## WILLIAM RAINEY HAR PER COLLEGE

34 West Palatine Road Palatine, Illinois

## AGENDA

September 8, 1966
I. Call to Order
II. Roll Call
III. Approval of Minutes
IV. Approval of Bills
V. Unfinished Business
A. Jayne property negotiation report - Attorney Hines
VI. New Business
A. Board approval of Data Processing equipment specifications (Exhibit A)
B. Board approval of Advisory Committee Guidelines (Exhibit B)
C. Adoption of resolution for 1966-1967 levy for Harper College (Exhibit C - to be brought to meeting)
D. Report and recommendation of facilities for opening of classes at Harper College, Fall 1967 (Exhibit D to be brought to meeting)
E. Recommendation for housing Librarian and staff 1966-1967 at Elk Grove School
l. Contract approval (Exhibit E)
F. Adoption of resolution for participation in Title I Grant application to Health, Education and Welfare under Higher Education Facilities Act of 1963 (Exhibit F)
G. Board authorization for Testing Service Corporation to proceed with soil compaction tests on college site (Exhibit G)
H. Presentation of Design and Development specifications for first phase facilities of Harper College - Caudill, Rowlett \& Scott, and Fridstein \& Fitch
I. Fringe Benefit Committee Report
VII. Other Items
VIII. Adjournment

CALL TO ORDER:

ROLL CALL:

Minutes:
$\rightarrow$

BILLS:

Upon notification that President Haas would be temporarily detained the meeting of the Board of Junior College District No. 512 was called to order at 8:l0 p.m. by Secretary Nicklas. In the absence of President Haas and the presence of a quorum, Member Hamill moved and Member O'Dea seconded the appointment of Member Hansen as president pro-tempore. Motion carried.

Present: Hamill, Hansen, O'Dea, and Nicklas

Absent: Bernstein, Haas, and Johnson

Others present: Lawrence E Frazee, Prospect Publishing Company Jim Ross, Arlington Day; Donn B. Stansbury, John H. Upton, and Stan Lotko, Harper College; Alan S. Gage, Barrington.

Member O'Dea moved and Member Nicklas seconded the approval of the minutes of the regular meeting of August ll, 1966 and the adjourned regular meeting of August 25, 1966.

Member O'Dea moved and Member Nicklas seconded the approval of the payroll of September 30, 1966 in the amount of $\$ 14,570.64$ and the invoices of September 8, 1966 in the amount of $\$ 75,594.76$. Upon roll call, the vote was as follows:

Aye: Nicklas, Hansen, Hamill, and O'Dea.
Nay: None

Member O'Dea informed the board of the impression several news papers had received with regard to the commitment by the junior college board toward limiting Harper College contributions to $25 \%$ of the state matching funds. He asked that a clarification be obtained from the state in regard to credit on local monies committed in Phase I so that they might be matched with state funds at a later date. The board directed attorney Hines to clarify the requirements of matching fund commitments with the Board of Higher Education and investigate the possible limitations in the matching formulae. It was further indicated that our architectual plans and drawings should be developed to provide adequate flexibility to adjust to the decision of the Board of Higher Education. Member O'Dea asked this matter be included on the agenda for our next meeting.

BILLS CONT. At this point Dr. Lahti outlined recent action taken toward the appointment of a firm to act as a reviewing authority for the junior colleges within the State of Illinois. A letter in this regard was sent to Mr. Gerald Smith, Executive Secretary of the State Junior College Board. Mr. Smith has responded and has indicated that the State Jr. College Board is seriously investigating this possibility.

COMMUNICATIONS: Secretary Nicklas read a communication from Municipal Research Associates relative to the listing of underwriters and bond dealers to whom a bond prospectus was submitted. In addition, she read a communication from the First National Bank of Chicago inviting board members to attend a municipal bond sale demonstration to be held on Thursday, September 22 nd at the Sherman House. Several members indicated an interest in attending this meeting.

UNFINISHED BUSINESS:

NEW BUSINESS: Mr. Roy Sedrel, Director of Data Processing, and Data Processing Dr. Lahti, introduced the Data Processing Equipment Equipment Spec. Specifications for approval of the board. After some discussion, Member Nicklas moved and Member O'Dea seconded the approval of the Data Processing Equipment Specifications. Motion carried.

ADVISORY COMMITTEE GUIDE LINES:

TAX LEVY:
Advisory Committee Guide Lines were presented for approval of the board relative to the selection and make-up of advisory committees for all specialized areas withing the junior college curriculum. Member O'Dea moved and Member Nicklas seconded the approval of the Advisory Committee Guide Lines with the following amendment: Strike out the last delineated items under RESPONSIBILITIES "Publicize programs and secure community cooperation.!

Member Bernstein entered the meeting at 9:15 p.m.
The following resolution for the adoption of a 1966-67 tax levy was presented by Dr. Perry, Dean of Business Affairs, for the educational fund:

TAX LEVY: CONT.

RESOLUTION:
BE IT RESOLVED by the Board of Junior College District No. 5l2, County of Cook and State of Illinois, that there be and hereby is levied for the year 1966 a tax in the sum of $\$ 900,000.00$ for Educational purposes, and that the Secretary and President of this Board be authorized and directed to execute a proper Certificate of Levy and to file the same with the County Clerk of Cook County, Illinois, on or before the 27 th day of September, 1966, being the fourth and last Tuesday in September, 1966.

Member Hansen moved and Member O'Dea seconded that the educational fund levy be set at $\$ 900,000.00$. Upon roll call vote, the vote was as follows:

Aye: Nicklas, Hansen, Hamill, O'Dea, and Bernstein Nay: None

The following resolution for the adoption of a 1966-67 tax levy was presented by Dr. Perry, Dean of Business Affairs, for the building fund:

RESOLUTION:
BE IT RESOLVED by the Board of Junior College District No. 5l2, County of Cook and state of Illinois, that there be and hereby is levied. for the year 1966 a tax in the sum of $\$ 330,000.00$ for Building purposes, and that the Secretary and President of this Board be authorized and directed to execute a proper Certificate of Levy and to file the same with the County Clerk of Cook County, Illinois, on or before the 27 th day of September, 1966, being the fourth and last Tuesday in September, 1966;

Member Hansen moved and Member O'Dea seconded that the building fund levy be set at $\$ 330,000.00$. Upon roll call vote, the vote was as follows:

Aye: Nicklas, Hansen, Hamill, O'Dea, and Bernstein Nay: None

Dr. Pankratz presented a report on possible facilities to house the junior college during the $1966-67$ school year. Communications with Dr. Gilbert of High School District No. 214 were reviewed along with those of Assistant Principal Thomas Rife of Elk Grove High School.

NEW BUSINESS CONTD. Tax Levy:

LEASE AGREEMENT:

Title I Grant Application:

He also presented an evaluation of mobile classrooms built by Midwest-Relocatable Corporation, Hilton Homes, and Commerce Investment Trust Classrooms in addition to the financial implications of such facilities for Junior College District 5l2. The recommendation of the staff included continued communications with District 2l4, specifically the Elk Grove High School site and the possibility of the use of six mobile classrooms to house a bookstore, guidance office facilities, and a student lounge. The board directed the staff to continue investigation of these facilities.

