#### WILLIAM RAINEY HARPER COLLEGE 34 WEST PALATINE ROAD PALATINE, ILLINOIS

#### AGENDA March 9, 1967

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes
- IV. Approval of Bills
- V. Communications
- VI. Unfinished Business
- VII. New Business
  - A. Recommendation Opening the Position Superintendent of Buildings and Grounds (Exhibit A)
  - B. Recommendation Law Enforcement Advisory Committee (Exhibit B)
  - C. Recommendation Policy Revision Chest X ray and Physical Examinations for Employment at Harper College (Exhibit C)
  - D. Recommendation Appointment of Staff (Exhibit D)
  - E. Other
- VIII. President's Report
- IX. Adjournment

#### WILLIAM RAINEY HARPER COLLEGE.

34 W. PALATINE RD. • PALATINE, ILLINOIS 60067 • AREA CODE 312 358-9100

March 3, 1967

Board of Trustees

Dear Trustee:

Enclosed is the Agenda and supporting information for the regular Board meeting to be held March 9, 1967, 8:00 P.M., 799 West Kensington Road, Mount Prospect, Illinois.

I would also like to remind you that a photographer will be present to take pictures for several publications. It is important that all Board members attend this meeting if at all possible. If you will not be able to attend, please notify Mr. John Upton as soon as possible.

I shall look forward to seeing you on March 9.

Sincerely,

(Labert & Lakt. Robert E. Lahti Jal

Robert E. Lahti President

REL:jal Enclosures

#### WILLIAM RAINEY HARPER COLLEGE BOARD OF JUNIOR COLLEGE DISTRICT 512 COUNTY OF COOK, STATE OF ILLINOIS

Minutes of the Regular Board Meeting, Thursday, March 9, 1967.

- <u>CALL TO ORDER</u>: The meeting of the board of Junior College District No. 512 was called to order at 8:14 p.m. at 799 West Kensington Road, Mount Prospect, Illinois, by President Haas.
- <u>ROLL CALL</u>: Present: Haas, Hansen, Hamill, Johnson, O'Dea, and Nicklas.

Absent: Bernstein

Also present: Jack S. Kemmerly, Palatine Realtor; Ralph P. Klatt, DesPlaines Suburban Times; Elizabeth Alanne, Day Publications; Elaine Mehlman, Paddock Publications, Inc., Arlington Heights; John H. Upton, Harper College; Charlene Baron, League of Women Voters.

MINUTES: <u>Member Johnson moved</u> and Member Hansen seconded the motion to approve the minutes of the regular board meeting of February 9, 1967. Motion carried.

> <u>Member Hansen moved</u> and Member Johnson seconded the motion to approve the minutes of the Adjourned Regular Board Meeting of February 16, 1967, with the following correction: Under nominations for secretary pro tem, delete roll call and substitute "motion carried". Minutes approved as corrected.

<u>INVOICES</u>: <u>Member Johnson moved</u> and Member Hamill seconded the Payroll motion to approve the payment of the payroll of March 31, 1967, in the amount of \$22,013.93.

Upon roll call, the vote was as follows:

- Aye: Haas, Hansen, Hamill, Johnson, O'Dea, and Nicklas.
- Nay: None

| ~ | <u>INVOICES</u> :<br>(Continued)<br>Educational<br>Fund | <u>Member Johnson moved</u> and Member Hamill seconded the<br>motion to approve the payment of the Educational<br>Fund invoices in the amount of \$14,945.54.   |
|---|---|---|
|   |   | Upon roll call, the vote was as follows:  |
|   |   | Aye: Haas, Hansen, Hamill, Johnson, O'Dea, and<br>Nicklas.  |
|   |   | Nay: None   |
|   | Building Fund   | <u>Member Hansen moved</u> and Member Nicklas seconded the<br>motion to approve the payment of the Building Fund<br>Invoices in the amount of \$2,277.96.   |
|   |   | Upon roll call, the vote was as follows:  |
|   |   | Aye: Haas, Hansen, Hamill, Johnson, O'Dea, and<br>Nicklas.  |
|   |   | Nay: None   |
|   | Site and Con-<br>struction Fund                         | <u>Member Hamill moved</u> and Member Johnson seconded the<br>motion to approve the payment of the Site and Con-<br>struction Fund invoices in the amount of \$16,233.75.   |
|   |   | Upon roll call, the vote was as follows:  |
|   |   | Aye: Haas, Hansen, Hamill, Johnson, O'Dea, and<br>Nicklas.  |
|   |   | Nay: None.  |
|   | <u>COMMUNICATIONS</u> :                                 | Secretary Nicklas informed the board of the results<br>of the Barrington referendum for annexation to the<br>Harper College District and indicated that the vote<br>was approximately 7-1 in favor of annexation. The<br>Board members expressed their pleasure at Barring-<br>ton's interest in joining the Harper College District. |

Member Bernstein entered the meeting at 8:30 p.m.

UNFINISHEDMember Hansen reviewed for the board a petitionBUSINESS:presented to the Planning Commission of the Village<br/>of Palatine, requesting rezoning of land at the north-<br/>west corner of Roselle and Algonquin Roads. The<br/>rezoning request is for the construction of a gas

<u>UNFINISHED</u> <u>BUSINESS</u> (Continued)

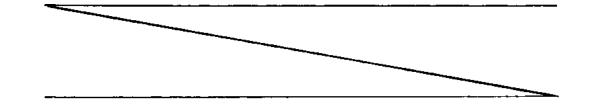
station and restaurant. Member Hansen felt this matter had not had sufficient discussion and indicated the board needed to further evaluate the situation. He stated that three board members did attend the zoning hearing but did not take a position due to the inability of the board to discuss this matter as a whole. He further stated that the Planning Commission had not made a final decision to date and felt that it was time for the board to take a position on appropriate zoning for the area surrounding the college site. President Haas indicated he had written to the chairman of the Planning Commission asking that a decision be held up until the board could take a definite stand on appropriate zoning for this area. Copies of this communication were sent to all board members.

Member Hansen explained in detail, the territory where rezoning had been requested and its location in relationship to the college site. He stated he was concerned about the zoning being requested because once established, it becomes irreversible. He further felt that, generally speaking, gas stations and restaurants are out of character with what is being planned for the college site. He felt that with this huge construction project under way, gas stations or other enterprises of this type should not be allowed to locate outside our "front door". Member Hansen presented a resolution stating the board's opposition to the proposed use of lots 4 and 5 for a restaurant and a gas station in that they would be incompatible with the present and future educational and institutional character of the area. The resolution requested the proposed zoning be denied.

<u>Member Hansen moved</u> and Member Bernstein seconded the motion to adopt the following resolution:

RESOLUTION OPPOSING THE PRE-ANNEXATION PETITION FOR REZONING LOTS 4 and 5, HOMEIER'S SUBDIVISION, PALATINE, ILLINOIS

(ORIGINAL RESOLUTION ATTACHED TO OFFICIAL COPY OF MINUTES)



UNFINISHED At this point, Member Hamill moved to amend the motion BUSINESS and incorporate a statement indicating that the board Rezoning, Lots 4 would use all of its financial and material resources & 5, Homeier's to oppose the zoning requested. Subdivision (Continued) The amendment was accepted by Member Bernstein but was rejected by Member Hansen. Member Hamill suggested that the junior college board in conjunction with legal council and our land planners, go to the village board to oppose this zoning. It was further suggested that we amend the motion to reopen the hearing to present further testimony. President Haas suggested the board pass this resolution and follow it with a motion to request the Planning Commission to reopen the hearing. Member Hamill withdrew this motion for an amendment. Member O'Dea moved to strike the words "gas station and restaurant" from the resolution and add "commercial zoning" which he felt would be more of an all inclusive control for the future. This amendment failed for the lack of a second. President Haas called for a vote on the resolution. Upon roll call, the vote was as follows: Haas, Hansen, Hamill, Johnson, O'Dea, Aye: Nicklas, and Bernstein. Nay: None Member Hamill moved and Member Bernstein seconded the motion to direct legal council to write to the chairman of the Planning Commission requesting they reopen the hearing on this zoning request in view of the fact that the entire board did not have time to hear all testimony on the "Hamburger joint". Member Bernstein moved to amend the motion to use the word "restaurant" instead of the words "hamburger joint".

Member Hamill accepted this amendment.

4.

WHEREAS, the Plan Commission of the Village of Palatine, Cook County, Illinois, is presently considering a pre-annexation petition for rezoning certain Lots 4 and 5 of Homeier's Subdivision located at the northwest corner of the intersection of Roselle and Algonquin Roads in Palatine Township, to permit the use of said lots for a restaurant and gas station; and

WHEREAS, the Board of Junior College District No. 512, Cook County, Illinois, is the owner of more than 200 acres of real estate directly opposite and east of the said Lots 4 and 5, on which 200 acres is to be constructed an educational institution having a projected value of about \$30 million dollars; and

WHEREAS, all other property immediately surrounding said Lots 4 and 5 is also of an institutional character rather than a commercial character;

NOW, THEREFORE, BE IT RESOLVED that this Board opposes the proposed use of said Lots 4 and 5 for a restaurant and gas station for the reason that it would be incompatible with the present and future educational and institutional character of this area, and hereby recommends and requests that the proposed rezoning of said Lots 4 and 5 be denied.

BE IT FURTHER RESOLVED that the Secretary of this Board be and hereby is directed to transmit a certified copy of this resolution to the said Plan Commission of the Village of Palatine.

PASSED this 9th day of March, 1967.

John Le Island, President

ATTEST: - kla

| UNFINISHED       | Upon roll call, the vote was as follows:       |
|------------------|--|
| BUSINESS         |  |
| Rezoning, Lots 4 | Aye: Haas, Hansen, Hamill, Johnson, O'Dea,     |
| & 5, Homeier's   | Nicklas, and Bernstein.                        |
| Subdivision      | Nay: None                                      |
| (Continued)      |  |
|                  | President Haas reviewed for the board a recent |

communication received from the Village of Palatine relative to a request for a change in county zoning by Mr. Stephen Jurco. Mr. Jurco requested a zoning change to allow him to build a cocktail lounge and restaurant on Algonquin Road, approximately 1300 feet east of Ela Road.

President Haas stated that it was time to sit down and develop a policy as to what our sphere of influence should be in recommending the type of zoning for the area adjoining the college site.

Member Hamill felt that in so doing, the board should sit down with the Palatine Planning Commission on this matter.

<u>Member Bernstein moved</u> and Member Johnson seconded the motion to instruct legal council to appear at the county hearing to oppose the zoning for a **c**ocktail lounge and restaurant in the area west of the junior college site.

Upon roll call, the vote was as follows:

Aye: Haas, Hamill, Johnson, Nicklas, and Bernstein.

Nay: Hansen and O'Dea

Member Hamill suggested that the board establish a date to sit down with the Palatine Planning Commission to work out a detailed zoning plan.

President Haas asked Attorney Hines to talk with members of the Planning Commission to investigate the possibiliby of setting up a meeting of this type.

Member Johnson suggested that Drs. Lahti, Perry, and Pankratz draft a recommendation as to what our sphere of influence should be relative to zoning surrounding the college site.

UNFINISHED Member Hamill felt we should obtain the professional BUSINESS, opinion of Caudill, Rowlett, and Scott and that Stephen Jurco, another zoning meeting should be scheduled prior to Rezoning March 22d. (Continued) Member Hamill requested that he be appointed to the Budget Committee since he was not present at the meeting during which the Budget Committee was BUDGET selected. COMMITTEE: President Haas appointed Member Hamill to the Budget Committee. Dr. Lahti reviewed the need of early consideration NEW BUSINESS for the employment of a Superintendent of Buildings Position Opening Supt., Buildings and Grounds and recommended that this position be and Grounds opened. Member Johnson indicated he felt the salary range as proposed was inadequate for this area but it would suffice for the opening of the position and if an adjustment becomes necessary, this could be made at a later date. Member Johnson moved and Member Hamill seconded the motion to open the position of Superintendent of Buildings and Grounds on approximately May 1, 1967, at a salary range of \$10,000. to \$13,000. annually. Upon roll call, the vote was as follows: Aye: Haas, Hansen, Hamill, Johnson, O'Dea, Nicklas, and Bernstein. Nay: None Law Enforcement Dr. Lahti reviewed a recommendation for membership Advisory on an Advisory Committee for Law Enforcement to work Committee with the staff in developing a law enforcement program. John Upton stated that some law enforcement aid money was available and that we were making application for maximum participation. Member Johnson stated that this was a highly desirable program and felt we should proceed with it. President Haas indicated that we should extend an invitation to all communities in the junior college district to participate on this committee.

| - | <u>PERSONNEL</u><br><u>RECOMMENDATIONS</u><br>Staff<br>Appointments | Dr. Pankratz recommended the appointment of two<br>staff members and the suggested salary adjustme<br>for two members who had previously been recomme<br>to the board.Member Hamill moved<br>motion to approve thirty-nine week contracts,<br>effective September 11, 1967 for faculty appoint<br>ments with rank and salary as follows: |   | stment   |
|---|---|--|---|--|
|   |   |  |   | s,<br>point-   |
|   | Namo  | Doportmont   | mi+1_   | Annual   |
|   | Name  | <u>Department</u><br>Business  | <u>Title</u>  | Salary   |
|   | Jay Singelman<br>Roy G. Kearns                                      | Physical Education   | Instructor<br>Asst. Prof., Phys.Ed.                   | \$ 7,700.<br>11,200.   |
|   |   | Upon roll call, the  | vote was as follows:                                  |  |
|   |   | Aye: Haas, Hansen,<br>Nicklas, and   | Hamill, Johnson, O'Dea,<br>Bernstein.                 |  |
|   |   | Nay: None  |   |  |
|   |   |  | and Member O'Dea seconde<br>alary adjustments for the |  |
|   |   |  |   | Annual   |
|   | <u>Name</u><br>Arnold Hartock                                       | <u>Department</u><br>Language  | <u>Title</u><br>Prof. of German                       | <u>Salary</u><br>\$12,600.<br>(12,250.)                      |
|   | Martin J. Ryan  | English  | Instructor  | \$ 7,700.<br>( 7,000.)                                       |
|   |   | Upon roll call, the vote was as follow   |   |  |
|   |   | Aye: Haas, Hansen,<br>Nicklas, and I   | Hamill, Johnson, O'Dea,<br>Bernstein                  |  |
|   |   | Nay: None  |   |  |
|   | <u>NEW BUSINESS</u> :<br>Aerial Survey,<br>Palatine Township,       | Mr. Howard I. Olsen<br>of Palatine relativ<br>graphic survey for<br>perty not now on th<br>is estimated to cos<br>an additional \$40,0   | t \$10,000. and should rea                            | ship<br>l photo-<br>ng pro-<br>s survey<br>sult in<br>e pro- |

7.

Member Hamill moved and Member Johnson seconded the <u>NEW BUSINESS:</u> motion to participate with the various governing Aerial Survey, Palatine Township, bodies in Palatine Township, on a tax rate ratio (Continued) basis in an aerial photographic survey for the purpose of identifying property not now on the assessment roles, at a cost not to exceed \$300.00. Upon roll call, the vote was as follows: Aye: Haas, Hansen, Hamill, Johnson, O'Dea, Nicklas, and Bernstein. Nay: None Interior Design Dr. Lahti expressed a need for special help in the Layout Consuldevelopment of design layout for moveable equipment. tant He stated that Caudill, Rowlett, and Scott had a staff of interior design personnel who are specialists in the area of moveable equipment and could be employed at a cost of 2-1/2 times the direct personnel cost, or a total cost not to exceed \$7,500. Member Johnson moved and Member Nicklas seconded the motion to approve a contract with Caudill, Rowlett, and Scott's Interior Design Personnel for the interior design and layout of moveable equipment at a cost not to exceed \$7,500. Upon roll call, the vote was as follows: Aye: Haas, Hansen, Hamill, Johnson, O'Dea, Nicklas, and Bernstein. Nay: None Administrator's Dr. Lahti presented a recommendation for the granting Academic Rank of academic rank for administrators and explained that Mr. Roy Sedrel and Mr. John Upton did not wish to be considered for rank at this time. It was also indicated that according to the criteria used each individual had been appropriately placed on the academic rank ladder. Member Bernstein questioned the use of rank and asked if rank were not commensurate with position on the organizational chart of Harper College.

<u>NEW BUSINESS</u>: Administrator's Academic Rank, (Continued) Dr. Lahti and Member O'Dea responded that rank, in and of itself, was not directly connected to position on the organizational chart.

Member Bernstein inquired if granting of rank could not be postponed until the next regular board meeting. Dr. Lahti responded that this would hold up the printing of the college catalog.

Member Bernstein asked if salary was tied to administrative rank.

Dr. Lahti responded that there was no relationship between rank and salary.

<u>Member Johnson moved</u> and Member O'Dea seconded the motion to adopt the academic rank for administrators as follows:

| Name                | Rank                |
|---------------------|---------------------|
| Robert E. Lahti     | Professor           |
| James L. Harvey     | Professor           |
| Herbert R. Pankratz | Professor           |
| James D. Perry      | Associate Professor |
| Joanne L. Heinly    | Assistant Professor |
| Stanley A. Lotko    | Associate Professor |
| Donn Stansbury      | Assistant Professor |
| Robert W. Thieda    | Instructor          |
| Harold Cunningham   | Professor           |
|                     |                     |
|                     | c 11                |

Upon roll call, the vote was as follows:

Aye: Haas, Hansen, Hamill, Johnson, O'Dea, Nicklas

Nay: Bernstein

Policy Revision <u>Member Hamill moved</u> and Member Johnson seconded the motion to accept the recommendation for modification of policy with reference to Health Requirements. The following paragraph to replace paragraph 3.3.0 in the Policy Book:

> Physical exams and chest X rays are required of all personnel at the time of employment by the college. The physical examination shall be recorded on a form provided by the college. The board may require physical and/or a mental examination whenever a

NEW BUSINESS: question of fitness may arise. The initial Policy Revision physical examination (excluding chest X rays) (Continued) upon employment and subsequent examinations requested by the Board will be underwritten by the college at a cost not to exceed \$20.00 per individual. Basic lab costs as part of the required physical examination will be assumed by the college. The chest X ray and the costs thereof will be the responsibility of the prospective employee. Employment is contingent upon satisfactory results of the physical examination and the chest X ray. Upon roll call, the vote was as follows: Aye: Haas, Hansen, Hamill, Johnson, O'Dea, Nicklas, and Bernstein. Nay: None Polling Places and Attorney Hines presented a resolution to the board establishing polling places and precincts for the Precincts, Board Election, April 8, April 8, 1967 board election. 1967.

<u>Member Hamill moved</u> and Member Bernstein seconded the motion to adopt the following resolution establishing polling places and precincts for the Harper College Board Election to be held on April 8, 1967:

(RESOLUTION ATTACHED TO ORIGINAL COPY OF MINUTES)

10.

#### RESOLUTION

WHEREAS, it is provided by law that elections for members of the Board shall be held annually on the second Saturday of April, votes to be cast at such polling places in such precincts as are established by the Board.

IT IS HEREBY RESOLVED by the Board of Junior College District No. 512, County of Cook and State of Illinois, that the form and content of the following notice be and hereby is approved and that the Secretary of this Board be and hereby is authorized, empowered and instructed to publish said notice at least ten days prior to the 8th day of April, 1967, as provided by law, in substantially the following form:

#### NOTICE OF ELECTION

NOTICE IS HEREBY GIVEN that on the 8th day of April, 1967, an election will be held in Junior College District No. 512, County of Cook and State of Illinois, for the purpose of electing two (2) members of the board of said district for the full three year term.

For the purpose of this election, the following precincts and polling places are hereby established:

#### WILLIAM RAINEY HARPER COLLEGE PALATINE, ILLINOIS

Voting Precinct No. 1 shall consist of all that part of Elementary School District No. 21, Cook County, Illinois, lying East of the East boundary of the right of way of the Minneapolis, St. Paul and Sault Ste Marie Railroad.

> Polling Place: Walt Whitman School 133 South Wille Street Wheeling, Illinois

Voting Precinct No. 2 shall consist of all that part of Elementary School District No. 21, Cook County, Illinois, lying West of the East boundary of the right of way of the Minneapolis, St. Paul and Sault Ste. Marie Railroad, and lying East of the following line: being a line commencing at the junction of the center line of the Buffalo Grove Road and the South boundary of said Elementary School District; thence running North with the center line of the Buffalo Grove Road to the South boundary of the Village of Buffalo Grove (as extended); thence East along the South boundary of the Village of Buffalo Grove (as extended) to the West boundary of the Village of Wheeling; thence Northerly along the West boundary of the Village of Wheeling to the center line of Dundee Road; thence West along the center line of the Dundee Road to the East line of the Buffalo Grove Road; thence Northerly along the East line of the Buffalo Grove Road to the center line of the Aptakisic Road: thence Northeasterly along the center line of the Aptakisic Road to the center line of the McHenry Road; thence Easterly along the center line of the McHenry Road to the center line of the Aptakisic Road; thence Northerly along the center line of the Aptakisic Road to the North boundary of said Elementary School District.

> Polling Place: Jack London Junior High School 1001 West Dundee Road Wheeling, Illinois

<u>Voting Precinct No. 3</u> shall consist of all that part of Elementary School District No. 21, Cook County, Illinois, lying West of a line commencing at the junction of the center line of the Buffalo Grove Road and the South boundary of the said Elementary School District; thence running North with the center line of the Buffalo Grove Road to the South boundary of the Village of Buffalo Grove (as extended); thence East along the South boundary of the Village of Buffalo Grove (as extended) to the West boundary of the Village of Wheeling; thence Northerly along the West boundary of the Village of Wheeling to the center line of the Dundee Road; thence West along the center line of the Dundee Road to the East line of the Buffalo Grove Road; thence Northerly along the East line of the Buffalo Grove Road to the center line of the Aptakisic Road; thence Northeasterly along the center line of the Aptakisic Road to the center line of the McHenry Road; thence Easterly along the center line of the McHenry Road to the center line of the Aptakisic Road; thence Northerly along the center line of the Aptakisic Road; thence Northerly along the center line of the Aptakisic Road; thence Northerly along the center line of the Aptakisic Road; thence Northerly along the center line of the Aptakisic Road; thence Northerly along the center line of the Aptakisic Road; thence Northerly along the center line of the Aptakisic Road; thence Northerly along the center line of the Aptakisic Road to the North boundary of said Elementary School District.

> Polling Place: Louisa May Alcott School Bernard Drive Buffalo Grove, Illinois

<u>Voting Precinct No. 4</u> shall consist of all that part of Junior College District No. 512, which is situated within all the territory of School District No. 23, Cook County, Illinois, lying East of Schoenbeck Road, including the territory occupied by the Anne Sullivan School and excluding the territory extending from Sherwood Drive on the West to Route 83 on the East, and extending from Garden Lane on the South to Hintz Road on the North.

| Polling Place: | Anne Sullivan Elementary School |
|----------------|---------------------------------|
|                | Schoenbeck and Palatine Roads   |
|                | Wheeling Township, Cook County  |
|                | Prospect Heights, Illinois      |

Voting Precinct No. 5 shall consist of all that part of Junior College District No. 512, which is situated within all the territory of School District No. 23, Cook County, Illinois, lying west of Schoenbeck Road, excluding the territory occupied by the Anne Sullivan School.

> Polling Place: 2105 Mulberry Lane (residence) Wheeling Township, Cook County Arlington Heights, Illinois

<u>Voting Precinct No. 6</u> shall consist of all that part of Elementary School District No. 57, Cook County, Illinois lying North of the center line of the Northwest Highway.

| Polling Place: | Central School Building      |
|----------------|------------------------------|
|                | Main Street and Central Road |
|                | Mount Prospect, Illinois     |

<u>Voting Precinct No. 7</u> shall consist of all that part of Elementary School District No. 57, Cook County, Illinois, lying South of the center line of the Northwest Highway.

