### Sample Student Palatine, IL 60067 847.555.1212 sstudent@gmail.com www.linkedin.com/in/samplestudent

## DIRECTOR OF EMERGENCY AND DISASTER MANAGEMENT

**Emergency Management** professional with proven success in emergency and crisis management and implementation. Adept at communicating complex crisis management strategies and procedures to professional and non-professional personnel. Expertise includes:

- Analytical and investigation skills
- Terrorism awareness
- Ability to handle security and life safety situations
- Knowledge of Occupational Health and Safety Administration (OHSA) guidelines

## PROFESSIONAL EXPERIENCE

### Safety, Security and Environmental Manager

Kraft Foods Group, Glenview, IL

- Prepare plans that outline operating procedures to be used in response to emergencies and disasters
- Consult with department managers on emergency preparedness practices and troubleshoot specific issues in their locations
- Develop liaisons with community agencies to facilitate plan development, response effort coordination and exchanges of personnel and equipment
- Organize disaster exercises to ensure teams are in compliance and response ready according to procedures
- Prepare and submit annual budget and negotiate contracts for safety, security and environmental expenses

### Public Safety Coordinator

AMC Medical Community Center, Schaumburg, IL

- Performed security and safety related functions involved in the safeguarding of faculty, staff, patients, visitors and property
- Responded to emergencies by requesting emergency assistance, obtaining necessary information and notifying appropriate personnel to give nature and location of incident
- Evacuated individuals from dangerous areas and secured buildings and areas in disaster situations
- Patrolled entire center for fire and safety hazards and reported unusual conditions and malfunctioning equipment
- Assisted in conducting fire and other security drills

# EDUCATION

Harper College, Palatine, IL Associate in Applied Science, Emergency and Disaster Management Degree

#### February 20xx to July 20xx

August 20xx to Present