#### WILLIAM RAINEY HARPER COLLEGE

Algonquin & Roselle Roads

Palatine, Illinois 60067

#### AGENDA

#### December 17, 1970

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes
- IV. Approval of Disbursements
  - a. Financial Statement
- V. Communications
- VI. New Business

#### A. BUSINESS OFFICE PRESENTATION

EXHIBIT A

- 1. Buildings and Grounds
- 2. Personnel
- 3. Book Store
- 4. Financial Accounting
- 5. Business Services
- VII. President's Report
- IX. Adjournment

#### WILLIAM RAINEY HARPER COLLEGE BOARD OF TRUSTEES OF JUNIOR COLLEGE DISTRICT 512 COUNTIES OF COOK, KANE, LAKE, AND MCHENRY, STATE OF ILLINOIS

Minutes of the Special Board Meeting of Thursday, December 17, 1970

<u>CALL TO ORDER</u>: Chairman Hamill called to order the special meeting of the Board of Trustees of Junior College District No. 512 at 8:10 p.m., on December 17, 1970, in the Board Room of the Administration Building, Algonquin and Roselle Roads, Palatine.

ROLL CALL:Present:Members John Haas, James Hamill, Milton<br/>Hansen, Lawrence Moats, Joseph Morton<br/>and Jessalyn Nicklas<br/>Absent:ROLL CALL:Present:Member Richard Johnson

Also present: Robert E. Lahti, Donald Andries, Robert Cormack, Anton A. Dolejs, Ron Dudley, John Gelch, James Harvey, Robert Hughes, Gene Kavanaugh, Larry King, W. D. Klingenberg, Henry J. Kurowski, Jack Lucas, W. J. Mann, Don Misic, Paul Moore, Audrienne Mueller, C. Schauer, W. E. Von Mayr, John Warren and Lloyd Wilkes--Harper College; Tom Wellman--Paddocks Publications; and W. C. Wendling.

MINUTES: <u>Member Moats moved</u> and Member Nicklas seconded the motion to approve the minutes of the December 10, 1970, Board meeting as distributed. Motion unanimous.

None.

DISBURSEMENTS:

<u>COMMUNICATIONS</u>: Dr. Lahti reported a letter had been received from Gerald Smith as a result of a party given in his honor. Dr. Lahti stated he had distributed copies of a series of letters from the students from Michigan State who had visited Harper's campus. It was the consensus of the Board and administrators that this on site visit had been most worthwhile for both the students and Harper's staff.

> Member Nicklas reported she had attended the dinner for Gerald Smith as a representative from Harper. Member Nicklas reported she had attended a meeting of the Illinois Trustees' Association, where almost 30 colleges had been represented. Dr. Knoblock is acting as temporary chairman of the association.

<u>COMMUNICATIONS</u>:

<u>NEW BUSINESS</u>: Law Enforcement

Staff Position

(Cont.)

She stated the association is working on a long list of services to be listed by priority. Member Nicklas reported the association had adopted a constitution. She stated the legislation committee was operating, developing proposals for the next session. Member Nicklas stated the association had a meeting with Dr. Wellmann on finance and did acquaint him more realistically with some of their problems. They asked for more communication between colleges and the state board and the Board of Higher Education. Chairman Hamill pointed out that Mrs. Nicklas is regional chairman for five colleges in this area. She stated the association is divided into nine regions, and there would be a regional meeting in January. Member Nicklas asked if the dues to the Illinois Trustees Association had been paid. Mr. Dolejs checked into this and stated the check had been mailed on Nov. 20. Referring to a letter from the association, Chairman Hamill asked Dr. Lahti to see that they received the addresses requested, although Member Nicklas and Dr. Lahti both stated they had given them these addresses previously.

Dr. Lahti stated the administration was recommending that a full-time position in the Law Enforcement program be approved at this time. He stated that the administration would not bring this to the Board at this time except for the need for one more full-time person to be added to the staff immediately. Dr. Lahti pointed out that the college has only one Law Enforcement person for over 300 students. He stated these people are difficult to find. He also stated there are some state monies available. Dr. Schauer stated the administration would like to develop the program further and that it was a physical impossibility for one man to do this.

<u>Member Moats moved</u> and Member Morton seconded the motion for approval of the administration's recommendation that a full-time position be approved in the Law Enforcement program with a salary not to exceed \$14,000.00.

Mr. King further discussed the need for and shortage of these people.

Minutes of the Special Board Meeting of Thursday, December 17, 1970

<u>NEW BUSINESS</u>: Law Enforcement Staff Position (cont.) Upon roll call, the vote was as follows:

Ayes: Members Haas, Hamill, Hansen, Moats, Morton and Nicklas Nays: None

Football program Dr. Lahti discussed a football program for the college and stated the students have been talking about this for well over a year and this year have become more enthusiastic about it. He stated the administration requested a thorough study on costs and a three year budget. He distributed a three page memo of the proposed plan for financing intercollegiate athletics, and stated the students had done an excellent job for what they could and would support.