> Polling Flace: Lincoln School 700 West Lincoln Avenue Mount Prospect, Illinois

Voting Precinct No. 8 shall consist of all that part of Elementary School District District No. 26, Cook County, Illinois, lying West of the Following line: Beginning at the intersection of the South boundary line of said Elementary School District and the center line of Wheeling Road, thence North along said center line to the center line of Kensington Road, thence East along said center line to the center line of Westgate Road, thence North along said center line to the center line of Westgate Road, thence North along said center line to the center line of Euclid Avenue, thence East along said center line to the Minneapolis, St. Paul and Sault Ste. Marie Railroad right of way to the North boundary of said Elementary School District.

> Polling Place: Euclid School 1211 Wheeling Road Mount Prospect, Illinois

<u>Voting Precinct No. 9</u> shall consist of all that part of Elementary School District No. 26, Cook County, Illinois, lying East of the following line: Beginning at the intersection of the South boundary line of said Elementary School District and the center line of Wheeling Road, thence North along said center line to the center line of Kensington Road, thence East along said center line to the center line of Westgate Road, thence North along said center line to the center line of Westgate Road, thence North along said center line to the center line of Euclid Avenue, thence East along said center line to the Minneapolis, St. Paul and Sault Ste Marie Railroad right of way to the North boundary line of said Elementary School District (except that part thereof lying South of Kensington Road, East of Wolf Road, and that portion West of Wolf Road at Central Road which is incorporated into the city of Des Plaines).

> Polling Place: Feehanville School 1400 East Kensington Road in said Elementary School District No. 26

Voting Precinct No. 10 shall consist of all that portion of Elementary School District No. 25, Cook County, Illinois, lying South of the center line of Oakton Street and North of the center line of the Chicago Northwestern Railway.

| Polling Place: | Miner Junior High School    |
|----------------|-----------------------------|
|                | 1101 East Miner             |
|                | Arlington Heights, Illinois |

Voting Precinct No. 11 shall consist of all that portion of Elementary School District No. 25, Cook County, Illinois lying North of the center line of Oakton Street.

Polling Place: Thomas Junior High School 303 East Thomas Arlington Heights, Illinois

Voting Precinct No. 12 shall consist of all that portion of Elementary School District No. 25, Cook County, Illinois, lying South of the center line of the Chicago Northwestern Railway.

Polling Place: South Junior High School 314 South Highland Arlington Heights, Illinois

Voting Precinct No. 13 shall consist of all those parts of Elementary School District No. 15, Cook County, Illinois lying South of the North line of the Chicago Northwestern Railroad, East of the center line of Hicks Road and North of Kirchoff Road.

| Polling Place: | The Kimball Hill School   |
|----------------|---------------------------|
|                | 2905 Meadow Drive         |
|                | Rolling Meadows, Illinois |

<u>Voting Precinct No. 14</u> shall consist of all those parts of Elementary School District No. 15, Cook County, Illinois, lying South of Kirchoff Road and East of the center line of Hicks Road, and also, that portion of Rolling Meadows in Schaumburg Township known as "Ramblin Rose"

| Polling Place: | The Jonas E. Salk School  |
|----------------|---------------------------|
|                | 3705 Pheasant Drive       |
|                | Rolling Meadows, Illinois |

Voting Precinct No. 15 shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 59, Cook County, Illinois, lying North of the center line of the Northwest Tollway and West of the following described line: Commencing at the intersection of the North-South center line of Section 10, Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, and the North boundary of the said Elementary School District; thence South along said center line of Section 10 aforesaid and the center line of Section 15 of the same township and range, to the East-West center line of said Section 15 to a line which is the East boundary of the Village of Arlington Heights and the West boundary of the Village of Mount Prospect; thence South along said boundary line to the center line of Algonquin Road; thence Southeasterly along the center line of Algonquin Road to the West boundary of the Commwealth Edison Company right-of-way; thence South along the West boundary of the Commonwealth Edison Company right-of-way to the center line of the Northwest Tollway, including that part of Arlington Heights in Elementary School District No. 15.

> Polling Place: Juliette Lowe School 1530 South Highland Arlington Heights, Illinois

Voting Precinct No. 16 shall consist of all that part of Elementary School District No. 59, lying within the following described boundary; Commencing at the intersection of the center lines of We-Go-Trail and Golf Road; thence North along the center line of We-Go-Trail to its intersection with the center line of Lonnquist Boulevard; thence West along the center line of Lonnquist Boulevard to its interVoting Precinct No. 12 shall consist of all that portion of Elementary School District No. 25, Cook County, Illinois, lying South of the center line of the Chicago Northwestern Railway.

Polling Place: South Junior High School 314 South Highland Arlington Heights, Illinois

<u>Voting Precinct No. 13</u> shall consist of all those parts of Elementary School District No. 15, Cook County, Illinois lying South of the North line of the Chicago Northwestern Railroad, East of the center line of Hicks Road and North of Kirchoff Road.

| Polling Place: | The Kimball Hill School   |
|----------------|---------------------------|
|                | 2905 Meadow Drive         |
|                | Rolling Meadows, Illinois |

Voting Precinct No. 14 shall consist of all those parts of Elementary School District No. 15, Cook County, Illinois, lying South of Kirchoff Road and East of the center line of Hicks Road, and also, that portion of Rolling Meadows in Schaumburg Township known as "Ramblin Rose"

| Polling Place: | The Jonas E. Salk School  |
|----------------|---------------------------|
|                | 3705 Pheasant Drive       |
|                | Rolling Meadows, Illinois |

Voting Precinct No. 15 shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 59, Cook County, Illinois, lying North of the center line of the Northwest Tollway and West of the following described line: Commencing at the intersection of the North-South center line of Section 10, Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, and the North boundary of the said Elementary School District; thence South along said center line of Section 10 aforesaid and the center line of Section 15 of the same township and range, to the East-West center line of said Section 15 to a line which is the East boundary of the Village of Arlington Heights and the West boundary of the Village of Mount Prospect; thence South along said boundary line to the center line of Algonquin Road; thence Southeasterly along the center line of Algonquin Road to the West boundary of the Commwealth Edison Company right-of-way; thence South along the West boundary of the Commonwealth Edison Company right-of-way to the center line of the Northwest Tollway, including that part of Arlington Heights in Elementary School District No. 15.

> Polling Place: Juliette Lowe School 1530 South Highland Arlington Heights, Illinois

<u>Voting Precinct No. 16</u> shall consist of all that part of Elementary School District No. 59, lying within the following described boundary; Commencing at the intersection of the center lines of We-Go-Trail and Golf Road; thence North along the center line of We-Go-Trail to its intersection with the center line of Lonnquist Boulevard; thence West along the center line of Lonnquist Boulevard to its intersection with the center line of Busse Road; thence North along the center line of Busse Road to its intersection with the Northerly boundary of the District; and thence West along the line of the aforesaid Northerly boundary of the said Elementary School District to its intersection with the North-South center line of Section 10, Township 41 North, Range 11 East of the Third Meridian in Cook County, Illinois, thence South along said center line of Section 10 and the center line of Section 15, of the same township and range, to the East-West center line of said Section 15, aforesaid; thence East along said East-West center line of said Section 15, to a line which is the East boundary of the Village of Arlington Heights and the West boundary of the Village of Mount Prospect; thence South along said boundary line to the center line of Algonquin Road; thence Southeasterly along the center line of Algonquin Road to the center line of Busse Road; thence North along the center line of Busse Road to the center line of Golf Road; thence Easterly to the center line of We-Go-Trail.

> Polling Place: Forest View School 1901 Estates Drive Mount Prospect, Illinois

Voting Precinct No. 17 shall consist of all that part of Elementary School District No. 59, Cook County, Illinois, lying North of the center line of the Northwest Tollway, West of the center line of Elmhurst Road, South of the center of Golf Road and East of the following described line: Commencing at the intersection of the center lines of Golf Road and Busse Road; thence South along the center line of Busse Road to the center line of Algonquin Road; thence Northwesterly along the center line of Algonquin Road to the West boundary of the Commonwealth Edison Company right-of-way; thence South along the West boundary of the Commonwealth Edison Company right-of way to the center line of the Northwest Tollway.

> Polling Place: Robert Frost School 1308 South Cypress Drive Mount Prospect, Illinois

Voting Precinct No. 18 shall consist of all that part of Elementary School District No. 59, Cook County, Illinois, lying North of the center line of Algonquin Road and East of the center line of Elmhurst Road.

| Polling Place: | High Ridge Knolls School  |
|----------------|---------------------------|
|                | 588 South Dara James Road |
|                | Des Plaines, Illinois     |

<u>Voting Precinct No. 19</u> shall consist of all that part of Elementary School District District No. 59, Cook County, Illinois, lying South of the center line of Algonquin Road, East of the center line of Elmhurst Road, and North of the center line of the Northwest Tollway.

Polling Place: Devonshire School 1401 South Pennsylvania Des Plaines, Illinois

Voting Precinct No. 20 shall consist of the College District in that part of Elementary School District No. 59, Cook County, Illinois, lying Westerly and Southerly of a line described as follows: Commencing at the intersection of the center line of Mount Prospect Road and the Southerly boundary of the Elementary School District, thence North along the center line of Mount Prospect Road to its intersection with the center line of the Northwest Tollway, thence Northwesterly along the center line of the Northwest Tollway to its intersection with the center line of Golf (Evanston-Elgin) Road, thence Westerly along the center line of Golf (Evanston-Elgin) Road to the Western boundary of the said Elementary School District. excepting from said area that portionthereof bounded on the East by the center line of Tonne Road and the center line of Tonne Road as extended Northerly to its intersection with the center line of Landmeier Road, and on the North by a line described as follows: Commencing at the intersection of the center line of Landmeier Road and the center line of Tonne Road as extended Northerly, thence Westerly along the center line of Landmeier Road and the center line of Landmeier Road as extended Westerly to its intersection with the center line of Arlington Heights Road, thence Southwesterly along the center line of Arlington Heights Road to its intersection with the center line of Cosman Road as extended Southerly, thence Northerly along the center line of Cosman Road as extended Southerly and the center line of Cosman Road to its intersection with the East-West center line of Section 29, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, thence West along the center line of Section 29, as aforesaid and the East-West center line of Section 30 of the same township and range to the Western boundary of said Elementary School District.

1901 Estates Drive Mount Prospect, Illinois

<u>Voting Precinct No. 17</u> shall consist of all that part of Elementary School District No. 59, Cook County, Illinois, lying North of the center line of the Northwest Tollway, West of the center line of Elmhurst Road, South of the center of Golf Road and East of the following described line: Commencing at the intersection of the center lines of Golf Road and Busse Road; thence South along the center line of Busse Road to the center line of Algonquin Road; thence Northwesterly along the center line of Algonquin Road to the West boundary of the Commonwealth Edison Company right-of-way; thence South along the West boundary of the Commonwealth Edison Company right-of way to the center line of the Northwest Tollway.

> Polling Place: Robert Frost School 1308 South Cypress Drive Mount Prospect, Illinois

Voting Precinct No. 18 shall consist of all that part of Elementary School District No. 59, Cook County, Illinois, lying North of the center line of Algonquin Road and East of the center line of Elmhurst Road.

Polling Place: High Ridge Knolls School 588 South Dara James Road Des Plaines, Illinois

<u>Voting Precinct No. 19</u> shall consist of all that part of Elementary School District District No. 59, Cook County, Illinois, lying South of the center line of Algonquin Road, East of the center line of Elmhurst Road, and North of the center line of the Northwest Tollway.

| Polling Place: | Devonshire School       |
|----------------|-------------------------|
| -              | 1401 South Pennsylvania |
|                | Des Plaines, Illinois   |

Voting Precinct No. 20 shall consist of the College District in that part of Elementary School District No. 59, Cook County, Illinois, lying Westerly and Southerly of a line described as follows: Commencing at the intersection of the center line of Mount Prospect Road and the Southerly boundary of the Elementary School District, thence North along the center line of Mount Prospect Road to its intersection with the center line of the Northwest Tollway, thence Northwesterly along the center line of the Northwest Tollway to its intersection with the center line of Golf (Evanston-Elgin) Road, thence Westerly along the center line of Golf (Evanston-Elgin) Road to the Western boundary of the said Elementary School District. excepting from said area that portionthereof bounded on the East by the center line of Tonne Road and the center line of Tonne Road as extended Northerly to its intersection with the center line of Landmeier Road, and on the North by a line described as follows: Commencing at the intersection of the center line of Landmeier Road and the center line of Tonne Road as extended Northerly, thence Westerly along the center line of Landmeier Road and the center line of Landmeier Road as extended Westerly to its intersection with the center line of Arlington Heights Road, thence Southwesterly along the center line of Arlington Heights Road to its intersection with the center line of Cosman Road as extended Southerly, thence Northerly along the center line of Cosman Road as extended Southerly and the center line of Cosman Road to its intersection with the East-West center line of Section 29, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, thence West along the center line of Section 29, as aforesaid and the East-West center line of Section 30 of the same township and range to the Western boundary of said Elementary School District.

> Polling Place: Rupley School 305 East Oakton Street Elk Grove Village, Illinois

Voting Precinct No. 21 shall consist of that part of Elementary School District No. 59, Cook County, Illinois lying West of the center line of Tonne Road and the center line of Tonne Road as extended Northerly to the center line of Landmeier Road, East of a line representing the center of Salt Creek, South of the following described line: Commencing at the intersection of the centerline of Tonne Road as extended Northerly and the center line of Landmeier Road, thence Westerly along the center line of Landmeier Road and the center line of Landmeier Road as extended Westerly to its intersection with the center line of Arlington Heights Road, thence Southwesterly along the center line of Arlington Heights Road to a line representing the center of Salt Creek; and North of the following described line: Commencing at the intersection of the center line of Tonne Road and the center line of Elk Grove Boulevard as extended Easterly, thence Westerly along the center line of Elk Grove Boulevard as extended and the center line of Elk Grove Boulevard to its intersection with the center line of John F. Kennedy Boulevard as extended Easterly, thence Westerly along the center line of John F. Kennedy Boulevard as extended and the center line of John F. Kennedy Boulevard to a line representing the center of Salt Creek.

> Polling Place: Ridge School 650 Ridge Avenue Elk Grove Village, Illinois

<u>Voting Precinct No. 22</u> shall consist of that part of Elementary School District No. 59, Cook County, Illinois, lying East of a line representing the center of Salt Creek, West of the center line of Tonne Road, and South of a line described as follows: Commencing at the intersection of the center line of Tonne Road and the center line of Elk Grove Boulevard as extended Easterly, thence Westerly along the center line of Elk Grove Boulevard as extended and the center line of Elk Grove Boulevard to its intersection with the center line of John F. Kennedy Boulevard as extended Easterly, thence Westerly along the center line of John F. Kennedy Boulevard to a line representing the center of Salt Creek.

> Polling Place: Clearmont School 280 Clearmont Drive Elk Grove Village, Illinois

<u>Voting Precinct No. 23</u> shall consist of that part of Elementary School District No. 59, Cook County, Illinois, lying West of a line representing the center of Salt Creek and South of the following described line: Commencing at the intersection of the center line of Arlington Heights Road and a line representing the center of Salt Creek, thence Westerly along the center of Arlington Heights Road to its intersection with the center line of Cosman Road as extended Southerly, thence Northerly along the center line of Cosman Road as extended and the center line of Cosman Road to its intersection with the East-West center line of Section 29, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, thence West along the center line of Section 29 as aforsaid and the East-West center line of Section 30 of the same township and range to the Western boundary of said Elementary School District, and also, that part of the Village of Elk Grove Village lying within Schaumburg Township.

| Polling Place: | Salt Creek School            |
|----------------|------------------------------|
| _              | 65 John F. Kennedy Boulevard |
|                | Elk Grove Village, Illinois  |

<u>Voting Precinct No. 24</u> shall consist of the Village of Schaumburg in Palatine Township and also, that part of Elementary School District No. 54, Cook County, Illinois, (1) Within that part of the Village of Schaumburg lying North of the center line of Higgins Road and East of the center line of Roselle Road (2) Lying East of the center line of Roselle Road and South of the center line of Higgins Road excluding however any part of the Villages of Hoffman Estates and Elk Grove Village.

| Polling Place: | Schaumburg | School                | < l  |
|----------------|------------|-----------------------|------|
|                | Schaumburg | Road, East of Roselle | Toad |
|                | Village of | Schaumburg, Illinois  |      |

<u>Voting Precinct No. 25</u> shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 54, Cook County, Illinois, (1) lying North of the center line of Higgins Road and East of the center line of Roselle Road excluding, however, any parts of the Village of Schaumburg and the City of Rolling Meadows; and (2) that part of the District within that part of the Village of Hoffman Estates lying South of the center line of Higgins Road and East of the center line of Roselle Road.

> Polling Place: Twinbrook School Ash Road and Bluebonnet Lane Village of Hoffman Estates, Illinois

<u>Voting Precinct No. 26</u> shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 54, Cook County, Illinois, lying West of the center line of Roselle Roand and North of the center line of Golf Road **excluding**, however, any part of the Village of Schaumburg **and excepting also that part ther**eof lying West and North of the following described line: Commencing at the center line of Jones Road and the Northerly boundary of the District: thence Southerly along said center line of Higgins Road; thence Southeasterly along the center line of Golf Road to the Westerly boundary of the District.

Polling Place: Hillcrest School Hillcrest Blvd. and Fremont Road Village of Hoffman Estates, Illinois

Voting Precinct No. 27 shall consist of that part of Elementary School District No. 54, Cook County, Illinois, lying West of the center line of Roselle Road, South of the center line of Golf Road and North of the center line of Schaumburg Road, excluding, however, any part of the Village of Schaumburg.

> Polling Place: Hoffman School Grand Canyon Lane and Glendale Lane Village of Hoffman Estates, Illinois

Voting Precinct No. 28 shall consist of that part of Elementary School District No. 54, Cook County, Illinois, (1) Lying West of the center line of Roselle Road and South of the center line of Schaumburg Road, excluding, however any part of the Village of Hanover Park, and (2) that part of said Elementary School District within that part of the Village of Schaumburg lying West of the center line of Roselle Road and North of the center line of Schaumburg.

> Polling Place: Campanelli School Springinsguth Read Village of Schaumburg, Illinois

Voting Precinct No. 29 shall consist of that part of Elementary School District No. 54, Cook County, Illinois, lying within the Village of Hanover Park.

| Polling Place: | Hanover Highlands School |
|----------------|--------------------------|
| -              | 1451 Cypress Lane        |
|                | Hanover Park, Illinois   |

Voting Precinct No. 30 shall consist of those parts of Elementary School District No. 15, Cook County, Illinois, lying North of the center line of the Chicago and Northwestern Railroad and West of the center line of Hicks Road as extended North.

| Polling Place: | The Gray M. Sanborn School    |
|----------------|-------------------------------|
|                | 101 North Oak Street          |
|                | Village of Palatine, Illinois |

Voting Precinct No. 31 shall consist of those parts of Elementary School District No. 15, Cook County, Illinois, lying South of the North line of the Chicago and Northwestern Railroad and West of the center line of Roselle Road and said center line as extended North, excluding however any part of the Village of Hoffman Estates.

> Polling Place: Inverness Field House @ end of Highland Road Inverness, Illinois

<u>Voting Precinct No. 32</u> shall consist of those parts of Elementary School District No. 15, Cook County, Illinois, lying North of the North line of the Chicago and Northwestern Railroad, East of the center line of Hicks Road and said center line as extending North.

| Polling Place: | The Winston Park School |
|----------------|-------------------------|
|                | 900 East Chicago Avenue |
|                | Palatine, Illinois      |

Voting Precinct No. 33 shall consist of those parts of Elementary School District No. 15, Cook County, Illinois, lying South of the North line of the Chicago and Northwestern Railroad, West of the center line of Hicks Road and East of the center line of Roselle Road and said center line as extended North, excluding however any part of the Village of Schaumburg.

| Polling Place: | The Stuart R. Paddock School |  |
|----------------|------------------------------|--|
|                | Washington Court             |  |
|                | Palatine, Illinois           |  |

<u>Voting Precinct No. 34</u> shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 54, Cook County, Illinois, lying West and North of the following described line: Commencing at the center line of Jones Road and the Northerly boundary of the District; thence Southerly along said center line to the center line of Higgins Road; thence Southeasterly along the center line of Higgins Road to the center line of Golf Road; thence Westerly along the center line of Golf Road to the Westerly boundary of the District.

| Polling Place: | MacArthur School                 |
|----------------|----------------------------------|
|                | Chippendale Road and Harper Lane |
|                | Hoffman Estates, Illinois        |

<u>Voting Precinct No. 35</u> shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 54, Cook County, Illinois, lying within the City of Rolling Meadows.

| Polling Place: | Community Building        |
|----------------|---------------------------|
|                | Ramblin' Rose Apartments  |
|                | Algonquin Road            |
|                | Rolling Meadows, Illinois |

<u>Voting Precinct No. 36</u> shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 23, Cook County, Illinois, extending from Sherwood Drive on the West, to Route 83 on the East, and extending from Garden Lane on the South to Hintz Road on the North.

| Polling Place: | 1080 Peace Drive (residence)   |
|----------------|--------------------------------|
|                | Wheeling Township, Cook County |
|                | Wheeling, Illinois             |

#### WILLIAM RAINEY HARPER COLLEGE 34 West Palatine Road Palatine, Illinois

#### ECTION JUDGES - BOARD ELECTION APRIL 8, 1967

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| PRECINCT NO. 1  | NAME AND ADDRESS  | TELEPHONE NO.     |
|---|---|-------------------|
| Whitman School<br>133 S. Wille<br>Wheeling, Illinois  | Mrs. Ruth Wieder<br>116 S. Wille Avenue, Wheeling                   | 537-2105          |
|   | Mrs. Kathryne Steffenson<br>157 S. Wheeling Avenue, Wheeling        | 537-1755          |
|   | Mr. Leonard Swanson<br>410 Mors Avenue, Wheeling                    | 537-4397          |
| PRECINCT NO. 2  |   |                   |
| Jack London Junior<br>High School<br>1001 W. Dundee   | Mrs. Nelda Paisley<br>567 W. Green Avenue, Wheeling                 | 537 <b>-</b> 4534 |
| Wheeling, Illinois  | Mrs. Marion Miner<br>746 S. Merle Lane, Wheeling                    | 537 <b>-</b> 1824 |
|   | Mrs. Harriet Abrams<br>662 Cindy Lane, Wheeling                     | 537 <b>-</b> 0855 |
| PRECINCT NO. 3<br>Louisa May Alcott<br>hool<br>bernard Drive                                | Mrs. Inez Baer<br>104 Forest Place, Buffalo Grove                   | 537 <b>-</b> 0835 |
| Buffalo Grove, Illinois   | Mrs. Vila Marchman<br>383 Raupp Boulevard, Buffalo Grove            | 537-4947          |
|   | Mrs. Gertrude Wiedemann<br>219 Forest Place, Buffalo Grove          | 537 <b>-</b> 0647 |
| PRECINCT NO. 4<br>Ann Sullivan School<br>700 N. Schoenbeck Rd.<br>Prospect Heights, Illinoi | Mrs Elsie Isacksen<br>12 Kenilworth, Prospect Heights<br>s          |                   |
| 11059000 110261009 21111102   | Mrs. Dorothy Fill<br>301 Schoenbeck Road, Prospect Heights          | Cl. 3-9361        |
|   | Mrs. Eileen Dundy<br>101 Elm Street, Prospect Heights,              | Cl. 3-7779        |
| PRECINCT NO. 5<br>Residence<br>2105 Mulberry Lane<br>Arlington Heights, Illino              | Mrs. Roy Weinberg<br>1927 N. Maple Lane, Arlington Heights<br>is    | Cl. 9-0063        |
|   | Mrs. Marge Hammergren<br>2020 E. Lilac, Arlington Heights           | Cl. 3-2696        |
|   | Mrs. Patricia Sutherland<br>1729 Jonquil Terrace, Arlington Heights |                   |