A lease agreement was presented to the board relative to the use of Room 227 in the Elk Grove High School to house the library for the $1966-67$ school year. This lease provides an area of 733 square feet at the rate of $\$ 2.50$ per square foot, to extend from September 15, 1966 to August 31, 1967.

Member Hamill moved and Member O'Dea seconded the approval of the lease agreement with High School District No. 214, whereby Harper College will be leasing room 227 in the Elk Grove High School for library purposes. Upon roll call, the vote was as follows:

Aye: Nicklas, Hansen, Hamill, O'Dea, and Bernstein. Nay: None

Member Hamill moved and Member O'Dea seconded the adoption of the resolution whereby Junior College District No. 512 will participate in the Title I Grant Allocation with the United States Commission on Education, under the Higher Education Facilities Act of 1963, for the construction, rehabilitation, and improvement of academic and related facilities. Upon roll call, the vote was as follows:

Aye: Nicklas, Hansen, Hamill, O'Dea, and Bernstein. Nay: None

Hember Bernstein moved and Member Hamill seconded the approval to have Testing Service Corporation proceed with soil compaction tests on the college site; said work to include borings, drilling, sampling of the soil throughout the site, and the preparation of an engineering report at a price not to exceed $\$ 4,000.00$. Upon roll call, the vote was as follows:

Aye: Nicklas, Hansen, Hamill, O'Dea, and Bernstein. Nay: None

## CERTIFICATION

I hereby certify that the foregoing is a true and correct copy of a Resolution authorizing the filing of an application under Title I of the Higher Education Facilities Act of 1963 adopted by the governing body of Junior College District Number 512, County of Cook, State of Illinois, on September 8, 1966 and attest to the above signature.


## Date

NEW BUSINESS: CONT.
Fringe Benefit
Sommitte
Report

Design \& Development Spec.For First Phase Facilities

UNFINISHED
BUSINESS

A Fringe Benefit Report was presented to the board relative to the progress of the Fringe Benefit Committee on their project to determine an interim schedule of benefits for the employees of Harper College. This report was placed on file.
(At 10:30 p.m. President Haas entered the meeting.)
Representatives of Caudill, Rowlett, and Scott presented the design and development specifications for first phase facilities for Harper College. Upon conclusion of the presentation and a complete discussion of the first phase facilities, Member Hamill moved and Member Bernstein seconded the authorization for the architect to prepare working drawings for the following buildings:

1. Central Power Plant
2. College Center
3. Art block and walk-way
4. Lecture-Demo Center
5. Science Center
6. Learning Resources Center

Upon roll call the vote was as follows:
Aye: Nicklas, Hansen, Hamill, Bernstein, and Haas. Nay: O'Dea

Member Hansen moved and Member Hamill seconded the motion to proceed with the plans as presented by the architect, with one adjustment; namely that the south parking lot be moved closer to Algonquin Road and away from the college complex. Upon roll call the vote was as follows:

Aye: Nicklas, Hansen, Hamill, Bernstein, and Haas. Nay: O'Dea

A brief report was given by attorney Hines relative to the progress he has made in negotiating for the Jayne property (Tri-Color Farms). A contract for the purchase of this property was signed by Mr. Jayne and his wife for a total price of $\$ 925,000.00$. Attorney Hines indicated that this price was negotiated from a recent appraisal of $\$ 1,283.000 .00$ but since the contract was considerably less and it was possible to avoid a complicated condemnation proceeding, he recommended the approval of this contract as signed by Mr. \& Mrs. Jayne.

Member Bernstein moved and Member Hamill seconded the motion to authorize the president and secretary to sign
motion to authorize the president and secretary to sign the Jayne contract on behalf of the board of Junior College District No. 512 and authorize earnest payment of $\$ 25,000$. to Mr. \& Mrs. Jayne. Upon roll call, the vote was as follows:.

Aye: Nickles, Hansen, Hamill, O'Dea, Bernstein, and Haas.
Nay: None
Member Hamill moved and Member Bernstein seconded the adjournment of the meeting to Thursday, September lith, 8:00 p.m. at 799 West Kensington Road.


PALATINE, ILIINOIS 60067

EDUCATIONAL FUND EXPENDITURES - September 8, 1966

| Payee |
| :---: |
| Edward C. McAuliff |
| Frank Hines |
| Universal Stationers, Inc. |
| The Randolph School Supply Co. |
| Moore Bus. Forms, Inc. |
| Herman F. Hinz \& Co. |
| Accurate Sign Co. of Palatine |
| Carousel Travel \& Tours |
| Paddock Publications |
| Journal News Publications |
| American Assoc. of Junior Colleges |
| Teachers College Press |
| Universal Stationers, Inc. |
| The Bond Buyer |
| Imprest Fund |
| Herman F. Hinz |
| arousal Travel \& Tours |
| H. R. Pankratz |
| Stanley Lotko |
| Bollman Publishing Company |
| American Library Association |
| Flynn, Harrison \& Conroy, Inc. |
| Xerox Corporation |
| Pitney Bowes, Inc. |
| International Bus. Machines Corp. |
| F. \& E. Check Protector Co. |
| Horder's |
| Business Interiors, Inc. |
| Palatine Office Supply |
| Universal Stationsers, Inc. |


| Description | Account <br> Number | Check Number | Check Amount |
| :---: | :---: | :---: | :---: |
| Accounting | 1-501.21 |  | \$ 191.25 |
| Legal Services | 1-501.22 |  | 1,287.50 |
| Supplies | 1-501.31 |  | 71.78 |
|  | 1-501.31 |  | 14.00 |
| "-Printing | 1-501.33 |  | 51.46 |
| " " | 1-501.33 |  | 82.56 |
| " | 1-501.35 |  | 22.50 |
| Travel-Faculty | 1-501.72 |  | 117.05 |
| " Other | 1-501.79 |  | 308.00 |
| Advertisements | 1-501.90 |  | 32.20 |
| " | 1-501.90 |  | 19.50 |
| Subscription | 1-501.90 |  | 45.00 |
| Publications | 1-501.90 |  | 4.75 |
| " | 1-501.90 |  | 32.40 |
| Bond Sale Advertising | 1-501.90 |  | 323.40 |
| Reimbursement | 1-501.90 |  | 3,022.88 |
| Supplies-Painting | 1-502.39 |  | 7.00 |
| Travel-Faculty | 1-502.71 |  | 617.70 |
| " | 1-502.71 |  | 24.64 |
| " " | 1-502.71 |  | 27.75 |
| Publications | 1-502.90 |  | 10.40 |
| 11 | 1-502.90 |  | 11.00 |
| Insurance-Liability | 1.508 .55 |  | 297.15 |
| Rental-Office Machines | 1-508.61 |  | 95.00 |
| " | 1-508.61 |  | 21.60 |
| Office Equipment | 1-563.00 |  | 1,605.00 |
| ${ }^{1}$ | 1-563.00 |  | 338.00 |
| Office Furniture | 1-563.00 |  | 1,740.70 |
| " Equipment | 1-563.00 |  | 289.50 |
| " 1 | 1-563.00 |  | 1,826.80 |
| " 1 | 1-563.00 |  | 18.92 |