Dr. Harvey named the colleges who do have football and those who plan on starting it within the next year. He stated the administration had worked with the student government on this proposal, and the student government had voted and approved this. He stated that the student government was saying, in effect, that they will bear the full cost of starting and continuing to support football, and will continue to support it at a higher level if the referendum did not pass. Dr. Harvey discussed the assumptions in the proposal in more detail for the benefit of the Board.

Chairman Hamill asked if the football program became economically unworkable, if there was anything the Board could do to terminate it. He stated he felt this should be spelled out.

Dr. Lahti stated he felt North Central would say the responsibility of the college would be for the security of the Student Activity Funds, as the keeper of the funds the fee collected in the interests of the students should go back to the majority of the students. These would be the guidelines adhered to by the administration with the students' budget. He pointed out the students may need the flexibility to move back and forth without bringing it back to the Board.

Chairman Hamill stated he would like to see the Board make a motion, as item #10 under the assumptions, that football may be terminated under this program when the Board of Trustees Minutes of the Special Board Meeting of Thursday, December 17, 1970

<u>NEW BUSINESS:</u> Football Program (cont.) feels the cost is becoming economically unworkable because of the drain on the educational fund.

Member Morton stated he felt he wanted more time to study this proposal, but he did not want this to be construed as non-approval of a football program.

Dr. Lahti explained that the reason the athletic department wanted this brought before the Board was because of the need for commitments to other colleges for scheduling. Mr. Gelch discussed further the problem of scheduling.

Member Hansen stated he wondered if there were a way the Board could be sure most of the students were for this program rather than indifferent.

<u>Member Morton moved</u> and Member Moats seconded the motion that the Board postpone action on the football proposal until the next Board meeting.

Chairman Hamill stated he liked the way this had been presented to the students. Basically, he felt the college had started very slowly on sports. He stated he would hope the press would make it clear, as outlined in the proposal, that the college was not planning on spending large sums of money for football, when they are going out for a referendum. He stated he was going to vote in favor of Member Morton's motion.

Upon roll call, the vote was as follows:

Ayes: Members Haas, Hamill, Hansen, Morton, Moats and Nicklas Nays: None

Chairman Hamill asked Board members to get in touch with either Dr. Lahti or Dr. Harvey with any questions for more information on the football proposal. Member Moats suggested the Board should also entertain any arguments the students might have against it.

Mr. Mann, Vice-President of Business Affairs, NEW BUSINESS: Business Office displayed the Organizational Chart of the Business Area which had been distributed to the Board. He Presentation-stated he wanted to cover the management information system of the Business Office and discussed and exhibited the following manuals: Accounting Manual and Budget Procedures; Budget Book; Monthly Reports of the Business Office; Financial Reports; Divisional Reports; Auditors' Report; Business Office Procedure Manual; Staff Policy and Procedure Manual; and, The Long Range Financial Plan. Dr. Lahti pointed out that Harper was the only community college in the State of Illinois where the cost centers received monthly feed-back on the budget--the Divisional Reports. --Buildings and Mr. Mann introduced Mr. Hughes, Director of Grounds Buildings and Grounds. Mr. Hughes reviewed the background of the Buildings and Grounds Department, pointing out it had grown from originally two people on the staff to a staff at the present

of their training program.

Mr. Hughes stated that Mr. Kurowski and the Art Department have the following five training films in various stages of production: Methods for Cleaning Washrooms; Rug Shampooing; Stripping and Re-waxing Classroom Floors; Proper Operation of Automatic Floor Machines; and Proper Adjustments of Door Closures.

areas of the facilities of the college was shown.

time of 58 employees. He stated Mr. Kurowski, ably assisted by experts in the Learning Resource

training film to be shown new employees as part

A slide presentation on personnel and various

Center, had directed and produced the first

5.

Mr. Hughes stated there were certain areas which were operating understaffed--Maintenance, 50% and Grounds Department, 50%. Mr. Mann stressed that the Maintenance Department is way understaffed. Dr. Lahti pointed out the college is operating on new guarantees. Mr. Mann stated there are two maintenance men in 400,000 sq.ft. Mr. Hughes stated the security department is in about the same position, one security and one safety for every 1000 population is normal staff<u>NEW BUSINESS</u>: Business Office Presentation--Buildings and Grounds (cont.) ing criteria. He stated four of the five security men at Harper are fully qualified, meeting the requirements of the Illinois Law Enforcement Training Act.

Mr. Hughes introduced Mr. Henry Kurowski, Supervisor of Custodians. Chairman Hamill congratulated Mr. Kurowski on the film presentation. Mr. Hughes then introduced Mr. Ronald Dudley, Supervisor of Roads and Grounds, and Joseph Mandarino, Supervisor of Safety and Chief Security Officer. He advised the Board that Mr. Richard Helin, Supervisor of Heating and Ventilating, and Mr. Richard Klug, Supervisor of Maintenance, were unable to attend the Board meeting. The Board discussed with Mr. Mandarino the increase in incidents on the campus, and need for equipment, and also drug use among the students.