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| PRECINCT NO   | NAME AND ADDRESS  | TELEPHONE NO.     |
|---|---|-------------------|
| ECINCT NO. 6 - (HARPH<br>Central School<br>Main and Central<br>Mount Prospect, Illinois | ER COLLEGE JUDGES ONLY)<br>Mrs Loretta Diehl<br>520 Fairview, Mount Prospect      | Cl. 9-2010        |
|   | Mrs. Mary Seidl Vavre<br>502 N. Prospect Manor, Mount Prospect                    | Cl. 3-3566        |
|   | Mrs. Marion Whitcomb<br>218 North Maple, Mount P <b>ro</b> spect                  | Cl. 3-8620        |
| Lincoln School<br>700 W. Lincoln  | ER COLLEGE JUDGES ONLY)<br>Mrs. Lois B. Nelson<br>501 S. School, Mount Prospect   | Cl. 3-5074        |
| Mount Prospect, Illinois  | Mrs. Robert Schmid (Evelyn)<br>604 S. School, Mount Prospect                      | 392 <b>-</b> 7127 |
|   | Mrs. Harry Lehnhardt (Elsie)<br>122 S. Lancaster, Mount Prospect                  | 259 <b>-</b> 0356 |
| PRECINCT NO. 8<br>Euclid School<br>1211 Wheeling<br>Mount Prospect, Illinois            | Mrs. Grace Powers<br>606 Dogwood, Mount Prospect                                  | Cl. 9-0964        |
| Mount Prospect, IIInois   | Mrs. Darlene Aylward<br>1202 Crabtree, Mount Prospect                             | Cl. 9-2231        |
|   | Mrs. Elin Nelson<br>612 Dogwood, Mount Prospect                                   | Cl. 3-2571        |
| PRECINCT NO. 9<br>Feehanville School<br>1400 E. Kensington<br>Mount Prospect, Illinois  | Mrs. Joan Mueller<br>105 N. Stevenson Ln., Mount Prospect                         | 827-6758          |
| nound mospect, minors   | Mrs. Jane Pennisi<br>118 Emerson Lane, Mount Prospect                             | 824-5303          |
|   | Mrs. Gerry Weinberg<br>105 South Park Dr., Prospect Heights                       | 299 <b>-</b> 4838 |
| Miner Junior High<br>1101 E. Miner  | PER COLLEGE ONLY)<br>Mrs. Lois B. Rezner<br>22 N. Peartree Ln., Arlington Heights | 253-4688          |
| Arlington Heights, Illino   | Mrs. Frances Wenzel<br>1002 N. Belmont, Arlington Heights                         | 259 <b>-</b> 2889 |
|   | Mrs. Bernice H. Gundersen<br>23 S. Peartree Ln., Arlington Heights                | 259 <b>-</b> 3334 |

| PRECINCT NO.  | NAME AND ADDRESS   | TELEPHONE NO.              |
|---|--|----------------------------|
| Inomas Junior High<br>303 E. Thomas Street                  | 1527 N. Pine, Arlington Heights                                      | 392-5375                   |
| Arlington Heights, Illinc                                   | Nrs. Anna Marie Tierney<br>1729 N. Kennicott, Arlington Heights      | 392 <b>-</b> 4044          |
|   | Mrs. Jean C. Alderson<br>608 W. Thomas St., Arlington Heights        | Cl. 3-8542                 |
| PRECINCT NO. 12 - (HARF<br>South Junior High                | ER_COLLEGE JUDGES ONLY)<br>Mrs. Claire Blackwell                     | 253-0737                   |
| 314 S. Highland   | 518 S. Dryden, Arlington Heights                                     |                            |
| Arlington Heights, Illinc                                   | Mrs. Virginia Key <b>e</b> s<br>526 S. Pine, Arlington Heights       | 255 <b>-</b> 6545          |
|   | Mrs. Helen Hawkins<br>721 S. Chestnut, Arlington Heights             | 255-1431                   |
| PRECINCT NO. 13   |  |                            |
| Kimball Hill School<br>2905 Meadow Drive                    | Mrs. Lorraine E. Croutch<br>2205 Bluebird Ln. Rolling Meadows        | Cl. 5-0851                 |
| Rolling Meadows, Illinois                                   | Mrs. Helen M. Ebel<br>2409 School Drive, Rolling Meadows             | Cl. 3-7278                 |
|   | Mrs. Betty Jane Brown<br>2203 Bluebird Ln., Rolling Meadows          | Cl. 5-0787                 |
| PRECINCT NO. 14<br>Salk School<br>3705 Pheasant Drive       | Mrs. Mary Van Horn<br>3103 Swallow Ln., Rolling Meadows              | Cl. 5-3786                 |
| Rolling Meadows, Illinois                                   | Mrs. Phylis Conway<br>2105 Crane, Rolling Meadows                    | Cl. 5-0744                 |
|   | Mr. Edmund Dreischarf<br>3103 Starling, Rolling Meadows              | Cl. 5-4863                 |
| PRECINCT NO. 15<br>Juliette Lowe School<br>1530 S. Highland | Eunice Hutchings<br>1660 S. Arlington Heights Rd.,Arlington Heig     | 439-0518<br>ghts           |
| Arlington Heights, Illino                                   | Veronica Koepke<br>1507 S. Belmont, Arlington Heights                | 439-1769                   |
|   | Julia Luczak<br>1923 S. <b>A</b> rlington Heights Rd., Arlington Hei | 437-4346<br>ights          |
|   | Martha Sundblad<br>2106 S. Arlington Heights Rd., Arlington Hei      | 437 <b>-</b> 2821<br>ights |
|   | Margaret Gorr<br>1430 S. Belmont, Arlington Heights                  | 439-1466                   |

| PRECINCT NO.   | NAME AND ADDRESS  | TELEPHONE NO.     |
|--|---|-------------------|
| ECINCT NO. 16<br>Forest View Elementary<br>1901 Estates Drive                                | Mary Louise Larson<br>509 S. Busse Road, Mt. Prospect       | 439-1641          |
| Mount Prospect, Illinois   | Mae Colamatteo<br>1712 Estates Drive, Mt. Prospect          | 439 <b>-</b> 0325 |
|  | Roseann Buffa<br>1715 Kim Avenue, Mt. Prospect              | 439-0344          |
|  | Lorraine Bretag<br>809 Meyer Road, Mt. Prospect             | 437-4308          |
|  | Louise Lauing<br>406 S. Busse, Mount Prospect               | 437-9499          |
| PRECINCT NO. 17<br>Robert Frost: School<br>1308 S. Cypress Drive<br>Mount Prospect, Illinois | Catherine Johnson<br>1417 Chestnut Drive, Mt. Prospect      | 437 <b>-</b> 0767 |
| Hound Hospect, Hillions  | Irene Waterhouse<br>1425 Birch, Mt. Prospect                | 437 <b>-</b> 1298 |
|  | Emma Tenerowicz<br>1501 Palm Drive, Mt. Prospect            | 437 <b>-</b> 1567 |
|  | Edna Browne<br>1420 Robert Drive, Mt. Prospect              | 439-5491          |
|  | Gloria Nelson<br>1302 Robert Drive, Mt. Prospect            | 437 <b>-</b> 4836 |
| PRECINCT NO. 18<br>High Ridge Knolls<br>588 S. Dara James<br>Des Plaines, Illinois           | Betty J. Bort<br>154 W. Walnut, Des Plaines                 | 827 <b>-</b> 5268 |
|  | Elaine H. Robins<br>911 Anderson Terrace, East, Des Plaines | 827-1028          |
|  | Kay Baumstark<br>219 Anderson Terrace, South, Des Plaines   | 824 <b>-</b> 0022 |
|  | Marie Koter<br>944 Leahy Circle, East, Des Plaines          | 827-6250          |
|  | Carol Semple<br>998 Leahy Circle, East, Des Plaines         | 827 <b>-</b> 4228 |

| PRECINCT NO.  | NAME AND ADDRESS   | TELEPHONE NO.     |  |
|---|--|-------------------|--|
| ECINCT NO. 19<br>Devonshire School<br>1401 Pennsylvania | Jeanne Adams<br>757 W. Lincoln Lane, Des Plaines           | 437-9549          |  |
| Des Plaines, Illinois                                   | Irene Woss<br>707 W. Lincoln Lane, Des Plaines             | 437 <b>-</b> 4227 |  |
|   | Adeline Karlis<br>761 W. Lincoln Lane, Des Plaines         | 437-4681          |  |
|   | Rosemary Collesi<br>1386 S. Danbury Lane, Des Plaines      | 296-3937          |  |
|   | Margaret Hayden<br>1434 Phoenix Drive, Des Plaines         | 824-8381          |  |
| PRECINCT NO. 20<br>Rupley School<br>305 E. Oakton       | Georgia Davidsmeyer<br>400 W. Touhy, Des Plaines           | 827-3056          |  |
| Elk Grove Village, Illin                                | Jane Lundquist<br>107 Sell Road, Bensenville               | 827 <b>-</b> 6479 |  |
|   | Karen Bingham<br>2720 E. Higgins, Elk Grove Village        | 437-3060          |  |
|   | Patience Gersdorf<br>159 Willow, Elk Grove Village         | 437 <b>-</b> 0537 |  |
|   | Carolyn Brumm<br>239 Tanglewood Drive, Elk Grove Village   | 437 <b>-</b> 2553 |  |
| PRECINCT NO. 21<br>Ridge School<br>650 Ridge Avenue     | Barbara Watson<br>690 Grosvener Ln., Elk Grove Village     | 437 <b>-</b> 2164 |  |
| Elk Grove Village, Illino                               | ois<br>Mary Brock<br>661 Grosvener Ln., Elk Grove Village  | 437 <b>-</b> 0909 |  |
|   | Eleanor Christensen<br>851 Crest Avenue, Elk Grove Village | 439 <b>-</b> 2821 |  |
|   | Patricia Nychay<br>172 Tower Road, Elk Grove Village       | 437-4839          |  |
|   | Nancy Adams<br>250 Victoria Lane, Elk Grove Village        | 437-1444          |  |
|   |  |                   |  |

| PRECINCT NO.   | NAME AND ADDRESS  | TELEPHONE NO.     |
|--|---|-------------------|
| ECINCT NO. 22<br>Learmont School<br>280 Clearmont Drive        | Ruth Hilderbrand<br>1233 Springdale Lane                            | 437-3079          |
| Elk Grove Village, Illind                                      | Janet Rennhack<br>400 Birchwood, Elk Grove Village                  | 439-2188          |
|  | Janice Phillips<br>1236 Spring <b>d</b> ale Lane, Elk Grove Village | 439 <b>-</b> 0312 |
|  | Townsend Fenn<br>240 Peachtree Lane, Elk Grove Village              | 437 <b>-</b> 1542 |
|  | Coral Berkhoff<br>391 <b>B</b> irchwood, Elk Grove Village          | 439 <b>-</b> 0146 |
| PRECINCT NO. 23<br>Salt Creek School<br>75 Kennedy Boulevard   | Patricia A. Villars<br>70 Avon Road, Elk Grove Village              | 439 <b>-</b> 7323 |
| Elk Grove Village, Illind                                      | Isabelle Peterson<br>50 Avon Road, Elk Grove Village                | 437-1438          |
|  | Joyce Harrison<br>799 Brantwood Avenue, Elk Grove Village           | 439-1020          |
|  | Patricia Livesay<br>645 Brantwood Court, Elk Grove Village          | 439-2770          |
|  | Lucille Barlow<br>696 Brantwood Court, Elk Grove Village            | 437-1312          |
| PRICINCT NO. 24<br>Schaumburg School<br>Schaumburg Rd. & Rt. 1 | Mrs. Jean Helsper<br>Route 1, Roselle                               | La. 9-5112        |
| Schaumburg, Illinois   | Mrs. Mary Lou Reynolds<br>Route 1, Roselle                          | La. 9-1824        |
|  | Mrs. Barbara Lee Ellis<br>R.R. 1, Box 217-3A, Roselle               | La. 9-1563        |
| PRECINCT NO. 25<br>Twinbrook School<br>Ash Road                | Mrs. Irma R. Marthinsen<br>408 Bluebonnett, Hoffman Estates         | Tw. 4-6222        |
| Hoffman Estates, Illinois                                      | Mrs. Grayce Turek<br>106 Chandler, Hoffman Estates                  | 894-3517          |
|  | Mrs. Betty Koontz<br>413 <b>Ash</b> Road, Hoffman Estates           | 894-6999          |

| PRECINCT NO.   | NAME AND ADDRESS   | TELEPHONE NO.     |
|--|--|-------------------|
| CECINCT NO. 26<br>nillcrest School<br>Hillcrest Blvd. and<br>Fremont Road      | Mrs. Marjorie C. Morton<br>123 Gentry Road, Hoffman Estates          | 894-5912          |
| Hoffman Estates, Illinoi   | s Mrs. Carol Darfler<br>143 Gentry Road, Hoffman Estates             | 529 <b>-</b> 6555 |
|  | Mrs. Mary Lou Barr<br>186 Harvard Lane, Hoffman Estates              | 894-6667          |
| PRECINCT NO. 27<br>Hoffman School<br>Glendale Lane<br>Hoffman Estates, Illinoi | Mrs. R. Mercedes Olson<br>121 Decatur Street, Hoffman Estates<br>s   | Tw. 4-6977        |
|  | Mrs. Helen Sutherland<br>137 Kankakee Lane, Hoffman Estates          | Tw. 4-6828        |
|  | Mrs. LaVergne Gorlinski<br>102 Des Plaines Lane, Hoffman Estates     | 529 <b>-</b> 4299 |
| PRECINCT NO. 28<br>Campanelli School<br>Springinsguth Road<br>Weathersfield    | Mrs. Elma Ritchie<br>121 S. Webster, Roselle                         | 894 <b>-</b> 9343 |
|  | Mrs. Elaine Bond<br>46 Whittier Lane, Weathersfield                  | 894-3258          |
|  | Mrs. Joan Berg<br>120 S. Westover Court, Roselle                     | La. 9-5266        |
| PRECINCT NO. 29<br>Hanover Highlands<br>School<br>1451 Cypress                 | Mrs. Lea M. Vernier<br>1411 Oakwood, Hanover Park                    | 837-5072          |
| Hanover Park, Illinois   | Mrs. Jayne Abrahamson<br>1511 Indian Hill, Hanover Park              | 289 <b>-</b> 5488 |
|  | Mrs. Phyllis Van Cott<br>1401 Walnut, Hanover Park                   | 837 <b>-</b> 2570 |
| PRECINCT NO. 30 - (HARPER<br>Sanborn School<br>101 N. Oak Street               | COLLEGE ONLY)<br>Mrs. Charlotte Heflin<br>614 N. Rand Road, Palatine | 358 <b>-</b> 3394 |
| Palatine, Illinois   | Mrs. Phyllis Louis<br>645 N. Wren, Palatine                          | 358 <b>-</b> 5285 |
|  | Mrs. Shirley Munson<br>639 N. Benton, Palatine                       | 358-6249          |

| 358-3723                     |
|------------------------------|
| .e 358 <b>-</b> 1205         |
| 358-2984                     |
| 358 <b>-</b> 2159            |
| 358-5299                     |
| 358-1693                     |
| Fl. 9-1282                   |
| Fl. 9-1123 or<br>358-6420    |
| 358-3822                     |
| <b>8</b> 94-6213<br>Estates  |
| 529 <b>-</b> 3159<br>Estates |
| 894-6404<br>fman Estates     |
| 358-6754<br>g Meadows        |
| 358-9163<br>g Meadows        |
| g Meadows                    |
|                              |

| PRECINCT NO.  | NAME AND NUMBER                                     | TELEPHONE NO. |
|---|---|---------------|
| <u>ECINCT NO. 36</u><br>1080 Peace Drive<br>(Residence)<br>Wheeling, Illinois | Mrs. Dottie Blass<br>906 Garden Lane, Wheeling      | 537-6650      |
|   | Mrs. Ruth Van Herwynen<br>912 Garden Lane, Wheeling | 537-2391      |
|   | Mrs. June Sommer<br>1081 Crimson Drive, Wheeling    | 537-9213      |

#### Rolling Meights Herald DuPage County Register Rolling Meadows Herald Prospect Heights Herald Mount Prospect Herald Elk Grove Herald Hoffman Herald Hanover Streamwood Herald

#### CERTIFICATE OF PUBLICATION

#### PADDOCK PUBLICATIONS, INC.

A Corporation organized and existing under and by virtue of the laws of the State of Delaware, DOES HEREBY CERTIFY That it is the publisher

of the ten above listed newspapers

That said ten above listed newspapers areze a secular

newspaper and has been published Tri-weekly in the Village of\_\_\_\_\_

Arlington Heights \_\_\_\_\_, County of Cook

and State of Illinois, continuously for more than one year prior to, on and since the date of the first publication of the notice hereinafter referred to and is of general circulation throughout said Village, County and State.

I further certify that <u>the ten above listed newspapers</u> areas a newspaper as defined in "an Act to revise the law in relation to notices" as amended by Act approved July 17, 1959—Ill. Revised Statutes, Chap. 100, Para. 1 and 5.

That a notice of which the annexed printed slip is a true copy, was published in

said ten above listed newspapers , on the

<u>24th</u> day of March, A.D. 196 7

IN WITNESS WHEREOF, the undersigned, the said PADDOCK PUBLICA-TIONS, Inc., has caused this certificate to be signed and its corporate seal affixed hereto, by FRANCIS E. STITES, its Secretary, at Arlington Heights, Illinois,

this 28th day of March , A.D. 1967

PADDOCK PUBLICATIONS, INC.

By Francis I States Secretary.

# Auto Classifi

#### Automobiles—Used

AT DODGE in **DES PLAINES** 1967 Brand New POLARA 4-DR.

V-8, Full factory eqpt., 5 yr./ 50,000 mile warranty, immediate delivery.

\$2361

#### PUBLIC NOTICE !

All remaining '66 Dodges will be sold this week for hundreds of dollars under dealers' invoice! Darts, Coronets, Po-laras, Monacos, some with AIR CONDITIONING!

#### NO DOWN PAYMENT (with estab. credit)

No payment 'til May
Low Bank Rates!

'64 CHEV. CORVAIR ....\$995 A real gem!

FAC. AIR CONDITIONED '62 FORD STA. WAGON \$895 V-8, A/T, P/S, P/B, R&H.

'66 CATALINA H.T. .... \$2595 Factory air, full warranty, full power, R&H, W/W's, vinyl roof, low miles.

'66 MUSTANG Convert. \$1995 V-8, A/T, P/S, R&H, W/W's, wheel covers, one owner! Fact. warranty.

'65 POLARA 2-Door Hardtop ...\$1595 V-8, A/T, P/S, P/B, W/W's, R&H, one owner. Full fact. warranty. P/B.

'64 CHEVROLET 4-DR. \$895 6 cyl., stick, R&H, wheel covers, W/W's, like new.

'63 RAMBLER WAGON .\$845 A/T, R&H, W/W's, one owner, low miles.

'66 DODGE Charger, 383 \$2695 V-8, 4-barrel carb., 4 on floor, R&H, W/W's. Full fact. warranty.

1957 CHEVY, 2-DR. SEDAN, 1957 CHEVY, 2-DR. SEDAN, V8, A/T, 5 good W/W's. New Paint job. Radio. Priced to sell. D e p e n d able transportation. Phone 439-6658 after 5 p.m. week-days, anytime weekends.

Automobiles—Used

(FS3-26

1965 PONTIAC GRAND PRIX. Full power, tinted windows, magnesium wheels. White body, black interior, late model. Real nice car. \$2,475. FLanders (FSW3-3tf 8-2857.

1965 CHEVROLET IMPALA 4dr. hardtop, V-8 engine, P/S, A/T, push-button radio, white-wall tires and wheel discs, win-dow washers. Excellent condi-tion. \$1600. CL 5-5447. (WFS3-26 CHEVY - 1964 IMPALA 2-

door hardtop 283. A/T. Excellent tires. New battery — 3 year warranty. New brakes. Radio, (FSW3-29 \$1295. 678-1273 1963 LINCOLN CONTINENTAL, white, black interior, full power, including air, perfect condition. \$1800. After 6 p.m.

537-6189

CHRYSLER TOWN Country station wagon, loaded with extras. Don't miss this one. Pollard Motors, 300 Lake St., Elmhurst. 834-1950. <sup>3</sup>65 DART STATION WAGON, fully equipped, \$1,295. Pollard Motors, 300 Lake St., Elmhurst. 834-1950 1964 BUICK SPECIAL. RADIO,

standard transmission. Extra set snow tires. Best offer, 358-4224. (FS3-26 <sup>2</sup>63 PONTIAC COUPE, A/T, new tires, \$595. Pollard Motors, 300 Lake St., Elmhurst, 834-1950.

1966 GTO HARDTOP, 335 HP, 4 speed, saf-t-track, rally wheels, \$2,300. CL 5-7225

<sup>'55</sup> DeSOTO, STANDARD shift, R/H, good tires, good buy \$75. 894-2965.

#### Automobiles—Wanted

USED CARS WANTED. ALL makes. Sharp-cars-bring top dollar, at Mack Cadillac, 333 Rand Road (Rte. 12) Mr. Speros. 392-7400. (F3-10tf JUNK CARS WANTED, FREE immediate pickup. Call Sam 679-0316 or 262-5092. (FSW3-3tf

## **Fast-Rising Huns** Take Next Big Step

#### BY BILL EVEN

Viator High School, in the past year and a half have made one of the fastest rises in popularity in the northwest suburbs. In October, 1965, they made their first appearance at the Plum Grove Club. Now, they have cut one record and made the arrangements for the release of another.

The Huns - Dave Grundhoefer, Herb Klein, Bill McCaffrey, Bob Dempsey, and Mark Abate -are the end product of a group started two years ago by lead guitarist Bob Dempsey. The five, all sophomores at St. Viator, recall the Oasis Drive-In Battle of the Bands last August as its first big step toward popularlity.

Radio Station WNWC sponsored the contest and the Huns were among the top five finalists from 67 entries. They went on to take top billing from the five finalists and thereby won the record contract.

"WINNING TICKET" "Destination Lonely," written by Dave and Mark, was cut at Sheldon Recording Studios in Old Town. Distributed under the ROCK N' JAZZ label, the record gained popularity here and in Milwaukee but could not be played on either WCFL or WLS, due to lack of a copyright. Nevertheless, it rated number five on the WNWC survey.

Since that time, they have played weekly at area schools and teen clubs. They have entered and won Battles of the Bands at Illinois Institute of Technology, St. Viator and St. west suburbs? Rhythm guitarist all indications, their Thomas of Villanova. Their Mark Abate said, "There is with them.

equipment, built up over the much individual talent The Huns, a combo from St. last 18 months, now totals over area but the trick is to \$5,000.

"Most of our earnings have gone into equipment," said bass guitarist Bill McCaffrey, "and we consider it an investment. But we have reached the point now when we can start to realize a profit."

THEIR. NEXT record will probably be "Did You Believe Me?", and was also written by Grundhoefer. It is currently in the process of being recorded, and will be copyrighted, so as to be eligible for playing on the larger stations.

The five do not limit themselves to music. Bill, Mark and Herb are on the swim team at St. Viator. Mark is also on the golf team and Herb is an amateur skier.

Descriptions of their style of music vary but center mainly around either folk-rock or blues-rock. Dave, who writes the group's originals, feels that "folk-rock serves as a specialty for the originals but we try to do all kinds."

At the start, the Huns styled slightly after the now-famous group "Saturday's Children," but went on to create their own style. In the words of Dave, "We started after Saturday's Children but changed to more abstract folk in the lyrics, an obscure touch of Dylan."

As examples he cites three new Huns songs: "Look My Way," "My Life" and "Did You Believe Me?"

To what do the Huns attribute their acceptance in the north-

good musicians togethe same group. One bad pl ruin a perfect perform the part of the others.

**DRUMMER** Herb Kle "The quality of group area has gone up in couple years. There thing in the neighborho thousand groups in the metropolitan area so y to be original and goo anywhere."

The Huns are an est talented, and profession They have attained a p as high school sophom college groups comp They represent the trend in American mu they know exactly what doing and how they are

"American music slump after Elvis added lead guitarist Bo sey. "If it had not l Beatles, it would ha somebody else. The gave music something faster tempo."

