# WILLIAM RAINE Y HARPER COLLEGE Algonquin \& Roselle Roads <br> Palatine, Illinois 60067 

## AGENDA

## February 26, 1970

I. Call to Order
II. Roll Call
III. Approval of Minutes
IV. Approval of Disbursements
a. Construction Payouts
b. Bills Payable
c. Payroll - January 16, 1970 to February 15, 1970
d. Estimated Payroll - February 16, 1970 to April 15, 1970
V. Communications
VI. Unfinished Business
VII. New Business
a. Recommendation: Certificate of Substantial Completion Exhibit A
b. Recommendation: Change Order Approvals (to be hand carried) Exhibit B
c. Recommendation: Bid Award of Electronics Equipment ..... Exhibit C
d. Recommendation: Proposal for a Community College Counseling Center
e. Recommendation: Opening of Director of Testing Position ..... Exhibit E
f. Progress Report \& Discussion: Health Center ..... Exhibit F
g. Discussion: Pollution Control at Harper College ..... Exhibit G
h. Presentation: Lighting System (to be hand carried) ..... Exhibit H
i. Progress Report \& Discussion: Food Service Operation ..... Exhibit I(to be hand carried)
j. Progress Report \& Discussion: Referendum
k. Other

AGENDA - PAGE 2
VIII. President's Report
IX. Adjournment

WILLIAM RAINEY HARPER COLLEGE
BOARD OF TRUSTEES OF JUNIOR COLLEGE DISTRICT 512 COUNTIES OF COOK, KANE, LAKE, AND MCHENRY, STATE OF ILLINOIS

Minutes of the Regular Board Meeting of Thursday, February 26, 1970

CALL TO ORDER:

MINUTES:

In the absence of Chairman Johnson, Vice-Chairman Hansen called the regular meeting of the Board of Trustees of Junior College District No. 512 to order on February 26, 1970, at 8:07 p.m., in the Board Room of the Administration Building, Algonquin and Roselle Roads, Palatine.

Present: Members James Hamill, Milton Hansen, LeRoi Hutchings and Jessalyn Nicklas Absent: Members John Haas, Richard Johnson and Lawrence Moats

Also present: Robert E. Lahti, Donald Andries, R. M. Bernstein, John R. Birkholz, Larry Collister, Anton A. Dolejs, Guerin Fischer, E. Goodwin, James Harvey, Robert J. Hughes, John Januszko, D. Klingenberg, Robert J. Lakatos, C. H. Schauer, J.L.Upton, Fred Vaisvil, Frank Vandever, and G. A. Voegel-Harper College; Frank M. Hines--Board Attorney; Ed Finlay--Caudill, Rowlett \& Scott; Kathy Radtke-The Day; Tom Wellman--Paddock Publications; Mark Cooper and James R. Schmitt--Harper Students; Joseph Morton, Pat Schmidt, Pauline Dupuis, and Mr. and Mrs. Robert J. Wilson, Jr.

Member Nicklas moved and Member Hamill seconded the motion that the minutes of the February 12, 1970, meeting be approved as distributed.

Member Hamill requested the minutes be corrected on page 10, paragraph 4, point 4, to read:
> "Question of precedent. Member Hamill stated, as far as he knew, no school districts in the northwest suburbs had arbitration procedures, and many. . . . . . ."

Member Moats entered the meeting at 8:10 p.m.
Member Hutchings requested the minutes be corrected on page l3, paragraph 7, on the second line, to read: .....the majority of the Board was not afraid of arbitration, and that

MINUTES:
(cont.)

DISBURSEMENTS:
Bills Payable

COMMUNICATIONS:

UNFINISHED BUSINESS: Grievance Committee

Member Nicklas moved and Member Hamill seconded the motion that the minutes of February l2, 1970, be approved as amended. Motion unanimously carried.

After discussion, Member Hutchings moved and Member Nicklas seconded the motion to approve for payment the bills payable as of February 26, 1970, as follows:

| Educational Fund | $\$ 155,589.58$ |
| :--- | ---: |
| Building Fund | $230,610.76$ |
| Site and Construction Fund | $342,136.43$ |
| Auxiliary Fund | $98,835.67$ |
| Total | $\$ 827,172.44$ |

Upon roll call, the vote was as follows:

Ayes: Members Hamill, Hansen, Hutchings, Moats and Nicklas
Nays: None
Member Hamill moved and Member Moats seconded the motion to approve for payment the payroll of Jan. 31, 1970, in the amount of $\$ 169,990.51$; the payroll of February 15, 1970, in the amount of $\$ 140,400.94$; and the estimated payroll of February 16 to April 15, 1970, in the amount of $\$ 656,000.00$.

Upon roll call, the vote was as follows:
Ayes: Members Hamill, Hansen, Hutchings, Moats and Nicklas
Nays: None

Dr. Lahti informed the Board he had received a communication asking that the Board of Trustees appoint an official delegate and alternate to attend the 5th Annual Spring Convention of the IACJC to be held on May 7, 8, and 9. Vice-Chairman appointed Member Nicklas as official delegate and Member Moats as the alternate.

Member Hamill reported the Grievance Committee had held two meetings, with the faculty committee present at both meetings. He stated that outstanding progress had been made in that they had come to agreement on almost every issue, except the one on arbitration. Member Hamill reported there was one additional question which Dr. Schauer and the faculty senate wanted to

UNFINISHED
BUSINESS:
Grievance
Committee (cont.)
study further--the question of non-retention of untenured faculty, whether it is a grievable matter. He stated it seems it is a question when there has been an evaluation. Member Hamill informed the Board the committee should be getting a final draft of what had been agreed upon. He stated there were two points which the committee wanted brought to the attention of the Board:

1. That they investigate the possibility of meeting directly with the faculty senate in some sort of forum, and have a discussion particularly on the matter of arbitration.
2. Have a meeting with the faculty senate and Board of Trustees and bring in someone, such as the A.A.U.P., and discuss arbitration and have them mediate it.

Member Moats stated he felt there was a recognized need that the Board have something more than is now in existence, and he recommended the Board do something further along both these lines--meeting with the faculty and inviting someone in with a lot of experience in these areas.

Member Hamill stated he had talkedwith Chairman Johnson on this matter, and suggested this question be deferred until everything in the area of non-retention had been clarified.

Member Nicklas reported the Salary Committee had one meeting. Another meeting had been scheduled but had to be canceled. She stated they had been collecting data on all discussion items in order to resolve them and come to a better understanding of what the needs are and what can be done. Member Nicklas stated she would like to call a meeting on Monday, March 2, 1970, at 8:00 p.m., of the Salary Committee and that she would notify Chairman Johnson.

Dr. Lahti stated that Mr . Mann and the architect both recommended approval of the Certificate of Substantial Completion. Attorney Hines, in answer to a question, stated the college was fully insured.

NEW BUSINESS:
Certificate of Substantial Completion

Salary Committee
-

NEW BUSINESS:
Certificate of Substantial Completion

Bid Award of Electronics Equipment

After further discussion, Member Hamill moved the approval of the Certificate of Substantial Completion and authorization for W. J. Mann, Vice-President of Business Affairs, to sign the certificate. Member Moats seconded the motion.

Upon roll call, the vote was as follows:

Ayes: Members Hamill, Hansen, Hutchings, Moats and Nicklas
Nays: None

Dr. Lahti informed the Board that there would be no action on the matter of change orders. He reported he had met with Mr. Egidi, President of corbetta Construction Company, and believed they had reached substantial agreement. However, the paper work had not been received. Dr. Lahti stated this was a complex task, and when the paper work did come in with certain conditions, he would support and recommend it to the Board.

Mr. Misic discussed the bid on electronics equipment and pointed out it was difficult to get a number of bids on this equipment as the items are quite specialized. He stated these items fall under 60/40 Vocational Educational reimbursement.

Member Hamill moved and Member Hutchings seconded the motion to approve the award of bid on electronic equipment as outlined in Exhibit C, as follows:

Wavetek, Inc.
Telonic Instruments Total Award
\$ 9,443.00
1,050.00
$\$ 10,493.00$

Mr. Bernstein discussed the use of this equipment in the electronics program and stated that probably about $95 \%$ of the courses in the program would use this equipment.

Upon roll call, the vote was as follows:
Ayes: Members Hamill, Hansen, Hutchings, Moats and Nicklas
Nays: None

NEW BUSINESS:
Proposed Community College Counseling center

Dr. Harvey stated the proposed community college counseling center had been discussed originally when the college was being developed and stated that the facilities were now available and also the opportunity to serve the community.

Dr. Fischer discussed the counseling center in more detail, stating it would provide vocational and educational counseling and testing to the community-at-large, as well as to Harper students. He discussed the future growth of the college community. Dr. Lahti expressed concern in reference to future growth and controlling the overload on the college counselors. Dr. Fischer pointed out the counselors would not be used beyond an acceptable overload, as per the policy of the board, and stated outside agencies had been contacted and other well-qualified counselors would also be used. He informed the board accreditation as an approved counseling agency by the American Personnel and Guidance Association is expected within the next several months, and pointed out that Harper would be the second community college in the United States to have this certification. Dr. Fischer discussed fees to be charged for services to non-students, stating this would be a non-profit, selfsupporting community counseling service. He reported on the need for a director of testing to assist in setting up this center and in carrying out the program, stating this person would serve half time in the community counseling center and half time in the regular guidance program.

Dr. Lahti complimented Dr. Fischer on his leadership and the maturity of the counseling staff. He stated the degree of maturity which has taken place in counseling in the last year is evidenced by the fact that they are in the final stages of accreditation, which is not common in community colleges.

Member Nicklas moved and Member Moats seconded the motion that the Board authorize the establishment of a non-profit self-supporting community counseling service and authorize the establishment of a fee structure to support the service.

Member Hutchings suggested the possibility in reference to fees in differentiating between residents of the district and non-residents.

NEW BUSINESS Community College Counseling Center (cont.)

Opening of
Director of Testing Position

Health Center Progress Report and Consulting Physician

Upon roll call, the vote was as follows:
Ayes: Members Hamill, Hansen, Hutchings, Moats and Nicklas
Nays: None
Member Hamill stated he felt this was a community service which would provide many benefits, and thanked Dr. Fischer on behalf of the Board.

Member Hamill moved and Member Nicklas seconded the motion to approve the employment of a Director of Testing, effective July l, 1970, on a twelve month basis within a salary range of \$l5,000 - \$19,000.

Upon roll call, the vote was as follows:

Ayes: Members Hamill, Hansen, Hutchings, Moats and Nicklas
Nays: None

Dr. Fischer discussed the health center report which had been compiled by the college nurse, Miss Szymasek, summarizing the major functions of the first semester. He stated the need for a physician consultant had manifested itself many times during the first semester of existence of the Health Service, and discussed the responsibilities which a college physician would be asked to accept. Dr. Lahti informed the Board of the qualifications of Dr. John W. Brouhard, who had agreed to accept the position of college physician, and discussed with the Board a fee for the budget year not to exceed $\$ 3,000$.

Member Nicklas moved and Member Hutchings seconded the motion to approve the employment of Dr. John W. Brouhard as consultant to the health center effective immediately.

Upon roll call, the vote was as follows:
Ayes: Members Hamill, Hansen, Hutchings, Moats and Nicklas
Nays: None
Dr. Lahti stated pollution control had been discussed with the architects when the decision on the original fuel had been made. He discussed an Anti-Pollution Questionnaire from the Illinois Junior College Board.

NEW BUSINESS: Pollution Control (cont.)

## Lighting System

Food Service Operation
Progress Report

Mr. Hughes informed the Board that because of the size of the present campus, the college is operating at less than full load on all boilers and consequently producing some pollutants in the air in the form of soot. He discussed the costs of operating on fuel oil as compared to natural gas.

Dr. Lahti stated the college faces the question of whether in the future they want to shift from oil to gas, which would make some difference in the degree of pollutants entering the air. He informed the Board that if there were further need for examination of this problem it would be brought back to the Board.

Mr. Misic reported this presentation was a continuance of the discussion on lighting which the Board had requested the administration explore further.

Mr. E. Finlay, of Caudill, Rowlett \& Scott, presented drawings on a second proposal being offered to solve the lighting system. He discussed the three systems which the architects were proposing and displayed a sample of the fixture proposed.

After discussion, Member Hamill moved to accept the recommended lighting system and proceed with authorization at a cost not to exceed $\$ 34,100.00$.

Further discussion followed. Member Hamill withdrew his motion.

Member Hamill moved and Member Moats seconded the motion to approve the proposed lighting system design and the layout, as per drawing attached, at a cost not to exceed $\$ 34,100.00$.

Upon roll call, the vote was as follows:
Ayes: Members Hamill, Hansen, Hutchings, Moats and Nicklas
Nays: None
Mr. E. Goodwin, Director of Food Services, distributed a report on food services to the board members. He discussed the food service operating report, productivity per man hour, menu analysis and comparison price sheet.

NEW BUSINESS: Food Services Report (cont.)

Progress Report on Referendum

Member Haas entered the meeting at 10:00 p.m.
Mr. Goodwin, in discussing the operation of the cafeteria, pointed out they had served approximately one quarter of a million students through December. He discussed the services offered by the dining room and the catering service. Mr. Goodwin discussed the training of students. He stated he believed they would have the revenue from the vending machines next year. Mr. Goodwin reported he felt there would be increased catering volume and increased general volume next year, both as a function of increased campus population and as increased better merchandising and better service on the part of food services. He assured the Board they would watch price structures carefully and charge prices they feel are necessary, and at the same time remain competitive.

Dr. Lahti informed the Board that the faculty dining room is a place where faculty and staff can take visitors and conduct business in a relatively pleasant atmosphere. He stated the administration felt this service should be continued. Dr. Lahti stated the administration would like to look at this area for one more year to see if volume and through scheduling this area could break even.

Vice-Chairman Hansen thanked Mr. Goodwin for his report.

Dr. Upton reported on the progress on the referendum. He discussed the list of meetings and speakers which had been lined up, and the summary of talks given in each community. He stated the colleqe was still receiving requests from various organizations for additions to the list of speaking engagements. Dr. Upton informed the Board the reports the college has been getting back indirectly on these meetings are mostly positive. He reported Dr. Olson has been meeting with the citizen group and they are beginning to schedule more meetings.

Mr. Andries reported on the open house activities. He stated the attendance on Feb . 8 was approximately 200, on Feb. 15--600, and on Feb. 22--750, for a total of approximately 1550. He pointed out the

NEW BUSINESS: Referendum (cont.)

OTHER:

ADJOURNMENT:
college has had excellent cooperation from the local press, student volunteers and faculty, and that, in addition, food service and buildings and grounds have had personnel on hand. He stated the administration was very enthused with the team effort of the whole college in making these open houses a success. Mr. Andries also stated the college has had assistance from the media of TV and radio.

Board members congratulated the administration and staff on the fine job they have done in developing the open house, the level of enthusiasm of the guides, and the hard work done by everyone.

Dr. Lahti distributed a report on facilities use for February, pointing out that the number of groups within this report reflects the philosophy of the community college.

Dr. Lahti discussed a proposed conference of the Association of Governing Boards of Colleges and Universities in September. The Board requested that Dr. Lahti inform the association that Harper's Board of Trustees expressed interest in such a conference.

Vice-Chairman Hansen informed the Board that Dr. Lahti had requested an executive session of the Board on a personnel matter. Mr. Hines stated that as no action by the Board would be needed, the Board meeting should be adjourned.

Member Nickles moved and Member Hamill seconded the motion that the meeting be adjourned at 10:42 pom. Motion unanimously carried.

## fulton (c) Ataman

Vice-Chairman Hansen


## BILLS FOR APPROVAL

 February 26, 1970I. BILLS PAYABLE

PAGE
Educational Fund
$\$ 155,589.58$
Building Fund
$\$ 230,610.76$
Site \& Construction Fund
$\$ 342,136.43$
Auxiliary Fund
$\$ \quad 98,835.67$
$\$ 827,172.44$
II. PAYROLLS



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## Brodhead Garrett Co.

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> Program
EDUCATIONAL FUND EXPENDITURES - February 26, 1970




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 Tuition Reimbursement Enstructional Equipment - Art Instructional Equipment - Art Equipment Repair Medical Exam. - Rick Dockery Contractual Office Services Music Jury Examinations Music Jury Examinations Library Books Library Books Equipment Repair Art Equipment \& Supplies Library Subscription Film Purchases Library Books Library Subscription Film Purchases Library Subscription Library Books
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## DESCRIPTION

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AMS Press
Addressograph Multigraph Advance Process Supply Co. American Educ. Theatre Assoc. American Gas Assoc.

American Library Assoc. American Psychological Assoc.
Anti Defamation League American Psychological Assoc.
Anti Defamation League Standard Catalogue Co.
Argosy Book Stores
Art In America
Art Institute of Chicago
Art News
Baker and Taylor Co. Standard Catalogue Co.
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Brudno Art Supply Cambion

Campbell \＆Hall，
Cenco Instruments
Chamber of Commerce of U．S． Colonial Book Service Community Camera

Conde Nast Publications Curtis 1000 Inc． Day Publications Denoyer Geppert

Eugene Dietzgen Co．
Dura Craft Book Bindery
The Ealing Corp．
Thomas A．Edison Industries Educational Aids Service Educational \＆Institutional Cooperative Service Inc．

Encyclopedia Britannica Education L．G．Evans Co．

Film Center Inc． Fisher Scientific Co． General Binding Corp． General Exhibits \＆Displays General Services Administration Gerber Scientific Instrument Graphic Curriculum，Inc． Harcourt Brace \＆World， Harvard Business Review

Hertzberg New Method Inc．

University of Illinois Institute of Continuing Legal Educ.
International Film Bureau
Journal of Periodontology
Lapine Scientific Co.
La Salle Messinger Paper Co.
Le Publishers, Inc. Institute of Continuing Legal Educ.
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Oxbridge Publishing Co. Paddock Publications Poetry

Prompt Printing Service
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W.B. Saunders \& Co.

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Books by U.S. News \& World Report United Visual Aids Van Nostrand Reinhold Co. Voca Corporation
John Willy Inc.
Arlington Heights Camera Shop Kathleen Arns
Officials Barrington Press Newspapers Chicago Hospital Supply Cinema Processors, Inc. Darrell W. De Geeter College of Du Page Educational Resource Systems Elk Grove Blueprint \& Supply Gamma Photo Labs.