## WILIIAM RAINEY HARPER COILEGE

DISTRICT NO. 512
PALATINE, ILLINO:ZS, 60067

SITE AND CONSTRUCTION FUND EXPENDITURES - September 8, 1966

| Payee | Description | Account <br> number | Check <br> Number | Check Amount |
| :---: | :---: | :---: | :---: | :---: |
| Caudill Rowlett Scott | Schematic Design | 6-562.00 |  | \$ 59,912.40 |
| Gremley \& Biedermann | Site Purchase Surveys | 6-561.00 |  | 675.00 |
| TOTAL SITE AND CONSTRUCTION FUND | EXPENDITURS |  |  | \$60,5872.40 |

# WIULIAM RAINEY HARPER COLLEGE <br> DISTRICT No. 512 <br> PALATINE, IILINOIS 60067 

BUIIDING FUND EXPENDITURES - September 8, 1966

| Payee |  | Account <br> Pescription | Check | Check <br> Cumber | Number |
| :--- | :--- | :--- | :--- | :--- | :--- |

TOTAL BOIIDING FUND EXPENDITURES
$\$ 2,455.97$

## WILILAM RANEE HARPER COLLEQP <br> 34 WEST PALATINE ROAD <br> PALATINE, IHLINOIS <br> MENORANDUM

The att.ached specifications were developed for the purpose of providing guidelines for various computer equipment manufacturers in submitting proposals for the Harper College educational computer system.

I would like to acknowledge the cooperation and assistance received from the following individuals in preparing these specifications:

Mr. Darrell Schultz, 8ystems Planning Director, Ilinois
Bell Telephone
Mr. Bob Peterson, Data Processing Manager
Sola Electric Company
Mr. Lowell F. Christy
Illinois Bell Telephone
Mr. W. H. Spomer, Manager Systems and Procedures
Pure Oil
Mr. James R. Gerdes, Technical Serixices Office
Argonne National Laboratory
Mr. William M. Comier, Statistical Systems Manager Allstate Insurance

Comments and suggestions received from the above are presented on the following page.
"Have manufacturer list other cua omers in the area."
"Rave manufacturer list expervence in the field."
"Specify cost of removable randon storage devices."
"Indicate where pre-installation test time is available."
"Youn spocifications look good and seem to be very complete. I am quite please with these specilications and would like to keep a copy for my own reperence Zile."
"Software is a major consideration in a computer system. Make sure that the Fortran compiler will hancle the random storage device."
"A number of our peopie have gone over your specs and we feel that it is in excellent shape."
"Your program is ambitious, however, in the current period of progress in data processing it should be attainaible. iny primary questions would be in the area of equipment specifications where I beifieve you have become too specific."
"I would eliminate the PL 1 Compiler requirement."


Mnem.





 cuacura wisi do cosignci to propare strdonte for such vocations as key punch operatons, computer operatozs, computer programers, and systems analysts. Selected courses of technical nature mill be offered in other peograms such as vocational onfice occupations, general business, むistiobutve education, and accounting. The facilities of the computer centex will be utilized as an instruetional toon in mathematics, parsics, science, and economea nene the stunctu wil iearn to we the compher as a problem solving media. The use of minulation techaques wili provide the strient of econonics, business manaement, and social studies a unique and stimulating learning experier.e.

Th adidition to the above instructional uses, it is planned that Farper College will wori closely witil leaders in the data processing rỉeid in plaming and conducting special seminars for programmers, systers analysts, managers, and others working in the various industries in the College District.

The second area of application will be in administrative services. A total, integrated administrative infozmation system will be implemented. This system will be designed to enabie adninistative personnel to relate irformation across several "tracks" or sub-systems in order to produce operating data whicis ane complete, comparable, comprehensive, and timely. TEe sub-system will include stwient adrissions and registration; financial
accumbins contarized suppy inventory, puanesing, and cistribution; bookstore inventory and sales control; library book cataloging, inventory, and circulation; class scheduling and grode reporing; guidance and counseling services; test construction ard test correcting services; institutional cost accounting; and personnel record system.

The third area of application will be in faculty and studentresearch. The computer facility will be used formious statistical processing such as factor analysis, analysis of variance, and correlation.

In addition, services of the data processing center will be made available to elementary and secondary schocis in the college district.

## SPECTHCATTONS

The following specifications are to be used by all manfocturers or their representainves in suomiting proposals for the Harper College computer sysiom. All proposals are to be suomitted in writing to the Director of Data Processing and Research. Final decision on the selection of $\begin{gathered}\text { quipuent will be the responsibility of the Board of Trustees of }\end{gathered}$ Harper College.

The proposal must indicate the unit icentification number and model numor (where appropriate), monthly lease zate, purchase price, purchase option schedule, and delivery schedule fron date of order. Educational allomances, if granted, must be specified and requirements for receiving such allowances clearly stated. Equipment maintenance programs must be cescribed in full, clearly stating services which are included in lease and purchase agreements. The rates for all maintenance services which are billed to the customer under lease and purchase agreements must be stated.

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 Endicating the feacuros of the poposed item on non－availainility of the item．he finel coniguration of the systen will be the decision of the Administration and Eoard of Harper Conlege．

$\therefore$ Contal Procescor
2．Solid－state civoustry
2．Dectmal and binazy arithmetic capabilities
3．Nultiply and divide
L．Wigh－Low－equa－compare
5．Indexing and indinect adiessing capabilities
6．Financial ecit instructions
7．Comanication capability with automatic program interrupt
8．Interval tiwer for automatic interrupt
9．Muiti－prociran or simultaneous operating Capabilities

B．Input／Output Unit Capability
1．Card Reader
a．Capable of hendling 80 column punched card
b．Minimun read speed－－400 cards per minute
2．Card Punch（nay be an integral unit with card reader）
a．Capable of handling 80 colum punched card
b．Wnimua punch speed－－100 cards per minute
3．Printer
a．One hundred thirity－two characters per line princ capacity
b．Knimum speed of 600 LPN at maximum output
c．Variéty oif standard and optional character sets availabie
4．Typewriter Operator Console
5. Randion Access Storage
a. laan drive mit(o) must have removable storage devices to provide for off-line data storage
b. Indicate purchase or lease prices for the removable storage devices
6. Communications Teminals
a. Remote communications terminals for both typenriter and punched card input, and printed and visual output must be available
b. Terminal loceted up to 2,000 feet from central processor location
7. Optical Mark Test Scoring Machine
a. Must be capable of reading standard $8^{2}{ }_{2}^{\prime \prime} \times 11^{14}$ paper docunents or standard 80 column size cards
b. Must be capable of providing input directly into the central processor via appropriate buffer or control unit.
c. Feeding of individual documents must be under program control
8. Paper Tape Reader
a. Punched paper tape reader capable of handing $5,6,7$, or 8 track codes must be available
C. Control Units

The proper control unit for each input/output device must be listed with the proposed device. If an individual control unit is shared by two or more devices, list the unit with all devices but indicate the lease and purchase price only once.
II. Sofinare Specifications
A. Operating System

A complete operating system must be available upon delivery of equipment. The operating system must be capable of providing complete control over the entire system including such functions as program loading, memory allocation, time sharing among concurrent programs, library search, and communications between console operator and operating programs.
B. Data Handling Programs

A complete series of data handing programs must be available at the time of delivery of equipment. This series must include an input/output program capable of handling all I/O functions for all I/O units delivered with the system, a data sort and collate program for the random access device installed, and a librairy of scientific and mathematical subroutines.
C. Specific Applications Prograns

A stucient class scheduling and pupiz master file processing progran and an Encomation retrioval system must be available at the time of delivery of the systom.
D. Prograin Assemblers and Compilors

The following assemblor and compiler prograns are to De available at the time of submituting the system proposal:

1. Symbolic Imguage Assemblea
2. COHOL Compiler
3. Tonmain cimpiner (must be capable of handling I/O trom the random storage device proposed)
III. Customer Training Support

The proposal must contain a list of customen training classes in programming, systom operatton, and educational applications which are offered on a recularly scheduled besis.