**BILL MC CAFFREY** said, "There is more modern music than rock. It's more complic has much better harm fore, it was simply pla but now it has push be The Huns are hittin They are developing D a "personality" which ly important as the self. They are comm with their audience a

|                       | fact. warranty.  | Foreign and Sports Cars   | AND A CARL DE LA CARL  |
|-----------------------|--|---|--|
|                       | '62 FORD Falcon Only \$595   |   | Amon   |
|                       | Low miles. One owner.  | '64 VW - SUNROOF. BODY,   | Area   |
|                       | Red beauty! Excellent 2nd  | engine excellent. Black ex-   | and work and a second  |
|                       | car!   | terior, red interior, WW's, ra-                                     | 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 - 1994 -  |
|                       | '64 PONTIAC Bonneville Con-  | dio. Original owner. Best offer.<br>439-6781. (WFS3-26              |  |
|                       | vertible\$1595   |   | Anri   |
| - 4                   | V-8, A/T, P/S, P/B, R&H,   | 1961 VOLKSWAGEN, EXCEL-   | Apri   |
| 1.1                   | W/W's. Very low miles!   | lent condition, 766-4362 after<br>5 p.m. (WFS3-26                   |  |
|                       | Open nights 'til 9:30<br>Sat. & Sun. to 6 p.m.   | - Frank   | Min Tilingia Tunion  |
|                       | bat. & buil. to o p.m.   | '65 VW, R&H, WW's, BUMPER   | The Illinois Junior<br>of Science North Subu   |
| •                     | allest the stand with the second stand   | guards, wheel covers. \$1,095.<br>299-6973. (WFS3-26                | trict Fair will be held  |
|                       | DODGE  | '63 CORVAIR MONZA, A/T,   |  |
|                       | DUDUL  | clean, private \$550 or offer.                                      | ing High School April<br>Exhibits will include   |
|                       | in   | 259-0554. (WF3-24   | papers, projects and f   |
|                       |  | M.G. B. 1965 BEAUTIFUL, B.  | ering aeronautics, anth  |
|                       | DES PLAINES  | R.G. Must sell! Hard and soft                                       | astronomy, botany, c   |
|                       | The second s | tops, tonneau cover, R&H!   | conservation, electroni  |
|                       | 1439 Lee St. (Rts. 12 & 45)  | Oversized tires. 438-8493.  | raphy, geology, mat  |
|                       | Mannheim N. of Oakton  | CLASSIC LINCOLN CONTIN-   | meterology, microbiolo   |
|                       | PHONE: 824-7151  | entals—'48 hardtop, \$725, '46<br>convertible restored, \$2750, '57 | ics and zoology.   |
|                       | RARE '58 RANCHERO, \$550 OR  |   | The judging team wi  |
|                       | best offer. Also '63 Mercury,  | cash sale, no trades. Phone   | a scientist, a science   |
|                       | \$550. Both in excellent condi-  | Ed — 439-1829. (FS3-26  | from college and seco  |
|                       | tion. 255-9795, days. 537-1975,  | 1966 VW 1300. RED. 9 MONTHS   | junior high school lev   |
|                       | eves. (SWF3-24   | old. Will sell cheap. 358-4224.                                     | exhibitor will be judge  |
|                       | 1966 CORVAIR CONVERTIBLE,  | (FS3-26   | on the merits of his p   |
|                       | 110 HP, A/T, wire wheel cov-   | 1965 VOLKSWAGEN CONVER-   | All exhibits must b  |
|                       | ers, dark green, black top, ex-<br>cellent condition, 253-7957.  | tible, red, fully equipped,<br>very low mileage, \$1095.            | panied by an investig  |
|                       | (WFS3-26   | 381-2547.   | per and a one-page al  |
|                       | '63 OLDS "88" 9 PASSENGER  | The second states of the  | the paper. Exhibitors  |
|                       | wagon, full power, air condi-  | Motorcycles, Bikes,   | be prepared to talk  |
|                       | tioning, excellent condition, low  | Go-Karts, Scooters  | judges concerning their  |
|                       | mileage \$1,375 or best offer.   |   | JUDGES WILL keep   |
|                       | CL 5-7793 (WF3-24  | 1964 ROYAL ENFIELD INTER-   | turity and grade of the<br>in mind and will judg   |
|                       | 1961 OLDS 98, FULL POWER,<br>air conditioned. Can be seen  | ceptor. 750 cc motorcycle. Af-                                      | a standard rather tha  |
|                       | at Price Gas in Lake Zurich,   | ter 6 p.m. 837-6294. (WF3-24  | tition with other stude  |
|                       | 1 block east of Route 12 on  | HONDA '66, CB 160. ALMOST   | cition with other stude  |
|                       | Route 22. (FS3-26  | new, low mileage, blue,   |  |
|                       | 1959 CHEVY, 2-DR., BELAIR,   | electric starter \$500. CL 3-2214.                                  | Color Contractor State   |
|                       | 6 cylinder stick. Good run-  | (FS3-26   | and Mill and the think   |
|                       | ning condition. \$125. CLear-<br>brook 3-2471.   | GIRL'S 26" BICYCLE \$30.  | CLARKE MORE ALL  |
|                       | '59 FORD FAIRLANE V8   | Ridden twice. FL 8-3361.  |  |
|                       | stick shift, overdrive, good   | BICYCLE, BOYS 26" LIGHT-<br>weight. Motorcycle Helmet,              | and a second second  |
|                       | condition. Call after 5:30 p.m.  | Buco <sup>3</sup> / <sub>4</sub> model. 358-6311.                   |  |
|                       | FL 9-1389.   | 1965 HONDA 90. WHITE. EX-   |  |
|                       | CORVAIR, 1965, HARDTOP   | cellent condition. Asking \$250.                                    |  |
|                       | coupe. Mint condition. W/W   | 766-3679 after 5 p.m. (FSW3-29                                      | May you be   |
|                       | tires plus snow tires, R/H.<br>CL 9-5871. (FS3-26  |   | 1 - 5  |
|                       | 765 DODGE, 2-DR. HARDTOP,  | Trucks, Trailers  |  |
|                       | 426, 4 speed, low mileage,   | State of the state of the second state of the                       |  |
|                       | clean. Call after 7 p.m. 359-1801.   | 1952 GMC PANEL. WHITE. IN   |  |
|                       | (SWF3-24   | good condition. \$175. 289-5408<br>(FSW3-29                         | m  |
|                       | 1959 RAMBLER WAGON, AU-  | 1961 INTERNATIONAL 34 TON   | AF   |
|                       | tomatic, new tires, good   | pickup. R/H, extra good con-  | A.   |
|                       | transportation, \$200. 537-1997.<br>(WF3-24  | dition. \$875. 439-0611. (FSW3-29                                   | 14   |
|                       | 1961 PONTIAC VENTURA 2-DR  | TRAMACITI ATTE 1000 EODD 1/   |  |
|                       | hardtop, stick, P/S, excellent   | ton pickup, custom cab, pad-  | Ka   |
| 1.                    | condition. 773-1539.   | ded dash, windshield washer,  | N  |
| ALL<br>\$600.         | (WF3-24  | radio, many other extras. Has<br>camper. Originally \$3,100, ask-   |  |
| \$000.<br>F3-24       | 1962 CHEVY CONVERTIBLE,  | ing \$2,000. 133 Laurel Court,                                      | MAS  |
| E 312,                | R/H, excellent condition. Call<br>CL 3-3326, after 6 p.m.  | Wheeling after 3:30 p.m. except                                     | 7/15.35  |
| 5:30.                 | (WFS3-26   | Monday & Wednesday.   | 110 11   |
| <b>F3-24</b>          | '59 BONNEVILLE SPORT   | 1956 CHEVY DUMP TRUCK,  | NE AND   |
| EX-                   | coupe, P/B, P/S, rear speak-   | new motor, wheel bearings,  | A GAN  |
| rifice.               | er, good tires. Best offer.  | clutch, brakes, 2 speed axle,<br>snow plow. 438-6017. (FS3-26       |  |
| F3-24                 | 824-0225.  |   | STATISTICS IN  |
| . 4-                  | '60 OLDS CONVERTIBLE.  | A LARGER HOME?  |  |
| clean.<br>TS3-26      | Runs good, needs body work.<br>\$400 or best. 299-8963.(FSW3-29  | A SMALLER HOME?   |  |
| W/W,                  |  | You'll Find Many  | The second se  |
| clean.                | 1960 CHEVY, P/S. NEEDS<br>work. Best offer. TW 4-3193.   |   |  |
| FS3-26                | 1960 STUDEBAKER LARK, \$75   | Listed Every Week   |  |
| d!                    | 537-5546.  | In the Classified   | E. Share and the state of  |
| and the second second |  |   | and the second sec |

| 1961 BUICK ELECTRA CON-<br>vertible, full power, one own-<br>er, \$700. CL 9-4932. (FSW3-29 | 1961         CADILLAC         4-DOOR.         ALL           power.         Air         conditioned.         \$600.           438-6700         (WF3-24) |
|---|--|
| 1960 PONTIAC 4-DR. HARD-<br>top \$350. 113 Wolf Rd., Pros-<br>pect Heights.                 | 1957 FORD CONVERTIBLE 312,<br>stick. \$150. 439-2721 after 5:30.<br>(WF3-24  |
| 1963 DODGE 4-DR. HARDTOP.<br>Low mileage. One owner. Ex-<br>cellent condition. 439-3364.    | '66 CADIL AC, MANY EX-<br>tras. Must sell, will sacrifice.<br>LEhigh 7-0620. (SWF3-24  |
| 1964 MONZA, EXCELLENT<br>condition. Low mileage. After<br>6 p.m. 253-8583. (FS3-26)         | <sup>2</sup> 62 CHEVY CORVAIR. 4-<br>speed, bucket seats, clean.<br>\$350. 439-3316. (FS3-26   |
| T-BIRD 1957 CLASSIC. CALL<br>after 6 p.m. Orchard 5-1853.                                   | '66 CHEVY 2-DR. W/W,<br>stereo tape, radio, very clean.<br>\$1400. 439-3316. (FS3-26)  |
| 1960 FORD 4 DOOR WAGON,<br>good condition, \$165. 827-2632.                                 | Closets Full? Try an Ad!   |

# o Classified

#### omobiles-Used

d able transportation. 39-6658 after 5 p.m. s, anytime weekends. (FS3-26

TIAC GRAND PRIX. ower, tinted windows, m wheels. White body erior, late model. Real r. \$2,475. FLanders (FSW3-3tf

WROLET IMPALA 4dtop, V-8 engine, P/S, h-button radio, whiteand wheel discs, win-hers. Excellent condi-). CL 5-5447. (WFS3-26

1964 IMPALA 2rdtop 283. A/T. Excel-New battery — 3 year New brakes. Radio, -1273 (FSW3-29

COLN CONTINENTAL black interior, full ncluding air, perfect \$1800. After 6 p.m.

RYSLER TOWN & visition wagon, loaded ras. Don't miss this ard Motors, 300 Lake hurst. 834-1950.

T STATION WAGON, uipped, \$1,295. Pollard 00 Lake St., Elmhurst.

CK SPECIAL. RADIO d transmission. Extra tires. Best offer. (FS3-26

HARDTOP, 335 HP. d, saf-t-track, rally 2,300. CL 5-7225 TO, STANDARD H, good tires, good 894-2965.

nobiles—Wanted

ARS WANTED. ALL Sharp—cars—bring top Mack Cadillac, 333 ad (Rte. 12) Mr. Spe-7400. (F3-10tf RS WANTED, FREE ate pickup. Call Sam r 262-5092. (FSW3-3tf

and Smaule C

## EVY, 2-DR. SEDAN, F, 5 good W/W's. New Radio. Priced to sell. Fast-Rising Huns Take Next Big Step

#### BY BILL EVEN

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THEIR. NEXT record will probably be "Did You Believe Me?", and was also written by Grundhoefer. It is currently in the process of being recorded, and will be copyrighted, so as to be eligible for playing on the

The five do not limit themselves to music. Bill, Mark and Herb are on the swim team at St. Viator. Mark is also on the golf team and Herb is an amateur skier.

Descriptions of their style of music vary but center mainly around either folk-rock or blues-rock. Dave, who writes the group's originals, feels that "folk-rock serves as a specialty for the originals but we try to do all kinds."

At the start, the Huns styled slightly after the now-famous group "Saturday's Children," but went on to create their own style. In the words of Dave, "We started after Saturday's Children but changed to more abstract folk in the lyrics, an obscure touch of Dylan."

As examples he cites three new Huns songs: "Look My Way," "My Life" and "Did You Believe Me?"

To what do the Huns attribute their acceptance in the northwest suburbs? Rhythm guitarist all indications, their audience Thomas of Villanova. Their Mark Abate said, "There is with them.

equipment, built up over the much individual talent in the area but the trick is to get five good musicians together in the same group. One bad player can ruin a perfect performance on the part of the others."

> **DRUMMER** Herb Klein added "The quality of groups in the area has gone up in the last couple years. There is something in the neighborhood of ten thousand groups in the Chicago metropolitan area so you have to be original and good to get anywhere."

The Huns are an established. talented, and professional group. They have attained a popularity as high school sophomores that college groups compete for. They represent the current trend in American music and they know exactly what they are doing and how they are doing it.

"American music was in a slump after Elvis Presley,' added lead guitarist Bob Dempsey. "If it had not been the Beatles, it would have been somebody else. The Beatles gave music something new, a faster tempo."

BILL MC CAFFREY, bass, said, "There is more talent in modern music than in hard rock. It's more complicated and has much better harmony. Before, it was simply plain music but now it has push behind it.'

The Huns are hitting it big. They are developing Dave said, a "personality" which is equally important as the music itself. They are communicating with their audience and from (16Y

## Highlights 5 Ensemble,

High School

### **Solo Firsts** For PHS

#### by CHRISTI EBERT

Palatine High School had 37 entries in the state solo and ensemble contest held at Prospect High School last week.

Superior ratings were received by Pat Sipp, marimba; Pete Berne, snare drum; and Mary Lindblom, singing.

A saxophone quartet, with Kathie Stegen, Tony Mikulan, Candy Vogt, and Robbie Johnson, and a brass sextet with Marg O'Connor, Kent Keller, Sue Brockmann, Nels Johnson, Kay Sheldon, and John Cunningham also achieved firsts.

Second place ratings were received by Bill Kimble, vocal; Robin Hoigard, oboe; Steve Silkworth, clarinet; Dan Mainwaring and Larry McDonald, trumpet solos; Nels Johnson and Russ Ritchie, trombone solos; Barry Oltendorf, snare drum; Sue Brockmann, French horn; John Cunningham, bass; and Kay Sheldon and Marty Mc-Donald, baritone solos.

Group second place ratings went to Ross Parker, Don Shelton and Steve Silkworth, clarinet trio; Rosemary LaMontagne, Karen, John and Jane Paasch, clarinet trio. Dan Mainwaring and Larry McDonald



UNROOF. BODY, ellent. Black ex-WW's, raiterior, owner. Best offer. (WFS3-26

WAGEN, EXCELion, 766-4362 after (WFS3-26

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R MONZA, A/T, ate \$550 or offer. (WF3-24 BEAUTIFUL, B.

sell! Hard and soft cover, R&H!; es. 438-8493.

NCOLN CONTINhardtop, \$725, '46 estored, \$2750, '57 ). Priced for quick no trades. Phone (FS3-26 **RED. 9 MONTHS** ell cheap. 358-4224. (FS3-26

VAGEN CONVERfully equipped, mileage, \$1095. mileage,

#### ycles, Bikes, ts, Scooters

ENFIELD INTERcc motorcycle. Af-7-6294. (WF3-24

CB 160. ALMOST mileage, blue, er \$500. CL 3-2214. (FS3-26

BICYCLE \$30. ce. FL 8-3361. OYS 26" LIGHTotorcycle Helmet,

el. 358-6311. 90. WHITE. EX-lition. Asking \$250. 5 p.m. (FSW3-29

#### s, Trailers

NEL. WHITE. IN tion. \$175. 289-5408 (FSW3-29 ATIONAL 3/4 TON I, extra good con-39-0611. (FSW3-29 E 1966 FORD 1/2 custom cab, padvindshield washer, other extras. Has ginally \$3,100, ask-133 Laurel Court, r 3:30 p.m. except ednesday.

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GER HOME? LER HOME? Find Many **Every Week** Classified

### **Area Science Fair Set April 1 at Wheeling**

The Illinois Junior Academy of Science North Suburban Dis- be scientific worth, educational Sefton, microwaves. trict Fair will be held at Wheeling High School April 1.

Exhibits will include research papers, projects and films covering aeronautics, anthropology, astronomy, botany, chemistry, conservation, electronics, geography, geology, mathematics, meterology, microbiology, physics and zoology.

The judging team will include a scientist, a science faculty from college and secondary or junior high school level. Each exhibitor will be judged strictly on the merits of his project.

All exhibits must be accompanied by an investigation paper and a one-page abstract of the paper. Exhibitors must also be prepared to talk with the judges concerning their project. JUDGES WILL keep the maturity and grade of the exhibitor

in mind and will judge against a standard rather than competition with other students.

value, originality, accuracy of information, effectiveness of presentation, thoroughness, difficulty, and comprehension.

Students who receive a first award at the district will be eligible to participate in the state exposition at the University of Illinois.

Those participating from Arlington High School in the senior division (grades 10, 11, and 12) are Jeff Van Ee, detection of thunderstorms; Gary Kasprzak, fuel cells for survival underwater; Lowell Cristz, low temperatures on inverterbrates; and Paul Thompson, gaseous products from different foods.

FROM WHEELING High School are Mike Bartlow, manipulations of absolute value graphs; Dave Denley, the liesegamg phenomena; Graham Hughes, the effects of a bacterial antigen; Bruce Koeppen, determination of solubility prod-

Taken into consideration will, uct using radioisotopes, and Bill

Prospect's Steve Bech is entering a project on logic circuits in electronic digital computers. Elk Grove and Forest View High Schools did not submit any projects.

The Junior Division included grades 7, 8, and 9. Those participating from the area are Randy Ashton, computation of the length of a proton; Dave Bruning, effects of microdissection on chaos chaos; Jackie Bucher, plant responses; and Steve Carson, a study of the krushnic effect.

Also entering are Fred Cotterel, water pollution in relation to water life; Clyde Kessel, how many diagonals in regular polyhedron; Lynda Letsche and Anne Marxen, the functions of the heart; and Marie Westphal, Cindy Carpenter, and Linda Scheuti, the effects of drugs on pratista. (16Y

waring and Larry McDonald placed second with a trumpet duet.

A brass quintet with Marj O'Connor, Kent Keller, Jane Ritchie, Russ Ritchie and Kay Sheldon received second. A brass choir placed second with Dan Mainwaring, Larry Mc-Donald, Chuck Kempf, Sue Brockmann, Cindy Harris, Nels Hohnson, Russ Ritchie, Tom Bracken, John Cunningham. Mark MacLeod and Bruce Wachelin also placed with a vocal duet. (16Y)

#### 'Last Call' on Scholarship **Applications**

Area high school girls who would like to attend a summer workshop at a college this year are urged to complete their applications this weekend if they are interested in receiving one of the scholarships to be provided by the Mount Prospect Business and Professional Women's Club.

The "last call" for applications is voiced by Mrs. Barbara Johnson, chairman of the club's scholarship committee.

Workshop sessions are held at many colleges in a variety of subjects, including music, speech, journalism, art, etc. They run from about one to three weeks and admission requirements depend on the school and subject.

The workshops are open to students showing ability in the particular field covered.

Scholarship application blanks and information about the workshops should be available in the offices of college counselors at the high schools.

Any girl who is unable to obtain an application blank at her high school should contact Mrs. Johnson as soon as possible. Applications must be submitted by March 20.

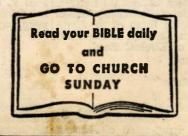
Mrs. Johnson points out that while each application must be endorsed by a teacher, no girl will receive a scholarship on the basis of a teacher's recommendation alone.

Requests for application forms and inquiries regarding the scholarships may be telephoned to Mrs. Johnson, evenings, at CL 3-1332. A catalog describing the various workshop programs is available at the Mount Prospect Public Library.

"May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy." Collossians 1:11

Don't waste your time lamenting what might have been, nor cry for the things that can never be. Believe in God. Strengthen your faith. Approach life with a purpose, with a determination to endure, to prevail as best you can against hardship, doubt and temptation.

Whatever tomorrow brings, you will find needed strength in faith.





#### NOTICE OF ELECTION

NOTICE IS HEREBY GIVEN that on the 8th day of April, 1967, an election will be held in Junior College District No. 512 County of Cook and State of Illinois, for the purpose of electing two (2) members of the board of said district for the full three year term.

For the purpose of this election, the following precincts and polling places are hereby established:

#### **VOTING PRECINCT NO. 1**

Shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 21, Cook County, Illinois, and lying East of the East boundary of the right of way of the Minneapolis, St. Paul and Sault Ste. Marie Railroad.

POLLING PLACE: Walt Whitman School, 133 South Wille Street,

#### Wheeling, Illinois VOTING PRECINCT NO. 2

VOTING PRECINCT NO. 2 Shall consist of all that, part of Junior College District No. 512, which is situated within that part of Elementary School District No. 21, Cook County, Illinois, and lying West of the East boundary of the right of way of the Minneapolis, St. Paul and Sault Ste. Marie Railroad, and lying East of the following line: being a line commencing at the junction of the center line of the Buffalo Grove Road and the South boundary of said Ele-mentary School District; thence running North with the center line of the Buffalo Grove (as extended); thence East along the Village of Buffalo Grove (as extended); thence East along the South boundary of the Village of Buffalo Grove (as extended) to the West boundary of the Village of Wheeling; thence North-erly along the West boundary of the Village of Wheeling to the center line of Dundee Road; thence West along the center line of Dundee Road to the North-South center line of Section 4, Township 42 North, Range 11 East of the Third Principal Merid-ian in Cook County, Illinois, thence North along said center line of Section 4 to the North boundary of said District; and also that part of the Village of Wheeling which is situated within Elementary School District No. 23, Cook County, Illinois. POLLING PLACE: Jack London Junior High School, 1001 West Dundee Road, Wheeling, Illinois

Wheeling, Illinois

**VOTING PRECINCT NO..3** 

VOTING PRECINCT NO. 3 Shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 21, Cook County, Illinois, and lying West of a line commencing at the junction of the center line of the Buffalo Grove Road and the South boundary of the said Elementary School District; thence running North with the center line of the Buffalo Grove Road to the South boundary of the Village of Buffalo Grove (as extended); thence East along the South boundary of the Village of Buffalo Grove (as extended) to the West boundary of the Village of Wheeling; thence Northerly along the West boundary of the Village of Wheeling to the center line of the Dundee Road; thence West along the center line of the Dundee Road to the North-South center line of Section 4, Township 42 North, Range 11 East of the Third Principal Merid-ian in Cook County, Illinois, thence North along said center line ian in Cook County, Illinois, thence North along said center line of Section 4 to the North boundary of said Elementary School District; except that part thereof situated within the Village of Arlington Heights.

POLLING PLACE: Louisa May Alcott School, Bernard Drive Buffalo Grove, Illinois

#### **VOTING PRECINCT NO. 4**

Shall consist of all that part of Junior College District No. 512, which is situated within all the territory of School District No. 23, Cook County, Illinois, lying east of Schoenbeck Road, including the territory occupied by the Anne Sullivan School and excluding the territory extending from Sherwood Drive on the west to Route 83 on the east, and extending from Garden Lane on the south to Hintz Road on the north, DOL LIC RUACE.

POLLING PLACE: Anne Sullivan Elementary School Schoenbeck and Palatine Roads Wheeling Township, Cook County, Prospect Heights, Illinois

#### **VOTING PRECINCT NO. 5**

n. Shall consist of all that part of Junior College District No. pil2, which is situated within all the territory of School District No. 23, Cook County, Illinois, lying west of Schoenbeck Road, excluding the territory occupied by the Anne Sullivan School. M POLLING PLACE: 2105 Mulberry Lane (residence) Wheeling Township, Cook County, Arlington Heights, Illinois

VOTING PRECINCT NO. 6 Shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 57, Codk County, Illinois, lying North of the center line of the Northwest Highway.