On behalf of the Board, Chairman Hamill informed Mr. Hughes and his staff that the Board appreciated their efforts and were aware of the budget restrictions in the building fund.

--Personnel Mr. Mann introduced Mr. Von Mayr, Director of Personnel. Mr. Von Mayr explained that he was charged with staffing for non-academic positions on the campus. He stated they orient at least as many people as they put on the payroll, and, in addition, supply temporary part-time people. In addition to staffing, Mr. Von Mayr stated it was his responsibility to see that the college has a good wage and salary service. He stated an evaluation program had been initiated. Other responsibilities in his area include the grievance committee, union negotiations, elections, the Staff Policy and Procedure Manual, rudimentary employee training programs, employee insurance program--the two main areas cover health and major medical, and the classification He stated he had evaluated the committee. employee insurance program for the Board. Mr. Von Mayr pointed out the training programs will expand, the need is quite apparent. Discussion employment practices and the classifollowed on fication committee.

<u>NEW BUSINESS</u>: Business Office Presentation--(cont.)

Bookstore

On behalf of the Board, Chairman Hamill thanked Mr. Von Mayr for his presentation.

Mr. Mann introduced Mr. Klingenberg, Director of the Bookstore. Mr. Klingenberg stated the Bookstore is a self-supporting operation within the Business Office. He stated they anticipate doing \$450,000 in sales in the next year. Fifteen people are regularly employed in the Bookstore. The loss in merchandise through pilferage in the last year amounted to \$5,000. Mr. Klingenberg discussed the Central Stores operation--the buying and issuing of office supplies on the campus. He informed the Board of his participation in the Illinois Association of College Stores, with approximately 125 members, of which he had been elected treasurer. In answer to a question regarding space, Mr. Klingenberg stated currently the space is adequate, will barely be adequate next year, and will be inadequate in 1973-74. Α discussion followed on extending registration period. Dr. Harvey pointed out that between semesters the turn-around time is so short. There would be the option of adding one day between. Mr. Klingenberg stated an advertising campaign would not help to any great extent.

On behalf of the Board, Chairman Hamill thanked Mr. Klingenberg for his presentation and commented that a \$450,000 sales volume is staggering and complimented Mr. Klingenberg on being wellorganized and handling the Bookstore well.

Financial Accounting Mr. Mann introduced Mr. Dolejs, Comptroller. Mr. Dolejs distributed charts of the functions and responsibilities in the accounting area. He discussed the various accounting statements produced in his area, and stated the payroll is the only operation completely on data processing and stated even this is an interim system. Mr. Dolejs discussed the plans and procedures for the next registration. Chairman Hamill stated he could attest to the long hours and hard work that Mr. Dolejs has put in, and thanked him on behalf of the Board for his presentation. Minutes of the Special Board Meeting of Thursday, December 17, 1970

<u>NEW BUSINESS</u>: Business Office Presentation--Business Services Mr. Mann introduced Mr. Misic, Director of Business Services. Mr. Misic informed the Board that Business Services is a two-fold responsibility. Part of it is a direct service to the college--daily operation. The other area is the facilities planning--present and future buildings. Mr. Misic distributed a memorandum showing the increase in duplicating and purchasing in the past few years. He discussed the services available to the faculty and staff and the equipment involved. Mr. Misic stated his staff was made up of 13 full-time, 3 part-time, and 2 student employees.

Mr. Misic discussed facilities planning, stating this involved working with the architect and the faculty, evaluating faculty feed-back regarding the facilities the college now has.

Member Nicklas commented on the amount of hard work being done in the Business Office. Dr. Lahti pointed out that the college is becoming a pretty sizable business.

Chairman Hamill thanked Mr. Mann and his staff for their presentation, which showed the size and amount of activities that go on through the Business Office.

- PRESIDENT'S REPORT: Dr. Lahti stated Mr. Mann had attended a meeting in Springfield that morning of the Illinois Junior College Board. Mr. Mann had reported that Mr. Holderman had an intense discussion with the community college presidents regarding the inability of junior colleges to produce accurate, timely information.
- ADJOURNMENT: <u>Member Haas moved</u> and Member Moats seconded the motion that the meeting be adjourned at 11:20 p.m. Chairman Hamill requested the Board meet in executive session to discuss union negotiations. The motion to adjourn was unanimous.