## I B M Corp.

 Karnes Music Co. Langer Printing Co. Mc Graw-Hill Publications Mc Graw-Hill Book Co. Nationwide Business Forms National Computing Industries National Council on Crime andDelinquency
Northwest Clean Towel Service
Group Medical \& Life Insurance Tuition Reimbursement Library Books Instructional Supplies Tuition Reimbursement Athletic Equipment Office Equipment Office Supplies Library Books - Deposit Instructional Supplies A V Supplies Instructional Supplies Instructional Supplies Library Subscription Duplicating Supplies Tuition Reimbursement Instructional Equipment A V Supplies Library Equipment Instructional Supplies Library Books

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EDUCATIONAL FUND EXPENDITURES - February 26, 1970


WILLIAM RAINEY HARPER COLLEGE
26, 1970
DISTRICT \#512
PAI_ATINE, ILLINOIS

## 60067

## DESCRIPTION


Fuel-Heating

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BUIIDING FUND EXPENDITURES
February

## PAYEE

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American Industrial Andrews Decal
Gaare Oil Co.
Barrington Tru Barrington Trucking Co. Tolleiv Tjelmeland Sinclair Oil Corp. Ability Glass \& Mirror Aries Enterprises, Inc. Arlington Auto Parts, Inc. Security Supplies Auto Repair Equipment Repair Office Supplies Building Remodeling, Science Building Supplies \& Equipment Maintenance Supply Signs
Security Supplies
Equipment Maintenance Supplies

> Service Supplies-Urea

Inc.
Inc.

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To：Treasurer
From：Board of Trustees
The above listed checks number 2249 to 2296 are hereby authorized for payment．
Pate of Approval：February 26， 1970
Page of 2 Secretary
WILLIAM RAINEY HARPER COLLEGE

## SITE \& CONSTRUCTION FUND EXPENDITURES - February 26, 1970 <br> PAYEE

Educational \& Institutional

SITE \& CONSTRUCTION FUND EXPENDITURES - February 26, 1970

## WILLIAM RAINEY HARPER COLLEGE

 DISTRICT \#512 PALATINE, ILLINOISW. Klingenberg-Book Purchase Fund W. Klingenberg-Book Purchase Fund W. Klingenberg-Book Purchase Fund W. Klingenberg-Book Purchase Fund W. Klingenberg-Book Purchase Fund Addison Wesley Publishing Co. Allen Brothers Inc.

Allyn and Bacon American Lock Co.

American Unifax
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Food Marketers
H. Gerstner \& Sons
Farrar Straus \& Co.
Fashion Institute of Techology
Fearon Publishers
Federal Office Products
Follett College Book Co.
Gumprecht Trucking Co.
Hafner Publishing Co.
Hamilton Bell Co.
Harcourt Brace \& Co.
Harper \& Row
Harris Hospital Supply Herman F. Hinz Co. The Hobart Mfg. Co. Holbrook Press Holt Rinehart \& Winston Houghton Mifflin Co. Hu-Friedy Mfg. Co. Inland Book Distributors Richard Irwin Inc. Kamar Inc. Roy Kearns Keep 'N Touch Greeting Cards Keuffel \& Esser Co. Neil A. Kjos Music Co. Gakeside Central Co. Jakeview Rubber Stamp La Salle Messinger Paper jiberty Trucking Co. ifschultz Fast Freight ittle Brown \& Co. J.B. Lippincott Co. lavid Mc Kay Co. tc Graw Hill Book Co.
The Mac Millan Co.

DESCRIPTION
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Purchases - Books
Purchases - Supplies
Purchases - Books
Purchases - Books
Purchases - Books
Purchases - Books
Purchases - Supplies
Purchases - Books
Purchases - Books
Transportation
Basketball Official
Contractual Services
Purchases - Books
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Purchases - Books
Purchases - Newspapers
Purchases - Books
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Niedert Motor Service Robert Nolan

Northwest Clean Towel Service W.W. Norton \& Co.

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& \text { Oxford University Press } \\
& \text { Palatine News Agency } \\
& \text { Pitman Publishing Co. } \\
& \text { Frederick Post } \\
& \text { Frederick A. Praeger } \\
& \text { Prentice Hall Inc. } \\
& \text { G.P. Putnams Sons } \\
& \text { Random House, Inc. } \\
& \text { Regent Products Co. } \\
& \text { Repro Graphics Inc. } \\
& \text { Research Press } \\
& \text { Henry Regenery Co. } \\
& \text { H.M. Rowe Co. } \\
& \text { W.B. Saunders Co. } \\
& \text { School Health Supply Co. } \\
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Page 7 of 7

# WILLIAM RAINEY HARPER COLLEGE <br> DISTRICT \#512 <br> PALATINE, ILLINOIS 60067 <br> IMPREST FUND DISBURSEMENTS January 19, 1970 to February 20, 1970 

## PAYEE

Northwest Industrial Council
Robert E. Lahti
Robert E. Lahti
Franklyn Mc Clintock
--VOID--
Thomas H. Anderson
Frank A. Vandever, Jr.
John S. Vanko
Cal Stockman
R. Thieda

Guerin Fischer
C.H. Schauer

John Muchmore
obert R. Zilkowski
obert M. Bocke
R.L. De Palma
--VOID--
Frank L. Oliver
Richard Lockwood
William Hock
Kenneth Jauch
Kenneth W. Parker
John H. Upton
Roy Kearns
Conrad Martinez
Margaret Pike
National Library Week
Project Criterion
Nation Business
Paul Thompson
Richard Thompson
Marjorie Thompson
Susan Thompson
Karen Thompson
Greg Maine
Thomas De Palma 1liann De Palma

| DESCRIPTION | $\begin{array}{r} \text { CHECK } \\ \text { NUMBER } \end{array}$ | CHECK <br> AMOUNT |
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| Travel Advance | 7643 | 100.00 |
| Travel Advance | 7644 | 300.00 |
| Travel Expense | 7645 | 8.25 |
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| Travel Expense | 7647 | 19.30 |
| Travel Expense | 7648 | 35.85 |
| Travel Expense | 7649 | 12.33 |
| Travel Advance | 7650 | 185.00 |
| Travel Advance | 7651 | 115.00 |
| Travel Advance | 7652 | 100.00 |
| Travel Advance | 7653 | 300.00 |
| Travel Advance | 7654 | 50.00 |
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| Travel Advance | 7659 | 56.00 |
| Travel Advance | 7660 | 50.00 |
| Travel Advance | 7661 | 50.00 |
| Travel Expense | 7662 | 6.75 |
| Travel Expense | 7663 | 5.00 |
| Travel Expense | 7664 | 7.50 |
| Travel Expense | 7665 | 6.00 |
| Salary Advance | 7666 | 50.00 |
| Lab. Supplies | 7667 | 7.86 |
| Library Book | 7668 | 7.50 |
| Publications | 7669 | 15.50 |
| Publications | 7670 | 12.00 |
| Contractual Services | 7671 | 30.00 |
| Contractual Services | 7672 | 27.00 |
| Contractual Services | 7673 | 27.00 |
| Contractual Services | 7674 | 18.00 |
| Contractual Services | 7675 | 9.00 |
| Contractual Services | 7676 | 7.50 |
| Contractual Services | 7677 | 6.00 |
| Contractual Services | 7678 | 6.00 |


| PAYEE | DESCRIPTION | CHECK <br> NUMBER | CHECK <br> AMOUNT |
| :---: | :---: | :---: | :---: |
| aniel De Palma | Contractual Services | 7679 | 6.00 |
| Bruce Wachlin | Contractual Services | 7680 | 6.00 |
| Faith Wachlin | Contractual Services | 7681 | 6.00 |
| Brian Wachlin | Contractual Services | 7682 | 6.00 |
| Merchants Cash Register Co. | Office Supplies | 7683 | 3.40 |
| Ernest E. Olds <br> c/o N.A.E.B. | Membership | 7684 | 5.00 |
| Jack Fabri | Basketball Official | 7685 | 22.50 |
| Mike Gluck | Wrestling Dfficial | 7686 | 30.00 |
| Howard Alder | Wrestling 0fficial | 7687 | 30.00 |
| Travel Consultants | Travel-Dr. Lahti | 7688 | 485.00 |
| Postmaster, Palatine,Ill. | Postcards | 7689 | 17.50 |
| Postmaster, Palatine,Ill. | Postcards | 7690 | 10.00 |
| Postmaster, Palatine,Ill. | Postcards | 7691 | 50.00 |
| Postmaster, Palatine,Ill. | Postage-Final Grade Mailing | 7692 | 330.00 |
| University Extension | Registration | 7693 | 100.00 |
| George Carter | Wrestling Entry Fee | 7694 | 15.00 |
| James Harvey | Local Travel | 7695 | 11.80 |
| The College Law Digest | Subscription | 7696 | 6.00 |
| Donald W. Collins | Travel Advance | 7697 | 106.00 |
| Joseph Yohanan | Travel Advance | 7698 | 140.00 |
| Linda Kruse | Tuition Refund \$29.00 |  |  |
| inda Kruse | Parking Fee Refund 3.00 | 7699 | 32.00 |
| A.A. Dolejs, Parking Refunds | Refunds paid to Students | 7700 | 28.00 |
| Patrick M. Minx | Tuition Refund | 7701 | 5.80 |
| David L. Brizzi | Application Fee Refund | 7702 | 10.00 |
| Linda L. Lyons | Application Fee Refund | 7703 | 10.00 |
| Renee M. Lowe | Tuition Refund | 7704 | 120.00 |
| Ruth H. Schreiner | Tuition Refund | 7705 | 1.80 |
| Linda Hartman | Application Fee Refund | 7706 | 10.00 |
| Mary Bielinski | Tuition Refund | 7707 | 19.20 |
| Loren C. Schantzen | Application Fee Refund | 7708 | 10.00 |
| David J. Aguirre | Tuition Refund | 7709 | 1.80 |
| Mary Alice Kobler | Music Fee Refund | 7710 | 64.00 |
| Roger A. Mussell | Postage \$ 5.31 |  |  |
|  | Meeting Expense $\mathbf{2 6 . 4 0}$ | 7711 | 31.71 |
| John Gelch | Travel Advance | 7712 | 86.00 |
| Joanne Heinly | Instructional Supplies | 7713 | 3.77 |
| Dr. Nathan Goldman | Honorarium | 7714 | 20.00 |
| Travel Consultants | Travel Expense-J. Hamill $\$ 632.90$ |  |  |
|  | Travel Expense-J. Hamill |  |  |
|  | 115.00 | 7715 | 747.90 |
| Dr. George Voegel | Local Travel | 7716 | 25.00 |
| Thomas H. Anderson | Meeting Expense | 7717 | 8.40 |
| נseph Yohanan | Travel Expense | 7718 | 86.25 |


| PAYEE | DESCRIPTION | CHECK <br> NUMBER | CHECK AMOUNT |
| :---: | :---: | :---: | :---: |
| dy Singelmann | Local Travel | 7719 | 16.80 |
| Robert G. Held | Local Travel | 7720 | 9.00 |
| Charles Falk | Travel Expense | 7721 | 11.34 |
| E.A. Goodwin | Local Travel | 7722 | 17.40 |
| Joyce A. Nolen | Travel Expense | 7723 | 22.50 |
| National Assoc. of College Directors of Athletics | Registration Fee | 7724 | 39.00 |
| College Entrance Examination Board | Travel Expense | 7725 | 15.00 |
| The Horseshoe Club | Meeting Expense | 7726 | 75.95 |
| St. Alexius Hospital | Instructional Supplies | 7727 | 5.65 |
| Northwest Community Hospital | Instructional Supplies | 7728 | 9.20 |
| Consolidated Freightways | Transportation | 7729 | 8.21 |
| Zappone Foods Corp. | Meeting Expense | 7730 | 34.29 |
| Joyce Wills | Photographs | 7731 | 12.00 |
| New York Public Library Bulletin | Library Subscription | 7732 | 7.50 |
| The Architectural Forum | Library Subscription | 7733 | 12.00 |
| Chronicle Guidance Publication | Publication | 7734 | 10.00 |
| Superintendent of Documents | Instructional Supplies | 7735 | 5.00 |
| -zarvard Business Review | Subscription | 7736 | 30.00 |
| AVI | Publications | 7737 | 37.50 |
| APGA Publication Sales | Voc. Library Publication | 7738 | 4.50 |
| National School Public Relations Assoc. | Publication | 7739 | 3.50 |
| Assoc. for Supervision \& Curriculum Development | Membership | 7740 | 30.00 |
| Village of Palatine | Contractual ServicesAuto Removal | 7741 | 50.00 |
| Lorraine Hamm, Petty Cash Fund | Reimbursement | 7742 | 29.53 |
| Fred F. Inden | Travel Expense | 7743 | 22.00 |
| Sander Friedman | Travel Expense | 7744 | 43.80 |
| Sander Friedman | Travel Advance | 7745 | 67.50 |
| Postmaster, Palatine,Ill. | postage | 7746 | 30.00 |
| Mark Cooper | Salary Advance | 7747 | 45.00 |
| Bernice Garton | Salary Advance | 7748 | 150.00 |
| Postmaster, Palatine,Ill. | Postage for Meter | 7749 | 1,000.00 |
| Robert E. Lahti, Petty Cash Fund | Reimbursement | 7750 | 132.85 |
| Barbara J. May, Petty Cash Fund | Reimbursement | 7751 | 189.65 |
| William R. Bush, Jr. | Travel Expense \$129.00 |  |  |
|  | Travel Advance (120.00) | 7752 | 9.00 |


| PAYEE | DESCRIPTION | $\begin{array}{r} \text { CHECK } \\ \text { NUMBER } \end{array}$ | CHECK <br> AMOUN' |
| :---: | :---: | :---: | :---: |
| Lete Hinton | Travel Expense \$152.23 |  |  |
|  | Travel Advance (140.00) | 7753 | 12.23 |
| Roy Sedrel | Travel Expense | 7754 | 28.55 |
| Frank A. Vandever, Jr. | Recruitment | 7755 | 9.80 |
| Jr. College Faculty In-Svc. Account of Ill. State Univ. | Contractual Service | 7756 | 500.00 |
| Bradford B. Boyd | In-Service Seminar | 7757 | 402.57 |
| William F. Hack | Local Travel | 7758 | 11.55 |
| Robert A. Clark | Modeling-Art Dept. | 7759 | 36.00 |
| Charles A. Zehner | Modeling-Art Dept. | 7760 | 48.00 |
| Joseph Yohanan | Travel Expense | 7761 | 33.80 |
| Roger A. Mussell | Travel Expense | 7762 | 22.85 |
| Clete Hinton | Travel Expense | 7763 | 16.00 |
| John Birkholz | Meeting Expense | 7764 | 23.65 |
| Henry J. Lambert | Application Fee Refund | 7765 | 10.00 |
| Ill. Assoc. of Collegiate Registrars \& Admissions |  |  |  |
| Officers | Membership | 7766 | 12.00 |
| Travel Consultants | Travel Expense-Dr.Harvey | 7767 | 415.00 |
| Travel Consultants | Travel Expense-Dr.Fischer $\$ 415.00$ |  |  |
|  | Travel Expense-Dr.Fischer | (other) |  |
|  | 270.00 | 7768 | 685.00 |
| Teri Carter | Student Service Award | 7769 | 128.00 |
| Ron Duenn | Student Service Award | 7770 | 68.00 |
| Chuck Thielman | Student Service Award | 7771 | 60.00 |
| Dr. George H. Voegel | Travel Expense | 7772 | 43.74 |
| Donald M. Misic | Travel Expense | 7773 | 11.30 |
| George Makas | Travel Expense | 7774 | 140.77 |
| Thomas H. Anderson | Travel Expense | 7775 | 14.10 |
| Dr. Omar L. Olson | Meeting Expense \$29.45 |  |  |
|  | Travel Expense 8.00 | 7776 | 37.45 |
| Ruth B. Rupar | Travel Expense | 7777 | 26.30 |
| Harper College Catering | Meeting Expense | 7778 | 22.85 |
| National Conference on Higher Education | Travel Expense | 7779 | 15.00 |
| Larry King | Meeting Expense | 7780 | 8.65 |
| Terrence Comina | Local Travel | 7781 | 27.00 |
| Renie Remelski | Local Travel | 7782 | 10.90 |
| Ambrose Easterly | Travel Expense | 7783 | 42.90 |
| The Chicago Medical School | Registration Fee- <br> M. Ostrowski | 7784 | 40.00 |
| Richard Miller | Local Travel | 7785 | 8.90 |
| Assoc. for Supervision \& |  |  |  |
| Surriculum Development | Publications | 7786 | 5.75 |