POLLING PLACE: Central School Building.



PADDOCK PUBLICATIONS

that portion of Rolling Meadows in Schaumburg Township, except that part thereof in Arlington Heights.

POLLING PLACE: The Jonas E. Salk School, 3705 Pheasant Drive,

Rolling Meadows, Illinois

Rolling Meadows, Illinois VOTING PRECINCT NO. 15 Shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 59, Cook County, Illinois, lying North of the center line of the Northwest Tollway and West of the following de-scribed line: Commencing at the intersection of the North-South center line of Section 10, Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, and the North boundary of the said Elementary School District; thence South along said center line of Section 10 aforesaid and the center line of Section 15 of the same township and range, to the East-West center line of said Section 15 to a line which is the East-West center line of Algonquin Road; thence Southeasterly along the center line of Algonquin Road; thence Southeasterly along the Commonwealth Edison Company right-of-way; thence South along the West boundary of the Common-wealth Edison Company right-of-way to the center line of the Northwest Tollway, including that part of Arlington Heights in Elementary School District No. 15. POLLING PLACE: Juliette Lowe School

POLLING PLACE: Juliette Lowe School 1530 South Highland

Arlington Heights, Illinois

**VOTING PRECINCT NO. 16** 

VOTING PRECINCT NO. 16 Shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 59 lying within the following described boundary: Commencing at the intersection of the center lines of We-Go Trail and Golf Road; thence North along the center line of We-Go Trail to its intersection with the center line of Lonn-quist Boulevard; thence West along the center line of Lonnquist Boulevard to its intersection with the center line of Busse Boad: Boulevard to its intersection with the center line of Busse Road; Boulevard to its intersection with the center line of Busse Road; thence North along the center line of Busse Road to its inter-section with the northerly boundary of the District; and thence West along the line of the aforesaid northerly boundary of the said Elementary School District to its intersection with the North-South center line of Section 10, Township 41 North, Range 11 East of the Third Principal Meridian in Cook County, Illinois; thence South along said center line of Section 10 and the center line of Section 15 of the same township and range, to the East-West center line of Section 15 aforesaid; thence East along said East-West center line of said Section 15 to a line which is the West center line of Section 15 aroresaid; thence Last along said East-West center line of said Section 15 to a line which is the East boundary of the Village of Arlington Heights and the West boundary of the Village of Mount Prospect; thence South along said boundary line to the center line of Algonquin Road; thence Southeasterly along the center line of Algonquin Road to the center line of Busse Road; thence North along the center line of Busse Road to the center line of Golf Road; thence Easterly to the action of Mount Prospect. to the center line of We-Go Trail.

POLLING PLACE: Forest View School, 1901 Estates Drive Mount Prospect, Illinois

#### **VOTING PRECINCT NO. 17**

VOTING PRECINCT NO. 17 Shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 59, Cook County, Illinois, lying North of the center line of the Northwest Tollway, West of the center line of Elm-hurst Road, South of the center of Golf Road and East of the following described line: Commencing at the intersection of the center lines of Golf Road and Busse Road; thence South along the center line of Busse Road to the center line of Algonquin Road; thence Northwesterly along the center line of Algonquin Road to the West boundary of the Commonwealth Edison Com-pany right-of-way; thence South along the West boundary of the Commonwealth Edison Company right-of-way to the center line of the Northwest Tollway. POLLING PLACE: Robert Frost School

POLLING PLACE: Robert Frost School,

1308 South Cypress Drive, Mount Prespect, Illinois

**VOTING PRECINCT NO. 18** 

Shall consist of all that part of Junior College District No. 512, which is situ which is situated within that part of Elementary School District No. 54, Co

FRI., MAR. 24, 1967 erly along the cen and the center lin with the center lin Easterly, thence W nedy Boulevard as F. Kennedy Boulev Creek.

POLLING PLACE:

Shall consist o 512, which is situ District No. 59, Co resenting the cent described line: C line of Arlington H of Salt Creek, then Heights Road to it Road as extended line of Cosman Ro Road to its intersetion 29, Township cipal Meridian, in center line of Sect line of Section 30 ern boundary of sa part of the Village burg Township. POLLING PLACE:

Shall consist of 512, which is situat burg in Palatine School District No part of the Village of Higgins Road a (2) Lying East of the center line of of the Villages of l POLLING PLACE:

Shall consist o 512, which is situ District No. 54, C center line of Higg selle Road excludi Schaumburg and part of the Distric Estates lying Sout of the center line of POLLING PLACE:

Shall consist o 512, which is situ District No. 54, Ca line of Roselle Ro excluding, however excepting also that following describe Jones Road and the Southerly along st Road; thence South to the center line of line of Golf Road POLLING PLACE

Shall consist o 512, which is situ District 54, Cook of Roselle Road, S of the center line part of the Village POLLING PLACE

Shall consist o

of the inorthwest righway

POLLING PLACE: Central School Building, Main Street and Central Road, Mount Prospect, Illinois

**VOTING PRECINCT NO. 7** 

Shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 57, Cook County, Illinois, lying South of the center line of the Northwest Highway.

POLLING PLACE: Lincoln School, 700 West Lincoln Avenue,

Mount Prospect, Illinois

**VOTING PRECINCT NO. 8** 

VOTING PRECINCT NO. 8 Shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 26, Cook County, Illinois, lying West of the follow-ing line: Beginning at the intersection of the South boundary line of said Elementary School District and the center line of Wheeling Road, thence North along said center line to the center line of Kensington Road, thence East along said center line to the center line of Westgate Road, thence North along said cen-ter line to the center line of Euclid Avenue, thence East along said center line to the Minneapolis, St. Paul and Sault Ste. Marie Railroad right of way to the North boundary of said Ele-mentary School District, also that part of Mount Prospect in said Elementary School. POLLING PLACE: Euclid School,

1211 Wheeling Road. Mount Prospect, Illinois ·

**VOTING PRECINCT NO. 9** 

VOTING PRECINCT NO. 9 Shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 26, Cook County, Illinois, lying East of the follow-ing line: Beginning at the intersection of the South boundary line of said Elementary School District and the center line of Wheeling Road, thence North along said center line to the cen-ter line of Kensington Road, thence East along said center line to the center line of Westgate Road, thence North along said center line to the center line to the Minneapolis, St. Paul and Sault Ste. Marie Railroad right of way to the North boundary line of said Elementary School District (except that part thereof situ-ated within the Village of Mount Prospect and also excepting that part thereof situated within the city of Des Plaines). that part thereof situated within the city of Des Plaines). **POLLING PLACE:** Feehanville School,

1400 East Kensington Road, in said Elementary School District No. 26

VOTING PRECINCT NO. 10 Shall consist of all that part of Junior College District No. 512, which is situated within that portion of Elementary School District No. 25, Cook County, Illinois, lying South of the center line of Oakton Street and North of the center line of the Chicago and North Western Railway.

POLLING PLACE: Miner Junior High School,

1101 East Miner,

Arlington Heights, Illinois

**VOTING PRECINCT NO. 11** 

Shall consist of all that part of Junior College District No. 512, which is situated within that portion of Elementary School District No. 25, Cook County, Illinois, lying North of the center line of Oakton Street, and also that part of the Village of Ar-lington Heights which is situated within Elementary School Dis-trict No. 21, Cook County, Illinois.

POLLING PLACE: Thomas Junior High School,

#### 303 East Thomas,

Arlington Heights, Illinois

#### **VOTING PRECINCT NO. 12**

Shall consist of all that part of Junior College District No. 51 2, which is situated within that portion of Elementary School District No. 25, Cook County, Illinois, lying South of the center line of the Chicago and North Western Railway.

POLLING PLACE: South Junior High School,

314 South Highland, Arlington Heights, Illinois

#### **VOTING PRECINCT NO. 13**

Shall consist of all that part of Junior College District No. 512, which is situated within those parts of Elementary School District No. 15, Cook County, Illinois, lying South of the North line of the Chicago and North Western Railway, East of the center line of Hicks Road and North of Kirchoff Road. POLLING PLACE: The Kimball Hill School,

2905 Meadow Drive, Rolling Meadows, Illinois

512, which is situated within that part of Edementary School District No. 59, Cook County, Illinois, lying North of the center line of Algonquin Road and East of the center line of Elmhurst Road, and also that part of the City of Des Plaines which is situated within Elementary School District No. 26, Cook Coun-in that part of the blight complete of all the puit of ounor DIGULI ty, Illinois.

POLLING PLACE: High Ridge Knolls School, 588 South Dara James Road,

Des Plaines, Illinois

**VOTING PRECINCT NO. 19** 

Shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 59, Cook County, Illinois, lying South of the center line of Algonquin Road, East of the center line of Elmhurst Road, and North of the center line of the Northwest Tollway. POLLING PLACE: Devonshire School, 1401 South Pennsylvania, Des Plaines, Illinois

#### **VOTING PRECINCT NO. 20**

Shall consist of all that part of Junior College District No. 512, which is situated within that part of the College District in that part of Elementary School District No. 59, Cook County, Illinois, lying Westerly and Southerly of a line described as fol-lows: Commencing at the intersection of the center line of Nount Program Product and the Southerly boundary of the soil Mount Prospect Road and the Southerly boundary of the said Elementary School District, thence North along the center line of Mount Prospect Road to its intersection with the center line of Mount Prospect Road to its intersection with the center line of the Northwest Tollway, thence Northwesterly along the cen-ter line of the Northwest Tollway to its intersection with the center line of Golf (Evanston-Elgin) Road, thence Westerly along the center line of Golf (Evanston-Elgin) Road to the Western boundary of the said Elementary School District; ex-cepting from said area that portion thereof bounded on the East by the center line of Tonne Road and the center line of Tonne Road as extended Northerly to its intersection with the center Road as extended Northerly to its intersection with the center Road as extended Northerly to its intersection with the center line of Landmeier Road, and on the North by a line described as follows: Commencing at the intersection of the center line of Landmeier Road and the center line of Tonne Road as ex-tended Northerly, thence Westerly along the center line of Land-meier Road and the center line of Landmeier Road as ex-tended Westerly to its intersection with the center line of Ar tended Westerly to its intersection with the center line of Ar-lington Heights Road, thence Southwesterly along the center line of Arlington Heights Road as extended Southerly, thence Northerly along the center line of Cosman Road as extended Southerly, thence Northerly along the center line of Cosman Road as extended Southerly and the center line of Cosman Road to its intersection with the East-West center line of Section 29, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, thence West along the center line of Section 29 as aforesaid and the East-West center line of Section 30 of the same township and range to the Western boundary of said Elementary School District District.

POLLING PLACE: Rupley School, 305 East Oakton Street

#### Elk Grove Village, Illinois

**VOTING PRECINCT NO. 21** 

Shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 59, Cook County, Illinois, lying West of the center line of Tonne Road and the center line of Tonne Road, as ex-tended Northerly to the center line of Landmeier Road, East of a line representing the center into of Daninicity notes, base of lowing described line: Commencing at the intersection of the center line of Tonne Road as extended Northerly and the center line of Landmeier Road, thence Westerly along the center line of Landmeier Road and the center line of Landmeier Road as extended Westerly to it intersection with the center line of A extended Westerly to its intersection with the center line of Ar-lington Heights Road, thence Southwesterly along the center line of Arlington Heights Road to a line representing the center of Salt Creek; and North of the following described line: Com-mencing at the intersection of the center line of Tonne Road and the center line of Elk Grove Boulevard as extended Easterly, thence Westerly along the center line of Elk Grove Boulevard as extended and the center line of Elk Grove Boulevard to its intersection with the center line of John F. Kennedy Boulevard John F. Kennedy Boulevard to a line representing the center of

Elk Grove Village, Illinois

**VOTING PRECINCT NO. 22** 

2905 Meadow Drive, Rolling Meadows, Illinois VOTING PRECINCT NO. 14 Shall consist of all that part of Junior College District No. 14 Shall consist of all that part of Junior College District No. 14 Shall consist of all that part of Junior College District No. 15, Cook County, Illinois, lying south of Kirchoff Road and East of the center line of Hicks Road, and also,

over Park, and (2) th in that part of the center line of Rosell Schaumburg Road.

POLLING PLACE: Ca

Shall consist of a 512, which is situated District No. 54, Cook Hanover Park. POLLING PLACE: Ha

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Shall consist of al 512, which is situated District No. 15, Cook line of the Chicago a the center line of Hicks POLLING PLACE: Th

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VOI Shall consist of a

512, which is situated District No. 54, Cook Rolling Meadows.

POLLING PLACE: Co R Al

Ci

Salt Creek. POLLING PLACE: Ridge School 650 Ridge Avenue,

#### CTION

the 8th day of April, College District No. 512 the purpose of electing strict for the full three

following precincts and

#### 10: 1

or College District No. of Elementary School lying East of the East neapolis, St. Paul and

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or College District No. of Elementary School and lying West of the Minneapolis, St. Paul East of the following ction of the center line boundary of said Ele-North with the center South boundary of the thence East along the Grove (as extended) heeling; thence North-age of Wheeling to the along the center line ater line of Section 4, Third Principal Meridalong said center line said District; and also ich is situated within County, Illinois.

High School, d.

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or College District No. of Elementary School d lying West of a line er line of the Buffalo the said Elementary with the center line of bundary of the Village East along the South (as extended) to the ling; thence Northerly Wheeling to the center long the center line of nter line of Section 4, Third Principal Meridalong said center line aid Elementary School d within the Village of

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or College District No. itory of School District of Schoenbeck Road, ne Sullivan School and Sherwood Drive on the ing from Garden Lane

ntary School ine Roads Cook County, ois

10. 5

or College District No. itory of School District of Schoenbeck Road, Anne Sullivan School. (residence) look County,

ois

0. 6

or College District No. of Elementary School ng North of the center



PADDOCK PUBLICATIONS

that portion of Rolling Meadows in Schaumburg Township, except that part thereof in Arlington Heights.

POLLING PLACE: The Jonas E. Salk School, 3705 Pheasant Drive, Rolling Meadows, Illinois

Rolling Meadows, Illinois VOTING PRECINCT NO. 15 Shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 59, Cook County, Illinois, lying North of the center line of the Northwest Tollway and West of the following de-scribed line: Commencing at the intersection of the North-South center line of Section 10, Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, and the North boundary of the said Elementary School District; thence South along said center line of Section 10 aforesaid and the center line of Section 15 of the same township and range, to the East-West center line of said Section 15 to a line which is the East-West center line of Arlington Heights and the West boundary of the Village of Mount Prospect; thence South along East boundary of the Village of Arlington Heights and the West boundary of the Village of Mount Prospect; thence South along said boundary line to the center line of Algonquin Road; thence Southeasterly along the center line of Algonquin Road to the West boundary of the Commonwealth Edison Company right-of-way; thence South along the West boundary of the Common-wealth Edison Company right-of-way to the center line of the Northwest Tollway, including that part of Arlington Heights in Elementary School District No. 15.

POLLING PLACE: Juliette Lowe School 1530 South Highland Arlington Heights, Illinois

VOTING PRECINCT NO. 16 Shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 59 lying within the following described boundary: Commencing at the intersection of the center line of We-Go Trail and Golf Road; thence North along the center line of We-Go Trail to its intersection with the center line of Lonn-quist Boulevard; thence West along the center line of Lonnquist Boulevard to its intersection with the center line of Busse Boad. quist Boulevard; thence West along the center line of Lonnquist Boulevard to its intersection with the center line of Busse Road; thence North along the center line of Busse Road to its inter-section with the northerly boundary of the District; and thence West along the line of the aforesaid northerly boundary of the said Elementary School District to its intersection with the North-South center line of Section 10, Township 41 North, Range 11 East of the Third Principal Meridian in Cook County, Illinois; thence South along said center line of Section 10 and the center line of Section 15 of the same township and range to the East. line of Section 15 of the same township and range, to the East West center line of Section 15 aforesaid; thence East along said East-West center line of said Section 15 to a line which is the East boundary of the Village of Arlington Heights and the West boundary of the Village of Mount Prospect; thence South along said boundary in the to the center line of Algonquin Road; thence Southeasterly along the center line of Algonquin Road to the center line of Busse Road; thence North along the center line of Busse Road to the center line of Golf Road; thence Easterly to the center line of We-Go Trail.

POLLING PLACE: Forest View School, 1901 Estates Drive

Mount Prospect, Illinois **VOTING PRECINCT NO. 17** 

VOTING PRECINCT NO. 17 Shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 59, Cook County, Illinois, lying North of the center line of the Northwest Tollway, West of the center line of Elm-hurst Road, South of the center of Golf Road and East of the following described line: Commencing at the intersection of the center lines of Golf Road and Busse Road; thence South along the center line of Busse Road to the center line of Algonquin Road; thence Northwesterly along the center line of Algonquin Road; the West boundary of the Commonwealth Edison Com-pany right-of-way; thence South along the West boundary of the Commonwealth Edison Company right-of-way to the center line of the Northwest Tollway. POLLING PLACE: Robert Frost School

POLLING PLACE: Robert Frost School, 1308 South Cypress Drive, Mount Prespect, Illinois **VOTING PRECINCT NO. 18** 

Shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 54, Cook County, Illinois, (1) Lying West of the con-

FRI., MAR. 24, 1967 erly along the center line of Elk Grove Boulevard as extended and the center line of Elk Grove Boulevard to its intersection with the center line of John F. Kennedy Boulevard as extended Easterly, thence Westerly along the center line of John F. Ken-nedy Boulevard as extended, and along the center line of John F. Kennedy Boulevard to a line representing the center of Salt Creek.

POLLING PLACE: Clearmont School,

330 Clearmont Drive, Elk Grove Village, Illinois

VOTING PRECINCT NO. 23 Shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 59, Cook County, Illinois, lying West of a line rep-resenting the center of Salt Creek and South of the following described line: Commencing at the intersection of the center line of Arlington Heights Road and a line representing the center line of Arlington Heights Road and a line representing the center of Salt Creek, thence Westerly along the center of Arlington Heights Road to its intersection with the center line of Cosman Road as extended Southerly, thence Northerly along the center line of Cosman Road as extended and the center line of Cosman Road to its intersection with the East-West center line of Sec-tion 29, Township 41 North, Range 11, East of the Third Prin-cipal Meridian, in Cook County, Illinois, thence West along the center line of Section 29 as aforesaid, and the East-West center line of Section 30 of the same township and range to the Westline of Section 30 of the same township and range to the West ern boundary of said Elementary School District, and also, that part of the Village of Elk Grove Village lying within Schaumburg Township.

POLLING PLACE: Salt Creek School, 65 John F. Kennedy Boulevard, Elk Grove Village, Illinois

Elk Grove Village, Illinois VOTING PRECINCT NO. 24 Shall consist of all that part of Junior College District No. 512, which is situated within that part of the Village of Schaum-burg in Palatine Township and also that part of Elementary School District No. 54, Cook County, Illinois, (1) Within that part of the Village of Schaumburg lying North of the center line of Higgins Road and East of the center line of Roselle Road, (2) Lying East of the center line of Roselle Road and South of the center line of Higgins Road, excluding, however, any part of the Villages of Hoffman Estates and Elk Grove Village. POLLING PLACE: Schaumburg School

POLLING PLACE: Schaumburg School, Schaumburg Road East of

Roselle Road, Village of Schaumburg, Illinois

VOTING PRECINCT NO. 25 Shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 54, Cook County, Illinois, (1) Lying North of the center line of Higgins Road and East of the center line of Roselle Road excluding, however, any parts of the Village of Schaumburg and the City of Rolling Meadows; and (2) That part of the District within that part of the Village of Hoffman Estates lying South of the center line of Higgins Road and East of the center line of Roselle Road.

POLLING PLACE: Twinbrook School,

Ash Road and Bluebonnet Lane, Village of Hoffman Estates, Illinois

**VOTING PRECINCT NO. 26** 

VOTING PRECINCT NO. 26 Shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 54, Cook County, Illinois, lying West of the center line of Roselle Road and North of the center line of Golf Road excluding, however, any part of the Village of Schaumburg and excepting also that part thereof lying West and North of the following described line: Commencing at the center line of Jones Road and the Northerly boundary of the District; thence Southerly along said center line to the center line of Higgins Road; thence Southeasterly along the center line of Higgins Road to the center line of Golf Road; thence Westerly along the center line of Golf Road to the Westerly boundary of the District. POLLING PLACE: Hillcrest School.

POLLING PLACE: Hillcrest School, Hillcrest Blvd. and Fremont Road Village of Hoffman Estates, Illinois

**VOTING PRECINCT NO. 27** 

Shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District 54, Cook County, Illinois, lying West of the center line of Roselle Road, South of the center line of Golf Road and North of the center line of Schaumburg Road, excluding, however, any part of the Village of Schaumburg.

POLLING PLACE: Hoffman School, Grand Canyon Lane and

Glendale Lane,

Village of Hoffman Estates, Illinois

**VOTING PRECINCT NO. 28** 

Shall consist of all that part of Junior College District No.

Road,

r College District No. of Elementary School g South of the center nter line of Elmhurst ne Northwest Tollway.

along the center line with the center line esterly along the cen-intersection with the bound, thence Westerly Elgin) Road to the School District; ex-bounded on the East center line of Tonne ection with the center h by a line described ion of the center line of Tonne Road as exadmeier Road as ex-he center line of Ar-rly along the center section with the center erly, thence Northerly xtended Southerly and section with the East-41 North, Range 11, Cook County, Illinois, on 29 as aforesaid and of the same township id Elementary School

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r College District No. of Elementary School by West of the center of Tonne Road as exdmeier Road, East of eek, South of the fol-he intersection of the rtherly and the center along the center line f Landmeier Road as the center line of Arly along the center epresenting the center described line: Comne of Tonne Road and as extended Easterly, Elk Grove Boulevard rove Boulevard to its F. Kennedy Boulevard and the center line of esenting the center of

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or Elementary School District No. 34, Cook County, Illinois, (1) Lying West of the cen-ter line of Elmhurst Des Plaines which is t No. 26, Cook Coun-in that part of the Village of Schaumburg lying West of the center line of Roselle Road and North of the center line of Schaumburg Road, excluding, however, any part of the Village of Han-over Park, and (2) that part of said Elementary School District in that part of the Village of Schaumburg lying West of the center line of Roselle Road and North of the center line of Schaumburg Road. Schaumburg Road.

POLLING PLACE: Campanelli School,

Springinsguth Road, Village of Schaumburg, Illinois

VOTING PRECINCT NO. 29 Shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 54, Cook County, Illinois, lying within the Village of Hanover Park.

POLLING PLACE: Hanover Highlands School,

1451 Cypress Lane, Hanover Park, Illinois

**VOTING PRECINCT NO. 30** 

20 vorting PRECINCT NO. 30 vorting PRECINCT NO. 30 for College District No. 50 for College District No. 59, Cook County, line described as fol-line described as fol-the center line of the Chicago and North Western Railroad and West of the center line of the Chicago and North Western Railroad and West of the center line of the cen

Village of Palatine, Illinois

**VOTING PRECINCT NO. 31** 

Shall consist of all that part of Junior College District No. 512, which is situated within those parts of Elementary School District No. 15, Cook County, Illinois, lying South of the North line of the Chicago and North Western Railroad and West of the center line of Roselle Road and said center line as ex-tended North, excluding, however, any part of the Village of Hoffman Estates.

POLLING PLACE: Inverness Field House, at end of Highland Road, Inverness, Illinois

**VOTING PRECINCT NO. 32** 

Shall consist of all that part of Junior College District No. 512, which is situated within those parts of Elementary School District No. 15, Cook County, Illinois, lying North of the North line of the Chicago and North Western Railroad, East of the center line of Hicks Road and said center line as extended North.

POLLING PLACE: The Winston Park School, 900 East Chicago Avenue, Palatine, Illinois

**VOTING PRECINCT NO. 33** 

Shall consist of all that part of Junior College District No. 512, which is situated within those parts of Elementary School District No. 15, Cook County, Illinois, lying South of the North line of the Chicago and North Western Railroad, West of the center line of Hicks Road and East of the center line of Ro-selle Road and said center line as extended North, excluding, however, any part of the Village of Schaumburg.