Chairman Hamill Secretary Moats

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#### WILLIAM RAINEY HARPER COLLEGE DISTRICT #512 FINANCIAL STATEMENT FOR THE FIVE MONTHS ENDED NOVEMBER 30, 1970

| 1.   | EDUCATIONAL FUND   | PAGE     |
|------|--|----------|
|      | <ul><li>A) Statement of Position</li><li>B) Budget Report</li></ul>  | 1<br>3   |
| 11.  | BUILDING FUND  |          |
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| 111. | BOND AND INTEREST FUND   |          |
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| IV.  | SITE AND CONSTRUCTION FUND   |          |
|      | <ul><li>A) Statement of Position</li><li>B) Budget Report</li></ul>  | 24<br>25 |
| ٧.   | AUXILIARY FUND   |          |
|      | <ul><li>A) Statement of Positiion</li><li>B) Budget Report</li></ul> | 30<br>31 |

## WILLIAM RAINEY HARPER COLLEGE DISTRICT #512 STATEMENT OF POSITION - EDUCATIONAL FUND NOVEMBER 30, 1970

| ASSETS                   | ACCOUNT<br>NUMBER | NOVEMBER<br>BALANCE EN | CUMBRANCES | UNENCUMBERED<br>BALANCE |
|--------------------------|-------------------|------------------------|------------|-------------------------|
| Cash                     |                   |                        |            |                         |
| Petty Cash               | 111.00            | \$ 630.00              | \$ -0-     | \$ 630.00               |
| Imprest Fund             | 112.00            | 10,000.00              | -0-        | 10,000.00               |
| Cash in Bank             | 113.00            | (31,461.34)            | -0-        | (31,461.34)             |
| Investments              |                   |                        |            |                         |
| Treasury Bills           | 121.00            | 1,274,614.55           | -0-        | 1,274,614.55            |
| Time Deposits            | 122.00            | 100,000.00             | -0-        | 100,000.00              |
| Other                    | 124.00            | -0-                    | -0-        | -0-                     |
| Receivables              |                   |                        |            |                         |
| Interfund Receivables    |                   |                        |            |                         |
| Building Fund            | 131.02            | 94,106.19              | -0-        | 94,106.19               |
| Bond & Interest Fund     | 131.03            | -0-                    | -0-        | -0-                     |
| Auxiliary Fund           | 131.05            | 208,738994             | -0-        | 208;738.94              |
| Trust & Agency Fund      | 131.06            | 150,311.43             | -0-        | 150,311.43              |
| Taxes Receivables        | 132.00            |                        |            |                         |
| Back Taxes               | 133.00            | 57,458.52              | -0-        | 57,458.52               |
| Governmental Claims      |                   |                        |            |                         |
| Receivables              | 137.00            | 24,576.19              | -0-        | 24,576.19               |
| Other Receivables        |                   |                        |            |                         |
| Accts. RecChargebacks    | 138.11            | 32,259.61              | -0-        | 32,259.61               |
| Accts. RecOther          | 138.90            | -0-                    | -0-        | -0-                     |
| Accrued Revenue          |                   |                        |            |                         |
| Accrued Interest         | 141.00            | -0-                    | -0-        | -0-                     |
| Accrued State Apportion. | 143.00            | -0-                    | -0-        | -0-                     |
| Other                    | 144.00            | -0-                    | -0-        | -0-                     |
| Deferred Charges         |                   |                        |            |                         |
| Inventories              | 162.01            | -0-                    | -0-        | -0-                     |
| Deposits                 | 164.00            | 1,300.00               | -0-        | 1,300.00                |
| TOTAL ASSETS             |                   | \$1,922,534.09         | \$ -0-     | \$1,922,534.09          |

## WILLIAM RAINEY HARPER COLLEGE DISTRICT #512 STATEMENT OF POSITION - EDUCATIONAL FUND NOVEMBER 30, 1970

| LIABILITIES                | ACCOUNT<br>NUMBER |          | NOV.<br>BALANCE | ENCUMBRANCES     | UNENCUM BERED<br>BALANCE |
|----------------------------|-------------------|----------|-----------------|------------------|--------------------------|
| Payroll Deductions         |                   |          |                 |                  |                          |
| Withholding Taxes          | 212.00            | \$       | -0-             | \$ -0-           | \$ -0-                   |
| Group Insurance            | 214.00            |          | 1,353.75        | -0-              | 1,353.75                 |
| Other                      | 215.00            |          | -0-             | -0-              | -0-                      |
| State Income Tax           | 217.00            |          | -0-             | -0-              | -0-                      |
| Interfund Payables         |                   |          |                 |                  |                          |
| Building                   | 231.02            |          | -0-             | -0-              | -0-                      |
| Bond & Interest            | 231.03            |          | -0-             | -0-              | -0-                      |
| Site & Construction        | 231.04            |          | -0-             | -0-              | -0-                      |
| Auxiliary                  | 231.05            |          | 5,826.00        | -0-              | 5,826.00                 |
| Trust & Agency             | 231.06            |          | 56,220.00       | -0-              | 56,220.00                |
| Accounts Payable           | 240.10            |          | 108,622.78      | -0-              | 108,622.78               |
| Accrued Expenses           |                   |          |                 |                  |                          |
| Accrued Tuition            | 252.00            |          | -0-             | -0-              | -0-                      |
| Reserve for Encumbrances   | 260.00            |          | -0-             | 2,666,412.89     | 2,666,412.89             |
| Deferred Revenue           |                   |          |                 |                  |                          |
| Summer Schedule            | 290.00            |          | -0-             | -0-              | -0-                      |
| TOTAL LIABILITIES          |                   | \$       | 172,022.53      | \$2,666,412.89   | \$2,838,435,42           |
| Fund Balance               | 300.00            | ¢1       | 750 511 560     | (\$2,666,412,00) |                          |
| TOTAL LIABILITIES & FUND E |                   | 91<br>¢1 | ,922,534.09     | \$ -0-           | \$ (915,901.33)          |
|                            | ATTAINCE.         | 3-       | , 522, 554.09   | 3 -0-            | \$1,922,534.09           |
| SUMMARY OF FUND BALANCE    |                   |          |                 |                  |                          |
| Balance, July 1, 1970      |                   | \$2      | ,282,484.23     | s -0-            | \$2,282,484.23           |
| Add: Revenue to Date       |                   |          | 999,847.13      | -0-              | 999,847.13               |
|                            |                   | \$3      | ,282,331.36     |                  | \$3,282,331.36           |
| Less: Expenditures to Date |                   |          |                 | 2,666,412.89     | 4,198,232.69             |
| Balance                    |                   |          |                 | (\$2,666,412.89) | \$ (915,901.33)          |
|                            |                   | -        |                 |                  | 1. 19201.001.001         |