PAYEE

| DESCRIPTION | $\begin{array}{r} \text { CHECK } \\ \text { NUMBER } \end{array}$ | CHECK <br> AMOUNT |
| :---: | :---: | :---: |
| Library Subscription | 7787 | 30.50 |
| Library Subscription | 7788 | 12.00 |
| Library Subscription | 7789 | 7.00 |
| Library Subscription | 7790 | 5.00 |
| Library Subscription | 7791 | 6.00 |
| Library Subscription | 7792 | 24.00 |
| Library Subscription | 7793 | 6.00 |
| Library Subscription | 7794 | 7.95 |
| Library Subscription | 7795 | 25.00 |
| Publications | 7796 | 13.00 |
| Travel Advance | 7797 | 175.00 |
| Tuition Refund | 7798 | 16.20 |
| Refund-0/D Fees | 7799 | 148.56 |
| Instructional Supplies | 7800 | 10.00 |
| Refund-O/D Fees | 7801 | 74.28 |
| Application Fee Refund | 7802 | 10.00 |
| Tuition Refund | 7803 | 21.00 |
| Refund-O/D Fees | 7804 | 74.28 |
| Registration-Cohen | 7805 | 40.00 |
| Library Subscription | 7806 | 7.00 |
| Library Book | 7807 | 6.65 |
| Library Subscription | 7808 | 8.00 |
| Refund-O/D Fees | 7809 | 74.28 |
| Library Subscription | 7810 | 10.00 |
| Library Subscription | 7811 | 8.50 |
| Library Book | 7812 | 5.35 |
| Film Rental | 7813 | 4.00 |
| Library Subscription | 7814 | 4.00 |
| Library Books | 7815 | 15.00 |
| Travel Advance | 7816 | 98.00 |
| Travel Advance | 7817 | 98.00 |
| Travel Advance | 7818 | 98.00 |
| Travel Advance | 7819 | 100.00 |
| Travel Advance | 7820 | 98.00 |
| Travel Expense | 7821 | 20.70 |
| Travel Expense-M. Ryan (other)$\$ 270.00$ |  |  |
| Travel Expense-M. Ryan |  |  |
|  | 7822 | 685.00 |
| Travel Expense-M. Carroll (other) |  |  |
| \$270.00 |  |  |
| Travel Expense-M.Carroll |  |  |
|  | 7823 | 685.00 |


| PAYEE | DESCRIPTION | $\begin{array}{r} \text { CHECK } \\ \text { NUMBER } \end{array}$ | CHECK <br> AMOUNT |
| :---: | :---: | :---: | :---: |
| narper Food Services | Meeting Expense | 7824 | 10.00 |
| Donald Andries | Meeting Expense | 7825 | 12.40 |
| Betty Gialdini | Travel Expense | 7826 | 27.05 |
| Joe Bob Tillotson | Travel Expense | 7827 | 7.75 |
| Kathleen Arns | Local Travel | 7828 | 19.60 |
| Patricia Connolly | Travel Expense | 7829 | 10.00 |
| Barbara Kaufman | Local Travel | 7830 | 7.40 |
| Mary Lou Holleran | Local Travel | 7831 | 22.40 |
| Patricia Drake | Salary Advance | 7832 | 25.00 |
| Daniel Miller | Salary Advance | 7833 | 50.00 |
| Paul Peale | Modeling-Art Dept. | 7834 | 42.00 |
| Henry Roepken | Membership | 7835 | 31.00 |
| West Publishing Co. | Library Books | 7836 | 4.00 |
| Lancer Books, Inc. | Library Book | 7837 | 1.85 |
| The Instrumentalist Com. | Library Book | 7838 | 2.00 |
| Family Svc. Assoc. of America | Library Book | 7839 | 3.45 |
| Strand Book Store, Inc. | Library Book | 7840 | 6.95 |
| Commerce Clearing House, Inc. | Library Book | 7841 | 6.00 |
| Britannica Home Library Service | Library Book | 7842 | 8.95 |
| MS Press, Inc. | Library Book | 7843 | 7.62 |
| B. Saunders Co. | Library Subscription | 7844 | 3.37 |
| The William \& Mary Quarterly | Library Subscription | 7845 | 5.00 |
| M. \& W. Publications, Ltd. | Library Subscription | 7846 | 1.81 |
| J.B. Reed Motor Express, Inc. | Freight-A-V Equipment | 7847 | 17.52 |
| American College Personnel Assoc. Convention | Travel Expense-F.Vaisvil | 7848 | 31.00 |
| The Behavioral Science Book Service | Professional Books | 7849 | 5.69 |
| Postmaster, Palatine,Ill. | Postage | 7850 | 12.00 |
| Dr. Betty S. Bergersen | Nursing Ceremony | 7851 | 25.00 |
| Flaherty Jewelers | Nursing Ceremony | 7852 | 15.75 |
| Ronald Bessemer | Travel Advance | 7853 | 360.00 |
| Roy Kearns | Travel Advance | 7854 | 600.00 |
| Robert E. Lahti | Travel Advance | 7855 | 50.00 |
| Donn B. Stansbury | Travel Advance | 7856 | 76.00 |
| Larry S. King | Travel Advance | 7857 | 48.00 |
| Postmaster, Palatine,Ill. | Postage for Meter | 7858 | 1,000.00 |
| Postmaster, Palatine,Ill. | Bulk Mail Account | 7859 | 100.00 |
| Chicago Terminal Clearance, Inc. | Transportation | 7860 | 5.50 |
| Illinois Assoc. for Educ. Data Systems | Membership | 7861 | 5.00 |
| Iternal Revenue Service | To Pay Shortage on 12/18/69 Remittance | 7862 | 100.00 |


| PAYEE | DESCRIPTION | CHECK NUMBER | $\begin{array}{r}\text { CHECK } \\ \text { AMOUNT } \\ \hline\end{array}$ |
| :---: | :---: | :---: | :---: |
| .. Goodwin, Petty Cash Fund | Reimbursement | 7863 | 51.08 |
| Thomas H. Anderson | Travel Expense | 7864 | 15.90 |
| Sander B. Friedinan | Travel Expense $\$ 70.62$ |  |  |
|  | Travel Advance (67.50) | 7865 | 3.12 |
| Robert J. Hughes | Travel Expense | 7866 | 8.60 |
| Fred A. Vaisvil | Travel Advance | 7867 | 316.00 |
| Mel Painter | Consultant-Counseling | 7868 | 150.00 |
| Renie Remelski | Travel Expense | 7869 | 10.00 |
| Jordan Siedband | Travel Expense | 7870 | 20.20 |
| Betty M. Windham | Travel Expense | 7871 | 17.45 |
| Suellyn D. Collins | Registration Allowance | 7872 | 28.00 |
| Dorothy M. Decker | Registration Allowance | 7873 | 16.00 |
| Colleen Freeman | Registration Allowance | 7874 | 32.00 |
| Dorothy L. Guritz | Registration Allowance | 7875 | 16.00 |
| Doloris M. Johnson | Registration Allowance | 7876 | 34.00 |
| Dorothy B. Magruder | Registration Allowance | 7877 | 20.00 |
| Evelyn Steele | Registration Allowance | 7878 | 16.00 |
| Nancy C. Abell | Registration Allowance | 7879 | 4.00 |
| Elmer Gorham | Registration Allowance | 7880 | 20.00 |
| Elizabeth Mirs | Registration Allowance | 7881 | 28.00 |
| Mary A. Czarnecki | Registration Allowance | 7882 | 4.00 |
| -is Hansen | Registration Allowance | 7883 | 28.00 |
| elyn R. Martinson | Registration Allowance $\$ 24.00$ |  |  |
|  | 20.00 | 7884 | 44.00 |
| Virginia Rizzo | Registration Allowance | 7885 | 8.00 |
| Martha Sundblad | Registration Allowance | 7886 | 4.00 |
| Margaret Weinert | Registration Allowance | 7887 | 4.00 |
| Ruth M. Sperling | Registration Allowance | 7888 | 24.00 |
| Richard L. Miller | Travel Expense | 7889 | 41.11 |
| Cash | Meeting expense | 1035 | 125.00 |
| Kinsch Village Florist | Flowers | 1036 | 25.40 |
| --VOID-- |  | 7325 | (3.00) |
|  |  |  | 259.62 |

Reimbursement:
Educational Fund
$\begin{array}{r}\$ 14,636.81 \\ 830.58 \\ 115.78 \\ 676.45 \\ \hline \$ 16,259.62 \\ \hline\end{array}$

# WILLIAM RAINEY HARPER COLLEGE DISTRICT \#512 <br> PALATINE, ILLINOIS 60067 

To: Treasurer
From: Board of Trustees
Subject: Approval of Estimated Payroll Expenditures February 16, 1970 to April 15, 1970.

The following estimated payrolls in the amount of $\$ 656,000.00$ are hereby authorized for payment:

| February 16 to 28, 1970 <br> Regular Payroll | $\$ 164,000.00$ |
| :--- | :--- |
| March 1 to 15,1970 <br> Regular Payroll | $\$ 164,000.00$ |
| March 16 to 31, 1970 <br> Regular Payroll | $\$ 164,000.00$ |
| April 1 to 15, 1970 <br> Regular Payroll | $\$ \$ 164,000.00$ |

WILLIAM RAINEY HARPER COLLEGEJUNIOR COLLEGE DISTRICT 512FINANCIAL STATEMENTFOR THE PERIOD ENDING JANUARY 31, 1970
I. EDUCATIONAL FUND PAGE
A) Statement of Position ..... 1
B) Budget Report ..... 3
II. BUILDING FUND
A) Statement of Position ..... 16
B) Budget Report ..... 17
III. BOND AND INTEREST FUND
A) Statement of Position ..... 22
B) Budget Report ..... 23
IV. SITE AND CONSTRUCTION FUND
A) Statement of Position ..... 24
B) Budget Report ..... 25
V. AUXILIARY FUND
A) Statement of Position ..... 29
B) Budget Report ..... 30

# WILLIAM RAINEY HARPER COLLEGE <br> DISTRICT NO. 512 <br> STATEMENT OF POSITION-EDUCATIONAL FUND JANUARY 31, 1970 

## ASSETS

## Cash

## Petty Cash

Imprest Fund Cash in Bank
ACCOUNT
111.00
112.00
113.00

BALANCE
\$
6,300.00
10,000.00
81,365.23

ENCUM-
BRANCES
\$-0-
-0-
-0-

UNENCUMBERED
BALANCE
$\$ \quad 6,300.00$
10,000.00
81,365.23
121.00
122.00

973,596.20
\$-0-
-0-
-0-
$\$ 973.596 .20$
100,000.00
99,877.50

Receivables
Interfund Receivables Building Fund
Bond \& Interest Fund
Auxiliary Fund
Trust \&e Agency Fund
Taxes Receivable Back Taxes

Governmental Claims Receivable

Other Receivables
Accounts Rec.-Chargebacks
Accounts Rec.-Other
138.11
$\$ 416.554 .35$
\$-0-
\$ 416,554.35
131.02
131.03

205,817.15
\$-0-
-0-
-0-
\$ 205,817.15
21,712.53
131.05

170,967.82
139,002.52
-0-
170,967.82
131.06
133.00
\$
50,998.88
\$-0-
$\$ \quad 50,998.88$

Accrued State Apportionment 143.00
$\$ \quad 22,780.00$
\$-0-
$\$ 22,780.00$

Deferred Charges
Deposits
TOTAL ASSETS
162.01
\$ $4,029.40$
\$-0-
$\$ \quad 4,029.40$
164.00

| 600.00 | $-0-$ | 600.00 |
| ---: | ---: | ---: |
| $\$ 2,341,975.20$ | $\$-0-$ | $\$ 2,341,975.20$ |

WILLIAM RAINEY HARPER COLLEGE
DISTRICT \#512
STATEMENT OF POSITION
EDUCATIONAL FUND - JANUARY 31, 1970

| LIABILITIES | ACCOUNT NUMBER | JANUARY BALANCE | ENCUM. | UNENCUM. BALANCE |
| :---: | :---: | :---: | :---: | :---: |
| Payroll Deductions |  |  |  |  |
| Group Insurance | 214.00 | \$ 1,125.50 | \$ -0- | \$ 1,125.50 |
| Other | 215.00 | (9.50) | -0- | (9.50) |
| Interfund Payables |  |  |  |  |
| Building Fund | 231.02 | 251.13 | -0- | 251.13 |
| Bond \& Interest Fund | 231.03 | 733.31 | -0- | 733.31 |
| Site \& Construction Fund | 231.04 | 19.67 | -0- | 19.67 |
| Auxiliary Fund | 231.05 | 29,252. 20 | -0- | 29,252. 20 |
| Trust \& Agency Fund | 231.06 | 70,376.37 | -0- | 70,376.37 |
| Accounts Payable | 240.10 | 42,501.44 | -0- | $42,501.44$ |
| Reserve for Encumbrances | 260.00 | -0- | 1,869,239.57 | 1,869,239.57 |
| TOTAL LIABILITIES |  | \$ 144,250.12 | \$1,869,239.57 | \$2,013,489.69 |
| Fund Balance | 300.00 | \$2, 197, 725.08 | $(1,869,239.57)$ | \$ $328,485.51$ |
| TOTAL LIABILITIES \& FUND | BALANCE | \$2,341,975.20 | \$ -0- | \$2,341,975.20 |
| SUMMARY OF FUND BALANCE |  |  |  |  |
| Balance, July 1, 1969 <br> Add: Revenue to Date |  | \$1,902,561. 16 | \$ -0- | \$1,902,561. 16 |
|  |  | 2,273,931.66 | -0- | 2,273,931.66 |
|  |  | \$4,176,492.82 | \$ -0- | \$4,176,492.82 |
| Less: Expenditures to Date |  | 1,978,767.74 | $1,869,239.57$ | $3,848,007.31$ |
| BALANCE, JANUARY 31, 1970 |  | \$2,197,725.08 (1,869,239.57) \$ 328,485.51 |  |  |

## REVENUE

Fund Equity, July 1, 1968 Fund Equity, July 1, 1968
Local Resources
Taxes-Current-1969
Taxes-Back
Intermediate Resources
Tuition-Students

420.00 | $\circ$ |
| :--- |
|  |
|  |
|  | 422.00 423.00 427.00

430.00 431.10 431.20 432.00
433.00

### 440.00

440.00
441.00
449.10
456.10
471.00
474.00
491.00

State Resources
Other-Late Registraiion Fees
Other Charges-Chargebacks Student Fees
rees
WILLIAM RAINEY HARPER COLLEGE DISTRICT NO. 512
EDUCATIONAL FUND - BUDGET REPORT
FOR THE SEVEN MONTHS ENDED JANUARY 31, 1970
ACCOUNT

410.00 412.00 22,000.00

$\$ 1, \frac{\text { BUD GET }}{825,000}$ Local Resources

EXPENDITURES
UNENCUMBERED

| $\$ 819,000.00$ | $\$ 365,395.93$ | $\$ 927,025.38$ | $\$(108,025.38)$ |  |
| ---: | ---: | ---: | ---: | ---: |
| $468,000.00$ | $416,468.05$ | $458,779.51$ | $9,220.49$ |  |
| $46,000.00$ | 142.00 | 232.00 | $45,768.00$ |  |
| $23,000.00$ | 264.16 | 845.49 | $22,154.51$ |  |
| $\$ 1,356,000.00$ | $\$ 782,270.14$ | $\$ 1,386,882.38$ | $\$$ | $(30,882.38)$ |

OS'عO8'9६G 65,500.00 202,980.00 $\begin{array}{ll}1 \\ 1 \\ 1 \\ 1 \\ 1 & 1 \\ 1 \\ 1 \\ 1 \\ 1 & 1 \\ 1 & 1 \\ 1\end{array}$

$10,155.00$
1
0
-1
-1
-1
0
$(1,722.00)$

| $\$$ | $\begin{array}{c}25,000.00 \\ -0-\end{array}$ | $\$ \begin{array}{r}8,975.41 \\ -0-\end{array}$ | $\$ \begin{array}{r}30,065.68 \\ 4,727.50\end{array}$ | $\$$ | $\begin{array}{r}(5,065.68) \\ (4,727.50)\end{array}$ |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$$ | $25,000.00$ | $\$$ | $8,975.41$ | $\$$ | $34,793.18$ | $\$$ | $(9,793.18)$ |
| $\$$ | $-0-$ | $\$$ | 55.00 | $\$$ | 737.50 | $(737.50)$ |  |
| $\$ 4,245,455.00$ | $\$ 796,736.55$ | $\$ 2,273,931.66$ | $\$ 1,971,523.34$ |  |  |  |  |
| $\$ 6,070,455.00$ | $\$ 796,736.55$ | $\$ 4,176,492.82$ | $\$ 1,893,962.18$ |  |  |  |  |

[^0] GnNang
anNuncie
səวxnosəy โеләрәй Other-Title VI 1969-70 Library Grant-Title II Public Services-Dental Interest on Investments
Treasury Bills
Interest on Investments
Other Revenue TOTAL ACCRUED
WILLIAM RAINEY HARPER COLLEGE DISTRICT \#512

> EDUCAIIONAE FUND - BUDGE RERORT 1970 EDUCATIONAL FUND - BUDGET REPORT FOR THE SEVEN MONTHS ENDED JANUARY 31,

WILLIAM RAINEY HARPER COLLEGE DISTRICT \#512
EDUCATIONAL FUND - BUDG EDUCATIONAL FUND - BUDGET REPORT FOR THE SEVEN MONTHS ENDED JANUARY 31, 1970
a

|  | EXPENDITURES |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| BUDGET | JANUARY |  |  | TO |
| 7,800.00 | \$ | 170.80 | \$ |  |
| 6,600.00 |  | 91.35 |  |  |
| 22,800.00 |  | 2,188.41 |  |  |
| 3,000.00 |  | 124.00 |  |  |
| 40,200.00 | \$ | 2,574.56 |  |  |


$\left.\left.\begin{array}{rrrrrrrr} \\ \hline\end{array} \begin{array}{r}12,984.00\end{array}\right) \$ \begin{array}{ll}716.54 & \$ \\ 271,142.00 & 21,743.78\end{array}\right)$ $\$ 2,717,952.00 \quad \$ 273,188.13 \quad \$ 1,124,439.07 \quad \$ 2,333,189.83 \quad \$ 384,762.17$
TOTAL INSTRUCTION EXPENDITURES

| $\$$ | $-0-$ | $\$$ | 274.50 | $\$$ | $1,814.77$ | $\$$ | $3,026.06$ | $\$(3,026.06)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |



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\end{gathered}
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WILLIAM RAINEY HARPER COLLEGE
EDUCATIONAL FUND - BUDGET REPORT THE SEVEN MONTHS ENDED JANUARY 31, 1970

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| $\$ 50,000.00$ | $\$ 2,875.00$ | $\$ 20,125.00$ | $\$ 34,500.00$ | $\$ 15,500.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $81,977.00$ | $6,010.80$ | 39.452 .79 | $69,506.79$ | $12,470.21$ |
| $59,310.00$ | $4,416.23$ | $29,274.60$ | $60,074.60$ | $(764.60)$ |
| $26,500.00$ | $1,654.55$ | $6,464.24$ | $15,560.44$ | $10,939.56$ |
| $\$ 217,787.00$ | $\$ 14,956.58$ | $\$ 95,316.63$ | $\$ 179,641.83$ | $\$ 38,145.17$ |

$$
\begin{array}{lrrrrrrrr}
\$ & -0- & \$ & 27.25 & \$ & 159.05 & \$ & 204.08 & \$ \\
& -0- & 235.65 & & 428.80 & & 428.80 & (204.08) \\
\hline & -0- & \$ & 262.90 & \$ & 587.85 & \$ & 632.88 & \$ \\
\hline & & & & & (632.80) \\
\hline & & & & & & & \\
\hline & 5,560.00 & \$ & 497.20 & \$ 1,410.84 & \$ & 3,043.26 & \$ 2,516.74 \\
68,250.00 & 10,694.41 & 34,572.61 & 62,340.34 & 5,909.66 \\
85,000.00 & 2,768.63 & 13,943.65 & 44,812.38 & 40,187.62 \\
15,000.00 & 220.50 & 7,635.43 & 17.313 .98 & (2,313.98) \\
\hline \$ 173,810.00 & \$ 14,180.74 & \$ 57,562.53 & \$ 127,509.96 & \$ 46,300.04 \\
\hline
\end{array}
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BALANCE
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WILLIAM RAINEY HARPER COLLEGE DISTRICT NO. 512
EDUCATIONAL FUND - BUDGET UNENCUMBERED BALANCE $\begin{array}{r}.43 \\ \$ 0,312.90 \\ (5,900.00) \\ (14,824.94) \\ 4,002.18 \\ \hline \$ 13,590.57 \\ \hline\end{array}$
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\begin{array}{rcrrrrc}
\hline \$ 2.145 .00 & \$ 728.71 & \$ 1,953.05 & \$ 2,527.55 & \$(382.55) \\
\hline \$ 371,076.00 & \$ 30,380.98 & \$ 192,845.90 & \$ 342,877.79 & \$ 28,198.21 \\
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ACCOUNT