POLLING PLACE: The Stuart R. Paddock School, Washington Court,

Palatine, Illinois

VOTING PRECINCT NO. 34 Shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 54, Cook County, Illinois, lying West and North of the following described line: Commencing at the center line of Jones Road and the Northerly boundary of the District; thence Southerly along said center line to the center line of Higgins Road; thence Southeasterly along the center line of Higgins Road to the center line of Golf Road; thence Westerly along the cen-ter line of Golf Road to the Westerly boundary of the District. POILING, PLACE: MacArthur School **POLLING PLACE: MacArthur School** 

Chippendale Rd. and Harper Lane Village of Hoffman Estates, Illinois

VOTING PRECINCT NO. 35 Shall consist of all that part of Junior College District No. 512, which is situated within that part of Elementary School District No. 54, Cook County, Illinois, lying within the City of Rolling Meadows.

POLLING PLACE: Community Building Ramlin Rose Apartments Algonquin Road City of Rolling Meadows, Illinois

A 22 r College District No. of Elementary School East of a line repre-te center line of Tonne lows: Commencing at Road and the center Easterly, thence West-Road and the center Easterly, thence West-Road and the center East of a line repre-te center line of Tonne Road and the center East of a line repre-te center line of Tonne Road and the center East of a line repre-te center line of Tonne Road and the center East of a line repre-te center line of Tonne Road and the center Commencing at Road and the center East of a line repre-Road and the center East of a line repre-te center line of Tonne Road and the center East of a line repre-te center line of Tonne Road and the center East of a line repre-te center line of Tonne Road and the center East of a line repre-te center line of Tonne Road and the center East of a line repre-te center line of Tonne Road and the center East of a line repre-te center line of Tonne Road and the center East of a line repre-East of a line repre-te center line of Tonne Road and the center East of a line repre-te center line of Tonne Road and the center East of a line repre-East of a line repre-te center line of Tonne Commencing at the line repre-te center line of Tonne Road and the center East of a line repre-East of a line repre-te center line of the li

Wheeling Township, Cook County, Wheeling, Illinois

The polls at said election will be opened at 12:00 o'clock noon and will be closed at 7:00 o'clock p.m. on said day. Legal voters must vote at the polling place designated for the voting precinct within which they reside.

BY ORDER OF THE BOARD OF JUNIOR COLLEGE DIS-TRICT NO. 512, County of Cook and State of Illinois. Dated this 22nd day of March, 1967. JOHN A. HAAS (S)

President

Board of Junior College District 512 County of Cook and State of Illinois JESSALYN M. NICKLAS (S) Secretary

Board of Junior College District 512 County of Cook and State of Illinois Published in Paddock Publications March 24, 1967.

#### OFFICIAL BALLOT

Junior College District No. 512 County of Cook, State of Illinois

ELECTION SATURDAY, APRIL 8, 1967

essaly In. Suchlas

Den Hall Market

Secretary, Board of Junior College District No. 512, County of Cook and State of Illinois.

Upon roll call, the vote was as follows: NEW BUSINESS: Polling Places & Precincts, Board Aye: Election, April 8, 1967

Haas, Hansen, Hamill, Johnson, O'Dea, Nicklas, and Bernstein.

Nay: None

Member O'Dea related to the board the stand of the Federation of Independent Colleges and Universities in their 1967 legislative program wherein they take a stand against the establishment of new upper division senior colleges and the reduction in funds available for scholarships to private institutions.

Member Hamill inquired about the progress Mr. Regher Logogram was making relative to the development of a logogram. Dr. Lahti indicated that we were working with Mr. Regher on brochures and a catalog on a consultive basis.

PRESIDENT'S Dr. Lahti stated that he and Dr. Pankratz attended the convention of the American Association of Junior REPORT American Associa-Colleges as representatives of Harper College. tion of Junior Dr. Lahti indicated that this was the finest con= Colleges' Convention he had attended to date. He stated, however, vention, San Franthat a decision would have to be made relative to cisco, Calif. more involvement of junior college faculty in the functions of this organization.

> Member Hamill indicated that he also attended the convention and was impressed by the many discussions and speeches related to faculty and administrative problems and felt this experience was well worth the Member O'Dea also indicated that he attended trip. the conference at San Francisco and was very pleased with the quality of work being handled by a convention of this type. This was his first opportunity to get together with members of other junior college board members and discuss common problems.

Faculty Dr. Lahti stated that during his trip to California Orientation he had received commitments from Drs. Medskar, B.L. Week Johnson, and M. Raines to participate in the faculty orientation program scheduled for next fall. Не further indicated that Dr. Zuingle was tentatively scheduled but a definite commitment could not be made at this time.

PRESIDENT'S REPORT Dr. Lahti commented that he was to attend the Illinois Junior College Board meeting on Friday, March 10, 1967, where tentative approval would be given to the 2.6 M Federal Grant recently approved by the Federal government. An invitation was extended to board members to attend this meeting.

<u>Member Nicklas moved</u> and Member Bernstein seconded the motion to adjourn the meeting at 11:35 p.m.

esident John A. Haas

Secretary Jessalyn M. Nicklas

WILLIAM RAINEY I DER COLLEGE DISTRICT NO. 512 PALATINE, ILLINOIS 60067

EDUCATIONAL FUND EXPENDITURES - MARCH 9, 1967

| PAYEE                                 | DESCRIPTION          | ACCOUNT<br>NUMBER | ACCOUNT<br>AMOUNT | CHECK<br>NUMBER | CHECK<br>AMOUNT |
|---------------------------------------|----------------------|-------------------|-------------------|-----------------|-----------------|
| International Business Mach.          | Dictating Machine    | 1-0-563.00        | \$ 430.00         |                 | -<br>-<br>-     |
| International Business Mach.          | Maintenance          | 1 - 3 - 501.29    | 117.88            |                 |                 |
| International Business Mach.          | Supplies             | 1 - 3 - 501.31    | 42.84             |                 |                 |
| International Business Mach.          | Maintenance          | 1507.20           | 27.45             |                 |                 |
| International Business Mach.          | Transcribing Machine | 1 - 0 - 563.00    | 405.00            | 5340            | 1,023.17        |
| Xerox                                 | Machine Rental       | 1508.61           | 220.28            |                 |                 |
| Xerox                                 | Supplies             | 1 - 3 - 501.32    | 52.00             |                 |                 |
| Xerox                                 | Machine Rental       | 1508.61           | 25.00             | 5341            | 297.28          |
| Standard Oil                          | Travel               | 1 - 3 - 501.72    | 10.82             |                 |                 |
| Standard Oil                          | Travel               | 1-5-502.72        | 10.45             | 5342            | 21.27           |
| Northwest Office Machines             | Supplies             | 1-3-501.31        | 18.50             | 5343            | 18.50           |
| Hansen Hardware                       | Misc. Supplies       | 1-3-501.31        | 7.83              | 5344            | 7.83            |
| Northwest Letter Service              | Supplies             | 1-2-501.33        | 145.79            | 5345            | 145.79          |
| Herman Hinz                           | Supplies             | 1 - 3 - 501.33    | 91.00             | 5346            | 91.00           |
| U. C. L. A. Student Store             | Book                 | 1-1-501.91        | 2.10              | 5347            | 2.10            |
| Iowa Educational Center               | Book                 | 1-1-501.91        | 3.00              | 5348            | 3.00            |
| University of California Press        | Book                 | 1-1-501.91        | 3.40              | 5349            | 3.40            |
| American Association of J. C.         | Membership Dues      | 1-1-501.91        | 150.00            | 5350            | 150.00          |
| Teachers College Press                | Book                 | 1-1-501.91        | 1.50              | 5351            | 1.50            |
| Kiplinger Washington Letter           | Subscription         | 1-1-501.91        | 44.00             | 5352            | 44.00           |
| Collier-Macmillan Distribution Center | Book                 | 1-1-501.91        | 5,51              | 5353            | 5.51            |
| Princeton University Press            | Book                 | 1-1-501.91        | 2.76              | 5354            | 2.76            |
| Institute for Social Science Research | Book                 | 1-1-501.91        | <b>4.</b> 00      | 5355            | 4.00            |
| Independent                           | Book                 | 1-1-501.91        | 4.95              | 5356            | 4.95            |
| Free Press Newspapers                 | Subscription         | 1-2-501.91        | 5.40              | 5357            | 5.40            |
| Editorial Projects for Education      | Subscription         | 1-2-501.91        | 10.00             | 5358            | 10.00           |
| Western Concessions, Inc.             | Meeting Expense      | 1-1-501.95        | 31.25             |                 |                 |
| Western Concessions, Inc.             | Meeting Expense      | 1-1-501.95        | 91.20             |                 |                 |
| Western Concessions, Inc.             | Meeting Expense      | 1-2-501.95        | 12.95             |                 |                 |
| Western Concessions, Inc.             | Meeting Expense      | 1-4-501.95        | 12.00             |                 |                 |
| Western Concessions, Inc.             | Meeting Expense      | 1-5-502.95        | 5.70              |                 |                 |
| Western Concessions, Inc.             | Meeting Expense      | 1-63-501.95       | 9 <b>.</b> 25     | 5359            | 162.35          |
| Palatine Office Supply                | Supplies             | 1-1-501.32        | 2.65              |                 |                 |
| Palatine Office Supply                | Supplies             | 1-3-501.31        | 17.65             | 5360            | 20.30           |
| Morton H. Friedman, M. D.             | Employee Examination | 1-4-501.99        | 10.00             | 5361            | 10.00           |

| DESCRIPTION                                       | ACCOUNT<br>NUMBER | ACCOUNT<br>AMOUNT | CHECK<br>NUMBER | CHECK<br>AMOUNT |
|---|-------------------|-------------------|-----------------|-----------------|
| Eleanor A. Williams Travel                        | 1-3-501.79        | \$ 11.80          | 5362            | \$ 11.80        |
| Travel  | 1-5-502.72        | 17.35             | 5363            | 17.35           |
| Travel  | 1-63-502.72       | 6 <b>.</b> 40     | 5364            | 6.40            |
| Want Ad   | 1-4-501.93        | 127.20            | 5365            | 127.20          |
| Paddock Publications Nominating Petition          | Notice            | 00 • 6            |                 |                 |
| Paddock Publications Want Ad                      | 1-4-501.93        | 14.17             |                 |                 |
| Paddock Publications Want Ad                      | 1-6-502.93        | 14.00             |                 |                 |
| Paddock Publications Want Ad                      | 1-53-502.93       | 17.50             | 5366            | 54.67           |
| Barrington Press Newspapers Want Ad               | 1-4-501.93        | 10.00             | 5367            | 10.00           |
| Journal News Publications Want Ad                 | 1-4-501.93        | 26.00             | 5368            | 26.00           |
| Want Ad   | 1-4-501.93        | 32.60             | 5369            | 32.60           |
| Des Plaines Suburban Times Want Ad                | 1-6-502.93        | 12.50             |                 |                 |
| Des Plaines Suburban Times Want Ad                | 1-63-502.93       | 12.50             | 5370            | 25.00           |
| Universal Stationers Supplies                     | 1-3-501.31        | 429.82            |                 |                 |
| Universal Stationers Supplies                     | 1-4-501.31        | 12.00             |                 |                 |
| Universal Stationers Supplies                     | 1-52-502.39       | 36.45             |                 |                 |
| Universal Stationers Supplies                     | 1-0-563.00        | 58.50             | 5371            | 536.77          |
| Carousel Travel & Tours Travel                    | 1-1-501.71        | 851.37            |                 |                 |
| Carousel Travel & Tours Travel                    | 1-3-501.72        | 58.20             |                 |                 |
| Tours Travel                                      | 1-2-501.72        | 34.00             |                 |                 |
| Tours Travel                                      | 1-5-502.72        | 24.00             |                 |                 |
| Tours Travel                                      | 1-6-502.72        | 24.00             |                 |                 |
| Tours Travel                                      | 1-52-502.72       | 210.90            |                 |                 |
| Tours Travel                                      | 1-63-502.72       | 24.00             | 5372            | 1,226.47        |
| Harold Cunningham Consultant Fees                 | 1-1-502.26        | 521.87            | 5373            | 521.87          |
| Instructional Dynamics Inc. Professional Services |                   | 100.70            | 5374            | 100.70          |
| Psychological Corporation Books                   | 1-6-502.32        | 119.55            | 5375            | 119.55          |
| American Data Processing Book                     | 1-4-502.32        | 24.00             | 5376            | 24.00           |
| Dow Jones - Irwin, Inc. Book                      | 1-4-502.32        | 13.36             | 5377            | 13.36           |
| Book  | 1-4-502.32        | 15.20             | 5378            | 15.20           |
| J. G. Ferguson Publishing Co. Book                | 1-6-502.32        | 19.95             | 5379            | 19.95           |
| College Entrance Examination Board Books          | 1-6-502.32        | 8.00              | 5380            | 8.00            |
| American Personnel and Guidance Book              | 1-63-502.32       | 7.25              | 5381            | 7.25            |
| Frederic Ryder Company Printing                   | 1-1-501.33        | 59.40             |                 |                 |
| Frederic Ryder Company Printing                   | 1-6-502.39        | 370.86            | 5382            | 430.26          |
| Rex Publishing Company Supplies                   | 1-52-502.39       | 2.50              | 5383            | 2.50            |
| Hillison & Etten Company Supplies                 | 1-63-502.39       | 4.70              | 5384            | 4.70            |
| Printing  | 1-6-502.39        | 23.00             | 5385            | 23.00           |
| Printing  | 1-6-502.39        |                   | 23.00           |                 |

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EDUCATIONA, FUND EXPENDITURES CONTINUED MARCH 9, 1967

| PAYEE                          | DESCRIPTION                         | ACCOUNT<br>NUMBER | ACCOUNT<br>AMOUNT | CHECK<br>NUMBER | CHECK<br><u>AMOUNT</u> |
|--------------------------------|-------------------------------------|-------------------|-------------------|-----------------|------------------------|
| William O. Ackley, M. D.       | Employee Examination                | 1-5-502.99        | \$ 20.00          | 5386            | \$ 20.00               |
| Neptune Moving Inc.            | Cartage                             | 1508.61           | 50.00             | 5387            | 50.00                  |
| Horders                        | Furniture                           | 1-0-563.00        | 217.10            |                 |                        |
| Horders                        | Supplies                            | 1-5-502.39        | 4.10              | 5388            | 221.20                 |
| Olivetti Underwood             | Typewriter                          | 1-0-563.00        | 92.00             | 5389            | 92.00                  |
| Yale University Press          | Books - Library                     | 1-53-563.00       | 31.05             | 5390            | 31.05                  |
| Gale Research                  | Books - Library                     | 1-53-563.00       | 118.75            | 5391            | 118.75                 |
| Alanar Book Processing         | Books - Library                     | 1-53-563.00       | 79.00             | 5392            | 79.00                  |
| McGraw - Hill Book Company     | Books - Library                     | 1-53-563.00       | 860.46            | 5393            | 860.46                 |
| Illini Union Book Store        | Books - Library                     | 1-53-563.00       | 2.50              | 5394            | 2.50                   |
| Applied Research in Education  | Books - Library                     | 1-53-563.00       | 4.10              | 5395            | 4.10                   |
| National Education Association | Books - Library                     | 1-53-563.00       | 4.90              | 5396            | 4.90                   |
| Hanson Bennett Magazine Agency | Books - Subscriptions - Library     | 1-53-563-00       | 876.28            | 5397            | 876.28                 |
| A. C. McClurg & Company        | Books - Library                     | 1-53-563.00       | 6.22              | 5398            | 6.22                   |
| Phillip Thomson                | Books - Library                     | 1-53-563.00       | 51.00             | 5399            | 51.00                  |
| Consumer Bulletin              | Subscription - Library              | 1-53-563.00       | 5.00              | 5400            | 5.00                   |
| Marquis - Who's Who Inc.       | Books - Library                     | 1-53-563.00       | 196.00            | 5401            | 196.00                 |
| Drexel Institute of Technology | Books - Library                     | 1-53-563.00       | 12.00             | 5402            | 12.00                  |
| Rand McNally & Company         | Books - Library                     | 1-53-563.00       | 19.37             | 5403            | 19.37                  |
| University of Minnesota Press  | Books - Library                     | 1-53-563.00       | 35 . 75           | 5404            | 35.75                  |
| Micro Photo                    | Books - Library                     | 1-53-563.00       | 11.20             | 5405            | 11.20                  |
| Scarecrow Press, Inc.          | Books - Library                     | 1-53-563.00       | 22.00             | 5406            | 22.00                  |
| Gryphon Press                  | Books - Library                     | 1 - 53 - 563.00   | 32.95             | 5407            | 32.95                  |
| KTAV Publishing House          | Books – Library                     | 1-53-563.00       | 87.75             | 5408            | 87.75                  |
| Encyclopedia Britannica Press  | Books - Library                     | 1-53-563.00       | 229.00            | 5409            | 229.00                 |
| University Book Store          | Books - Library                     | 1-53-563.00       | 10.05             | 5410            | 10.05                  |
| Baker & Taylor                 | Books - Library                     | 1-53-563.00       | 46.13             | 5411            | 46.13                  |
| Elgin Community College        | Charge Back                         | 1-5-502.80        | 82.05             | 5412            | 82.05                  |
| Canton Community College       | Charge Back                         | 1-5-502.80        | 240.00            | 5413            | 240.00                 |
| Lattof Car Rental              | Rental of Car                       | 1-1-508.62        | 124.32            |                 |                        |
| Lattof Car Rental              | Rental of Station Wagon             | 1-3-508.62        | 120.95            | 5414            | 245.27                 |
| Prudential Ins. Co.            | Employee Insurance - January & Feb. | 1508.51           | 1,412.14          |                 |                        |
| Prudential Ins. Co.            | Employee Insurance - January & Feb. | 1508.53           | 264.17            | 5415            | 1,676.31               |
| Imprest Fund                   | Reimbursement January & February    |                   | 3,868.54          | 5416            | 3,868.54               |
| Robert L. Kocher               | Consultant                          | 1-1-501.29        | 310.00            | 5417            | 310.00                 |
|                                |                                     |                   |                   |                 | \$ 14,945.54           |

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EDUCATIONAL FUND EXPENDITURES CONTINUED MARCH 9, 1967

## WILLIAM RAINEY "ÅRPER COLLEGE DISTRICT NO. 512 PALATINE, ILLINOIS 60067

BUILDING FUND EXPENDITURES - MARCH 9, 1967

| PAYEE                             | DESCRIPTION          | ACCOUNT<br>NUMBER | ACCOUNT<br>AMOUNT | CHECK<br>NUMBER | CHECK<br><u>AMOUNT</u> |
|-----------------------------------|----------------------|-------------------|-------------------|-----------------|------------------------|
| Illinois Bell Telephone Co.       | Telephone Bill       | 2-506.54          | \$1,005.29        | 5418            | \$1,005.29             |
| Shamrock Best Maintenance Service | Contractual Services | 2-507.20          | 95.00             | 5419            | 95.00                  |
| Roy La Londe                      | Office Rent          | 2-508.62          | 1,018.33          | 5420            | 1,018.33               |
| Township High School Dist. #214   | Library Rent         | 2-508.62          | 159,34            | 5421            | 159.34<br>\$2,277.96   |

## ) WILLIAM RAINEY HARPER COLLEGE DISTRICT NO. 512 PALATINE, ILLINOIS 60067

SITE & CONSTRUCTION FUND EXPENDITURES - MARCH 9, 1967

| PAYEE                      | DESCRIPTION           | ACCOUNT<br>NUMBER | ACCOUNT<br>AMOUNT | CHECK<br>NUMBER | CHECK<br>AMOUNT        |
|----------------------------|-----------------------|-------------------|-------------------|-----------------|------------------------|
| Caudill Rowlett Scott      | Architects            | 6-561.00          | \$ 13,320.00      | 159             | \$ 13,320.00           |
| Kelvyn Press               | Printing              | 6-561.00          | 301.00            | 155             | 301.00                 |
| Howard W. Voss Associates  | Financial Services    | 6-561.00          | 1,531.25          | 156             | 1,531.25               |
| James J. Curtis, Jr.       | Professional Services | 6-561.00          | 700.00            | 157             | 700.00                 |
| Northern Bank Note Company | Bond Specimens        | 6-561.00          | 381.50            | 158             | 381.50<br>\$ 16,233.75 |

#### WILLIAM RAINEY HARPER COLLEGE DISTRICT NO. 512 EDUCATION FUND REPORT STATEMENT OF POSITION

| ASSESTS                             | ACCOUNT<br>NUMBER | 2-28-67<br>BALANCES   | ENCUMBERENCES  | UNENCUMBERED<br>BALANCES |
|-------------------------------------|-------------------|-----------------------|----------------|--------------------------|
| Cash:                               |                   |                       |                |                          |
| Imprest Fund                        | 101.20            | \$ 5,000.00           | \$ -           | \$ 5,000.00              |
| In Bank                             | 101.30            | 17,568.40             | -              | 17,568.40                |
| Deposits                            | 101.80            | 300.00                | -              | 300.00                   |
| Investments                         | 102.10            | 194,973.50            | -              | 194,973.50               |
| TOTAL ASSEST                        |                   | \$217,841.90          | \$ -           | \$217,841.90             |
| Liabilities                         |                   |                       |                |                          |
| Payroll Deductions Payable:         |                   |                       |                |                          |
| Retirement                          | 204.10            |                       |                |                          |
| Survivors Insurance                 | 204.11            |                       |                |                          |
| Federal Income Tax Withheld         | 204.20            | \$ 59.00              | \$ -           | \$ 59.00                 |
| <ul> <li>Social Security</li> </ul> | 204.31            | 4-1                   |                |                          |
|                                     |                   | \$ 59.00              | <u> </u>       | \$ 59.00                 |
| Reserve for Encumbrances            |                   | \$ -                  | \$ 66,222.02   | \$ 66,222.02             |
| TOTAL LIABILITIES                   |                   |                       |                |                          |
| Fund Balance                        |                   |                       |                |                          |
| Fund Balance                        | 300.00            | \$217,782.90          | \$ (66,222.02) | \$151,560.88             |
| Total Liabilities &                 |                   | \$217,841.90          | \$             | \$217,841.90             |
| Fund Balance:                       |                   |                       |                |                          |
| Summary of Fund Balance             |                   |                       |                |                          |
| Balance July 1, 1966                |                   | \$ <b>(16,747.79)</b> | \$-            | \$(16,747.79)            |
| Add: Revenues to Date               |                   | 475,933.32            | -              | 475,933.32               |
|                                     |                   | 459,185.53            | -              | 459,185.53               |
| Less: Expenditures to Date          |                   | 241,402.63            | 66,222.02      | 307,624.65               |
| FUND BALANCE                        |                   | \$217,782.90          | \$ (66,222.02) | \$151,560.88             |