EDUCATIONAL FUND - BUDGET REPORT FOR THE MONTH OF NOVEMBER 1970 AND THE FIVE MONTHS ENDED 11/30/70 WILLIAM RAINEY HARPER COLLEGE DISTRICT #512

| UNENCUM BERED | BALANCE<br>\$ (131,484.23)                  |                 | 1,420,000.00           | (563.23)     | \$1,419,436.77 |                        | 501,926.35         | 289,700.46                  | 21,686.00    | 19,089.07              | -0-      | \$ 832,401.88  |                 | 1,287,242.00        | -0-              | 199,972.00                      | -0-    | \$1,487,214.00  | \$ 15,000.00                                |                          | \$ 9,355.00  |                             | \$ (2,428.75)          | E                       | \$ 273.97      | 300.                    | (3,750.00) | \$ (2,176.03) | \$ (1,650.00) | • •                   | \$3,610,668.64                      |
|---------------|---|-----------------|------------------------|--------------|----------------|------------------------|--------------------|-----------------------------|--------------|------------------------|----------|----------------|-----------------|---------------------|------------------|---------------------------------|--------|---|---|--------------------------|--------------|-----------------------------|------------------------|-------------------------|----------------|-------------------------|------------|---------------|---------------|-----------------------|-------------------------------------|
| REVENUE       | <u>TO DATE</u><br>\$2,282,484.23            |                 | -0-                    | 563.23       | \$ 563.23      |                        | 758,073.65         | 50,299.54                   | 27,314.00    | 910.93                 | -0-      | \$ 836,598.12  |                 | 130,758.00          | -0-              | 28.00                           | -0-    | \$ 130,786.00   | s-0-  | 5,645.00                 | \$ 5,645.00  |                             | \$ 2,428.75            |                         | \$ 19,726.03   | (1,300.00)              | 3,750.00   | \$ 22,176.03  | \$ 1,650.00   | , 666                 | \$3,282,331.36                      |
| RE            | NOVEMBER<br>\$ -0-                          |                 | -0-                    | 563.23       | \$ 563.23      |                        | (50,909.99)        | -0-                         | 56,239.00    | 186.86                 | -0-      | \$ 5,515.87    |                 | -0-                 | -0-              | -0-                             | -0-    | +0- \$  | s -0-                                       |                          | \$ -0-       |                             | \$ 763.00              |                         | \$ 5,044.44    | (1,875.00)              | 3,750.00   | \$ 6,919.44   | \$ -0-        | \$13,761.54           | \$13,761.54                         |
|               | <u>BUDGET</u><br>\$2,151,000.00             |                 | 1,420,000.00           | -0-          | \$1,420,000.00 |                        | 1,260,000.00       | 340,000.00                  | 49,000.00    | 20,000.00              | -0-      | \$1,669,000.00 |                 | 1,418,000.00        | -0-              | 200,000.00                      | -0-    | \$1,618,000.00  | \$ 15.000.00                                |                          | \$ 15,000.00 |                             | <del>د</del> -0-       |                         | \$ 20,000.00   | -0-                     | -0-        | \$ 20,000.00  | -0- \$        | \$4,742,000.00        | \$6,893,000.00                      |
| ACCOUNT       | NUMBER<br>300.00                            | 410.00          | 411.00                 | 412.00       |                | 420.00                 | 421.00             | 422.00                      | 423.00       | 427.00                 | 429.00   |                | 430.00          | 431.00              | 431.20           | 432.00                          | 433.00 | 110 00  | 441.00                                      | 449.10                   |              |                             | 456.10                 |                         | 471.00         | 472.00                  | 477.00     |               | 491.00        |                       | TY                                  |
|               | <u>REVENUE</u><br>Fund Equity, July 1, 1969 | Local Resources | Taxes - Current - 1969 | Taxes - Back |                | Intermediate Resources | Tuition - Students | Other Charges - Chargebacks | Student Fees | Other-Late Regis. Fees | Seminars |                | State Resources | State Apportionment | State Apportion. | Board of Voc.Ed. & Reha.1969-70 | Other  | for the second for the second for the second for the second | reactar resources<br>Other-Title VI 1969-70 | Library Grant - Title II | •            | Public & Auxiliary Services | Dental Clinic Receipts | Interest on Investments | Treasury Bills | Certificates of Deposit | Interest   |               | Other Revenue | TOTAL ACCRUED REVENUE | TOTAL ACCRUED REVENUE & FUND EQUITY |