FOR THE SEVEN MONTHS ENDED JANUARY 31, 1970


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EDUCATIONAL FUND - BUDGET REPORT
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| $n$ | 148-576 $148-580$

$148-585$
EXPENDITURES

EXPENDITURES
Data Processing Center Salaries

Administration Professional Office

Student Employees Total Salaries

## Contractual Services

Service Bureau
Total Contractual Services
Other Gen. Matls. \& Supplies

Printing \& Offset Dupl. Printing
Advertising Publications

Total Gen.Matls.\& Supplies Travel \& Meetings

Meetings
Mileage - Local
Total Travel \& Meetings Fixed Charges

Computer Rental Total Fixed Charges Capital Outlay Equipment - Office Total Capital Outlay TOTAL DATA PROCESSING EXPENDITURES
$\$ 261,370.00 \quad \$ 23,409.56 \quad \$ 152,981.28 \quad \$ 213.914 .30 \quad \$ 47.455 .70$

| BUDGET | EXPENDITURES |  | EXP. \& ENCUMB. TO DATE | UNENCUMB. BALANCE |
| :---: | :---: | :---: | :---: | :---: |
|  | JANUARY | TO DATE |  |  |
| \$33,550.00 | \$3,004.16 | \$18,112.46 | \$33,133.26 | \$ 416.74 |
| -0- | -0- | -0- | -0- | -0- |
| 11,100.00 | 887.00 | 5,187.50 | 9,622.50 | 1,477.50 |
| 5,000.00 | 63.43 | 408.65 | 408.65 | 4,591.35 |
| \$ $49,650.00$ | \$3,954.59 | \$23,708.61 | \$43, 164.41 | \$ 6.485 .59 |
| \$ -0- | \$ -0- | \$ 49.70 | \$ 49.70 | \$ (49.70) |
| -0- | -0- | -0- | 39.90 | (39.90) |
| 2,000.00 | 6.48 | 465.18 | 465.18 | 1,534.82 |
| \$ 2,000.00 | \$ 6.48 | \$ 514.88 | \$ 554.78 | \$ 1,445.22 |
| \$ 1,000.00 | \$ 339.79 | \$ 539.82 | \$ 539.82 | \$ 460.18 |
| 1,250.00 | 66.09 | 352.97 | 380.97 | 869.03 |
| -0- | -0- | -0- | -0- | -0- |
| -0- | -0- | -0- | -0- | -0- |
| 200.00 | 50.40 | 736.10 | 786.10 | (586.10) |
| 750.00 | -0- | 18.10 | 18.10 | 731.90 |
| \$ 3,200.00 | \$ 456.28 | \$ $1,646.99$ | \$ 1.724 .99 | \$ 1,475.01 |
| \$ 400.00 | \$ -0- | \$ 173.10 | \$ 173.10 | \$ 226.90 |
| 100.00 | -0- | -0- | -0- | 100.00 |
| 1,250.00 | 42.00 | 579.60 | 579.60 | 670.40 |
| \$ 1,750.00 | \$ 42.00 | S 752.70 | \$ 752.70 | \$ 997.30 |
| \$ 2,995.00 | \$ -0- | S 795.00 | \$ 2,594.81 | \$ 400.19 |
| \$ 2,995.00 | \$ -0- | \$ 795.00 | \$ $2,594.81$ | \$ 400.19 |
|  |  |  | i | 10 |
| \$59,595.00 | \$4,459.35 | \$27,418.18 | \$48,791.69 | \$10,803, 31 |

# ACCOUNT <br> NUMBER 



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$150-580$
$150-585$
DISTRICT \#512
EDUCATIONAL FUND - BUDGET REPORT
FOR THE SEVEN MONTHS ENDED JANUARY 31, 1970
F

WILLIAM RAINEY HARPER COLLEGE
DISTRICT NO. 512
EDUCATIONAL FUND - BUDGET REPORT
FOR THE SEVEN MONTHS ENDED JANUARY 31, 1970
WILLIAM RAINEY HARPER COLLEGE
DISTRICT NO. 512
EDUCATIONAL FUND - BUDGET REPORT
FOR THE SEVEN MONTHS ENDED JANUARY 31, 1970

| BUDGET |  | EXPENDITURES |  |  |  | EXP.\&ENCUM. TO DATE |  | BALANCE$\qquad$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ANUARY |  | TO DATE |  |  |  |
| \$ | 70,188.00 | \$ | 6,241.58 | \$ | 43,733.51 | \$ | 74,941.41 | \$ (4, 753.41) |
|  | 56,175.00 |  | 3,281.24 |  | 27,639.06 |  | 50,298.26 | 5,876.74 |
|  | 75,984.00 |  | 6,648.90 |  | 46,656.17 |  | 85,701.77 | $(9,717.77)$ |
|  | 4,200.00 |  | 323.64 |  | 1,986.56 |  | 4,142.46 | 57.54 |
|  | 4,000.00 |  | -0- |  | -0- |  | -0- | 4,000.00 |


| ACCOUNT |
| ---: |
| NUMBER |
| $160-000$ |
| $160-510$ |
| $160-511$ |
| $160-512$ |
| $160-516$ |
| $160-518$ |
| $160-519$ |

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$160-551$
$160-552$
$160-554$
$160-559$
$\$ 3,566.49$
06.6T9 \$
 $\begin{array}{ll}1 \\ 0 \\ 0 & 0 \\ 0 \\ 0 \\ 0 & 0 \\ \text { M } \\ \text { N }\end{array}$ N 0
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 $\$ 11,166.27$
\$ $1,134.06$
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$\left(9 L^{\circ} \downarrow 0 \tau\right)$
$\$ 16,200.00 \$ 1,301.10$ \$ $11,630.54$ \$ $11,630.54$ \$ 4,569.46

EXPENDITURES
General Administration General Administration Salaries

Administration
Professional Office Student Employees Other TOTAL

## Contractual Services

 AuditConsultants
Architect
Maintenance Other

TOTAL
General Materials \& Supplies Office

Printing \& Offset Duplicating Postage

Advertising
Publications \& Dues
Publications
Other
Travel \& Meetings
Meeting Expense
Mileage - Local Travel

Other TOTAL
WILLIAM RAINEY HARPER COLLEGE DISTRICT NO. 512

## FOR THE SEVEN MONTHS ENDED JANUARY 31, 1970

| ACCOUNT NUMBER | BUDGET | EXPENDITURES |  | EXP. \&ENCUM.TO DATE | UNENCUMBERED $\qquad$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | JANUARY | TO DATE |  |  |
| $\begin{aligned} & 160-570 \\ & 160-576 \end{aligned}$ | \$ 3,000.00 | \$ -0- | \$ -0- | \$ -0- | \$ 3,000.00 |
|  | 8,850.00 | 760.20 | 3,780.46 | 14,012.46 | $(5,162.46)$ |
|  | \$ 11,850.00 | \$ 760.20 | \$ 3,780.46 | \$ $14,012.46$ | \$ $(2,162.46)$ |
| 160-580 |  |  |  |  |  |
| 160-585 | \$ 2,850.00 | \$ -0- | \$ 6,169.53 | \$ 7,144.09 | S $(4,294.09)$ |
|  | \$ 2,850.00 | \$ -0- | \$ 6,169.53 | \$ 7,144.09 | \$ $(4,294.09)$ |
|  | \$276,937.00 | \$20,022.56 | \$156, 761.97 | \$268,628.23 | \$ 8,308.77 |

EXPENDITURES (Cont.) General Administration
Clas
Rental of Equipment-IBM TOTAL
Capital Outlay
Equipment-Office
TOTAL
TOTAL GENERAL ADMINISTRATION
WILLIAM RAINEY HARPER COLLEGE DISTRICT \#512 EDUCATIONAL FUND - BUDGET REPORT
FOR THE SEVEN MONTHS ENDED JANUARY 31, 1970

## EXPENDITURES


$170-520$
$170-521$
$170-522$
$170-523$
$170-524$
$170-526$
$170-529$
ODS-OLT $170-541$ $170-541$
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$170-543$
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$170-549$

## 170-550

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DSS-0LT
ZSS-OLT
TSG-0LT

| EXPENDITURES |
| :--- |
| General Institutional Exp. |
| Salaries |
| Administration |
| Professional |
| Office |
| Student Employees |
| Other |
| TOTAL SALARIES |

TOTAL SALARIES
Contractual Ser
Consultants-In Serv.\& Tns. Contractual Services
TOTAL CONTRACTUAL SERVICES
General Materials \& Supplies
Architectural Maintenance Legal
Other
H
Printing \& Offset Dupl. Postage
Advertising
Publications
Other
TOTAL GEN。MATLS.\& SUPPLIES Travel \& Meeting Expense Meeting Exp.-Graduation Mileage - Local Travel
Vehicles
Moving \& Recruitment
Other - Innovative
TOTAL TRAVEL \& MEETING EXPENSE
WILLIAM RAINEY HARPER COLLEGE DISTRICT \#512
 EDUCATIONAL FUND - BUDGET REPORT相
EXPENDITURES
 $\$ 45,341.09$
$\$ 44,658.91$
$1,083.00$
$1,935.00$
$5,085.61$
$-0-$
768.75
UN-

| ENCUMB. |
| :--- |
| TO DATE |

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-े 1,914.39 1,914.39 1. 231 1,231. 25 $\begin{array}{r}9,914.42 \\ 30.000 .00 \\ \hline\end{array}$ $\begin{array}{ccccc}30,000.00 & -0- & -0- & -0- & 30.000 .00 \\ \$ 146,000.00 & \$ 8,069.68 & \$ 52.554 .31 & \$ 52,554.31 & \$ 93,445.69\end{array}$

| BUDGET | $\begin{aligned} & \text { EXPEN } \\ & \text { JANUARY } \end{aligned}$ | TURES TO DATE | EXP. \& ENCUMB. TO DATE | UNENCUMB. TO DATE |
| :---: | :---: | :---: | :---: | :---: |
| \$ $90,000.00$ | \$7,706.68 | \$45,341.09 | \$45,341.09 | \$44,658.91 |
| 2,000.00 | -0- | 917.00 | 917.00 | 1,083.00 |
| 5,000.00 | -0- | 3,065.00 | 3,065.00 | 1,935.00 |
| 7,000.00 | 285.00 | 1,914.39 | 1,914.39 | 5,085.61 |
| -0- | -0- | -0- | -0- | -0- |
| -2,000.00 | 78.00 | 1,231. 25 | 1,231. 25 | 768.75 |
| 10,000.00 | -0- | 85.58 | 1.85.58 | 9,914.42 |
| $30,000.00$ | -0- | -0- | -0- | 30.000 .00 |
| \$146,000,00 | \$8,069.68 | \$52.554.31 | \$52,554.31 | \$93,445.69 |
| -0- | \$ -0- | \$ -0- | \$ -0- | \$ -0- |
| -0- | -0- | -0- | -0- | -0- |
| -0- | -0- | (1.41) | (1.41) | (1.41) |
| -0- | -0- | -0- | -0- | -0- |
| -0- | -0- | -0- | -0- | -0- |
| -0- | -0- | 44.00 | 44.00 | (44.00) |
| 2,400.00 | -0- | -0- | -0- | 2,400.00 |
| 3,000.00 | -0- | -0- | -0- | 3,000.00 |
| \$ 5,400.00 | \$ -0- | \$ 42.59 | \$ 42.59 | \$ 5,357.41 |


| $\$$ | $3,000.00$ | $\$-0-$ | $\$$ | 188.91 | $\$ 1,898.88$ | $\$ 1,101.12$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\$ 3,000.00$ | $\$$ | -0 | $\$$ | 188.91 | $\$ 1,898.88$ | $\$ 1,101.12$ | ACCOUNT प्रद्यgwnN 09s-0LT T9S-0LT 170-563 $170-564$

$170-565$ 170-566 L9G-0L 170-568 170-569 170-570 70-571 1
$N$
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$\stackrel{n}{n}$
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$n$
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$\vdots$ 170-577 170-579 $170-580$
$170-585$ $\frac{\text { EXPENDITURES }}{\text { Fringe Benefits }}$ Group Medical \& Life Ins. Group Medical o Travelers Accident Ins. Workman's compensation Tuition Reimbursement Medical Examination Professional Expense Other-Voc. Ed.Retirement TOTAL FRINGE BENEFITS Fixed Charges Fuel - Heat Electricity
Removal
Telephone Rental of Facilities Rental of Equipment Interest- Tax Warrants Gen. Ins.-Liabl. \& Property TOTAL FIXED CHARGES
Equipment \& Furniture TOTAL CAPITAL OUTLAY

$\$ 4,587,956.00 \$ 402,543.74 \$ 1,978,767.74 \$ 3,848,007.31 \quad \$ 739,948.69$
 DISTRICT \#512
EDUCATIONAL FUND - BUDGET REPORT
FOR THE SEVEN MONTHS ENDED JANUARY 31, 1970


4

## WILLIAM RAINEY HARPER COLLEGE DISTRICT \#512

## BUIIDING FUND - JANUARY 31, 1970

|  | ACCOUNT | 1/31/70 |  | UNENCUMBERED |
| :---: | :---: | :---: | :---: | :---: |
| ASSETS | NUMBER | BALANCE | ENCUMBRANCES | BAL.ANCE |
| Cash in Bank | 113.02 | \$241,747.89 | \$ -0- | \$241,747.89 |
| Investments | 121.00 | 99,081.25 | -0- | 99,081. 25 |
| Interfund Receivables |  |  |  |  |
| Educational Fund | 131.01 | 113.33 | -0- | 113.33 |
| Bond \& Interest Fund | 131.03 | 991.10 | -0- | 991.10 |
| Auxiliary Fund | 131.05 | -0- | -0- | -0- |
| raxes Receivable |  |  |  |  |
| Back Taxes | 133.00 | 18,537.85 | -0- | 18,537.85 |
| Accounts Receivable | 138.00 | 60.00 | -0- | 60.00 |
| Jeferred Charges |  |  |  |  |
| Inventory | 160.00 | 165.00 | -0- | 165.00 |
| [OTAL ASSETS |  | \$360,696.42 | \$ -0- | \$ $360,696.42$ |
| [nterfund Payables |  |  |  |  |
| 1cational Fund | 231.01 | \$205,779.35 | \$ -0- | \$205,779.35 |
| Bond \& Interest Fund | 231.03 | 266.73 | -0- | 266.73 |
| Auxiliaxy Fund | 231.05 | 145.77 | -0- | 145.77 |
| lccounts Payable | 240.10 | 6,551. 20 | -0- | 6,551.20 |
| Reserve for Encumbrances ?OTAL LIABILITIES | 260.00 | -0- | 175,819.90 | 175,819.90 |
|  |  | \$212.743.05 | \$175,819.90 | \$388,562.95 |
| COTAL LIABILITIES \& FUND BALANCE |  | 147,953.37 | $(175,819.90)$ | $(27,866.53)$ |
|  |  | \$360,696.42 | \$ -0- | \$360,696.42 |

## JUMMARY OF FUND BAL.ANCE <br> 3alance, July 1, 1969 <br> 1dd: Revenue to Date

ess: Expenditures to Date 3alance

| $\$ 458,436.18$ | $\$$ | $-0-$ | $\$ 458,436.18$ |
| ---: | :---: | :---: | ---: |
| $41,873.07$ | $-0-$ | $41,873.07$ |  |
| $\$ 500,309.25$ | $\$$ | $-0-$ | $\$ 500,309.25$ |
| $352,355.88$ | $175,819.90$ | $528,175.78$ |  |
| $\$ 147,953.37$ | $(175,819.90)$ | $\$(27,866.53)$ |  |


$5$
WILLIAM RAINEY HARPER COLLEGE DISTRICT \＃512 BUILDING FUND－BUDGET REPORT यNOODDY NUMBER

FOR THE SEVEN MONTHS ENDED JANUARY 31，
1970

## EXPENDITURES

TO DATE


BUDGET
EXP．\＆ENCUM．UNENCUMBERED
TO DATE BALANCE

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TTS－L9Z 9TS－L9Z

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TOTAL GENERAL BUIIDINGS \＆GROUNDS
il
EXPENDITURES

Administration
Salaries
Administration
Office Staff Service Staff
Student Employees
General Materials \＆Supplies
Office Supplies Dupl．
Printing \＆Offset Dupl．
Advertising
Publications \＆Dues
Travel \＆Meeting Expense

## Capital Outlay

Meeting Expense
Office Equipment


#### Abstract

ADMINISTRATION EXPENDITURES $271-560$ $271-561$ $271-564$ $271-565$ $271-567$

General Institutional Expense Group Medical Insurance Workman＇s Compensation Tuition Reimbursement Medical Examinations




18

| $\$ 18,500.00$ | $\$$ | $-0-$ | $\$$ | $-0-$ | $\$$ | $-0-$ |
| ---: | :--- | :--- | :--- | ---: | ---: | ---: |
| $3,600.00$ |  | $-0-$ | $2,743.00$ | $2,743.00$ | $\$ 18,500.00$ |  |
| 100.00 |  | $-0-$ | $-0-$ | $-0-$ | 857.00 |  |
| 800.00 |  | 23.00 |  | 536.75 | 536.75 | 100.00 |
| $23,000.00$ | $\$$ | 23.00 | $\$$ | $3,279.75$ | $\$ 3,279.75$ | $\$ 19.720 .25$ |


| ACCOUNT |
| :--- |
| NUMBER |

EXPENDITURES


| EXP. \&ENCUM. UNENCUMBERED |  |
| :---: | :---: |
| TO DATE | BALANCE |


\$ (702.00)