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|                                |                              | DISTREDUCATIONA | DISTRICÍ NO. 512<br>EDUCATIONAL FUND BUDGET REPORT | GET REPORT      |                |               |                           |
|--------------------------------|------------------------------|-----------------|--|-----------------|----------------|---------------|---------------------------|
| EXPLANATION                    | A C C O U N T<br>N U M B E R | BUDGET          | MONTH OF<br>FEBRUARY                               | YEAR TO<br>DATE | BALANCE        | ENCUMBRANCES  | U NENCUMBERED<br>BALANCES |
| Revenue:                       |                              |                 |  |                 |                |               |                           |
| Taxes - Current 1965           | 401.10                       | \$ 480 707 94   | \$ 7 961 11  | \$465 400 GG    | \$ 17 304 98   | ÷             | \$ 17 301 98              |
|                                | 100 00                       | 1 C V V V V     |  | 1 000 00        |                |               |                           |
|                                | 404.00                       | 19, UUU.UU      | 1  | o, uuu. uu      | T0, 000.00     |               | 10,000.00                 |
| Interest on Investments        | 404.00                       | 2,477.27        | 1,331.67   | 3,709.36        | (1, 232.09)    | ı             | (1, 232.09)               |
| Tuition                        | 406.00                       | 4               | 1,251,00   | 1,731.00        | (1, 731.00)    |               | (1, 731,00)               |
| Total Revenue                  |                              | \$ 500, 274.51  | \$ 9,847.08  | \$475, 933.32   | \$ 24, 341.19  | •             | \$ 24,341,19              |
| EXPENDITURES:                  |                              |                 |  |                 |                |               |                           |
| Administration:                | 501.00                       |                 |  |                 |                |               |                           |
| Salaries:                      | 501.10                       |                 |  |                 |                |               |                           |
| President                      | 501.11                       | \$ 16,500.00    | \$ 2,083.33  | \$ 15,645.85    | \$ 854.15      | ،<br>ج        | \$ 854.15                 |
| Dean of Business Affairs       | 501.11                       | 14,000.00       | 1,500.00   | 12,208.29       | 1,791.71       | ı             | 1,791.71                  |
| Administrative Assistant       | 501.11                       | 16,000.00       | 1,166,67   | 6,888.99        | 9,111.01       |               | 9,111.01                  |
| Data Processing                | 501.15                       | 10,000.00       | 1,125.00   | 9,000.00        | 1,000.00       |               | 1,000.00                  |
| Secretarial and Clerical       | 501.16                       | 31,900.00       | 2,683.33   | 18,778.18       | 13, 121.82     |               | 13,121.82                 |
| Other                          | 501.19                       | 7,500.00        | 1,891.67   | 1,891.67        | 5,608.33       | •             | 5,608.33                  |
| TOTAL ADMINISTRATIVE SALARIES  | IES                          | \$ 95,900.00    | \$10,450.00  | \$ 64,412.98    | \$ 31,487.02   | •<br>•        | \$ 31,487.02              |
|                                |                              |                 |  |                 |                |               |                           |
| Contractual Services:          | 501.20                       |                 | ł  |                 |                |               |                           |
| Accounting                     | 501.21                       | \$ 3,000.00     | <b>ا</b>   | \$ 2,875.00     | \$ 125.00      | <b>،</b><br>ج | \$ 125.00                 |
| Legal                          | 501.22                       | 9,000.00        | 567.50   | 5,883.00        | 3,117.00       | ·             | 3,117.00                  |
| Service Bureau Data Processing | 501.23                       | 4,000.00        | r  | ¢               | 4,000.00       | ı             | 4,000.00                  |
| Architectural                  | 501.24                       | 2,500.00        | ,  | 30.00           | 2,470.00       |               | 2,470.00                  |
| Educational                    | 501.25                       | 5,000.00        | ı  | 2,144.84        | 2,855.16       | 1,334.61      | 1,520.55                  |
| Financial                      | 501.26                       | 10,750.00       | 405.00   | 3,306.99        | 7, 443.01      | I             | 7,443.01                  |
| Other                          | 501.29                       | 5,000.00        | 38.00  | 1,650.54        | 3, 349, 46     | 455.33        | 2,894.13                  |
| Total Contractual Services     |                              | \$ 39,250.00    | \$ 1,010,50  | \$ 15,890.37    | \$ 23, 359, 63 | \$ 1,789.94   | \$ 21,569,69              |
| Supplies:                      | 501.30                       |                 |  |                 |                |               |                           |
| Office Supplies                | 501.31                       | \$ 7,500.00     | \$ 477.29  | \$ 3,736.34     | \$ 3,763.66    | \$ 576.66     | \$ 3,187.00               |
| Copying Supplies               | 501.32                       | 2,000.00        | 158.00   | 382.10          | 1,617.90       | 191.65        | 1,426.25                  |
| P <b>ri</b> nting              | 501.33                       | 7,000.00        | 284.21   | 2,975.13        | 4,024.87       | 348.59        | 3,676.28                  |
| Postage                        | 501.34                       | 5,000.00        | ı  | 1,278.11        | 3,721.89       | 48.78         | 3, 673.11                 |
| Election                       | 501.35                       | 3,000.00        | ı  | 1,672.22        | 1, 327.78      | ı             | 1,327.78                  |
| Other                          | 501.39                       | 5,000.00        | 84.00  |                 | 4,813.08       |               | 4,813,08                  |
| Total Supplies                 |                              | \$ 29,500,00    | \$ 1,003.50  | \$ 10,230.82    | \$ 19,269.18   | \$ 1,165.68   | \$ 18,103.50              |

| EDUCATIONAL FUND REPORT CONTINUED | IUED February 28, 1967 | 8, 1967                |           |                      |              |                    |                   |                       |          |                |                | 2.                       |
|-----------------------------------|------------------------|------------------------|-----------|----------------------|--------------|--------------------|-------------------|-----------------------|----------|----------------|----------------|--------------------------|
| EXPLANATION                       | ACCOUNT<br>NUMBER      | BUDGET                 | MO<br>FEB | MONTH OF<br>FEBRUARY | YEAR<br>DATE | YEAR TO<br>DATE    | BALANCE           | NCE                   | ENCU     | ENCUMBRANCES   | U NE<br>BAL.   | U NENCUMBERED<br>BALANCE |
| Travel:                           | 501.70                 |                        | Į         |                      |              | ĺ                  |                   |                       |          |                |                |                          |
| Board and President               | 501.71                 | \$ 5,000.00            | ÷         | 1                    | ŝ            | 3,420.13           | \$<br>1           | 1,579.87              | ÷        | 1,561.89       | ÷              | 17.98                    |
|                                   | 501.12<br>501 70       | 2,000.00               |           | 32.00                |              | L, 071 47          |                   | 324.00                |          | 321.92         |                | 2.13                     |
| Data Processing                   | £7.•10G                | 1,500.00               |           | 50 <b>.</b> 96       |              | 911.40             |                   | oc. 98c               |          | .00.62         |                | <b>563.55</b>            |
| Administrative Assistant          | 501.74                 | 2,000.00               |           | 133.64               |              | 791.61             | 1                 | 1,208.39              |          | 126.87         |                | 1,081.52                 |
| Other                             | 501.79                 | 1,000.00               |           |                      |              | 351.94             |                   | 648.06                |          | 12.80          |                | 635.26                   |
| Total Travel Expenses             |                        | \$ 11,500.00           | ⇔         | 216.60               | \$           | 7,150.48           | \$ 4,             | , 349.52              | ↔<br>    | 2,048.48       | <del>с</del> , | 2,301.04                 |
| Other Administrative Expenses     | 501.90                 | 5,000,00               |           | 658.30               |              | 3,645.84           | 1                 | 1,354.16              |          | 1, 388.87      |                | (34.71)                  |
| Total Administrative Expenses     |                        | \$181,150.00           | Ş         | 13,338.90            | \$ 10        | 101,330.49         | \$ 79             | 79,819.51             | ÷        | 6,392.97       | \$             | 73,426.54                |
| Instruction:                      | 502.00                 |                        |           |                      |              |                    |                   |                       |          |                |                |                          |
| Salaries                          | 502.10                 |                        |           |                      |              |                    |                   |                       |          |                |                |                          |
| Dean of Instruction               | 502.11                 | \$ 18,000.00           | ÷         | 1,500.00             | \$           | 12,000.00          | 9<br>8            | 6,000.00              | မ        | ı              | မ              | 6,000.00                 |
| Dean of Student Affairs           | 502.11                 |                        |           | 1,416.67             | H            | 11,333.36          | 5                 | 5,666.64              |          | ı              |                | 5,666.64                 |
| Ass't. Dean of Voc. Tech.         | 502.12                 | 17,000.00              |           | ı                    |              | ı                  | 17                | 17,000.00             |          | ı              | 1              | 17,000.00                |
| Director of Nursing Education     | 502.12                 | 13,000.00              |           | 833.33               |              | 3,650.76           | 6                 | 9,349.24              |          | 1              |                | 9,349.24                 |
| Ass't. Nursing Education          | 502.12                 | 10,000.00              |           | ı                    |              | ı                  | 10                | 10,000,00             |          | ı              | П              | 10,000.00                |
| Registrar and Admissions          | 502.14                 | 14,000.00              |           | 1,166.67             | -            | 7,583.35           | Ű                 | 6, 416.65             |          | ı              |                | 6,416.65                 |
| Secretarial, Clerical Programmer  | 502.16                 | 32,000.00              |           | 2,294.81             | 1            | 10,935.80          | 21                | 21,064.20             |          | ı              | 2              | 21,064.20                |
| Librarian                         | 502.17                 | 13,500.00              |           | 1,125.00             |              | 7,875.00           | Ω                 | 5,625.00              |          | I              |                | 5,625.00                 |
| Library Assistants                | 502.17                 | 15,000.00              |           | 700.00               | .,           | 3,493.60           | 11                | 11,506.40             |          | I              | Ч              | 11,506.40                |
| Other                             | 502.19                 | 1,500.00               | ĺ         | 1                    |              | 1                  |                   | 1,500.00              |          | 1              |                | 1,500.00                 |
| Total Instruction Salaries        |                        | \$151,000.00           | ÷         | 9,036.48             | \$           | 56,871.87          | \$<br>94          | 94,128.13             | ÷        |                | ↔<br>          | 94,128.13                |
| Contractual Services              | 502.20                 |                        |           |                      |              |                    |                   |                       |          |                |                |                          |
| Educational Consultants           | 502.26                 | \$ 2,500.00            | မ         | ı                    | ÷            | 424.50             | \$9<br>70         | 2,075.50              | ÷        | 622.57         | θ              | 1,452.93                 |
| Data Processing                   | 502.27                 | 2,500.00               |           | ı                    |              |                    | 5                 | 2,500.00              |          | ı              |                | 2,500.00                 |
| Total Contractual Services        |                        | \$ 5,000.00            | \$        | •                    | ÷            | 424.50             | <del>8</del><br>4 | 4,575.50              | \$       | 622.57         | ÷              | 3, 952.93                |
| Supplies:                         | 502.30                 |                        | e         |                      | e            |                    |                   |                       | e        |                | ÷              |                          |
| Protessional Books                | 502.32                 | \$ 2,500.00            | ÷         | 223.61               | ÷            | 837.54             |                   | 1,662.46              | ÷        | 238.31         | ÷              | 1, 424.15                |
| Library Supplies<br>Other         | 502.37<br>502.39       | 10,000.00<br>15.000.00 |           | 87.62<br>236.23      |              | 317.14<br>1.131.60 | 13 9              | 9,682.86<br>13.868.40 |          | 17.90 $441.61$ | -              | 9,664.96 $13.426.79$     |
| Total Supplies                    |                        | \$ 27,500.00           | \$        | 547.46               | 6            | 2,286.28           | \$ 25             | 25,213.72             | <u>ه</u> | 697.82         | \$             | 24,515.90                |
| 7 T                               |                        | 1                      |           |                      |              |                    |                   |                       |          |                |                |                          |

| EXPLANATION                                     | ACCOUNT<br>NUMBER          | BUDGET                         | MONTH OF<br>FEBRUARY | YEAR TO<br>DATE | BALANCE              | ENCUMBRANCES  | UNENCUMBERED<br>BALANCE |
|---|----------------------------|--------------------------------|----------------------|-----------------|----------------------|---------------|-------------------------|
| Travel:   | 502.70                     | <del>6</del>                   | <del>ന</del>         | \$              | <del>6</del>         | <del>0</del>  | <del>6</del>            |
| Faculty   | 502.72                     | 5,000.00                       | (141.78)             | 3,977.29        | 1,022.71             | 741.99        | 280.72                  |
| Librarian                                       | 502.77                     | 1,000.00                       | 209.65               | 815.35          | 184.65               | ı             | 184.65                  |
| Other   | 502.79                     | 2,000.00                       | ı                    | 268.52          | 1,731.48             | 89.14         | 1,642.34                |
| Total Travel                                    |                            | \$ 8,000.00                    | \$ 67.87             | \$ 5,061.16     | \$ 2,938.84          | \$ 831.13     | \$ 2,107.71             |
| Tuition Paid                                    | 502.80                     | 92,820.00                      | 370.76               | 24,544.90       | 68,275.10            | 322.05        | 67, 953.05              |
| Other Instruction Expenses                      | 502.90                     | 1,000.00                       | 50.80                | 398.30          | 601.70               | 157.38        | 444.32                  |
| Total Instructional Expenses                    |                            | \$ 285, 320.00                 | \$ 10,073.37         | \$89,587.01     | \$195,732.99         | \$ 2,630.95   | \$ 193,102.04           |
| Health<br>Salaries                              | 504.00<br>504.10           | \$ 500.00                      | ۰<br>ج               | <del>69</del>   | \$ 500.00            | ⇔             | \$ 500.00               |
| supplies<br>Total Health Expenses               | 004.30                     | \$ 1,000.00                    | ÷                    | • •             | \$ 1,000.00          |               | \$ 1,000.00             |
| Fixed Charges:<br>Emnlovers Share of Refirement | 508.00<br>508.40           | \$ 24,000.00                   | \$ 1.772.70          | \$11,186.99     | \$ 12.813.01         | ı<br>ب        | \$ 12.813.01            |
| Fringe Benefit Program                          | 508.50                     |                                |                      | 3,067.82        | 11,932.18            | 1,676.31      |                         |
| Other Insurance                                 | 508.51                     | 1,500.00                       | ı                    | 577.76          | 922.24               | ı             | 922.24                  |
| Rentals   | 508.60                     | 7,500.00                       | 332.10               | 3,538.76        | 3,961.24             | 540.55        | 3,420.69                |
| Interest<br>Operational Bond<br>Other           | 508.80<br>508.80<br>508:84 | 2,000.00<br>380.00<br>6,000.00 |                      |                 | 2,999.89<br>6,000.00 |               | 2,000,00<br>6,000,00    |
| Total Fixed Charges                             |                            | \$ 56,380.00                   | \$ 2,104.80          | \$18,371.33     | \$ 38,008.67         | \$ 2,216.86   | \$ 35,791.81            |
| Capital Outlay:<br>Additional Equipment         | 560.00<br>563.00           | \$ 119, 790, 00                | \$ 3,440.28          | \$32,113.80     | \$ 87,676.20         | \$ 54, 981.24 | \$ 32,694.96            |
| Provision for Contingencies                     | 590.00                     | \$ 64,914.00                   | <del>ب</del><br>۲    | <del>с</del> ,  | \$ 64, 914.00        | ۰<br>ج        | \$ 64,914.00            |
| TOTAL EXPENDITURES                              |                            | \$ 708, 554.00                 | \$ 28,957.35         | \$241,402.63    | \$467,151.37         | \$ 66,222.02  | \$ 400,929.35           |
|   |                            |                                |                      |                 |                      |               |                         |

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FEBRUARY 28, 1967

EDUCATIONAL FUND BUDGET REPORT CONTINUED

#### WILLIAM RAINEY HARPER COLLEGE DISTRICT NO. 512 BUILDING FUND REPORT STATEMENT OF POSITION

| ASSETS  | ACCOUNT<br>NUMBER | 2-28-67<br>BALANCES | ENCUMBRANCES                  | UNENCUMBERED<br>BALANCES |
|---|-------------------|---------------------|-------------------------------|--------------------------|
| CASH:<br>Cash in Bank                           | 101.30            | \$ 87,535.54        | -                             | \$ 87,535.54             |
| Investments                                     | 102.10            | 24,330.50           | -                             | 24,330.50                |
|   | TOTAL ASSETS      | \$111,866.04        |                               | \$111,866.04             |
| Liabilities                                     |                   |                     |                               |                          |
| Reserve for Encumbrances                        |                   |                     | \$ 2,277.96                   | \$ 2,277.96              |
| Fund Balance                                    |                   |                     |                               |                          |
| Fund Balance                                    | 300.00            | \$111,866.04        | \$ <b>(</b> 2,277.96 <b>)</b> | \$109,588.08             |
| TOTAL LIABILITIES AND FUN                       | D BALANCE         | \$111,866.04        | -                             | \$111 866.04             |
| Summary of Fund Balance                         |                   |                     |                               |                          |
| Balance - July 1. 1966<br>Add: Revenues to Date |                   | \$130,479.48        | -                             | \$130,479.48             |
|   |                   | \$130,479.48        | -                             | \$130 479.48             |
| Deduct: Expenditures to Date                    |                   | 18,613.44           | \$ 2,277.96                   | 20,891.40                |
| BALANCE   |                   | \$111,866.04        | \$(2,277.96)                  | \$109,588.08             |

| COLLEGE             | 512          | BUDGET REPORT      |
|---------------------|--------------|--------------------|
| WILLIAM RAINEY HAR. | DISTRICT NO. | BUILDING FUND - BU |

|   |                              | BUILDING FUND              |                      |                          |                         |               |                |                               |
|---|------------------------------|----------------------------|----------------------|--------------------------|-------------------------|---------------|----------------|-------------------------------|
| EXPLANATION   | A C C O U N T<br>N U M B E R | BUDGET                     | MONTH OF<br>FEBRUARY | YEAR TO<br>DATE          | BALANCE                 | ENCUMBRANCES  |                | U NENCUMBERED<br>BALANCES     |
| Revenue:<br>Taxes - Current 1965<br>Interest on Investments | 401.10<br>404.00             | \$134, 109.80<br>1, 040.20 | \$ 2,018.00<br>-     | \$129.310.20<br>1,169.28 | \$ 4,799.60<br>(129.08) | <del>ب</del>  | \$             | 4, 799.60<br>(129.08 <b>)</b> |
| TOTAL REVENUE   |                              | \$135,150.00               | \$ 2,018.00          | \$130,479 48             | \$ 4,670.52             | \$            | <del>6</del>   | 4,670.52                      |
| Expenditures:<br>Tuition Paid                               | 502.80                       | \$ 16,380.00               | ۰<br>ب               | ,<br>Š                   | \$ 16,380,00            | <del>ن</del>  | <del>69</del>  | 16,380,00                     |
| Operation   | 506.00                       |                            |                      |                          |                         |               |                |                               |
| Salaries:<br>Dresident                                      | 506.10<br>506.11             | \$ 5.000.00                | сл<br>С              | ۰<br>ب                   | \$ 5.000.00             | <del>су</del> | ÷              | 5.000.00                      |
| Dean of Business Affairs                                    | 506.11                       |                            |                      |                          | •                       |               | ŀ              | 4,000.00                      |
| Data Processing   | 506.15                       | 3,500.00                   | ,                    | '                        | 3,500.00                | ı             |                | 3,500.00                      |
| Contractural Services Custodian                             | 506.20                       | 2,000.00                   | 306.30               | 496.30                   | 1,503.70                | 95.00         |                | 1,408.70                      |
| Supplies  | 506.30                       | 500.00                     | I                    | 12.02                    | 487.98                  | I             |                | 487.98                        |
| Utilities:  | 506.50                       |                            |                      |                          |                         |               |                |                               |
| Water & Sewerage  | 506.51<br>506 50             | 200.00                     |                      |                          | 1 000 000 1             |               |                | 1 000 000 1                   |
| Electricity<br>Telenhene 8 Telectorh                        | 300.32<br>506 54             | 7 000 00                   | -<br>-<br>-          | 5 739 93                 | 1 960 07                | 1 005 99      |                | 1,000.00<br>954 78            |
| Letephone & Letegraph                                       | 506.59                       | 1,000.00                   |                      |                          | 1,200.01                |               |                | 207.10                        |
| Total Operating Expenses                                    |                              | \$ 24,250.00               | \$ 1,030.29          | \$ 6,248.25              | \$ 18,001.75            | \$ 1,100.29   | \$             | 16,901.46                     |
| Maintenance:  | 507.00                       |                            |                      |                          |                         | 4             |                |                               |
| Contractual Services  | 507.20                       | \$ 2,000.00                | ۰<br>ج               | \$ 2,589.50              | \$ (589.50)             | ۰<br>ج        | \$             | (589.50)                      |
| Supplies  | 507.30                       | 200.                       | •                    |                          |                         | 1             |                | 200.00                        |
| Total Maintenance Expenses                                  |                              | \$ 2,200.00                | •                    | \$ 2,589.50              | \$ (389.50)             | +             | ŝ              | (389.50)                      |
| Fixed Charges:  | 508.00                       |                            | ÷                    | ÷                        |                         | ÷             | ÷              |                               |
| Employers Share of Retirement                               | 508.40                       | \$ 1,300.00                | •                    | ۰<br>ک                   | <b>\$ 1,300.00</b>      | ۰<br>ج        | \$             | 1,300.00                      |
| Fire Insurance  | 508.50                       | 1,000.00                   |                      | I                        | 1,000.00                | '             |                | 1,000.00                      |
| Rentals - Office  | 508.60                       | 20,000.00                  | 1,185.67             | 9,701.43                 | 10,298.57               | 1,177.67      |                | 9, 120.90                     |
| Other   | 508.65                       | 2,000.00                   | 1                    | 74.26                    | 1,925.74                |               |                | 1,925.74                      |
| Total Fixed Charges   |                              | \$ 24,300.00               | \$ 1,185.67          | \$ 9,775.69              | \$ 14,524.31            | \$ 1,177.67   | ↔              | 13, 346.64                    |
| Capital Outlay:   | 50<br>50                     | \$ 61 901 DD               | ť                    | ť                        | \$ 61 991 00            | ť             | ÷              | 61 201 00                     |
|   | 562 00                       | 5 500                      |                      |                          |                         |               | ÷              | 5 500 00                      |
|   | 00.000                       | \$ 66 791 00               | er.                  | ¢.                       | \$ 66 791 00            | ,<br>ter      | l <del>c</del> | 66 791 00                     |
|   | 500 00                       |                            |                      |                          |                         |               | ÷              | 1 999 00                      |
| Provision for contingencies                                 | 00.000                       | T, 440.                    |                      |                          |                         |               | ÷I             | 00.622.11                     |
| TOTAL EXPENDITURES  |                              | \$135,150.00               | \$ 2,215.96          | \$ 18,613.44             | \$116,536.56            | \$ 2,277.96   | \$             | \$ 114,258.60                 |

#### WILLIAM RAINEY HARPER COLLEGE DISTRICT NO. 512 SITE & CONSTRUCTION FUND STATEMENT OF POSITION

| ASSETS   | ACCOUNT<br>NUMBER | 2-28-67<br>BALANCES                | ENCUMBRANCES           | UNENCUMBERED<br>BALANCES     |
|--|-------------------|------------------------------------|------------------------|------------------------------|
| Cash:<br>Cash in Bank Mt. Prospect State<br>Cash in Bank - 1st National of Chicago | 101.30<br>101.31  | \$ (81,407.05 <b>)</b><br>9,854.42 | \$ <del>-</del><br>-   | \$ (81,407.05<br>9,854.42    |
| Investments  | 102.10            | 5,749,819.45                       |                        | 5,749,819.45                 |
| TOTAL ASSETS   |                   | \$5,678,266.82                     | \$ •                   | 5,678,266.82                 |
| Liabilities  |                   |                                    |                        |                              |
| Reserve for Encumbrances   |                   | \$ -                               | \$ 16,223.75           | \$ 16,233.75                 |
| Fund Balance   |                   |                                    |                        |                              |
| Fund Balance   | 300.00            | \$5,678,266.82                     | \$ (16,223.75)         | \$5,662,043.07               |
| Total Liabilities & Fund Balance   |                   | \$5,678,266.82                     | \$                     | \$5,678,266.82               |
| Summary of Fund Balance  |                   |                                    |                        |                              |
| B <b>a</b> lance - July 1, 1966<br>Add: Revenues to Date                           |                   | \$7,452,967.04                     | \$-                    | \$7,452,967.04               |
| Deduct : Expenditures to Date  |                   | 7,452,967.04<br>1,774,700.22       | •<br>16,223.75         | 7,452,967.04<br>1,790,923.97 |
| Balance  |                   | \$5,678,266.82                     | \$(16,2 <b>2</b> 3.75) | \$5,662,043.07               |

|                                   |                   | WILLIAM<br>I<br>SITE & O | WILLIAM RAINEY HARPER COLLEGE<br>DISTRICT NO. 512<br>SITE & CONSTRUCTION FUND REPORT | COLLEGE<br>IND REPORT |                |              |                         |
|-----------------------------------|-------------------|--------------------------|--|-----------------------|----------------|--------------|-------------------------|
| LANATION                          | ACCOUNT<br>NUMBER | BUDGET                   | MONTH OF<br>FEBRUARY   | YEAR TO<br>DATE       | BALANCE        | ENCUMBRANCES | UNENCUMBERED<br>BALANCE |
| enue:<br>Governmental Divisions   | 402.00            |                          |  |                       |                |              |                         |
| Higher Educational Facilities Act | 402.81            | \$1,000,000.00           | ۰<br>ب   | ı<br>ج                | \$1,000,000.00 | ۰<br>ب       | \$1,000,000.00          |
| Other - State                     | 402.90            | 3,500,000.00             | I  | I                     | 3,500,000.00   | I            | 3,500,000.00            |
| Sale of Bonds                     | 403.00            |                          |  |                       |                |              |                         |
| Principal on Bonds Sold           | 403.10            | 7,375,000.00             | 4,000,000.00   | 7,375,000.00          | 1              | ı            | ı                       |
| Premium on Bonds Sold             | 403.20            | ı                        | 189.00   | 360.13                | (360.13)       | ı            | (360.13)                |
| Accrued Interest on Bonds Sold    | 403.30            | I                        | 33,326.67  | 53,094.42             | (53,094.42)    | I            | (53,094.42)             |