EDUCATIONAL FUND - BUDGET REPORT FOR THE MONTH OF NOVEMBER 1970 AND THE FIVE MONTHS ENDED 11/30/70 WILLIAM RAINEY HARPER COLLEGE DISTRICT #512

|                                 | ACCOUNT |                | EXPEND       | EX PENDITURES E | EXP. & ENCUM.  | UNENCUMBERED |
|---------------------------------|---------|----------------|--------------|-----------------|----------------|--------------|
| EXPEND ITURES                   | NUMBER  | BUDGET         | NOVEMBER     | TO DATE         | TO DATE        | BALANCE      |
| <u>Instruction</u><br>Salaries  | 110-510 |                |              |                 |                |              |
| Administration                  | 110-511 | \$ 254,878.00  | \$ 18,480.98 | \$ 92,404.90 \$ | 221,770.36     | \$33,107.64  |
| Professional                    | 110-512 | 19,750.00      | 1,078.04     | 2,135.66        | 9,315.14       | 10,434.86    |
| Instructional                   | 110-513 | 1,636,690.00   | 134,648.26   | 371,625.24      | 1,645,843.76   | (9,153.76)   |
| Instructional-Part Time         | 110-514 | 470,541.00     | 48, 325.36   | 194,327.20      | 471,304.36     | (763.36)     |
| Instructional-Substitute        | 110-515 | 4,000.00       | 410.00       | 1,270.00        | 1,270.00       | 2,730.00     |
| Office                          | 110-516 | 118,298.00     | 11,142.26    | 47,639.44       | 129,201.48     | (10,903.48)  |
| Student Employees               | 110-518 | 22,650.00      | 1,575.66     | 5,432.59        | 17,716.75      | 4,933.25     |
| Other                           | 110-519 | -0-            | 141.00       | 807.00          | 807.00         | (807.00)     |
| Total Salaries                  |         | \$2,526,807.00 | \$215,801.56 | \$715,642.03 \$ | \$2,497,228.85 | \$29,578.15  |
| Contractual Services            | 110-520 |                |              |                 |                |              |
| Educational                     | 110-522 | \$ 9,300.00    | \$ 628.14    | \$ 2,515.71 \$  | 2,658.16       | \$ 6,641.84  |
| Architectural                   | 110-523 | -0-            | -            | -0-             | ÷              | -0-          |
| Maintenance                     | 110-524 | 23,790.00      | 582.15       | 2,569.04        | 4,096.04       | 19,693.96    |
| Office Services                 | 110-527 | 800.00         | 24.41        | 437.34          | 437.34         | 362.66       |
| Other Services                  | 110-529 | 9,580.00       | 366.63       | 111.63          | 5,129.13       | 4,450.87     |
| Total Contractual Services      |         | \$ 43,470.00   | \$ 1,601.33  | \$ 5,633.72 \$  | 12,320.67      | \$31,149.33  |
| Instruct. Matls. & Supplies     | 110-530 |                |              |                 |                |              |
| Instructional Supplies          | 110-531 | \$ 73,785.00   | \$ 4,278.89  | \$ 9,178.89 \$  | 23,889.03      | \$49,895.97  |
| Books & Bindings                | 110-537 | -0-            | -0-          | -0-             | 244.08         | (244.08)     |
| Total Instr. Matls. & Supplies  | les     | \$ 73,785.00   | \$ 4,278.89  | \$ 09,178.89 \$ | 24,133.11      | \$49,651.89  |
| General Matls. & Supplies       | 110-540 |                |              |                 |                |              |
| Office                          | 110-541 | \$ 15,250.00   | \$ 912.17    | \$ 4,592.96 \$  | 4,765.28       | \$10,484.72  |
| Printing & Offset Dupl.         | 110-542 | 36,775.00      | 1,258.20     | 7,210.44        | 8,683.44       | 28,091.56    |
| Postage                         | 110-543 | -0-            | -            | -0-             | 0-             | -0-          |
| Advertising                     | 110-544 | 23,200.00      | 222.65       | 4,812.46        | 9,507.31       | 13,692.69    |
| Publications & Dues             | 110-545 | 1,300.00       | 101.42       | 377.17          | 465.37         | 834.63       |
| Repair Matls. & Supplies        | 110-547 | -0-            | -0-          | -0-             | -0-            | -0-          |
| TOTAL GENERAL MATLS. & SUPPLIES | LES     | \$ 76,525.00   | \$ 2,494.44  | \$ 16,993.03 \$ | 23,421.40      | \$53,103.60  |