IV: Instanation Supporit
The proposal must present in detail the type of installation support (e.g. systems design assistance, profyemming assistance, physical planning assistance, etco) that is available. In addition, the proposal must show the number of hours of preinstallation and post-installation prozaram test time provided, and the iocation where test time will be available.
V. Educational Vaterials and Supplies A brief description of the various educational materials and supplies which are available from the manufacturer must be included in the proposal. Availability of technical manuals, programning aids, and audio-visual aids for classroom instruction must be indicated.

# GUIDELINES FOR ORGANIZATION AND FUNCTION 

## OF ADVISORY COMMITTEES

The Board of Education of Harper College has established specific objectives for the institution which are consistent with the role of the community college in a modern, dynamic: and highly technological society. Among these objectives, the following relate directly to the educational program to be offered at Harper ColJege:

1. To offer the first two years of transfer or pre-professional education of the hichest quality to each student and to prepare him within his chosen field of study with a sound background commensurate with the first two years of education at a four-year college or university.
2. To provide technical-vocational training programs, with certification, to enhance the student's employment opportunities; to provide retraining courses to facilitate the student's adjustment to and reemployment in a labor market of changing technological demands.
3. To provide appropriate çeneral education for all citizens, assisting them in preparing for a more effective participation in a free society as well as for personal and cultural enrichment in an era which promises more and more leisure time.
4. To offer opportunities for adul.ts in the community to initiate or to continue a collegi.ate education.

In order to fulfill the objectives stated above, the Board and faculty must be constantly aware of information on the redistribution of employment opportunities, new occupations, job standards, and specialty requirements. The use of advisory committees provides an opportunity for community leaders in business, industry, and government to participate in the planning of the educational program and contribute valuable counsel and service to the board, administration, and faculty of Harper College in meeting the objectives of the institution.

In accordance with the policios of the Doasi and Administration of Harper College, the following guidelines on objectives, reoponsibilities, and organization are ostablishod to assist aclvisory comattoos in fulfilling their pital role. OBJECTIVES

The prinary objective of the actvisory carmittoe will be to provide a communications channol betwoen the Boand and Aconinistration of Harper College, and leaders in various profensional and vocational fields. Through this cormunication channel, the faculty of Harper College will be able to maintain a constant awaroness of the changing vocational and professional needs of business, industry, and goverrmeent and thus respond to those beods by providing a modern, dynamic educational program.

## RESPONSIBIITIES

The following responsibilitios are assiened to the comsittees:
Recamend content of vocational and professional caucational programs. Rocamend standands for solection of students for various prafersional and vocational educational programs.
Recomend space and equipment nooded.
Evaluate programs and make rocomocidations for improvenent. Keop the college informed as to changes occurring in the vocations and professions.
Assist in opening avenues of employment to those trainod. Assist in locating qualified instructional personnel. Publicize prograns and secure cormanity cooperation.

A written report containing the reccancondations and evaluations of the cormittee is to be subaitted to the appropriate designate of Harper College at a date establishod by the Chairman of the cormittee and the college designate. ORGANIZATION

Advisory conmittees will serve as continuing committees subject to regulations and policies of the Boand of Trustoes of Barper College. The
term of office of cenditteo mbers shall bo one Jear. However, manbors may be reappointed from year to year for a maxinum of five consecutive terms. The advisory camitteos will conveno on invitation of the Administration on stated occasions whenover necessary. MEMBERSHTP

A list of interested persons wishing to serve on an advisory committee, along with recomiendations, will bo subritited to the Board of Trustees of Harper College. The Board will select not loss than seven (7) nor more than fifteon (15) persons to serve as membors of an advisory comittoc. One or more (not more than three) reprosentatives of the adrinistrative or instructional faculty of the college will serve as menbers of the comittee. STAUCTURE

The chairman of each combittee will bo appointed by Harper College. A College representative will sorve as Secretary and will be responsible for all correspandenco, duplicating, and communications under the direction of the cosmittoo.

MEETING
Each advisory comittee will hold a "formation" meeting within ten (10) days after receiving notification from the College of the convention of the conmittoe. The comaitteo will then hold such additional meetings as are deersed necessary by the Chaimian. Place and time of meetings are to be a decision of the committoe. Existing facilities of the College will be made available for meotings of the advisory conmittees and will be cansidered the office headquarters where 271 records, monies, and supplies will be housed.

## RESOLUTION

BE IT RESOLVED by the Board of Junior College District No. 5l2, County of Cook and State of Illinois, that there be and hereby is levied for the year 1966 a tax in the sum of $\$$ for Educational purposes, and that the Secretary and President of this Board be authorized and directed to execute a proper Certificate of Levy and to file the same with the County Clerk of Cook County, Illinois, on or before the 24th day of September, 1966, being the fourth and last Tuesday in September, 1966.

PASSES this

day of
 , 1966.

## ATTEST:



## RESOLUTION

BE IT RESOLVED by the Board of Junior College District No. 512, County of Cook and State of Illinois, that there be and hereby is levied for the year 1966 a tax in the sum of $\$$ $\qquad$ for Building purposes, and that the Secretary and President of this Board be authorized and directed to execute a proper Certificate of Levy and to file the same with the County Clerk of Cook County, Illinois, on or before the 24 th day of September, 1966, being the fourth and last Tuesday in September, 1966.

PASSED this X_ day of Se, 1966.

ATTEST:


 733 square feet. at the cate of \$2. 30 per square foot, for tatak charge of $\$ 1,332.50$ under the following comitions?
 RAINEY HARPEP COLTAEXE
2. The lease period whin form Sepernber i, i 066 , to Angurt 31,
 menthiy.


 on pertonal property, worfmea's omponeation, and peasonai liability of the employevs of WhuL HAM RAJNEY HARPER COLDREP

 COLAEGE.
 modithations inchading terpozery wall fratallatona within the
 accaptadie to District wht and ary effected th the arpense of




 $21 \leq$ the expence of the reatomation is to be bome by Wherjyas RAEVEY HARPER COLEDRGR.

 Diatrict 2lf agatnst any oz ail clame ancidemande ox action which may hereafter at any time be macio on inctioted aganst zaid Townemip Kigh School. District alto arising out of WixixAM RANEY FiARPER COLDECE occupany of the facilitiea deseribed above.