$96^{\circ}$ 五 ${ }^{\circ}$
$(175.68)$
$(1,119.48)$
$\$ 53,095.00 \quad \$ 5,180.00 \quad \$ 40,025.67 \quad \$ 66,272.91 \quad \$(13,177.91)$
00.000'02\$ -0-

| $-0-$ | $\$ 20,000.00$ |
| :---: | ---: |
| $(450.00)$ | 450.00 |

$\$ 117,395.00 \quad \$ 4,776.00 \quad \$ 45,335.42 \quad \$ 71,582.66 \quad \$ 45,812.34$
 271-570 $271-575$
$271-578$
$271-580$
$271-582$
$271-583$
$271-584$
$271-586$
$271-588$
$271-589$
$271-590$
$271-595$
$271-598$
EXPENDITURES
Fen. Institutional Expense
Fixed Charges
Rental of Facilities
General Insurance
apital Outlay
New Buildings \& Additions
Site Improvement Building Remodeling
səoṭィəs - 7uəudṭnbry
Other
Provision for Contingency Clearing Account

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WILLIAM RAINEY HARPER COLLEGE DISTRICT \＃512

 FOR


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\begin{array}{r}
\$ 250,549.00 \\
-0- \\
3,000.00 \\
\hline \$ 253,549.00 \\
\hline
\end{array}
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$280-510$
$280-517$
$280-518$
$280-519$
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$280-547$ | $\sigma$ |
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\end{aligned}
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21,363.42 \\
118.93
\end{array}
$$

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\begin{array}{r}
18.93 \\
58.40 \\
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\end{array}
$$

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EXPENDITURES
 Physical Facilities Salaries

Service Staff
Student Employees Other－Overtime
tOTAL SALARIES
Contractual Services
Maintenance Service
Other
TOTAL CONTRACTUAL SERVICES
Ben．Materials \＆Supplies Office Supplies Printing \＆Offset Dupl．
Maintenance Supplies Maintenance Supplies
Repairs

Other Supplies
ITAL GEN．MATERIALS
ITAL GEN．MATERIALS \＆SUPPLIES
Travel Expense
Vehicle Expense
ITAL TRAVEL EXPENSE
ied Charges
Fuel－Heating
Electricity
Telephone
Water \＆Fuel Treatment Rental of Equipment

General Insurance

WILLIAM RAINEY HARPER COLLEGE

IOTAL OPERATION \& MAINTENANCE
IOTAL BUILDINGS \& GROUNDS EXPENDITURES

EXPENDITURES
Site Improvement
Office Equipment
Equipment-Service
IOTAL CAPITAL OUTLAY
 WILLIAM RAINEY HARPER COLLEGE
DISTRICT \＃512

BOND \＆INTEREST FUND－BUDGET REPORT FOR THE SEVEN MONTHS ENDED JANUARY 31， 1970 ACCOUNT REVENUE | ACCOUNT |
| :--- |
| NUMBER |
| 300.00 |

411.00
412.00

$\$(21,594.00) \quad \$ \frac{\text { JAN．}}{-0-}$
$605,700.00$
$-0-$
$\begin{array}{ll}1 & 1 \\ 0 & 1 \\ 1 & 1\end{array}$
$-0-$
$-0-$
द्रीNत्रतज्व
$\$(21,594.00) \quad \$-0-\quad \$ 604,259.11$
an

| $605,700.00$ | $-0-$ |
| :---: | :---: |
| $-0-$ | $-0-$ |

$\frac{\text { TT・と与8＇ร aq\＄}}{\text { GDNVTVg }}$ $605,700.00$
$-0-$ $(1,609.90)$
$7,000.00$ $\begin{array}{r}7,000.00 \\ (4,695.83) \\ \hline 5606,394.27 \\ \hline\end{array}$

$$
\begin{array}{r}
(19,458.84) \\
\text { UNENCUMBERED }
\end{array}
$$ BALANCE

$\xrightarrow{2}$

$\$ \$ 593,106.00 \quad \$-0-\quad \$ 612,564.84$ | $2,000.00$ | $\$$ | $-0-1$ |
| ---: | ---: | ---: |
| $7,000.00$ | $-0-$ |  |
| $-0-0$ | $-0=$ |  |
| $\$ 614,700.00$ | $\$-0=$ |  | $3,609.90$

$-0-$
4.695 .83 $\$ 614,700.00 \quad \$-0-\quad \$ 8,305.73$
EXPENDITURES

| EXPENDITURES |
| :--- |
| JAN．TO DATE |

EXP．\＆
ENCUMB． TO DATE
\＄OG＊LSて＇モ8Z\＄
\＄
8.12

$\$ 608,745.00 \quad \$-0-\quad \$ 470,718.75 \quad \$ 608,736.88$ | ACCOUNT |
| :--- |
| NUMBER |

## BUDGET

$\$ 283,258.00$
\＄$-0-$
$\$ 145,410.00$
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$00^{\circ} 000^{\prime}$ 乌てを
8号6Li
$\$ 325,479.38$
570.00
577.00
593.00
596.00

REVENUE
 Local Resources

Taxes－Current－1969
Taxes－Back
Interest on Investments
Treasury Bills
Certificate of Deposit
Other
\＆Beginning
TOTAL REVENUE
Fund Balance
EXPENDITURES
General Institutional Exp．
$\frac{\text { Fixed Charges }}{\text { Interest－Bonds }}$
$\frac{\text { Other }}{\text { Bond Principal }}$
Financial Charges
Total Bond \＆Interest Exp．

# WILLIAM RAINEY HARPER COLLEGE DISTRICT \#512 <br> STATEMENT OF POSITION <br> SITE \& CONSTRUCTION FUND, JANUARY 31, 1970 



WILLIAM RAINEY HARPER COLLEGE乙TS\＃山つI\＆山SIの aNRA NOIWORHLSNOD \％BUIS PROJECT BUDGET SEPTEMBER 1， 1966 to JANUARY 31， 1970 | ACCOUNT |
| :--- |
| NUMBER |

425.00
$\$ 3,375,000.00$
$4,000,000.00$
$\$ 7,375,000.00$
$\$ \quad 360.00$
$\$$
$\$$
$\$$
$\$ 750,094.00$
$\$$
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| 1 |

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4，000，000．00
53，094．42
$\$ 429,338.22$
$320,661.78$
REVENUE
रत्षसกNVI 1
1
1
4
$\$ 7,375,000.00$
$\$ 360.13$
12
$\$$
$\$$
y
WILLIAM RAINEY HARPER COLLEGE SITE \& CONSTRUCTION

| EXPENDITURES | ACCOUNT |  | EXPENDITURES |  | EXP. \& ENCUMB. TO DATE | UNENCUM. BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NUMBER | BUDGET | JAN. | TO DATE |  |  |
| Phase I |  |  |  |  |  |  |
| Contractual Services |  |  |  |  |  |  |
| Financial Consultants | 521.00 | \$ 2,600.00 | \$ -0- | \$ 2,583.46 | 2,583.46 | \$ 16.54 |
| Educational Consultants | 522.10 | 54,200.00 | -0- | 53,710.25 | 53,710.25 | 489.75 |
| Architectural \& Engineering |  |  |  |  |  |  |
| Design Development Ph | 523.10 | 279,796.00 | -0- | 279,795.60 | 279,795.60 | . 40 |
| Construction Documents Phase | 523.20 | 290,400.00 | -0- | 290,400.00 | 290,400.00 | -0- |
| Bid Phase | 523.30 | 20,707.00 | -0- | 20,706.60 | 20,706.60 | . 40 |
| Interiors | 523.40 | 14,746.00 | -0- | 14,745.63 | 14,745.63 | . 37 |
| Plans | 523.50 | 20,244.00 | -0- | 19,338.93 | 19,338.93 | 905.07 |
| Model | 523.60 | 1,976.00 | -0- | 1,976.32 | 1,976.32 | (.32) |
| Other | 523.90 | 116.00 | -0- | 115.80 | 115.80 | . 20 |
| Legal Counsel | 527.00 | 20,215.00 | -0- | 20,214.50 | 20,214.50 | . 50 |
|  |  | \$ 705,000.00 | \$ -0- | \$ 703,587.09 | \$ 703,587.09 | \$1,412.91 |
| Fixed Charges |  |  |  |  |  |  |
| Treasurer's Bond | 579.10 | \$ 3,040.00 | \$ -0- | \$ 3,037.00 | \$ 3,037.00 | \$ 3.00 |
| Other | 579.90 | 10.00 | -0- | 4.57 | 4.57 | 5.43 |
|  |  | \$ 3,050.00 | S-0- | \$ 3,041.57 | \$ 3,041.57 | \$ 8.43 |
| Capital Outlay |  |  |  |  |  |  |
| Site Acquisition |  |  |  |  |  |  |
| Land cost | 581.10 | 1,439,146.00 | \$ -0- | \$1,439,146.42 | \$1,439,146.42 | \$ (.42) |
| Real Estate Taxes | 581.20 | 14,025.00 | -0- | 14,009.49 | 14,009.49 | 15.51 |
| Revenue Stamps \& Title Pol. | 581.30 | 7,000.00 | -0- | 6,968.55 | 6,968.55 | 31.45 |
| Appraisals | 581.40 | 6,829.00 | -0- | 6,746.25 | 6,746. 25 | 82.75 |
|  |  | \$1,467,000.00 | \$ -0- | \$1,466,870.71 | \$1,466,870.71 | \$ 129.29 |

WILLIAM RAINEY HARPER COLLEGE
SITE \& CONSTRUCTION
SITE \& CONSTRUCTION FUND
PROJECT BUDGET SEPTEMBER 1, 1966 to
EXP. \&
EXP.
ENCUMB.
TO DATE

ACCOUNT
NUMBER

EXPENDITURES
JAN. TO DATE GDNFIVG
$\$(14,646.39)$ mi 0
$7,776.39$ \$ 18,746.39 $\$(14,646.39)$
$\overbrace{i}^{5} 5^{5}$
$\$ \quad .47$ . 07

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\begin{aligned}
& 605.10 \\
& 469.43 \\
& \hline 074.53
\end{aligned}
$$

| 605.10 \$ |
| :--- |
| 69.43 |

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.53
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WILLIAM RAINEY HARPER COLLEGE



## EXPENDITURES


UNENCUMBERED
BALANCE
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09
5

## WILLIAM RAINEY HARPER COLLEGE <br> DISTRICT \#512 <br> STATEMENT OF POSITION <br> AUXILIARY FUND - JANUARY 31, 1970

ASSETS
Petty Cash Cash in Bank Charge Funds NSF Checks

ACCOUNT

111.00
113.04
115.00
116.00
131.01
131.02
131.06
131.51
138.00
162.00

TOTAL ASSETS

| 1/31/70 <br> BALANCE |  | ENCUMBRANCES | UNENCÜM̈BERED BALANCE |
| :---: | :---: | :---: | :---: |
| \$ 150.00 | \$ | -0- | \$ 150.00 |
| 67,573.45 |  | -0- | 67,573.45 |
| 1,000.00 |  | -0- | 1,000.00 |
| 327.93 |  | -0- | 327.93 |
| 25,290.21 |  | -0- | 25,290.21 |
| 75.04 |  | -0- | 75.04 |
| 15.00 |  | -0- | 15.00 |
| (74.18) |  | -0- | (74.18) |
| 13,675.36 |  | -0- | 13,675.36 |
| 133,432.35 |  | -0- | 133,432.35 |
| \$241,465.16 | \$ | -0- | \$241,465.16 |

231.01
231.02
231.06
240.10
255.00
260.00
$\left.\begin{array}{ccc}\$ 170,967.82 & \$ & -0- \\ -0- & -0- & \$ 170,967.82 \\ 4,280.76 & -0- & -0-\end{array}\right)$

$$
t 2
$$

WILLIAM RAINEY HARPER COLLEGE DISTRICT \#512 AUXILIARY FUND (CAFETERIA) BUDGET REPORT
FOR THE SEVEN MONTHS ENDED JANUARY 31, 1970 REVENUE
$\$ \frac{\text { BUDGET }}{(2,000.00)} \leqslant \frac{\text { JAN. }}{-0-} \$(3,442.29)$

\$ ${ }^{-0-}$

| $242,150.00$ | $14,368.28$ | $88,010.49$ |
| ---: | ---: | ---: |
| $\$ 242,150.00$ | $\$ 14,652.23$ | $\$ 93,145.74$ |

$\$ 240,150.00 \quad \$ 14,652.23 \quad \$ 89,703.45$
EXPENDITURES

JAN.
TO DATE
$n$
$m$
$\infty$
$\infty$
$n$
$n$
$\infty$
$n$
$12,166.60$
2,449.74 32,322.31


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\begin{aligned}
& 0 \\
& 10 \\
& n \\
& n \\
& n \\
& n
\end{aligned}
$$

UNENCUMBERED
BAI_ANCE
 $\begin{array}{r}(5,135.25) \\ 154,139.51 \\ \hline \$ 149,004.26 \\ \hline\end{array}$

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| BUDGET | EXPENDITURES |  |  | EXP. \& ENCUM. | UNENCUMBERED <br> BALANCE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | JAN. | TO DATE | TO DATE |  |  |
| \$ 15,000.00 | \$ | 708.33 | \$ 4,958.31 | \$ 4,958.31 | \$ | 10,041. 69 |
| 15,500.00 |  | 1,874.99 | 12,166.60 | 12,166.60 |  | 3,333.40 |
| 9,000.00 |  | 425.00 | 2,449.74 | 2,449.74 |  | 6,550.26 |
| 45,000.00 |  | 5,848.81 | 32,322.31 | 32,322.31 |  | 12,677.69 |
| 22,000.00 |  | 381.31 | 2,402.47 | 2,402.47 |  | 19,597.53 |
| \$ $106,500.00$ | \$ | 9,238.44 | \$54,299.43 | \$54,299.43 |  | 52,200.57 |

( $0 S^{\circ} \mathrm{ZT}$ ) \$ $\$$ OS 2L
$\$ 7,265.00 \$ 199.49 \$ 1,230.79 \quad \$ 1,230.79 \quad \$ 6,034.21$
$\$ 101,860.00 \$ 6,643.18 \quad \$ 48,552.02 \quad \$ 48,552.02 \quad \$ 53,307.98$

$\$ 96,860.00 \quad \$ 7,049.30 \quad \$ 41,103.86 \quad \$ 41,103.86 \quad \$ 55,756.14$
$(5,000.00) \quad 406.12 \quad(7,665.01) \quad(7,665.01) \quad 2,665.01$


REVENUE
Fund Equity
Sales-Food Catering Sales-Food Total Revenue Fund Revi
K7т̣nбeg puna

ACCOUNT
NUMBER

536.10
536.20
536.30
EXPENDITURES
Total Instructional Materials
\& Supplies

$$
\$ 240,150.00 \quad \$ 14,652.23 \quad \$ 89,703.45
$$

\$
\$ $\quad 170.97$
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WILLIAM RAINEY HARPER COLLEGE

REPORT

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50.85
60.00 62.50

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& \text { N} \\
& \text { N }
\end{aligned}
$$ AUXILIARY FUND (CAFETERIA)

6


EXPENDITURES TO DATE
$\$ 10,586.00$ \$ 801.47 \$ $6,794.96$ \$ $6,896.54$ 34.17
.08
$-0-$
37.50
$(317.35)$
1.047 .07
$-0-$ us BUDGET
$\left.\$ \quad \begin{array}{l}\text { B } \\ \\ 350.00 \\ 350.00 \\ -0- \\ 200.00 \\ -0- \\ 9.686 .00 \\ -0- \\ \\ \hline\end{array}\right]$
 ACCOUNT NUMBER 541.00 541.00 542.00
544.00 545.00 546.60 546.00 546.00
547.00 Total Gen. Materials \& Supplies

## EXPENDITURES (Cont.)

General Materials \& Supplies Office Supplies Printing \& Offset Dupl. Advertising

Publications \& Dues
Closing Inven. Supplies Service Supplies

Repairs \& Maintenance
Travel \& Meeting Expense
552.00
554.00

### 560.00


585.00
588.00
595.00
596.00
597.00


Fixed Charges
Travel - Expense
Total Travel \& Mee
Fringe Benefits
ixed Charges
Rental of Facilities
Interest
Total Fixed Charges

## Capital Outlay

Equipment Office Equipment Miscellane Total Capital Outlay

Other Expenses
Provision for Contingency Financial Charges \& Adjusts. Facilities Charges Total

$$
\begin{array}{r}
74.85 \\
\hline 6,896.54 \\
\hline
\end{array}
$$

UNENCUMBERED

WILLIAM RAINEY HARPER COLLEGE DISTRICT \＃512
FOR THE SEVEN MONTHS ENDED JANUARY 31， 1970

UNENCUMBERED $\frac{\text { BAT．ANCE }}{\$(31,133.86)}$


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ACCOUNT
$\frac{\text { NUMBER }}{\text { REVENUE }}$
300.00
$\$(1,000.00)$
BUDGET
$\left(\frac{\text { JAN．}}{-0}-\quad \$ \frac{\text { TO DATE }}{30,133.8}\right.$


ACCOUNT
$\frac{\text { NUMBER }}{\text { REVENUE }}$
300.00
$\$(1,000.00)$
BUDGET
$\left(\frac{\text { JAN．}}{-0}-\quad \$ \frac{\text { TO DATE }}{30,133.8}\right.$
\＄ $0 L^{\circ}$ ZSit seutzebew os smon uo uniod setes
Central Stores Transfers 452.90 452.10 452.20
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$\infty$
$\infty$
$\infty$
0
$\begin{array}{rrrr}\$ 325,000.00 & \$ 39,734.99 & \$ 228,857.79 \\ \$ 324,000.00 & \$ 39,734.99 & \$ 258,991.65\end{array}$

| 536.1 | $\$ 237,000.00$ | $\$ 32,414.95$ | $\$ 165,999.83$ | $\$ 226,328.45$ | $\$ 10,671.55$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 536.2 | $22,000.00$ | $-0-$ | $20,760.08$ | $20,760.08$ | $1,239.92$ |
| 536.3 | $(24,000.00)$ | $(54,592.51)$ | $(81,024.21)$ | $(81,024.21)$ | $57,024.21$ |
| 536.4 | $30,000.00$ | $2,378.33$ | $24,317.86$ | $44,387.14$ | $(14,387.14)$ |
| 536.5 | $17,400.00$ | $-0-$ | $17,713.86$ | $17,713.86$ | $(313.86)$ |
| 536.6 | $(18,400.00)$ | $(21,079.63)$ | $(42,215.68)$ | $(42,215.68)$ | $23,815.68$ |
|  | $\$ 264,000.00$ | $\$(40,878.86)$ | $\$ 105,551.74$ | $\$ 185,949.64$ | $\$ 78,050.36$ |