| FOR THE                                   | E MONTH OF        | WII | WILLIAM RAINEY HARPER COLLEGE<br>DISTRICT #512<br>EDUCATIONAL FUND - BUDGET REPORT<br>FOR THE MONTH OF NOVEMBER 1970 AND THE FIVE MONTHS | D - D | RPER COLLE<br>#512<br>BUDGET REI<br>THE FIVE M( | GE<br>POR | ENDED       | 11/30/70          |              |
|---|-------------------|-----|--|-------|---|-----------|-------------|-------------------|--------------|
|   | ACCOUNT           |     |  |       | EXPENDITURES                                    | TIC       | JRES        | EXP. &<br>ENCUMB. | UNENCUMBERED |
| EXPENDITURES (Cont.)<br>Travel & Meetings | NUMBER<br>110-550 |     | BUDGET   | N     | NOVEMBER  |           | TO DATE     | TO DATE           | BALANCE      |
| Meetings                                  | 110-551           | ŝ   | 8,500.00   | s     | 697.30  | \$        | 2,265.55 \$ | 2,314.05          | \$ 6,185.95  |
| Mileage - Local                           | 110-552           |     | 8,060.00   |       | 386.90  |           | 754.18      | 754.18            |              |
| Travel                                    | 110-554           |     | 24,850.00  |       | 1,968.43  |           | 4,403.78    | 6,517.78          | 18, 332.22   |
| Recruitment                               | 110-555           |     | 3,000.00   |       | -0-   |           | -0-         | -0-               | 3,000.00     |
| Innovation & Experimen.                   | 110-559           |     | -0-  |       | -0-   |           | 508.17      | 508.17            | 1(508.17)    |
| TOTAL TRAVEL & MEETINGS                   |                   | ŝ   | 44,410.00  | ŝ     | 3,052.63  | ŝ         | 7,931.68 \$ | 10,094.18         | \$ 34,315.82 |
| Fixed Charges                             | 110-570           |     |  |       |   |           |             |                   |              |
| Rental of Equipment                       | 110-576           | \$  | 5,993.00   | s     | -0-   | Ş         | (143.79)\$  | 1,116.21          | \$ 4,876.79  |
| Total Fixed Charges                       |                   | ŝ   | 5,993.00   | ş     | -0-   | ŝ         | (143.79)\$  | 1,116.21          | \$ 4,876.79  |
| Capital Outlay                            | 110-580           |     |  |       |   |           |             |                   |              |
| Building Remodeling                       | 110-584           | ŝ   | -0-  | \$    | -0-   | \$        | \$ -0-      | -0-               | -0- \$       |
| Equipment - Office                        | 110-585           |     | 18, 534.00   |       | 102.02  |           | 1,965.90    | 7,709.90          | 10,824.10    |
| EquipEducNon Reimb.                       | 110-586           |     | 64,503.00  |       | 1,598.36  |           | 3,806.56    | 32,720.02         | 31,782.98    |
| Fruin -Fdur -Daimh                        | 110-507           |     | 2 620 00   |       | -0-   |           | 10 00       | 10 00             | 2 601 02     |

TOTAL INSTRUCTION EXPENDITURES \$2,856,647.00

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\$247,883.68

\$761,027.00 \$2,608,763.32

\$228,929.23

45,208.10

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1,700.38

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Equip.-Educ.-Reimb. TOTAL CAPITAL OUTLAY