## RESOLUTION AUTHORIZING THE FILING

OF AN APPLICATION FOR GRANT FUNDS UNDER TITLE I THE HIGHER EDUCATION FACILITIES ACT OF 1963

## APPROVED

$\qquad$
WHEREAS, the U.S. Commissioner of Education is authorized under the Higher Education Facilities Act of 1963 to grant funds for the construction, rehabilitation, and improvement of certain academic and related facilities; and

WHEREAS, the governing body of Junior College District Number 512, County of Cook, State of Illinois, hereinafter called the Applicant, is cognizant of the conditions under which such grant funds are made available and approved for payment to an applicant; and

WHEREAS, it is the sense of the governing body of the Applicant that it is desirable to apply for a grant under the aforementioned act for the project described as follows:
now, therefore, be it
RESOLVED, that an application for the project described above is authorized and directed to be filed with the Board of Higher Education, with the understanding that if upon due consideration by said commission, applying the criteria of the State plan, said application receives a priority rating sufficiently high to receive grant funds under the aforementioned act, said application will be forwarded to the U.S. Commissioner of Education for consideration for his approval and be it further

RESOLVED, that the governing body of the applicant designates Robert E. Lahti, President, as the person authorized to file the application and act as the representative of the applicant in connection with said application.

Signed


Board of Trustees

## CERTIFICATION

I hereby certify that the foregoing is a true and correct copy of a Resolution authorizing the filing of an application under Title I of the Higher Education Facilities Act of 1963 adopted by the governing body of Junior College District Number 512, County of Cook, State of Illinois, on September 8, 1966 and attest to the above signature.


Date


TESTING SERVICE CORPORATION
457 East Gundersen Drive, Wheaton, Illinois 60187

EDDIE E. SWOPE, supervisor of drilling operations testing and inspection of: concrete soils asphalt
September 1, 1966 L- L853 foundation boring coring Telephone: 653-3920 Area Code 312

DR. ROBERT LAHTI, PRESIDENT<br>William Rainey Harper Junior College District 512<br>34 West Palatine Road<br>Palatine, Illinois 60067

> RE: Proposed Campus Site Algonquin Road and
> Roselle Road

Dear Dr. Lahti:
We have been requested to make an estimated 1000 lineal feet of soils borings for the above captioned project subject to approval from your office and property entry clearances.

Our work will include the layout of the borings, drilling and sampling according to currently recommended ASTM procedures and the preparation of an engineering report.

The Engineering Report will be prepared by a Registered Structural Engineer of Illinois who is qualified by both experience and education as a Soils and Foundation Engineer. The Report will contain all field and laboratory test data with bearing capacity recommendations being made.

The total cost for this work will not exceed \$4,000.00.
Please call us if there are any questions.
Respectfully submitted,
TESTING SERVICE CORPORATION


Lawrence A. DaBose
President

## IAD:jJ

coz CAUDIIL ROWLETT SCOTT
3636 Richmond Avenue
Houston, Texas
Attention z Mr. Louis E. Finlay

## MINUTES OF FRINGE BENEFIT COMMITTEE MEETING

September 1, 1966

Present: Board Members: Richard Johnson, Chairman; Jessalyn Nicklas, Paul O'Dea Staff Members: Robert E. Lahti, Roy Sedrel, Herbert Pankratz, Secretary Special Guest: Insurance Consultant, Joseph B. Gatts

## Order of Business

1. Interim Insurance Package

Travelers (Travel Accident) plan was considered first. After brief discussion the provisions were adopted as outlined by Mr. Gatts.
2. Life Insurance, Accidental Death and Dismemberment, and Major Medical provisions were considered next.

Specifications of several companies (Blue Cross - Blue Shield, Continental Casualty, Horance Mann, Metropolitan, Prudential, and Travelers) were compared and contrasted.

It was agreed to eliminate Blue Cross - Blue Shield, Continental, and Horace Mann from serious contention because of higher cost and/or less favorable benefits. This left Metropolitan, Travelers and Prudential. After rather careful analysis it appeared that Prudential offered the best package, coming nearest to our specifications with the fewest deviations or exceptions. For example, whereas Metropolitan and Travelers require that full commission must be paid or be charged against the case, Prudential specified that commission applied on a one year selling basis only. Prudential's lifetime maximum in hospitalization was more favorable also: up to $\$ 20,000$ rather than only $\$ 10,000$.

It was agreed to remove maternity provision from Income Protection so as to increase the Surgical Schedule to \$500. Looking ahead to a long range plan, it was agreed that at age 65 the employees' Life Insurance and Accidental Death and Dismemberment benefits should be cut back $50 \%$ and that he would lose Major Medical benefits. At age 70 there would be another $50 \%$ cut bringing the total to a maximum of $\$ 5,000$ and a minimum of $\$ 2,000$.

In general, our plan would try to supplement and cover some of the gaps left by Medicare.
3. The question of Sabbatical coverage was raised. All coverages on the group plan would continue but here it would be very important for the individual to contact the insurance representative before leaving for points outside the continental United States. We will look into Travelers Accident coverage for sabbaticals but it seems unlikely that this would apply, because a sabbatical is not on college business and does not include payment for travel.

During the period of the interim insurance package, we will continue to carry two part-time office workers under the plan.

Mr. Gatt was thanked for his clear and complete presentation of the information.
4. Preliminary discussion was held on Academic Freedom, with a full discussion to follow at the next meeting along with a consideration of tenure.

The meeting was adjourned until September 22, 8:00 P. M., at the Palatine office.
5. A summary of benefits agreed upon will be distributed at the Board meeting, September 8.

Respectfully submitted,


Herbert R. Pankratz
Secretary

> William Rainey Harper College
> District Number 512
> Imprest Fund Reconciliation
> September 2, 1966

| Cash in Bank |  | \$1,376.12 |
| :---: | :---: | :---: |
| Check on Hand to be Deposited |  | 1.00 |
| Petty Cash - R. Lahti | \$400.00 |  |
| " - E. Williams | 200.00 | 600.00 |
| Bills to be Reimbursed. |  | 3,022.88 |
| Total Imprest Fund |  | \$5,000.00 |
| Balance Per Bank Statement |  | \$2,728.43 |
| Less Checks Outstanding |  |  |
| Number | Amount |  |
| 138 | \$ 3.00 |  |
| 143 | 6.00 |  |
| 147 | 18.84 |  |
| 148 | 3.20 |  |
| 149 | 1.00 |  |
| 150 | 170.98 |  |
| 151 | 93.60 |  |
| 152 | 142.69 |  |
| 153 | 604.00 |  |
| 154 | 450.00 | 1,493.31 |
|  |  | \$1,235.12 |
| Add Deposit in Transit |  | 141.00 |
| Balance Per Books |  | \$1,376.12 |

# William Rainey Harper College District Number 512 <br> Statement of Position Educational Fund - August 31, 1966 

| ASSETS | ACCOUNT NUMBER | AMOUNT 8-31-66 |
| :---: | :---: | :---: |
| CASH: |  |  |
| Imprest Fund | 101.20 | \$ 5,000.00 |
| Cash in Banks | 101.30 | 127,831.66 |
| INVESTMENTS | 102.10 | 124.540.28 |
| Total Assets |  | \$257,371.94 |
| LIABILITIES |  |  |
| PAYROLL DEDUCTIONS PAYABLE: |  |  |
|  |  |  |
| Retirement | 204.10 | \$ |
| Survivors Ins. | 204.11 |  |
| Federal Income | 204.20 |  |
| Tax Withheld |  |  |
| Social Security | 204.31 | 31.05 |
| Total Liabilities |  | \$ 31.05 |
| FUND BALANCE | 300.00 | \$257, 340.89 |
| Total Liabilities and Fund Balance |  | \$257,371.94 |