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## Sales－Supplies

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518.00
518.00

XPENDITURES
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Professional
Office
Student Employees
otal Salaries
ontractual Services
səગțлas tentoexquo
 otesey xoz－syoog－seseyoxnd Beginning Inventory－Books ending Inventory－Books Resale
 anding Inventory－Supplies


ヨneral Materials \＆Supplies
Office Supplies
？rinting \＆Offset Dupl．
Idvertising
WILLIAM RAINEY HARPER COLLEGE DISTRICT \#512
AUXILIARY FUND (BOOKSTORE) BUDGET REPORT
OL6T 'TE Kצ甘חNHI GFGNG SHLNOW NGABS ?
EXPENDITURES

| UNENCUMBERED |
| :--- |
| BAI.ANCE |


| $\$$ | 208.05 |
| ---: | ---: |
|  | $(20.80)$ |
|  | $(136.85)$ |
|  | $3,219.71$ | $\$ \quad 600.00$


$\begin{array}{rrr}-0- & \text {-0- } \\ \text { 153. } 77 & 96.23\end{array}$

153.77 \$ 1,096.23

34
WILLIAM RAINEY HARPER COLLEGE
WILLIAM RAINEY HARPER COLLEGE
DISTRICT \＃512
AUXILIARY FUND－（INTER－COLLEGIATE ATHLETICS）BUDGET REPORT

FOR THE SEVEN MONTHS ENDED JANUARY 31， 1970 | ACCOUNT |
| :--- |
| NUMBER |
| 300.00 |

455.00

283.75

| $\$$ | 283.75 |
| :--- | :--- |
| $\$ \quad 283.75$ |  |

$\$ 33,083.00$
$6,000.00$ $00^{\circ} \mathrm{E80} 6 \varepsilon$ \＄

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$\rightarrow \xrightarrow{9}$ dx：
718.78

JNENCUMBERED BALANCE
$\$ 8,700.00$

| $-0-$ |
| :--- |
| $\$ 8,700.00$ |

$\$ \quad 1,095.35$ $\begin{array}{llllll}\$ & 30.68 & \$ 305.10 & \$ & 1,372.65 & \$ 1,972.65\end{array} \$ 1,095.35$ $\$ \quad 96.00 \quad \$ 26.85 \$ 3,342.54 \quad \$ 8,419.00 \quad \$ 1,181.00$
$\$ \quad 96.00 \quad \$ 26.85 \quad \$ \quad 3,342.54 \quad \$ 8,419.00 \quad \$ 1,181.00$
$\begin{array}{r}\$ 33,083.00 \\ \quad 6,000.00 \\ \hline \$ 39,083.00\end{array}$
$\$ 39,483.00$

REVENUE

489.10

XPENDITURES
alaries
Professional
Office
Student Employees
otal Salaries
ontractual Services
Ontractual Services
Other
Jtal Contractual Services
Istruc．Materials \＆Supplies
Instructional Supplies
ontractual Services
Other
Jtal Contractual Services
Istruc．Materials \＆Supplies
Instructional Supplies
Ontractual Services
Other
Jtal Contractual Services
Istruc．Materials \＆Supplies
Instructional Supplies
Ontractual Services
Other
Jtal Contractual Services
Istruc．Materials \＆Supplies
Instructional Supplies
tal Instructional Materials
jupplies tory
WILLIAM RAINEY HARPER COLLEGE DISTRICT \#512 AUXILIARY FUND - (INTER-COLLEGIATE ATHLETICS) BUDGET REPORT 1970
EXPENDITURES

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WILLIAM RAINEY HARPER COLLEGE AUXILIARY FUND (DATA PROCESSING EQUIPMENT RENTAL) BUDGET REPORT FOR THE SEVEN MONTHS ENDED JANUARY 31, 1970 | ACCOUNT |
| :--- |
| NUMBER |
| 300.00 |

459.00

## UNENCUMBERED $\frac{\text { BALANCE }}{\$-0-}$

$\frac{10,662.51}{\$ 10,662.51}$

| BUDGET | EXPENDITURES |  | EXP. \& ENCUMB. TO DATE | UNENCUMBERED BALANCE |
| :---: | :---: | :---: | :---: | :---: |
|  | JAN. | TO DATE |  |  |
| \$ 4,000.00 | \$ -0- | \$ 59.85 | \$ 59.85 | \$ 3,940.15 |
| 1,000.00 | -0- | 61.45 | 61.45 | 938.55 |
| 8,000.00 | -0- | 3,528.50 | 3,528.50 | 4,471.50 |
| 2,000.00 | -0- | -0- | -0- | 2,000.00 |
| \$ $15,000.00$ | S - 0 - | \$3,649.80 | \$3,649.80 | \$11,350.20 |


$\$ 15,000.00$
$\$ \frac{\text { BUDGET }}{4,000.00}$

| ACCOUNT |
| :--- |
| NUMBER |
| 510.00 |

$00^{\circ} 075$
570.00
597.00 xed Charges-Rental of Equip.
VENUE
blic \& Auxiliary Services
ind Equity
ther
TAL REVENUE
PENDITURES
laries
n. Materials \& Supplies
cilities Charges
FAL EXPENDITURES

## WILLIAM RAINEY HARPER COLLEGE

 DISTRICT \#512AUXILIARY FUND (DATA PROCESSING EQUIPMENT RENTAL) BUDGET REPORT FOR THE SEVEN MONTHS ENDED JANUARY 31, 1970 UNENCUMBERED | 1 |  |
| :--- | :--- |
| 1 | 1 |
| 1 |  |
| 1 |  |
| 1 |  |
| 0 | 1 | $(34.66)$

$1,179.66$ | $2,500.00$ | $-0-$ | $-0-$ | $2,500.00$ |
| :---: | :---: | :---: | ---: |
| $\$ 8,500.00$ | $\$ 751.13$ | $\$ 4,855.00$ | $\$ 3,645.00$ |

EXP. \&



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& \$
\end{aligned}
$$

| $\$$ | $-0-$ |
| :--- | :--- | :--- |
| 35.00 |  |$\quad \$ \quad$| $-0-$ |
| :---: |
| $(35.00)$ |

WILLIAM RAINEY HARPER COLLEGE DISTRICT \#512
AUXILIARY FUND - (PUBLICATIONS)

AUXILIARY FUND - (EQUIPMENT LEASING)
EXPENDITURES
EXP. \& ENCUMB. TO DATE $\rightarrow 8^{\circ} 87 \varepsilon$ $\$ \quad 348.89$ $\begin{array}{r}(348.84) \\ (13,905.29) \\ (26,100.56) \\ \hline(40,354.69)\end{array}$


February 10, 1970


Mr. William Mann
William Rainey Harper College
District 512
150l South Rosella Road
Palatine, Illinois 60067
Re: William Rainey Harper College - Phase I
Dear Mr. Mann:
Enclosed are three (3) copies of the "Punch List" books and the related certificate of substantial completion on the above project.

Please sign all copies of the certificates of substantial completion (including the three "loose" copies in the IBA book), retain the "Users" book and certificate, and forward the two books, and the three "loose" certificates to the IBA for signing and distribution.

Yours very truly,

Frank L. Larocca
FLL/C
Enclosures 3 Punch List Books
cc: Mr. Charles Martini, IBA

# Frank $\mathbb{M}$. Hines Atomy at $\mathcal{L}_{\text {av }}$ 

## 31 PARK LANE

AT HIGGINS \& ARLINGTON HEIGHTS ROAD
ELK GROVE VILLAGE, ILWINOIS 60007
437-0241 AND 437.0242
February 17, 1970

Mr. William Mann
William Rainey Harper College
Algonquin and Roselle Roads
Palatine, Illinois

Re: Certificate of Substantial Completion

Dear Mr. Mann:
I have reviewed the above document, prepared by the Architect, and also have discussed same with Mr. Hughes in conjunction with the contractual references to this subject.

Assuming only that the work is, in the opinion of the Architect, substantially completed, it is my opinion that it would be appropriate for the Board of Trustees to approve the certificate and execution thereof.

A review of the certificate and the agreement makes it evident that ample protection exists as to any remaining work required by contract.

The fact that a number of claimed change orders are or might be yet outstanding, injects some uncertainty into the status of this matter, but does not, in my opinion, warrant, require, or make desirable the delaying of the approval and processing of the certificate of substantial completion.

Sincerely,


FMH: as

## CERTIFICA ${ }^{-}$E OF SUBSTANTIAL COMPLETION

Date of


## TO: THE ILLINOIS BUILDING AUTHO IT

The Work performed under the subject Contract has been reviewed on this date and found to be substantially completed.

## DEFINITIOI। OF SUBSTANTIAL COMPLETION

The Date of Substantial Completion of a project or specified area of a project is the date when the construction is suffi:iently completed, ill accordance with the Contract Documents, as modified by any change orders agreed to by the parties, so that the User can occupy the project or specified area of the project for the use for which it was intended.

Roofs, Sitework and Landscaping are not included in enclosed "Punch List"
A list of items to be completed or correct ed, prepared by the Architect and distributed to the Contractor, is appended hereto. This list mc/ not be exhaustive, and the failure to include an item on it does not alter the responsibility of the Contractor to complete all the Work in accordance with the Contract Documents, including authorize 1 changes theretg.

Fitch Larocea Carington Jones ARCHITECT

January 19. 1970
DATE
The Contractor will complete or correct ie work on the list of items appended hereto with in $\qquad$ days from the above date of issuance of $t$ is Certificate.
Corbetta Construction Co _ of illinois CONTRACTOR

$\frac{2 / 2 / 70}{\text { DATE }}$

The User accepts the project or specifies area of the project as substantially complete and will assume full nossession of the project or s: zcified area of the project at $\qquad$ (time), on $\qquad$ (date).

William Rainey Harper College District "S İSER

AUTHORIZED REPRESENTATIVE
DATE

## Exhibit D

 Board Action$$
\text { I. Subject } \quad \text { Establishment of a Community Counseling Center }
$$

II. Reason for Consideration by the Board

This is a policy matter regarding institution of a new service to the community on a fee basis.
III. Background Information
(See attached proposal)
IV. Recommendation

That the board authorize the establishment of a non-profit self supporting community counseling service and authorize the establishment of a fee structure to support the service.

## Rationale

Harper College has an excellent opportunity to become one of the outstanding vocational and educational counseling and testing centers in the country. We have the manpower and professional expertise to expand our current counseling services into a thoroughly comprehensive center, offering aid and assistance to the community-at-large, as well as to Harper students.

Furthermore, there has been an expression of interest and need from the community relating to the possible counseling and testing services which the college could offer. The Dean of Guidance has received a number of referrals soliciting educational-vocational testing from concerned parents, faculty, and others in the community.

The counseling and testing service would be available to non-Harper clients regardless of age on a fee basis. A student finishing high school or recently out of school could become a client because of problems that involve choosing an appropriate occupational goal; finding a suitable college or other educational institution; obtaining information about different kinds of work; or diagnosing academic difficulties. An older client may be wondering about the desirability of returning to school; the suitability of some specialized career training program; or the wisdom of changing to another occupation after some years of experience in his present work.

Harper already has developed and is utilizing a comprehensive battery of tests measuring various qualities in the student that are known to be related to successful life adjustment. The significant factors in the test results, which influence the decision makeing process are thoroughly reviewed with the student, hopefully resulting in the student being better able to actualize his own potential.

In addition to the educational-vocational testing and counseling there are other areas which the center could cover. There is a need for an agency to administer individual psychological tests. Some of the elementary school districts and other agencies may well send clients here for testing and writeups of the results. The college has recently been approved as a GED (General Educational Development) test center. It is estimated that close to 700 people may take this test here next year. The college receives $\$ 5.00$ per person to administer the test. In addition, we may become a central testing center for other national standardized tests.

## Facilities

Our new campus facilities were designed with the thought in mind that we could develop a community counseling center, therefore, we are well set up to conduct the program in our central counseling facilities.

## Accreditation

The counseling center is in the final stages of being accredited as

An approved counseling agency by the American Personnel and Guidance Association. We expect accreditation within the next several months. While this accreditation is not essential to our beginning the community counseling service it would enhance our program and it would help us in developing our services.

## Staff

The community counseling center would be administered by Dr. Fischer. He is well qualified for this task having his doctorate in counseling psychology with good experience at all levels of counseling. His graduate work includes a solid background in testing and psychometrics as well as in counseling and therapy. In addition we would like to employ (see exhibit F) a director of testing with a strong credential in Psychometrics (hopefully a doctorate) to assist Dr. Fischer in setting up the community counseling center and in carrying out the program. This person would serve half time in the community counseling center and half time in the regular guidance program. The counseling staff of the college would be used on an overtime basis along with certain well qualified counselors to interpet tests and carry on the consultations. The Harper counseling staff includes two doctorates in counseling and several counselors with graduate work beyond the masters, therfore, the staff would be highly competent to service the community.

The total program would be supervised by Dr. Harvey, the Vice-president of Student Affairs who has his doctorate in counseling and guidance and who has directed two different college counseling centers. As a graduate student he counseled in a college center that served as a community
counseling center in addition to serving the college population.

## Cost to the Client

In order to make the community counseling service a self sustaining nonprofit enterprise fees would be charged for services to non-students. The fee schedule would include fees for consultations and for testing. We estimate the vocational testing service would cost $\$ 85$. This would provide the client with a battery of vocational tests, a test profile and an interpretation of the results. At present Northwestern and I.I.T. offer this same service at costs well above what we would need to charge. Northwestern charges \$100 and I.I.T. \$100-\$125.

Individual consultations would cost between $\$ 10-\$ 15$ per hour and the individual psychological tests would be priced individually based on the test, length of time to administer, etc.

We conservatively estimate that if the service is properly publicized we could serve as many as 200 clients for the vocational testing service in 1970-71.

A number of senior colleges and universities offer similar services but few if any community colleges have developed a quality community counseling and testing service. The senior institutions often use these outside clients for the training of their graduate students. In our program the client would be seen by fully trained professionals.

## Estimated Budget for 1970-71

|  | Expenditures | Income |
| :--- | ---: | ---: |
| Salary of Director of Testing ( $\frac{1}{2}$ time) | $\$ \frac{9,000}{}$ |  |
| Cost of secretary ( $\frac{1}{2}$ time) | 2,750 |  |
| Supplies (office and testing) | 2,000 |  |
| Office Equipment (furniture and typewriter) | 2,000 |  |
| Salaries for counselor consultations and |  |  |
| test interpretations | 3,000 | $\$$ |
| GED Tests (700 @ \$5.00 per test) |  | 3,500 |
| Vocational test batteries (200 @ \$85) |  | 17,000 |
| Other tests and consultation | $-\$ 18,750$ | $\$ 21,750$ |

Exhibit E Board Action

## I. Subject

Opening of Director of Testing Position
II. Reason for Consideration by Board

This is a new position
III. Background Information

This position would involve half time in developing the new community counseling service and half time in developing the internal testing program of the college (see attached job description). Half of the Director of Testings salary would be paid from the funds of the community counseling center and half from the educational fund. We believe this person is needed to develop the placement and vocational testing program of the college as well as to work with faculty and assissment problems. He would be a line officer, reporting to the Dean of Guidance.

The person desired would need a minimum of an M.A. degree in psychology or counseling plus additional graduate work and experience in psycometrics, and either have or be qualified to receive a license in Illinois as a registered psychometrist. A doctorate preferred.
IV. Recommendation

That the board approve the employment of a Director of Testing on a twelve month basis within a salary range of $\$ 15,000$ - $\$ 19,000$.

## Functions

1. Supervise a testing service for Harper students; (e.g., Math, English placement tests, vocational tests, etc.)
2. Develop and administer (on a fee basis) a comprehensive educationalvocational testing and diagnostic service for extension to the entire community.
3. Aid the faculty in the development of measurement instruments to assess behavioral objectives.
4. Administer individual psychological tests.
5. Employ and train part-time help to assist in the interpretation of the vocational-educational tests given to non-Harper students.
6. Aid the Coordinator of Developmental Programs in the selectionassessment of developmental students.
7. Provide supervision for all national testing programs; (e.g., ACT, SAT, GED)
8. Consult on specific assessment needs with counselors, faculty and administrators.
9. Review and distribute information on new tests and instruments.
10. Produce and update testing handbook for counselor use.
11. Cooperate with the Director of Institutional Research when common needs or problems develop.
12. Provide inservice training in testing for faculty and staff.
13. Supervise secretarial and/or paraprofessional staff under his direction.
14. Articulate with test centers throughout the country.

During the first weeks of existence of the Health Service a great deal of time went into the actual physical development of the service. Files had to be moved and systems established; equipnent was ordered and set up.

All student health forms were screened and records with abnormalties were coded. Students with these abnormalties were contacted and interviewed with regard to their physical problem. In certain cases students were followed regularly. The counseling folders of the students with abnormalties were also coded. Faculty, administration and staff health forms were also screened.

Students with Physical Education limitations were contacted and counseled with regard to the limits of their restriction. Students with physical disabilities affecting ambulation were given special parking priviliges. In instances of prolonged absenteeism, instructors were contacted.

Plans were made to have the National Tuberculosis Association bring the mobile x-ray unit on campus.

A committee of concerned faculty members under the direction of the Health Service have formed a Safety and Environmental Committee. This committee's direct concern is a safe campus community.

Preparation for a drug abuse program has been started and completed. A three day seminar will be held March 3rd, 4 th and 5th.

The need for a physician consultant has manifested itself many times during the first semester of existence of the Health Service.

The following are a list of responsibilities we would ask the College Physician to accept:

1. Accept medico-legal responsibility for Harper College Health Service.
2. Authorize a list of standing orders and update them periodically.
3. Assist the Registered Nurse in screening health records.
4. See those students who have major medical problems that need to be investigated more throughly.
5. Be available to the Health Service on a consultation basis whenever an unusual circumstance arises.
6. Assist the nurse in establishing policies and procedures for the Health Service.

In proposing such a position it would not be necessary to exceed payment of $\$ 3000$ for the year 1970-71.

## SUMMARY FOR FALL SEMESTER 1969 - "70

HEALTH SERVICELoretta Szymaszek, R.N.