Revenue:

EXPLANATION

| Interest on Investments         | 404.00 | 25,000.00       |       | 17,668.74      | 24,512.49  | 487.51        |    | 1         | 487.51           |
|---------------------------------|--------|-----------------|-------|----------------|--|---------------|----|-----------|------------------|
| TOTAL REVENUE                   |        | \$11,900,000.00 | \$4,0 | \$4,051,184.41 | \$7,452,967.04\$4,447,032.96                     | ,447,032.96   | ⇔  | 1         | \$4,447,032.96   |
| Ex nenditures.                  |        |                 | ,     |                | :<br>:   |               |    |           |                  |
| Fixed Charges:                  | 508.00 |                 |       |                |  |               |    |           |                  |
| Insurance                       | 508.50 | \$ 2,000 00     | ÷     | ,              | ۍ<br>۹   | 2,000.00 \$   | ÷  | ı         | \$ 2,000.00      |
| Other Expenditures:             | 509.00 | •               | ÷     | •              | \$ 4.57\$  | (4.57)        | ⇔  | 1         | \$ (4.57)        |
| Capital Outlay:                 | 560.00 |                 |       |                |  |               |    |           |                  |
| Site Acquisition & Improvements | 561.00 | \$2,000,000.00  | ÷     | 743.10         | \$1,624,766.00\$ 375,234.00                      | 375,234.00    | ⇔  | 16,233.75 | \$ 359,000.25    |
| New Buildings & Improvements    | 562.00 | 3,500,000.00    |       | ı              | 149,929.65 3,350,070.35                          | ,350,070.35   |    | ı         | 3,350,070.35     |
| Additional Equipment            | 563.00 | 2,5,000.00      |       | 1              | I  | 25,000.00     |    | ı         | 25,000.00        |
|                                 |        |                 | ł     |                |  |               | ÷  |           |                  |
| TOTAL CAPITAL OUTLAY            |        | \$5,525,000.00  | ÷     | 743.10         | 743.10 \$1,774,695.65\$3,750,304.35              | ,750,304.35   | \$ | 16,233.75 | \$3, 134, 010.60 |
| TOTAL EXPENDITURES              |        | \$5,527,000.00  | ÷     | 743.10         | 743.10 \$1,774,700,22\$3,752,299.78 \$ 16,233.75 | , 752, 299.78 | မ  | 16,233.75 | \$3,736,066.03   |

#### WILLIAM RAINEY HARPER COLLEGE DISTRICT NO. 512 SCHOLARSHIP FUND

| ASSETS           | ACCOUNT<br>NUMBER | 2-28-67<br>BALANCES |
|------------------|-------------------|---------------------|
| CASH:<br>IN BANK | 101.32            | \$452.00            |
|                  |                   |                     |

FUND BALANCE

Scholarship Fund Balance

300.00

\$452.00

#### Exhibit A

#### RECOMMENDATION FOR OPENING THE POSITION - SUPERINTENDENT OF BUILDINGS AND GROUNDS

Development to date indicates that there will be sufficient duties and responsibilities to warrant the appointment of an individual to this position during May or June 1967.

A brief outline of recommended duties and responsibilities will include:

- 1. To become acquainted with all architectural plans and working drawings to date, and keep abreast with construction developments related to the erection of the Harper College permanent plant.
- 2. To prepare specifications for the erection of our relocatable facilities at the Elk Grove High School site. This will include:
  - a. Site preparation
  - b. Utility services
  - c. Telephone services
  - d. Grounds preparation
  - e. Parking facility needs
  - f. Program of general maintenance and security
  - g. Begin investigation for the disposition of these facilities in 1969.
- 3. Supervise the planning and alterations necessary to provide for the data processing needs in the building on our permanent campus.

- 4. Aid in coordinating the building and ground's needs between the administration center, the Elk Grove site, and the permanent site.
- 5. Develop space allocations for the building on our permanent site and further investigate the rental of storage spaces to surrounding private and public institutions.
- 6. Develop a land use plan and investigate the feasibility of renting a portion of our property on a temporary basis for agricultural purposes.
- 7. Investigate and recommend the disposition of the buildings now located on the farm formerly owned by Mr. John Biddle.
- 8. Arrange for the receiving and the distribution of materials and equipment for the new relocatable facilities on the Elk Grove site.
- 9. Begin developing a program of operation and maintenance for the new college facilities.

#### SUPERINTENDENT OF BUILDING AND GROUNDS

#### Position Description

Under the general supervision of the dean of business, to keep abreast with all construction developments; to plan, organize, supervise, and administer all functions relating to the operation and maintenance of buildings, equipment and grounds; supervise and direct the work of all building and grounds personnel; provide for improvements, repairs, and alterations of buildings, grounds and equipment; provide for the safety and security of the campus and the protection of college property.

#### Qualifications

Preferably a college graduate (engineering degree) with a minimum of five years experience as a building trades foreman, building contractor, or in the supervision of building construction, maintenance, and repair with a complete working knowledge of all skilled trades, materials, supplies and equipment used in building construction, repair, maintenance, alteration and improvement. The ability to plan and direct the work of others with a sense of responsibility for the safety of the employees and college property. The ability to work cooperatively with all of those contacted in the performance of this function.

#### Salary Range

\$10,000 - \$13,000

#### Anticipated Date of Employment

May and not later than June 1967

Exhibit B

#### Law Enforcement Advisory Committee

| NAME                | ADDRESS  | OCCUPATION                          |
|---------------------|--|-------------------------------------|
| William Calderwood  | 33 S. State Road<br>Arlington Heights, Illinois  | Chief of Police                     |
| Cy Campbell         | 3600 S. Kirchoff Road<br>Rolling Meadows, Illinois                                       | Chief of Police                     |
| Robert Centner      | 110 West Washington Blvd.<br>Palatine, Illinois  | Chief of Police                     |
| Charles Christenson | 102 N. Northwest Highway<br>Park Ridge, Illinois   | Chief of Police                     |
| Gerald O'Connell    | Northwestern University<br>Traffic Institute<br>1804 Hinman Avenue<br>Evanston, Illinois | Faculty Member<br>Traffic Institute |
| John O'Connell      | 161 Illinois Boulevard<br>Hoffman Estates, Illinois                                      | Chief of Police                     |
| Martin Conroy       | 8 Springensguth Road<br>Schaumburg, Illinois   | Chief of Police                     |
| Marvin Horcher      | 312 East Dundee<br>Dundee, Illinois  | Chief of Police                     |
| Harry Jenkins       | 666 Landmeier Road<br>Elk Grove Village, Illinois  | Chief of Police                     |
| Amasa Kennicott     | Graceland & Miner Streets<br>Des Plaines, Illinois                                       | Chief of Police                     |

-2-Law Enforcement Advisory Committee

-

#### NAME

-

Joseph Muscarelle

#### ADDRESS

110 W. Station Street Barrington, Illinois

D. L. Pearson

477 Des Plaines Avenue Des Plaines, Illinois OCCUPATION

Chief of Police

Lieutenant -State Police

#### RECOMMENDATION - POLICY REVISION - CHEST X RAY AND PHYSICAL EXAMINATIONS FOR EMPLOYMENT AT HARPER COLLEGE

#### Physical Examinations and Chest X rays - Pre-employment and Other

Present Board policy reads, "Physical exams and chest X rays are required of all personnel at the time of employment by the college. Such examinations shall be recorded on a form provided by the Board. The Board may require physical and/or a mental examination whenever a question of fitness may arise. Initial examination upon employment and examinations requested by the Board, will be provided at Board expense."

Regular medical and dental examinations and tests are the responsibility of the employee except when they are necessary as treatment for an injury or sickness in conjunction with college business or required in conformity with public health regulations. Employment is contingent upon successful completion of physical and X ray tests.

#### Recommendation for Modification of Policy

Physical exams and chest X rays are required of all personnel at the time of employment by the college. The physical examination shall be recorded on a form provided by the college. The Board may require physical and/or a mental examination whenever a question of fitness may arise. The initial physical examination (excluding chest X rays) upon employment and subsequent examinations requested by the Board will be underwritten by the college at a cost not to exceed \$20.00 per individual. Basic lab costs as part of the required physical examination will be assumed by the college. The chest X ray and the costs thereof will be the responsibility of the prospective employee. Employment is contingent upon satisfactory results of the physical examination and the chest X ray.

#### Exhibit D

#### RECOMMENDATION - APPOINTMENT OF STAFF

If recommendations for appointments are made, supporting information will be hand carried to Board meeting.

English Department

Martin J. Ryan - Instructor of English - \$7,000 \*\*\*

M.A. University of Chicago

Major Areas: English (Composition,Literature) Minor Areas: Philosophy

Teaching Experience: None, but has been in business as college text salesman.



\*\*\* Adjustment in salary from \$7,000 to \$7,700
 (allowance for military duty).

Language Department (German)

Arnold J. Hartoch - Professor of German - \$12,250 \*\*\*

M.A. and Ph.D. Northwestern University, 1952. Phi Beta Kappa.

Major Areas: German

Teaching Experience: 22 years teaching. University of Illinois since 1946. Administrative experience. Lt. Commander in Navy.



\*\*\* Adjustment in salary from \$12,250 to \$12,600.

Physical Education Department

#### Roy G. Kearns - Assistant Professor of Physical Education, \$11,200

B.S. Bradley University. M.S. George Williams plus 24 graduate hours at Northern Illinois University.

Major Areas: Physical Education, including P.E. Theory and Intramurals.

Teaching Experience: 13 years - junior high and high school. Last eight years at Maine West.



Business Department

Jay Singelmann - Instructor of Business - \$7,700

B.S. and M.S. Northern Illinois University.

Major Areas: General Business, Data Processing

Teaching Experience: 2 years high school. Graduate Assistant at Northern. One year in Data Processing with Pure Oil.



Otha Itan I

#### RECOMMENDATION - INTERIOR DESIGN LAYOUT CONSULTING - MOVABLE EQUIPMENT

As was discussed at the time of negotiation of an architectural contract with Caudill, Rowlett & Scott, and as per the terms of the present contract, consulting help for interior design and layout for movable equipment is not included. We do not have the staff capability to perform this function; therefore, we will have to call upon outside consulting help. Since CRS has a staff of interior design people who have worked on inside walls and furnishings, with the exception of movable equipment, it is my recommendation that we contract with CRS to perform this consulting help at a cost of two and one-half times the direct personnel expense, the total of which shall not exceed \$7,500.

#### RECOMMENDED ACADEMIC RANK FOR ADMINISTRATORS

The following administrators have had a personal consultation with their appropriate supervisor and as a result they have been told they will be recommended for the rank which is listed below. The criteria officially adopted as Board policy has been interpreted and although all people may not be comfortable with the rank in which they fall, there is no question in their minds that criteria as written have been applied properly to their individual case. Therefore, it is the recommendation of the president that the Board officially adopt the rank for each administrator as listed.

| NAME                     | RANK  |
|--------------------------|---|
| Robert Lahti             | Professor   |
| James Harvey             | Professor   |
| Herbert Pankratz         | Professor   |
| James Perry              | Associate Professor   |
| Joanne Heinly            | Assistant Professor   |
| Stanley Lotko            | Associate Professor   |
| Donn Stansbury           | Assistant Professor   |
| Robert Thieda            | Instructor  |
| Harold Cunningham        | Professor   |
| Roy Sedrel<br>John Upton | (Do not wish to be considered<br>for rank at this time. I have<br>granted this request until<br>September 1967 at which time cases<br>will be recommended and receive<br>rank commensurate to qualifica-<br>tions.) |

DOCKET # 1153 Z. A. # A-67-3

#### COOK COUNTY ZONING ( In Unincorporated Areas )

#### LEGAL NOTICE OF PUBLIC HEARING

#### In PALATINE Township

Location of Property Involved: Located on the North Side of Algonquin Road, approximately 1300 feet East of Ela.

Hearing Date: March 27, 1967 To be Held in the: Palatine Village Hall, Palatine, Illinois

At: 3:00 P. M. (Central Standard Time)

SUBJECT: Map Amendment Zone Change From: R2 Single Family Residence District to: B4 General Service District

(a) Legal Description:

Of that part of the Southeast Quarter of Section 29, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Beginning at a point in the center line of Algonquin Road, 664. 4 feet West and 385. 08 feet North of the Southeast Corner of said Section, thence North making an angle of 58 degrees 41 minutes 30 seconds (measured North to West) with said center line of Road, 947.67 feet to the North line of the South one-half of the Southeast Quarter aforesaid; thence West along said North line, 617.3 feet to the West line of the East Half of the Southeast Quarter of said Section; thence South along said West line, 415 feet to a point 158.4 feet North of the intersection of the center line of Algonquin Road; thence Southeasterly, making an angle of 70 degrees 49 minutes (measured from Scuth to East) 176.7 feet; thence Southwesterly, 91.1 feet to a point in a line parallel to and 144.6 feet East of the West line of the East half of the Southeast Quarter aforesaid; thence South along said parallel line 104.8 feet to a point in the center line of Algonquin Road, 167.6 feet Southeasterly of the intersection of said center line of road with the West line of the East Half of the Southeast Quarter aforesaid; thence Southeasterly along said center of road 555.72 feet to place of beginning, in Cock County, Illinois.

(b) Total Area Involved: Approximately 9.9 Acres,

- (c) Applicant: Stephen Jurco Jurco, Damisch & Sinson
- (d) Owner of Property: Nicholas Tselos
- (e) Proposed Use: Cocktail Lounge & Restaurant

PROPERTY OWNERS PLEASE NOTE:

approximately 1300 feet East of Ela.

Hearing Date: March 27, 1967

To be Held in the: Palatine Village Hall, Palatine, Illinois

At: 3:00 P. M. (Central Standard Time)

SUBJECT: Map Amendment

Zone Change From: R2 Single Family Residence District to: B4 General Service District

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(b) Total Area Involved: Approximately 9.9 Acres,

(c) Applicant: Stephen Jurco - Jurco, Damisch & Sinson

- (d) Owner of Property: Nicholas Tselos
- (e) Proposed Use: Cocktail Lounge & Restaurant

#### PROPERTY OWNERS PLEASE NOTE:

You or any interested persons are invited to attend this public hearing, however, the Zoning Board of Appeals will give careful consideration to all written correspondence concerning this matter.

#### ZONING BOARD OF APPEALS OF COOK COUNTY

George N. Karafotias Jacob H. Martin Dated: 3/3/67 Alex R. Seith Richard L. Weldon ATTEST: Robert Marks, Chairman Morton C. Kaplan, Acting Secretary March marks the second anniversary since area voters approved the referendum establishing a community college district. It's been a busy, event-filled period. Much of the success and progress which has been made would have been impossible without the enthusiasm, wisdom and hard work of the Board of Trustees.

Attached is an Editorial Fact Sheet which pinpoints some of the important dates in the brief history of the college. We've also attached some data on the the Board members.

In light of the fact that this month is an "anniversary month," it may be you will want to consider a feature on the progress of the college and the efforts of the Board which made this progress possible.

In March, 1965, a community college district serving the Townships of Elk Grove, Palatine, Schaumburg and Wheeling was formed by means of a special referendum which was approved by voters three to two. On May 1, 1965, voters returned to the polls to elect from forty-eight candidates the first Board of Trustees for the new college district. These Board members elected include: John Haas (president of the Board), Abraham Bernstein, Milton C. Hansen, James Hamill, Richard Johnson, Mrs. Jessalyn M. Nicklas (secretary of the Board), and Paul O'Dea.

These Board members represent all four townships as well as the communities of Arlington Heights, Palatine, Elk Grove Village, Hoffman Estates and Prospect Heights. Planning for the community college goes back as far as 1950, with an active committee at work as long ago as 1961. In the fall of 1964, a petition was circulated by interested citizens so that the referendum could be held. Public response, especially among opinion leaders in the area, was enthusiastic. Significant events which have taken place since the formation of the new district include:

- May, 1965 College Board of Trustees meets for the first time, using Board offices of District #214. Temporary administrative offices are rented at 34 West Palatine Road in Palatine.
- June & July Board solicits various communities to indicate their interest in having the new college locate its campus in their areas.
- September Dr. Robert E. Lahti from Michigan is hired as first president of the new college. The Board had received forty-six written applications for the \$21,500 position.

October & November - Board interviews leading architectural firms for the

job of designing and planning the new campus.

- December Two outstanding architectural firms are selected Caudill, Rowlett & Scott, of Houston, Texas and Fridstein and Fitch of Chicago, to work in association. Both firms are respected and well known for their work in designing educational facilities.
- December Arthur D. Little, Inc. is retained to develop a ten year demographic and economic study of the district to aid in planning the curriculum and projecting the growth and the future needs ' of the college.

\* \* \*

#### 1966

January Possible sites for the new campus are studied by the Board and the architects. February The college is approved as a Class I Junior College thus becoming eligible to receive state and federal funds. March Site in Palatine is selected for the future campus. April The college adopts the name "William Rainey Harper" in honor of the first president of the University of Chicago and the father of the junior (community) college movement. Harper was a leading educator and scholar of the last century. May Barrington residents express an interest in joining the Harper district. June Voters in the district approve the bond issue referendum authorizing Harper College to sell \$7.375 million in construction bonds representing the local share of the total building cost. August Budget of \$869, 838 for fiscal 1966-67 is approved by the Board. September \$3. 375 million in construction bonds are sold to the First National Bank of Chicago at an average interest rate of 4.3853 per cent. December Harper receives the first scholarship, a gift of the U.S. Gypsum Research Center employees, Des Plaines.

| 1967 |  |
|------|--|
|      |  |

| January  | -  | Approving Harper as an area vocational-technical school,<br>the state sets aside \$750,000 for Harper's use in developing<br>approved vocational-technical programs. |
|----------|----|--|
| January  | -  | First faculty members are hired.   |
| January  | -  | Tim Griffith of Palatine becomes the first student to enroll in Harper College.  |
| January  | -  | \$4 million in revenue bonds are sold to the First National<br>Bank of Chicago at an average interest rate of 3.6486 per cent  |
| February | -  | Architectural master plan is approved. Phase I of the con-<br>struction program to cost approximately \$12 million, enters<br>final drawing stage.                   |
| March    | •• | Barrington voters approve referendum by a 9 to 1 margin to become part of the Harper district.   |
| March    | -  | State approves Harper for \$2.6 million federal grant.   |
|          |    | ** ** **   |

Important future projects are shown below. Those subject to change are starred(\*).

1967

| April -       | Harper's first catalog is published.  |
|---------------|---|
| May* -        | Construction bids for Phase I are received from contractors.                          |
| July* -       | Ground is broken, construction starts.  |
| August 21 -   | New faculty convenes.   |
| September 8 - | Student registration begins.  |
| September 12  | <ul> <li>Classes open at Elk Grove High School, Harper's temporary campus.</li> </ul> |

#### About the temporary campus:

Harper College's new campus should be ready for students by the fall of 1969 at the latest. Until then, all activities will be centered at the Elk Grove High School. Classes will be held Monday through Thursday from 4 to 10 p.m. About 75 classrooms are being made available to Harper, plus half of the space in the high school's library. Harper will supply its own books plus a professional librarian.

To house faculty offices, student lounges, book store, counseling facilities, and so on, Harper College has purchased eight modern, air conditioned portable units which will be located convenient to the main high school building. These facilities and the college library will be available to Harper students and faculty members well before the 4 p.m. class starting time.

In addition, the Elk Grove field house and gymnasium will also be made available to Harper students.

Harper administrative offices will remain headquartered in Palatine.

#### About the college student body:

According to the Arthur D. Little report, in 1967, total enrollment at Harper College will approximate 1,610 students, both part time and full time. This figure is expected to increase each year, reaching about 15,340 by 1980. Of the 1,610 students registering in 1967, about 930 will be part time. By 1968, with the addition of a sophomore class, the number of full time students will have risen sharply, from 680 to 1,220.

Although the ratio of part time to full time students will be high in 1967 (about 4 to 1), this ratio will drop gradually and will, by 1980, be about 2.3 to 1.

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#### About the Harper curriculum:

Harper's first catalog is now being prepared and should be off the printing press by late April. Major areas of study listed in the new catalog include the following. Where the number of courses offered is especially large, this number is indicated in parentheses.

Anthropology, architecture, art (23), biology (13), business (30), chemistry, data processing (14), economics, education, electronics (12), engineering, English, French, geography, geology, German, history, humanities, mathematics, mechanical design, music (21), nursing, philosophy, physical education (33), physical science, physics, political science, psychology, Russian, social science, sociology, Spanish and speech.

#### About the new campus:

The architects are moving along with final drawings for Phase I of the new campus. This first stage of construction - to cost about \$12 million - includes a science building complex; a comprehensive library and learning resources center; a college center for administrative offices, data processing facilities, counseling and student related activities; a lecture demonstration center; and a fine and applied arts wing. In addition, a central utilities building is included.

In these early stages of construction, classrooms and technical programs will be housed throughout all the buildings. In this way, although space will be at a premium, the entire college student body can be accommodated at its new, though incomplete campus. The aim is to have the new campus in use in time for the beginning of the 1969-70 school year.

- 5 -

1. Paul O'Dea - Hoffman Estates

Resident of this area for nine years

Age 37 College graduate

Assistant Professor of English, Mundelein College

Married, four children ages 11, 10, 8 and 6

Served, by election of the faculty, on Mundelein College's Academic Board.

\* \* \*

2. Mrs. Jessalyn M. Nicklas, Secretary of the Board - Palatine

Resident of this area for nine years

A college graduate

Housewife

Married, two daughters ages 18 and 20

Member, Board of Directors, Illinois Association of Junior Colleges

• \* \* \*

3. John A. Haas, President of the Board - Prospect Heights

Resident of this area for nineteen years

Age 52 College graduate

Attorney, private practice

Married, four children ages 24, 22, 21 and 17

Formerly member (and president) of Board of Education of School Districts #23 and #24.

\* \* \*

4. Abraham M. Bernstein - Elk Grove Village

Resident of this area for eight years

President, Illinois Municipal Finance Corporation - a brokerage firm Married, two children ages 11 and 17

A member and past president of the Board of Education, District #59 Executive committee of the Tri-County Association of School Boards Education Committee of the Illinois State Chamber of Commerce

\* \* \*

 Richard L. Johnson - Arlington Heights Resident of this area for eight years

Age 41 College graduate

Hospital consultant - A. T. Kearney & Company

Married, three children ages 10, 7 and 5

Member, selection committee of Arlington Heights caucus system

\* \* \*

6. Milton C. Hansen - Palatine

Resident of this area for eleven years (4 years Palatine; 7 years Arlington Heights)

Age 50 College graduate

An attorney, Quaker Oats Company

Married, two daughters ages 14 and 8

\* \*

7. James J. Hamill - Hoffman Estates

Resident of this area for seven years

Age 34 College graduate

An attorney, Anderson, Lluedeka, Fitch, Even and Tavin

\*

Married, five children ages 8, 6, 5, 3 and 3 months

Former member of Board of Schaumburg School District #54