WILLIAM RAINEY HARPER COLLEGE District Number 512 Educational Fund Budget Report August 31, 1966

| Budqet | Month of August | Year to Date | Balance |
| :---: | :---: | :---: | :---: |
| \$482,797.24 | \$2,817.36 | \$307,690.92 | \$175,106.32 |
| 15,000.00 | 5,000.00 | 5,000.00 | 10,000.00 |
| 2,477.27 |  |  | 2.477.27 |
| \$500,274.51 | \$7.817.36. | \$312.690.92 | \$187.58,3,59 |

Account
401.10
402.00
404.00
501.00
501.10
501.11
501.11
501.11
501.15
501.16
501.19

Total Contractual Services
EXPLANATION

> Interest on Investments

> Total Revenue
Revenue:
EXPENDITURES:
Administration:
Salaries:
President
 Administrative Assistant Data Processing
Secretarial and Clerical
Other
Total
Contractural Services: Accounting Legal
Service Bureau Data Processing Architectural Educational
Fin ancial
Other $\frac{0 G^{\circ} \mathrm{LO} \varepsilon^{\circ} \mathrm{T}}{00^{\circ} \mathrm{S} \varepsilon}$




$\$ 3,000.00$
$9,000.00$
$4,000.00$
$\begin{array}{r}2,500.00 \\ 5,000.00 \\ 10,750.00 \\ 5,000.00 \\ \hline \$ 39,250.00\end{array}$
405.00
$2,190.00$
$7,070.00$
$4,000.00$



|  |  |  | $\left\lvert\, \begin{aligned} & \mathbf{O} \\ & \dot{0} \\ & 0 \\ & \infty \end{aligned}\right.$ |  | $\pm$ |  | N $\sim$ $\sim$ N a | $\begin{array}{ll} 8 & 1 \\ 0 & 0 \\ 0 & 0 \\ 0 & -1 \\ i & -1 \\ -i \end{array}$ |  | O in N - |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Budget Report-Educational Fund


Budget


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\end{aligned}
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 Ass't. Nursing Education Registrar \& Admissions Secretarial, Clerical Secretarial, Clerical
Programmer Librarian Library Assistants Other
soțxetes uotzonxfsul reqou

## Travel:

Office Supplies Copying Supplies Printing a6e7sod
 Other

Total Supplies Board and President Business Office Data Processing Administrative Asst. Other

Total Travel Expenses
 INSTRUCTION: Salaries: Dean of Instruction
Dean of Student Affa Dean of Student Affairs
Ass't. Dean of Voc. Tech. -

| $-3-$ <br> Budqet | Month of August | Year to Date | ust 31, 1966 <br> Balance |
| :---: | :---: | :---: | :---: |
| $\begin{array}{r} \$ 2,500.00 \\ 2,500.00 \\ \hline \end{array}$ |  | \$162.00 | $\begin{array}{r} \$ 2,338.00 \\ 2,500.00 \end{array}$ |
| \$5,000,00 | - | \$162,00 | \$4,838.00 |
| \$2,500.00 |  |  | \$ 2,500.00 |
| 10,000.00 |  |  | 10,000.00 |
| 15,000.00 |  |  | 15,000.00 |
| \$27,500.00 | - | - | \$27,500.00 |
| \$5,000.00 | \$528.82 | \$630.55 | \$ 4,369.45 |
| 1,000.00 |  |  | 1,000.00 |
| 2,000,00 |  |  | 2,000.00 |
| \$8,000.00 | \$528.82 | \$630.55 | S 7, 369.45 |
| 92,820,00 |  |  | 92,820.00 |
| 1,000.00 |  |  | 1,000.00 |
| \$285, 320.00 | \$6,259, 78 | \$9,890.18 | \$275,429.82 |
| $\begin{array}{r} 500.00 \\ 500.00 \\ \hline \end{array}$ | - | - | $\begin{array}{r} 500.00 \\ 500.00 \\ \hline \end{array}$ |
| \$1,000.00 | - | - | \$1,000,00 |


| Instruction: cont'd | Account Number |
| :---: | :---: |
| Contractual Services | 502.20 |
| Educational Consultants | 502.26 |
| Data Processing | 502.27 |
| Total Contractual Services |  |
| Supplies | 502.30 |
| Professional Books | 502.32 |
| Library Supplies | 502.37 |
| Other | 502.39 |
| Total Supplies |  |
| Travel: | 502.70 |
| Faculty | 502.71 |
| Librarian | 502.77 |
| Other | 502.79 |
| Total Travel |  |
| Tuition Paid | 502.80 |
| Other Instructional Expenses | 502.90 |
| Total Instructional Expenses |  |
| HEALTH: | 504.00 |
| Salaries | 50.10 |
| Supplies | 504.30 |
| Total Health Expenses |  |

[^0]| 4- Buagret | Month of August | Year to Date | $\begin{aligned} & \text { 31, } 1966 \\ & \text { Balance } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| \$24,000.00 | \$1,177.64 | \$2,121.73 | \$21,878.27 |
| 15,000.00 |  |  | 15,000.00 |
| 1,500.00 |  |  | 1,500.00 |
| 7,500.00 | 387.04 | 983.61 | 6,516.39 |
| 2,000.00 |  |  | 2,000.00 |
| 380.00 |  |  | 380.00 |
| 6,000.00 |  |  | 6,000.00 |
| \$56,380.00 | \$1,564.68 | \$3,105.34 | \$53,274.66 |
| \$ $\$ 119,790.00$ | $\underline{2,855.39}$ | 5,123.15 | \$ $1114,666.85$ |
| -64,914.00 |  |  | 64,914.00 |
| \$708,554.00 | \$20,022.32 | \$38,602.24 | \$669,951.76 |

Total Expenditures

| Acct. No. |
| :---: |
| 508.00 |
| 508.40 |
| 508.50 |
| 508.51 |
| 508.60 |
| 508.80 |
| 508.84 |
| 508.89 |

560.00
563.00
590.00
Budget Report-Educational Fund
Explanation: cont'd
Fixed Charges
Employers Share of Retirement
Fringe Benefit Program
Other Insurance
Rentals
Interest
Operational Bond
Other
Total Fixed Charges
Budget Report-Educational Fund
Explanation: cont'd
Fixed Charges
Employers Share of Retirement
Fringe Benefit Program
Other Insurance
Rentals
Interest
Operational Bond
Other
Total Fixed Charges
Employers Share of Retirement
Fringe Benefit Program
Other Insurance
Rentals
Interest
Operational Bond
Other
Total Fixed Charges
Capital Outlay:
Additional Equipment
Provision for Contingencies
, , 59.00

# William Rainey Harper College District Number 512 <br> Statement of Position Building Fund - August 31, 1966 

| ASSETS | ACCOUNT NUMBER | AMOUNT 8-31-66 |
| :---: | :---: | :---: |
| CASH: | 101.30 | $\$ 33.714 .29$ |
| CASH IN BANK | 102.10 | $\underline{46,830.72}$ |
| INVESTMENTS : |  | $\$ 80,545.01$ |
| Total Assets |  |  |
|  |  |  |
| FUND BALANCE |  |  |

WILLIAM RAINEY HARPER COLLEGE DISTRICT NUMBER 512
BUILDING FUND - BUDGET REPORT ING FUND - BUDGET REPORT

August 31, 1966 |  | $\begin{array}{l}\text { ACCOUNT } \\ \text { EXPLANATION } \\ \text { NUMBER }\end{array}$ |
| :--- | :--- |