1. Total number of Health Services given ..... 4264
2. Total number of contacts by nurse ..... 356
3. Total number seen for First Aid or illness ..... 108
4. Total number seen for Health Counseling ..... 220
5. Total number of students seen on a regular basis ..... 6
6. Total number of student contacts through correspondence ..... 525
7. Total of number of students with special parking priviliges ..... 8
8. Conference with College personnel ..... 14
9. Number of students referred to private physician ..... 14
10. Number of students sent to Community Agency ..... 10
11. Number of memorandums regarding absenteeism ..... 21
12. Total number of student health records screened ..... 3218
13. Other health records screened ..... 272

## MEMBERS

FRANK F. FOWLE, CHAIRMAN
JOHN K. COX, VICE-CHAIRMAN
james a. bradley
WILLARD A. BROWN
RICHARD G. BROWNE
LEE O. DAWSON
MRS. BARNEY KAHN
RAY PAGE
MRS. PATRICK B. PRESCOTT


state of illinois
ILLINOIS JUNIOR COLLEGE BOARD
544 ILEX PARK PLACE
SPRINGFIELD. ILLINOIS 62706
10
February 12, 1970

To: Presidents, Illinois Public Junior Colleges
From: F. C. Tompkins, Associate Secretary Illinois Junior College Board

Subject: ANTI-POLLUTION

As you probably have noted, the stress of the moment is the concern of pollution -- air, water and earth.

The Board of Higher Education has been asked to make a survey concorning the part public junior colleges and universities play in the pollution of any one or all three of the above areas.

The Illinois Junior College Board staff is asked to have a report from each and every public junior college campus in Illinois by Tuesday, February 17. Please telephone the Illinois Junior College Board office, area 217-525-2495, Monday or Tuesday, February 16 or 17, with answers to the enclosed questionnaire. Mrs. Wilson or Mr. Tompkins will take the calls and record the information which must be turned over to the Board of Higher Educatron on February 18.

Your cooperation in the past has been excellent and I know I can expect the same now. Thanks.

FCT: em
Enclosure

State of Illinois
ILLINOIS JUNIOR COLLEGE BOARD
544 Iles Park Place
Springfield, Illinois 62706

## ANTI-POLLUTION QUESTIONNAIRE

1. What type of fuel is planned for the heating system for your school? April 1 - Oct. 15 Oct. 15 - Apr. 1
Electric $\quad$ Gas $\underbrace{X} \quad 0 i 1$ X__ Coal
2. What type of incinerator is planned for your school?

Gas X Electric_other__ with gas after burner
3. How do you dispose of your refuse?

Burning $X$ Separation and packaging $X$ garbage
4. Do you have any course offerings which would discharge pollutants into the air, such as automobile or furniture finishes? If so, how are pollutants reduced?

NO

Do you have any chemical pollutants? If so, how are these reduced?
NO
5. Sewage system:

What pollutants enter your sewage system, such as chemicals, oil products, etc.? NONE

District Ownership?
Primary
Complete $\qquad$
If primary, what precautions are taken to breakdown pollutants?

City or County line connection? Yes X X
6. Do you have your own well?

Yes $\qquad$
No $\qquad$
No X
If yes, how is the water purified? $\qquad$

THE ABOVE INFORMATION IS TO BE TELEPHONED TO MR. TOMPKINS OR MRS. WILSON AT THE ILLINOIS JUNIOR COLLEGE BOARD OFFICE, TELEPHONE AREA 217-525-2495, MONDAY OR TUESDAY, FEBRUARY 16 or 17.

## FOR BOARD ACTION

I. SUBJECT:

Recommendation for additional exterior lighting on campus.

## II. INFORMATION:

After a few preliminary recommendations from our architect, we made our own survey and sent our recommendations to the architect. In addition, Mr. William Given, of Caudill, Rowlett and Scott, visited the campus and a nightime tour was made. The results of this tour, plus our own input to CRS, was the basis for the present recommendation.

We have attached a copy of Mr. Finlay's letter, in which the cost for each system, plus the total cost is listed. A representative sample of one of the recommended fixtures, plus pictures, will be pre sented at the Board Meeting. In addition, Mr. Finlay will be present to make the presentation and respond to any questions.

# Mr. D. M. Misic, Director of Business Services, William Rainey Harper College, Algonquin and Roselle Roads, Palatine, Illinois 60067 

cc: William Mann
RE: NEW EXTERIOR LIGHT LAYOUT
DON, we are forwarding under separate cover three prints of our recommendation for additional exterior lighting at the campus. We have color coded on one print the three systems that we are using. Our cost estimate at this time for this work would be:

Fixture Unit A System 19 UNITS
Fixture Unit B System
$\$ 15,000$
42 units
Fixture Unit C System
$\$ 3,900$
15 UNITS
Total
\$34, 100
I feel like this new system gives us great flexibility to add additional new lighting that can be used in our Phase 2A and 2B work. We are asking that a representative of this company in the Chicago area bring by the College samples for your inspection. If you have any questions about this, please let me know.

Best regards.


## FOOD SERVICE REPORTS

February 26, 1970

## CONTENTS:

# Projected Sales \& Fxpenses through June 30, 1970 

February 15 - Operating Report

Productivity Analysis
Menu Pricing Report

PROJECTED SALES AND EXPENSES
Through June 30, 1970

|  | $\begin{aligned} & \text { TO DATE } \\ & \text { Jan. } 31 \end{aligned}$ | Feb. | March | April | May | June Y | ear <br> End | Budget | \% of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Days Full <br> Days Partial |  | 20 | $\begin{aligned} & 19 / \$ 1000 \\ & 2 @ 150 \end{aligned}$ | $\begin{aligned} & \text { 19/\$1 M } \\ & 3 @ 150 \end{aligned}$ | 21/\$1 M | $0 / 1 \mathrm{M}$ $22 @ 150$ |  |  |  |
| Income Cafe. | 80,561 | 20,000 | 19,300 | 19,450 | 21,000 | 3,300 | 163,611 |  |  |
| Dining Room | 6,332 | 1,740 | 1,653 | 1,653 | 1,827 | ニ-- | 13, 205 |  |  |
| Catering | 8,388 | 1,000 | 1,000 | 1,000 | 1,000 | 300 | 12.688 |  |  |
| rotal Income | 95,281 | 22,740 | 21,953 | 22,103 | 23,827 | 3,600 | 189,504 | 242,150 | 78.3\% |
| Salaries Adm. | 8,750 | 1,250 | 1,250 | 1,250 | 1,250 | 1,250 | 15,000 | 15,000 |  |
| Prof | 9,044 | 1,292 | 1,292 | 1,292 | 1,292 | 1,292 | 15,504 | 15.500 |  |
| " " Offid | e 3,020 | 425 | 425 | 425 | 425 | 425 | 5,145 | 9,000 |  |
| " " Stud. | 2,774 | 480 | 456 | 456 | 504 | -0- | 4,670 | 22,000 |  |
| " Hourl | Y 35,333 | 6,960 | 7.160 | 6,912 | 7,308 | 2,200 | 65,873 | 45,000 |  |
| " Fring | e 5,168 | 1,040 | 1,058 | 1,033 | 1,077 | 5.16 | 9,892 |  |  |
| Iotal Payroll | 64,090 | 11.447 | 11,641 | 11,368 | 11,856 | 5,683 | 116,085 | 117.338 | 98\% |
| Cotal Fd. Cost | 40,275 | 9,323 | 9,000 | 9,062 | 9,769 | 1,476 | 78,905 | 96,860 | 81.4\% |
| Service Supplip | es |  |  |  |  |  |  |  |  |
| cleaning | 819 | 182 | 176 | 177 | 191 | 29 | 1,574 |  |  |
| jisposables | 3,321 | 795 | 768 | 774 | 834 | 126 | 6,618 |  |  |
| caundry | 1,257 | 296 | 285 | 287 | 309 | 47 | 2,481 |  |  |
| Service Supp. | 702 | 159 | 154 | 155 | 167 | 25 | 1,362 |  |  |
| ro'~ Serv. Supplies | 6,100 | 1,432 | 1,383 | 1;393 | 1,501 | 227 | 12,035 | 16,951 | 70.9\% |
| Office Supp. | 179 | 25 | 25 | 25 | 25 | 25 | 304 | 350 |  |
| Printing 542 | 50 | 7 | 7 | 7 | 7 | 7 | 85 | 350 |  |
| Publications $545$ | 62 | 50 | 40 | -- | -- | -- | 152 | 200 |  |
| Pravel Local |  |  |  |  |  |  |  |  |  |
| 552 | 67 | 25 | 25 | 25 | 25 | 25 | 92 | 200 |  |
| [eavel Exp. 55 | 4247 | 250 | 100 | 100 | 100 |  | 797 | 900 |  |
| Advert. 544 | 60 | -- | -- | -- | -- | -- | 60 | -0- |  |
| Pinance Chg. | 163 | -- | -- | -- | -- | -- | 163 | O- |  |
| Cotal Other | 828 | 357 | 197 | 157 | 157 | 57 | 1,753 |  |  |
| Cotal Expenses | 111,293 | 22\%559 | 22,221 | 21,980 | 23,283 | 7,443 | 208,778 |  |  |
| Gain (loss) | $(16,012)$ | 181 | (268) | 123 | 544 | $(3,843)$ | $(19,274$ |  |  |
| re-opening expenses |  |  |  |  |  |  | 9,000 |  |  |

## PRODUCTIVITY - FEBRUARY 9-12

Mon.

| Mon. | Tues. Wed. Thurs. |  |  |
| :--- | :--- | :--- | :--- |
| $\underline{2-9}$ | $\underline{2-10}$ | $\underline{2-11}$ | $2-12$ |

Total Week

Bray. \& Student
$156.00 \quad 158.75 \quad 148.00 \quad 155.00$ Staff Total Hours Worked

Sales w/o cater. 1,063.00

Productivity per man hour worked
$28.00 \quad 28.00$
187 hrs $\sqrt{176} \sqrt{183}$
916.28 1.058.82 930.30

|  | 1.058 .82 | 930.30 |
| :---: | :---: | :---: |
| 4.89 | 6.01 | 5.08 |

730 hours 3,968.40 5.44

$\begin{array}{lllll}2 / 2 & 2 / 3 & 2 / 4 & 2 / 5 & 2 / 6\end{array}$

A. Meats
Sliced roast beef - potato/gravy ..... 80
Grilled veal steak ..... 65
Sliced meat loaf - vegetable ..... 70
Grilled liver and onions ..... 65
Salisbury steak - vegetable ..... 75
Ham and broccoli roll - cheese sauce ..... 70
Corned beef - cabbage ..... 70
Grilled cube steak - potato and vegetable ..... 90
Breaded beef pattie - potato and vegetable ..... 85
Sliced ham - sweet potato ..... 80
Breaded pork cutlet - vegetable ..... 75
Pepperloaf - potato/gravy ..... 70
Baked veal steak - dressing ..... 80
Beef turnover - vegetable ..... 80
Swiss steak - potato/gravy .....  80
Veal parmesian - vegetable ..... 75
Meatballs - noodle and gravy ..... 75
B. Fowl
Sliced turkey - dressing .....  85
Breaded chicken cutlet - vegetable ..... 75
Fried chicken - potato ..... 90
Turkey ala king - vegetable .....  80
C. Fish
Breaded ocean perch ..... 65
Fillet of sole ..... 75
Fillet of whitefish ..... 75
Seafood plate - fries .....  90
Clam krisps - fries ..... 80
Breaded shrimp and fries ..... 1.00
D. Extended Items
Macaroni and beef casserole - vegetable ..... 70
Beef chop suey - rice .....  70
Ham and scalloped potato ..... 65
Potato topped ham pie - vegetable ..... 75
Roast beef hash - vegetable .....  70
Baked spaghetti - garlic toast ..... 70
Seafood Newburg - vegetable .....  80
Hungarian goulash - noodles and vegetable ..... 80
Tuna ala king - rice and vegetable ..... 70
Macaroni and cheese - vegetable ..... 60
Manicotti and meat sauce - vegetable ..... 75
Stuffed peppers - potato ..... 75
Egg foo yong - rice ..... 65
Tuna croquettes - vegetable ..... 75
Potato pancakes - sausage links ..... 65
Bratwurst and Baked beans ..... 65
E. Hot Sandwich Items
Coney island hot dog - fries ..... 65
Smoked thuringer and sauerkraut ..... 65
Ruben Sandwich - fries ..... 80
Sloppy joe on bun ..... 45
Frank and cheese on bun ..... 40
Stacked beef sandwich ..... 65
Italian sausage on bun ..... 65
Meatball hero sandwich ..... 65
Open-faced hot turkey sandwich ..... 70
Smoked thuringer on bun ..... 65
II Salad Prices
Plain gelatin ..... 15
Plain cottage cheese ..... 15
Cole slaw .....  20
Hard boiled eggs ..... 20
Fruit and cottage cheese ..... 25
Tossed salad ..... 25
Potato salad .....  30
Macaroni salad ..... 30
Combination bean salad ..... 30
Macaroni and fish/meat salad ..... 35
Stuffed tomato ..... 45
III Dessert Items
Fruit pies .....  25
Cream pies ..... 25
Whipped jello ..... 20
Fruit cup ..... 20
Pudding ..... 20
Yogurt ..... 25
Bavarian creme ..... 15
Bread pudding .....  25
Cakes ..... 25
Ice cream novelties ..... $.15-.20$

| （1） | $$ |  |  | $\begin{aligned} & \text { o } \\ & \text { ro } \\ & \text { 0 } \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ | 碞 |  |  | $\begin{aligned} & \text { 入 } \\ & \text { 合 } \end{aligned}$ | $\begin{aligned} & \text { u } \\ & \text { N } \\ & \text { A } \\ & \text { H } \end{aligned}$ | cr | 4 0 0 0 0 0 H／ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I．g．Hamb． |  | 55 | 55 | 49 |  | 54 |  |  |  | 55 | 55 |
| Lg．Hamb－Cheese |  |  |  |  |  | 59 |  |  |  | 65 | 60 |
| Fish |  |  | 49 | 35 | 50 |  |  |  |  |  | 40 |
| Hamb． |  |  | 25 | 20 |  | 28 |  |  |  |  | 35 |
| Cheeseburg |  |  | 30 | 25 |  | 34 |  |  |  |  | 40 |
| Sloppy Joe |  |  |  |  | 45 |  |  |  |  |  | 45 |
| Hot Dog |  | 35 | 29 |  | 40 |  |  |  |  |  | 35 |
| Cheese Dog |  | 40 |  |  |  |  |  |  |  |  |  |
| Fries |  | 22 | 22 | 20 | 30 | 22 |  |  |  |  | 25 |
| Carb．\＆Non Drinks | 20 30 |  | 15 | 15 20 | 15 25 | $\begin{aligned} & 15 \\ & 20 \end{aligned}$ | 15 | 15 | $\begin{aligned} & 15 \\ & 20 \end{aligned}$ | 15 | 10 |
| صffee |  | 10 | 15 | 15 | 15 |  | 15＊ | $\begin{aligned} & 15 \\ & 25 \end{aligned}$ | 15 | 15 | 10 |
| Hot Choc． |  |  |  |  | 15 |  |  | 15 |  |  | 15 |
| Tea | 20 |  |  |  | 15 |  | 15 |  | 15 | 15 | 10 |
| Milk | $\begin{aligned} & -25 \\ & -35 \end{aligned}$ |  | 20 | 15 |  |  | 15 |  | 15 | 20 | 12 17 |
| Donuts |  |  |  |  |  |  | 13 | 10 |  |  | 12 |
| Sweet rolls |  |  |  |  |  |  |  |  |  |  | 15 |
| Fruit Pies |  |  |  |  | 35 |  |  |  |  | 35 | 25 |
| Cream Pies | 35 |  |  |  | 40 |  |  |  |  |  | 25 |
| Chili |  |  |  |  | 55 |  |  |  |  |  | 25 45 |
| Sanka | 20 |  |  |  |  |  |  |  |  | 20 | 10 |
|  |  |  |  |  |  |  |  |  |  |  |  |