REVENUE:
$\begin{array}{llrr}\$ 134.109 .80 & \$ 782.64 & \$ 85.474 .06 & \$ 48.635 .74 \\ 1,040.20\end{array}$
$\$ 135,150.00 \quad \$ 782.64 \quad \$ 85,474.06 \quad \$ 49,675.94$
$\$ 16,380.00$-- $\quad$ - $\$ 16,380.00$
0
es
in
i
$5,000.00$
$4,000.00$
$3,500.00$
$2,000.00$
500.00



| S $24.250 .00 \quad 274.76 \quad 651.80 \quad$ S 23.598 .20 |
| :--- |


| ING FUND - BUDGET REPORT (2) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| XPLANATION | ACCOUNT NIMBER | BUDGET | MONTH OF AUGUST | year to $\qquad$ | BALANCE |
| Maintenance: | 507.00 |  |  |  |  |
| Contractual Services | 507.20 | \$ 2,000.00 | \$1,583.00 | \$1,583.00 | \$ 417.00 |
| Supplies | 507.30 | 200.00 |  |  | 200.00 |
| total maintenance expenses |  | \$ 2,200.00 | \$1,583.00 | \$1,583.00 | 617.00 |
| Fixed Charges: 508.00 |  |  |  |  |  |
| Employers Share of <br> Retirement 508.40 \$ 1,300.00 $\$$ |  |  |  |  |  |
| Fire Insurance | 508.50 | 1,000.00 |  |  | 1,000.00 |
| Rentals - Office | 508.60 | 20,000.00 | \$1,018.33 | \$2,619.99 | 17,380.01 |
| Other | 508.65 | 2,000.00 |  | 74.26 | 1,925.74 |
| total fixed charges |  | \$ 24,300.00 | \$1,018.33 | \$2,694.25 | \$. $21,605.75$ |
| Capital Outlay:$560.00$ |  |  |  |  |  |
|  |  |  |  |  |  |
| Improvements 562.00 |  | \$ 61,291.00 |  |  | \$ 61,291.00 |
| Additional Equipment 563.00 |  | 5,500.00 |  |  | 5,500.00 |
| total capital outlay |  | \$ 66,791.00 | -- | -- | \$66,791.00 |
| Provision for |  |  |  |  |  |
| Contingencies | 590.00 | \$ 1,229.00 | -- | - | S. 1,229.00 |
| TOTAL EXPENDITURES |  | \$135,150.00 | \$2,876.09 | \$4,929.05 | \$130,220.95 |

# William Rainey Harper College District Number 512 <br> Statement of Position <br> Site And Construction Fund August 31, 1966 

## ASSETS

CASH:
Cash in Bank 101.30

FUND BALANCE:
$\$(90,017.25)$
ACCOUNT NUMBER
AMOUNT 8-31-66
$\$(90,017.25)$
WILLIAM RAINEY HARPER COLLEGE DISTRICT NUMBER 512
SITE AND CONSTRUCTION FUND WILLIAMSATCT NUMBER 512

| SITE AND CONSTRUCTION FUND - BUDGET REPORT August 31, 1966 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EXPLANATION | ACCOUNT <br> जumiser | BUDGET | MONTH OF AUGUST | $\begin{aligned} & \text { YEAR TO } \\ & \text { DATE } \\ & \hline \end{aligned}$ | BALANCE |
| REVENUE: |  |  |  |  |  |
| Governmental Divisions | 402.00 |  |  |  |  |
| Higher Ed. Facilities Act | 402.81 | \$ 1,000,000.00 |  |  | \$ 1,000,000.00 |
| Other - State | 402.90 | 3,500,000.00 |  |  | 3,500.000.00 |
| Sale of Bonds: | 403.00 |  |  |  |  |
| Principal on Bonds Sold | 403.10 | 7,375,000.00 |  |  | 7,375,000.00 |
| Interest on Investments | 404.00 | 25,000.00 |  |  | 25,000.00 |
| TOTAL REVENUE |  | \$11,900,000.00 |  |  | \$11,900,000.00 |
| EXPENDITURES: |  |  |  |  |  |
| Fixed Charges: | 508.00 |  |  |  |  |
| Insurance | 508.50 | \$ 2,000.00 |  |  | 2,000.00 |
| Capital Outlay: | 560.00 |  |  |  |  |
| Site Acquisition and |  |  |  |  |  |
| Improvement | 561.00 | \$ 2,000,000.00 |  |  | \$ 2,000,000.00 |
| New Buildings and |  |  |  |  |  |
| Improvements | 562.00 | 3,500,000.00 |  | \$90,017.25 | 3,409,982.75 |
| Additional Equipment | 563.00 | 25,000.00 |  |  | 25,000.00 |
| TOTAL CAPITAL OUTLAY |  | \$ 5,525,000.00 |  | \$90,017.25 | \$ $5.434,982.75$ |
| TOTAL EXPENDITURES |  | SS5,527,000.00 |  | \$90,017.25 | \$ 5,436,982.75 |

## WINTAM RAINEI HARPER COLKDOE

## JUNIOR COKLDOE DISTRICT 512

## 34 W. Palatine Road

## Palatino, Tlinois

## Bradget of the William Rainey Harper College Junior College District Number 512, County of Cook, State of Plinois for the Fiscal Year Beginning July 1, 1966 and Ending June 30, 1967.

## ESTDMATED EXPENDITURES

```
501.00 ADMINISTRATION
    Administration consists of those activities which have as their
    purpose the general regulation, direction, and control of the affaire
    of the college that are system wide. Included are all the categoriea
    listed below. Serrices such as, research and public relations, in
    addition to all administrative consumable supplies, are included
    within this area.
```

501.10 SALARIES
501.11 Administration

President
Dean of Business Affairs
Administrative Assistant
501.15 Data Processing
( 3 secretaries, 1 clerk, 1 progranmer, 1 receptionist)
( $6500-5600-5000-4800-5000-50000$ )
(6500-5600-5000-4800-5000-50000) 31,900.
501.19 Other Salaries $31,500$.
$7,500$.

TOTAL ADMONISTRATIVE SALARIES
\$ 16,500. 14,000. 16,000. 10,000. 501.16 Secretarial and Clerical

25,900.
501.20 CONTRACUUAL SERVICES
501.21 Accounting
501.22 Legal
501.23 Service Bureau Data Processing 4,000.
501.24 Architectural

2,500.
501.25 Educational
501.26 Financial
501.29 Other Services
\$ 3,000.
9,000.

5,000.
10,750.
5,000.
TOTAL CONTRACTURAL SERVICES
3 39,250.
501.30 SUPPLIES
501.31 Office Supplies
501.32 Copying Supplies (Offset)
501.33 Printing (polios books,
stationery, envelopes, office mamos, ote.)
501.34 Postage
( 7,500.
2,000.
501.35 mection
501.39 Other Supplies

7,000.
5,000.

TOTAL SUPPWITS
3,000.
$5,000$.
29,500.
501.00 ADMINISTRATION (Continued)
.. 70 TRAVEL

| 501.7 | Board and President | $\$ 0,000$. |
| :--- | :--- | :--- |
| 501.72 | Business Office | $2,000$. |
| 501.73 | Data Processing | $1,500$. |
| 501.74 | Adainistrative Assistant | $2,000$. |
| 501.79 | Other Travel |  |
|  |  |  |

OTHER TRAVE EXPENSES
$\$ 11.500$.
501.90 OTHER ADMENSTRATIVE EXPENSES (Publication of reports, subscriptions, postage meter rental, etc.)

TOTAL OTHER ADMTNISTRATIVE EXPENES
5, 5,000.

TOTAL ADMINISTRATIVE EXPENSES
$\$ 181,150$.
502.00 INSTRUCTION

Instruction consists of those activities dealing directly with or aiding in the teaching of students or improving the quality of teaching. They include the activities of the deans, assistant deans, $s$ tudent, personnel supervisors, librarians, and related personnel. In addition, consultant's fees, library books, professional books, instructional supplies, and charge-back tuition comoitments are included within this area.
502.10 SALARIES
502.11 Dean of Instruction
502.11 Dean of Student Affairs
17,000.
502.12 Ass't. Dean of Voc.-Tech.
17,000.
502.12 Director of Nursing Education

$$
13,000
$$

502.12 Assistant Nursing Education

$$
10,000
$$

502.14 Registrar and Admissions

$$
14,000
$$

502.16 Secretarial, Clerical, Progremer

$$
32,000
$$

502.17 Librarian
502.17 Library Assistante
502.19 Other

TOTAL INSTRUCTIONAL SALARIES

$$
\$ \quad 18,000
$$ 23,500. 15,000. 1.500.

$$
\$ 152,000
$$

502.20 CONTRACTOAL SERVIGES

Educational Consultanto
( 2,500.
$2,500$.

TOTAL CONTRACTOAL SERVICES



TOTAL CAPITAL OOILAI
$\$ 219.790$.
590.00 PROTISION FOR COATMNOENCIES
$64_{4} 9 \mathrm{H}_{4}$
TOTAL PDOCATIONAL FUND EPPRTDITURES

## DOCATIONAL FOND

## ESTMHATOD RGTETE

| $\begin{aligned} & 401.00 \\ & 401.1 \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Current Tares |  |  |
|  | 1965 Taxes (Amount of extension 503,627.15) fmount expected at 948 colleotions | \$473.409,52 |  |
|  | TOTAL |  | \$473,409,52 |
| $\begin{aligned} & 402.00 \\ & 402.8 \end{aligned}$ | FROM COVERNAENTAL DIVISIONS |  |  |
|  | Federal Subsidies (Bigher Education lot, NoD.E.A., NtI. Science Foundation, Voc. Ed. Act. etc.) | \$ $\mathbf{1 5 , 0 0 0 , 0 0}$ |  |
|  | TOTAL |  | \$ 15,000,00 |
| 404.00 | Intyrest of tivashurins | \$ 2.477.27 |  |
|  | TOTAL |  | 1 24.77.27 |

TOLA REVETG:
\$4.90,886.79

## FDOCATION FUND

## RSTMYATED REGETPT AND DISBURSEYEXT REPORT

## BEDGET 8DCNARI

```
RECEIPIS
401.1 Taxes (Fstimated amount of extension-
                $503.627.15) Amount expected to be
        received at 94% collections . . . . . . . . . . . $473,406,52
402.8 Federal Subsidies . . . . . . . . . . . . . . . . . 15,000,00
404.0 Interest on Investments . . . . . . . . . . . . . . . 2,477.27
```

TOTAL
Tax Anticipation Warrants necessary to balance budget
$\$ 490,886.79$
$234,415.00$
$\$ 725,301.79$

## DISBURSEIENTS

Fstimated Educational Fund Disbursements
Disbursements over receipts - 1965/66 . . . . . . . $\$ 16,747.79$
1966/67 Fstimated Disbursements . . . . . . . . . 708,554,00.
TOTAL
$\$ 725,301.79$
-0-

$$
1966-1967
$$

## ESTTUTED EXPENDITURRS

500.00 BUIIDING FOND EXPEDDITURES
502.00 Tuition Paid ( $25 \%$ bullding and rental

This account includes expendituree relating to the portion of charge-back tuition payments that can be attributed to builiding or rental costs assessed to our junior college district.
506.00 OPERATIOA

Operation consists of the activities concerned with keeping the physical plant open and ready for use. In this instance it consists of paymants that can be attributed to the rental and operation of our present facilities. In as much as aportion of present salaries can be attributed to the operation af our present facility that have been allocated to it. In addition, custodial expense, supplies, and utilitios have been acoounted for undor operetional expenditures.

Salaries: President
Dean of Business Affalrs
Data Proceesing

Water and Sewage
250.

Electricity
Cas
Telephone and Telegreph Other

TOTAL OPERATING EXPETSES
507.00 MADNTENANGE

Maintenance consists of those activities related to beoping the grounds, buildings, and equipment at thoir original condition of comploteness or afficiency. Expenditures for the repalr and upkeep of baindings are reconted in these acoounts.
507.20 Contractual Services

Remodaling af 01fices \$ 2,000.

```
507.30
```

Supplies
TOTAR MATITEAABOE

### 508.00 FIXED CHAROES

Fixed changes are expenditures of a eumaly recuriont nature that can be attributed to these accounts.

508 . 40 Employers share of Retirement Insurnas
508.50 Insurance, fire
508.60 Rentals

Office Rentale
508.65 Other fixed charges

TOTAL FIXED CHAROES

$$
\begin{array}{r}
1,300 \\
1,000 . \\
120,000 \\
2,000 \\
\hline
\end{array}
$$

$$
\$ 24,300 \mathrm{e}
$$

560.00 CAPITAL OUILLAY

Capital outlas expenditures are those which result in the aquisition of capital assets or additions to capital assets anch as aito acguisition and improvements, now buildings and ingrovenente, initial or additional equipment.

56I.00 Site Acquisition and Improverente
562.00 New Buildings and Improvemante
563.00 Additional Equipment
590.00 Provision for Contingencles

TOTAL BUITDIMG FUN EPRDITURES
$\$$

- 61,291. 5,500. 1229


## BOITDING PUND

## RSTDMATED REVENE

401.0 TAERS
401.1 Current Taxes1965 Taxes (Amount of Extension \$134,109.80)Amount expected at 94\% Collections
$\$ 134,109.80$
TOTAL
$\Gamma$404. 0 Interest on Investmente
TOTAL
\$ 2, 私. 20
$\$ 1,040.20$

+ 

$\$ 234,209.80$

## BUILDING FUSD

## RECETPT AKD DTSBURSERATF REPORT

## RBCETPTS

Taxes (Fstinated amount of extension $\$ \mathrm{l}_{1} 2,670.00$ ) Amount expected to be received at 94\$ collections . . . . . . . . . . . \$134,109.80
 TOTAL
$\$ 135,150.00$

DISBURSEMRNTS
Brtimated Bullding Fred Disbureements
\$135,150.00
ESTDNTY:D RMANFGR

#  

## RECEMPTS

```
401.0 Taxes (Bstimated amount af extension -
    $10,000.) Amomnt expected to be
    received at 94% callections . . . . . . . . . .
    TOTAL
    $9,387.72
```


## ESBURSETGNTS

To be transferred to the Educational Fund for Payment of the Board Contributions to the State Oaiversities Retirenont System

TOTAL
\$9,387.72
ESTMPATED BATATSCE
-0-



[^0]:    Total