## SPEAKERS ON REFERENDUM

```
V February 5 - Arlington Heights Jaycee Wives
    8:30 PM Clearbrook School
    Campbell Street
    Rolling Meadows
    (30 minutes)
V February 9 - YMCA Board
    8 PM Des Plaines YMCA
        (15 minutes)
    25 people
    February 10 - Fairview School PTA
    8 ~ P M ~ A r i z o n a ~ B l v d . ~
    Hoffman Estates
    (10 to 15 Minutes)
\checkmark February 12 - Palatine Jaycees
    9 PM Old Fire House
    Slade Street
    Palatine
    (30 minutes)
    30-40 members
j February 12 - AAUW
    7:45 PM Pioneer Park Rec. Bldg.
        coffee 500 S. Fernandez
    8:15 Arlington Heights
    program (5 minutes)
    100 people
    Prefer student representative
\checkmarkFebruary 13 - Administrative meeting
    9:30 AM District 非21
    9 9 9 ~ W e s t ~ D u n d e e ~ R o a d
    Wheeling
    February 17 - Robert Frost PTA
    PM Wise Road
    Hoffman Estates
    (10 to 15 minutes)
    February 17 - Windsor School PTA
    7 PM }1315\mathrm{ East Minor
    Dinner Arlington Heights
    (30) minutes)
    Large group, wants good
        speaker, tired of tax
        referendums
```

```
February 18 - Indian Grove PTA
8 PM 208 Lee St.
        Prospect Heights
        (15 minutes)
        45 members
February 19 - Inverness Garden Club
12:15 PM Inverness Fieldhouse
    Light (30 minutes)
    luncheon 25 members
February 24 - Arlington Heights Chamber of Commerce
6:30PM Arlington Carousel Restaurant
    dinner (15 to 20 minutes)
7:30 15 members
    meeting Influential men have questions
February 24 - Palatine Kiwanis
6:30 PM Andy's Cow Palace
    Dinner Route 14
    (20 to 25 minutes)
February 24 - Nathan Hale PTA
8 PM 1300 Wise Road
    Schaumburg
    (10 to }15\mathrm{ minutes)
February 24 - Pleasant Hill PTA
8:30 PM 434 W. Illinois
    Palatine
    (15 minutes)
    50 people
February 24 - Lakeview School PTA
8PM Lakeview Lane
    Hoffman Estates
    (10 to 15 minutes)
        discussion
        Probably poor turnout
    March 4 - Barrington High School Faculty
    3:30 PM 616 West Main
    Barrington
    (1 hour)
```



| $\begin{aligned} & \text { February } 25 \\ & \text { 8PM } \end{aligned}$ | Central Road PTA <br> Central Road <br> Rolling Meadows <br> (10 minutes) <br> 175 members |
| :---: | :---: |
| $\begin{aligned} & \text { March } 4- \\ & 11 \text { AM } \end{aligned}$ | Women's Club of Prospect Heights <br> Old Orchard Country Club <br> 700 Rand Rd. <br> Mt. Prospect <br> (15 minutes) <br> 40 attending |
| $\begin{aligned} & \text { March } 5 \text { - } \\ & 3 \text { PMM } \end{aligned}$ | Newcomers Club of Des Plaines Matre D' Restaurant <br> Elk Grove <br> (15 minutes) |
| $\begin{aligned} & \text { March } 10- \\ & \underline{9 . \mathrm{PM}} \end{aligned}$ | ```Salt Creek Parents Organization 65 E. Kennedy Elk Grove (5 to 10 minutes)``` |
| $\begin{aligned} & \text { March } 10 \text { - } \\ & 8: 15 \mathrm{PM} \end{aligned}$ | Dunton School PTA 1200 South Dunton Arlington Heights (only 10 minutes) General Meeting |
| $\begin{aligned} & \text { March } 11 \text { - } \\ & \text { 1:30 PM } \end{aligned}$ | District 非25 <br> Board Members of 17 schools <br> Greenbrier School <br> 2330 North Verde <br> Arlington Heights <br> (only 5 minutes) <br> Just the facts |
| $\begin{aligned} & \text { March } 17 \\ & 7: 30 \text { PM } \end{aligned}$ | North School PTA <br> 410 N. Arlington Heights <br> All purpose room <br> (5-10 minutes) |
| $\text { March } 17$ $8 \mathrm{PM}$ | Hellen Keller Jr. High PTA <br> Bode Road <br> H.Estates <br> (15 to 20 minutes) <br> 30-50 attending |


| March 17 - | Cardinal Drive School PTA |
| :---: | :---: |
| $7: 30 \mathrm{PM}$ | 2300 Cardinal Drive |
| Tuesday | Rolling Meadows (only 10 minutes) 160 people |
| March 18 | Cambridge Country-Side Club |
| 8 PM | Rosebowl Bowling "Alley |
| Wednesday | Ranch Mart Shopping Cneter |
|  | Dundee Road |
|  | Buffalo Grove (5 to 10 minutes) |
|  | Late Additions |
| March 2 | Women's Club of Inverness |
| 1:15 PM | Inverness Fieldhouse |
| Monday | End of Highland |
|  |  70 women \%'s sperel, |
| February 25 - Mother's of Pre-School Children |  |
| $\begin{aligned} & 10 \text { to } \\ & \frac{10: 30 \mathrm{AM}}{\text { Wednesday }} \end{aligned}$ | Dunton Room |
|  | A. H. Library |
|  | Euclid |
|  | (25 to 30.minutes) |
|  | 20-25 members |
| February 25 9 PM | Beth Tikvah Sisterhood |
|  | Temple |
| Wednesday | 275 Hillcrest |
|  | Hoffman Estates |
|  | ( 20 minutes) |
|  | 25-30 members |
| February 26 7PM | Barrington Chamber of Commerce |
|  | K of C Building |
| Dinner Served | Outside of Barrington toward |
|  | Cary. Right on Kelsey |
| Thursday | White Barn |
|  | (5 minutes) |
|  | 100 members. Pass out lit. before dinner |
| 5 |  |
| March 12 | Newcomers Club |
| 8:15 P6 | Winston Park School |
| Thursday | 900 E. Palatine |
|  | Balatine |
|  | (5 to 10 minutes) |
|  | 75-80 members: |


| February 24 | Twinbrook PTA |
| :---: | :---: |
| 8 PM | Ash Road |
| Tuesday | Hoffman Estates |
|  | (10 to 15 minutes) |
|  | 50 members |
| February 10 | Campane11i School |
| 8 PM | Springingsguth Road |
| Tuesday | Schaumburg |
|  | (15 to 20 minutes) |
|  | 50-75 people |
| March 5 | Sunset Park PTA |
| 1:15 PM | Lonquist and Wapella |
| Thursday | Mt. Prospect |
|  | (5 to 10 minutes) |
|  | 75 people |
|  | Coffee afterwards for ?'s |
| March 11 | Fire Department Auxilary |
| 9 PM | Home of |
| Monday | Mrs. Rose Dove |
|  | 450 Buffalo Grove Rd. |
|  | Buffalo Grove |
|  | '11-13 people |
| February 11 | Mt. Prospect Junior Women's Club |
| 8:45 PM | Mt. Prospect Country Club |
| Wednesday | 600 Seegwum . |
|  | (5-10 minutes) |
|  | 50 people |
| March 10 | Ridge School PTA |
| 8 PM | Fine Arts Room |
| Tuesday | 650 Ridge |
|  | Elk Grove |
|  | (15 minutes) |
|  | 20-50 people |
| March 10 | Grant. Wood School |
| 8 PM | 225 Elk Grove Blvd |
| Tuesday | E1k Grove |
|  | (10 minutes) |
|  | 50-75 people |
| March 17 | Park School PTA |
| 7:30-9:00 | Open House-no meeting |
| Tuesday | 306 W. Park |
|  | Arlington Heights |
|  | 300 people |


| March 19 | Lincoln School PTA |
| :---: | :---: |
| 8 PM | 700 W. Lincoln |
| Thursday | Mt. Prospect |
|  | Call after $3 / 10$ for time People - ? |
| March 3 | Thomas Dooley PTA |
| 8 PM | Lowell and Newood |
| Tuesday | Schaumburg |
|  | (10-15 minutes) |
|  | 100-150 people |
| February 18 | Wheeling Chamber of Commerce |
| 7:30-meeting | Borchardt's Restaurant |
| 6:30-speaker | 269 S . Milwaukee |
| Wednesday | Wheeling |
|  | (15 to 20 minutes) |
|  | 17 people |
| March 9 | Schaumburg J. C.'s |
| 7:30PM dinner | Embers Restaurant |
| Monday | Route 20 |
|  | Elgin |
|  | Short talk and ?'s |
|  | but can bring slicies |
|  | 70 people |
| March 4 | Schaumburg Lions Club |
| 8 PM | Embers Restaurant |
| Wednesday | Lake Street |
|  | Elgin |
|  | (20 minutes) |
|  | 15-20 people |
| February 23 | Joyce Kilmer School PTA |
| 8PM | Corner Raupp and Golf |
| Monday | View Terrace |
|  | Buffalo Grove |
|  | (10 minutes) |
| February 23 | Palatine Rotary |
| 12:15PM | Uncle Anyd's Cow Palace |
| Monday | NT Highway |
|  | Palatine |
|  | (15-20 minutes) |
|  | 4ө-45 gentelemen |
|  | Meeting must be over at 1:30 |


| February 19 | Forest View PTO |
| :---: | :---: |
| 8 PM | 1901 Estates Drive |
| Tuesday | M. Prospect |
|  | 5-10 minute talk only |
|  | 125 people |
| February 18 | Barrington Teachers Association |
| 3:30 PM | Roslyn School |
| Wednesday | Barrington |
|  | 15 minutes maximum |
|  | 110 people |
| February 26 | Palatine Township Youth Committee |
| 8:00 PM | 37 North Plum Grove Road |
| Thursday | Palatine, Ill. |
|  | 10 minutes |
|  | 10 people |
| February 23 | Barrington Business and Professional Women's Club |
| 7:30 PM | Howard Johnson Restaurant |
| Monday | Route 25 |
|  | Elgin, Ill. |
|  | 30 minutes |
|  | 35-50 women |
| March 11 | Dist. 非59 School Community Council |
| 8 PM | Holmes Jr. High School |
| Wednesday | Longuist Blvd. |
|  | Mount Prospect |
|  | 15-20 minutes |
|  | 50 people |
| March 3 | Arlington Heights Lion Club |
| 7 PM | Harper College |
| 'uesday | Dinner, Tour and meeting |
|  | 50 people |
| March 17 | Wilson School PTA |
| 8 PM | 15 West Palatine Road |
| Tuesday | Arlington Heights |
|  | 10 minutes |
|  | 50-80 people |
| March 5 | Wheeling Township Republican Organization |
| 8 PM | American Legion Hall |
| Thursday | Corner of Douglas and Miner |
|  | A. H. |
|  | 10 minutes |
|  | 75 persons |
| March 10 | Euclid School PTA |
| 7:45 PM | 1211 Wheeling |
| Tuesday | Mount Prospect |
|  | 5 minutes only |
|  | 100 people |


Sponsoring Group Frequency
Faculty Wives' Club ..... 1
Palatine Lions Club ..... 1
Palatine Lions ClubLunch40
Barrington Chamber ofCommerce Board Members1
NEC Budget
Administrators ..... 2
Electronic Engineers ..... 2
Dental Accreditation
Committee ..... 1
Illinois State U./ Harper College FacultySeminar1
Open House (Sundays) ..... 3

## REPORT ON SUNDAY OPEN HOUSE ACTIVITIES AS

PRESENTED TO BOARD OF TRUSTEES FEB. 26, 1970

A series of six consecutive Sunday open house programs, the first series of such program since the campus opened, is currently being coordinated by the Office of Community Relations. The series began February 8, 1970 and will continue through March 15, 1970.

Attendance thus far has been as follows:

2/8/70
200
2/15/70
600

2/22/70
750

Cumulative
1,550

We have received excellent local press cooperation. Most importantly, the series has been a success so far because this has been a real team effort from the start. Students, faculty members, administrators and classified staff members have all pitched in and contributed their efforts. Each Sunday, approximately 35 to 40 Harper people are on duty from 12:15 p.m. to 5:00 p.m. in order to act as tour guides, receptionists or to man instructional exhibits set up by each division. Also, the Food Service staff and Buildings and Grounds staff have personnel on duty.

Virtually all campus visitors follow a planned program. They are received in " $E$ " building lobby after being greeted by a receptionist in the College Center and given directions to ' $\mathrm{E}^{\prime}$ '. Beginning at l:00 p.m. and approximately every twenty minutes thereafter, groups of about 60 to 80 are invited into El06 for the slide-film show: "The Community College: Creative Environment for Learning." After this orientation, each group is split into three smaller groups, turned over to a tour guide, and escorted on a one-hour campus tour.

During each slide-film presentation, new guests arriving at "E" are provided with a literature display in the lobby to occupy their time while waiting for El06 to empty and another slide-film show to start. Each tour is given a number which the tour guide wears. The number enables faculty members in divisional areas to double check on amount of traffic reaching their areas, facilitates rapid checkin of completed tours, and assists in shutting down the campus at the end of the day. In short, what goes out must come back in. At each stop on the tour route, guests receive a presentation by faculty members which lasts about three minutes. All tours finish at the cafeteria where coffee and soft drinks are waiting.

In addition to the guided tour program, other stops on campus, at the option of the individual visitors, include:
A. Admissions Office and Information Booth in College Center
B. Numerical Control and Mechanical Design Shop Areas in Bldg.'B" (continued)

Report on Sunday Open House Activities
Page 2
C. Special added attractions, as follows:

| Feb. $22--$ | Third District Con-Con delegates |
| :--- | :--- |
| Mar. 1 | $-\quad$Village board presidents and/or mayors of <br> college district communities |
| Mar. 8 | State legislators |
| March $15--$ | District \#214 Gold Card Club members and other <br> senior citizens from the Harper district and <br> Harper Board of Trustees |

Guests are given the opportunity, before leaving the cafeteria, to fill out a request card which will put them on the Harper Citizen's Mailing List, and provide information on their specific educational interests.

Communuty support of this open house program has taken several forms. In addition to local press cooperation, we have been successful in distributing 1,000 open house posters to stores and shops for window display and to churches throughout the district. In addition, we have received signage space on the marquees of Holiday Inns (Hoffman Estates, Elk Grove Village and Mt. Prospect), on "community events" signs in downtown Palatine, Arlington Heights and Mt. Prospect, and on the Kennedy Expressway moving light signs of Magikist Rug Cleaners, Walton Carpets and Meister Brau Beer.

Radio-TV support has been good. During the week preceding our first open house, we secured a guest booking on the Jack Eigen Show, WMAQ-NBC Radio ( $10: 30$ p. m. to $1: 00 \mathrm{a} . \mathrm{m}$. Monday through Saturday). Mrs. Fred S. Nicklas of the Board of Trustees was the guest and she was given ample opportunity to speak about Harper and encourage listeners to attend the open houses. Additionally, we received generous support on the Virginia Gale show over WGN on February 14 and on her Sunday television show over WGN-TV on February 15. Other broadcast activities in connection with the open house include weekly "spot" announcements on Saturdays over WFMT (Chicagoland's fine arts station), and occasional public service spots from local suburban AM and FM stations.

Open house handbills $(10,000)$ were distributed in several ways. Five-thousand were given to students in their classes (through cooperation of division chairmen and faculty members) to take home to their families. The remaining 5, 000 have been used as mailing enclosures with other materials going out during the open house period and as hand-outs distributed by Harper students to homeward bound commuters at Northwestern RR stations in the College district.

Attachments (6):
Open House handbill
Mailing list fill-in card
Blue tour map
Tour guide routing sheet



SUN., FEB. 22 TOUR ROUTE
Tour guides are requested to follow this schedule as faculty members will be on duty in the areas indicated. Faculty members will make a short presentation to each group visiting their area and answer questions. All tours depart from "E" building, Lecture-Demonstration Center, following showing of film.
BUILDING
A
116
2nd Floor
347
362
376
C 201-204
102
128
132

$$
119
$$

2nd Floor
(take main stair from lst floor)
D Lobby - lst Floor
260, 261
170, 172
150

## ACTIVITY

Data Processing
College Center Lounge
Counseling
Health Services (enter through Counseling)
Journalism and other Communications Division programs
(Walk through): Art Studios and other Humanities programs

Division of Engineering \& Technology

Business Division and Sec retarial Science Exhibit Instructional Services Exhibit

Developmental Program (unmanned, walk by)
Library (from head of stairs proceed straight ahead setween stacks, turn right toward circulation desk.

Jocial Science
Math \& Physical Science plus Audio-Tutorial Lab
Dental Clinics and Nursing Lab
Electronics Lab

NOTE: College Center Information Booth and Admissions Office are open but not on tour.
(Announce to group that following tour they are invited to our cafeteria for coffee and soft drinks. Escort them from end point of tour to cafeteria by shortest available route. Once at cafeteria, pass out cards (sample attached), ask them to fill one out before they leave and deposit it in one of the boxes provided at cafeteria entrances. Blank cards will be on table between doorways to cafeteria serving areas.

NAME $\qquad$
ADDRE SS $\qquad$
CITY $\qquad$ ZIP $\qquad$
TELEPHONE $\qquad$
Please describe your specific needs in program areas listed below:
TRANSFER PROGRAM $\qquad$
(preparation for college degree)
CAREER PROGRAM $\qquad$
(certification for specific career)
CONTINUING EDUCATION


CULTURAL ARTS PROGRAMS
(fflms, concerts, art exhibits, lectures)
OTHER $\qquad$

> (specify)

CHECK HERE IF YOU HAVE RECEIVED MATERIAL FROM US BY MAIL IN THE PAST SIX MONTHS.

# N E W S 

HARPER COLLEGE TO HOST Community Relations

THIRD DISTRICT STATE LEGISLATORS

AT "OPEN HOUSE" ON MARCH 8

Fifth in Open House Series
To Focus on State Government

State legislators from Illinois' Third District and their wives will be hosted by William Rainey Harper College in Palatine on March 8, 1970 in the fifth of a series of six Sunday afternoon open houses.

Legislators who have accepted Harper's invitation to participate in "Meet Your Legislators" day are Senator John A. Graham (R) of Barrington, Representatives Eugenie S. Chapman (D) and Eugene F. Schlickman (R) of Arlington Heights, and David J. Regner (R), Mt. Prospect.

In addition to meeting the Third District legislators, all visitors will be given an opportunity to tour the Harper campus and are invited to view a slide film on the history, development and meaning of the community college.

The current series of Harper open houses, which started on Sunday, February 8, will run through March 15. More than 2,000 visitors have visited the college during the past four Sunday afternoon open house sessions.

Activities will start at l:00 p.m. and will run continuously throughout the day. Visitors should plan to arrive no later than 2:30 p.m. in order to participate in all of the events, which last about 90 minutes.

Harper College To Host Legislators Add one

Open house visitors should use the Algonquin Road entrance to the campus (Route 62), just east of the Roselle Road intersection.
\#\#\#

February 27, 1970

N E W S

Contact: Don Andries, Director Community Relations<br>\section*{RADIO SPOT ANNOUNCEMENT}<br>> For Broadcast Use Beginning Week of Feb. 1 and Continuing Through Week of March 8,1970

Residents of the Northwest Suburban area should plan to
visit the open house at Harper College in Palatine this coming Sunday, March 8 or any Sunday through March 15 from l:00 p.m. through 4:00 p.m.

Open house activities will include a film program about the community college and the northwest suburbs, plus a guided tour of Harper's new campus.

Sounds like a good way to spend part of a Sunday.
Enter the sprawling 220-acre Harper campus in Palatine from
Algonquin Road (Route 62) just east of the intersection with Roselle Road.
\#\#\#

NOTE TO STATIONS: We are running six consecutive Sundays of open house activities, Feb. 7 through March 15.


[^0]:    FUND EQUITY
     TOTAL ACCRUED

[^1]:    UNENCUMBERED BALANCE
    $\frac{\text { EXPENDITURES }}{\text { TO DATE }}$

    $$
    \begin{array}{r}
    5,125.00 \\
    18,427.55
    \end{array}
    $$

    

    $$
    \begin{array}{rrr}
    7,175.00 & \$, 125.00 \\
    15,272.45 & & 18,427.55 \\
    1,547.63 & (1,547.63) \\
    \hline
    \end{array}
    $$

    w

    EXPENDITURES
    JAN．TO DATE
    8
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    in
    N
    a
    a
    es．
    
    

    ## $\left(00^{\circ} 00 \mathrm{~T}\right)$

    $$
    \frac{\text { EO DATE }}{} \frac{\text { BALANCE }}{} \frac{5,175.00}{} \frac{\$ 5.125 .00}{}
    $$

    $$
    00^{\circ} S L T^{\prime} L \quad \$
    $$

    $(100.00) \$ 100.00$