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2,620.00 85,657.00

110-587

18.98

2,601.02

18.98

WILLIAM RAINEY HARPER COLLEGE DISTRICT #512 EDUCATIONAL FUND - BUDGET REPORT

FOR THE MONTH OF NOVEMBER 1970 AND THE FIVE MONTHS ENDED 11/30/70

|                                  |         |              |              |                 | EXP. &       |              |
|----------------------------------|---------|--------------|--------------|-----------------|--------------|--------------|
|                                  | ACCOUNT |              | EXPENDITURES | TURES           | ENCUMB.      | UNENCUMBERED |
| EXPENDITURES                     | NUMBER  | BUDGET       | NOVEMBER     | TO DATE         | TO DATE      | BALANCE      |
| Learning Resource Center         | 120-000 |              |              |                 |              |              |
| Salaries                         | 120-510 |              |              |                 |              |              |
| Administration                   | 120-511 | \$ 71,700.00 | \$ 4,808.30  | \$ 24,041.50 \$ | 57,699.60    | \$ 1,400.40  |
| Professional                     | 120-512 | 106,946.00   | 8,161.56     | 32,461.94       | 89,592.86    | 17,353.14    |
| Part Time Instructors            | 120-514 | -0-          | 446.24       | 4,925.74        | 7,603.18     | (7,603.18)   |
| Office                           | 120-516 | 106,348.00   | 9,142.89     | 42,110.37       | 102,999.03   | 3,348.97     |
| Student Employees                | 120-518 | 16,000.00    | 2,599.33     | 10,127.78       | 29,150.84    | (13,150.84)  |
| TOTAL SALARIES                   |         | \$300,994.00 | \$25,158.32  | \$113,667.33 \$ | \$287,045.51 | \$13,948.49  |
| Contractual Services             | 120-520 |              |              |                 |              |              |
| Maintenance Services             | 120-524 | \$ 4,000.00  | \$ 402.00    | \$ 623.43 \$    | 1,340.93     | \$ 2,659.07  |
| Repairs                          | 120-529 | -0-          | 48.60        | 48.60           | 48.60        | (48.60)      |
| TOTAL CONTRACTUAL SERVICES       |         | \$ 4,000.00  | \$ 450.60    | \$ 672.03 \$    | 1,389.53     | \$ 2,610.47  |
| Instruct. Matls. & Supplies      | 120-530 |              |              |                 |              |              |
| Library                          | 120-534 | \$ 6,050.00  | \$ 59.32     | \$ 378.75 \$    |              | \$ 5,205.22  |
| Audio Visual Aids                | 120-535 |              | 8,419.90     | 31,800.84       | 45,455.09    | 33,144.91    |
| Books & Bindings                 | 120-537 | 86,000.00    | 6,719.02     | 1,480.27        | 36,585.54    | 49,414.46    |
| Publications                     | 120-538 | 16,500.00    | 1,446.42     | 2,782.10        | 13,875.65    | 2,624.35     |
| TOTAL INSTRUCT. MATLS & SUPPLIES | LES     | \$187,150.00 | \$16,644.66  | \$ 36,441.96 \$ | 96,761.06    | \$90,388.94  |
| General Materials & Supplies     | 120-540 |              |              |                 |              |              |
| Office                           | 120-541 | \$ 3,250.00  | \$ 92.36     | \$ 551.22 \$    | Ľ,           | \$ 2,195.44  |
| Printing & Offset Dupl.          | 120-542 | 1,610.00     | 43.50        | 331.30          | 331.30       | 1,278.70     |
| Postage                          | 120-543 | 4            | ļ            | -               | -0-          | e -          |
| Advertising                      | 120-544 | 200.00       | -0-          |                 | 0-           | 200.00       |
| Publications & Dues              | 120-545 | 300.00       | 102.47       | 169.75          | 214.75       | 85.25        |
| Repairs                          | 120-547 | 6,000.00     | 424.73       | 2,346.88        | 3,707.07     | 2,292.93     |
| Other                            | 120-549 | -0-          | -0-          | -0-             | -0-          |              |
| TOTAL GENERAL MATLS. & SUPPLIES  | ES      | \$ 11,360.00 | \$ 663.06    | \$ 3,399.15 \$  | 5,307.68     | \$ 6,052.32  |
|                                  |         |              |              |                 |              |              |

WILLIAM RAINEY HARPER COLLEGE DISTRICT #512 EDUCATIONAL FUND - BUDGET REPORT

EDUCATIONAL FUND - BUDGET REPORT FOR THE MONTH OF NOVEMBER 1970 AND THE FIVE MONTHS ENDED 11/30/70

| UNENCUMBERED<br>BALANCE  | 221.00<br>150.00<br>1.634.25   |                                | 1,460.00<br>1,460.00   | \$ -0-<br>1,152.36<br>11,184.37<br>-0-<br>\$ 10,032.01  | 126,497.48                             |
|--|--|--------------------------------|--|---|--|
| EXP. &<br>ENCUMB. U<br>TO DATE                                 | 29.00 \$<br>-0-<br>1.165.75  |                                | 864.00 \$ 4,500.00 \$ 1,460.00<br>864.00 \$ 4,500.00 \$ 1,460.00 |   | 26,560.52 \$                           |
| TO DATE  | 29.00 \$<br>-0-<br>1.056.75  |                                | 864.00 \$<br>864.00 \$   | \$ -0- \$ -0-<br>379.36 1,152.36<br>15,736.57 29,209.63<br>-0-<br>\$ 16,115.93 \$ 30,361.99             | \$172,246.15 \$426,560.52 \$126,497.48 |
| EXPENDITURES<br>NOVEMBER TO D                                  | -0-<br>-0-<br>384.00   | 384.00 \$                      | ა ა<br><br>  | \$ -0- \$<br>-0-<br>11,153.17<br>-0-<br>\$11,153.17 \$  | \$54,453.81 \$                         |
| BUDGET   | 250.00 \$<br>150.00<br>2,800.00  | 3,200.00 \$                    | 5,960.00 \$<br>5,960.00 \$                                       | \$ -0- \$<br>-0- \$<br>40,394.00<br>-0- \$  | \$553,058.00 \$!                       |
| ACCOUNT<br>NUMBER<br>120-000                                   | 120-550<br>120-551 \$<br>120-552<br>120-554                              | S.                             | 120-570<br>120-576 <u>\$</u>                                     | 120-580<br>120-584 \$<br>120-585<br>120-585<br>120-587<br>\$4   |  |
| <u>EXPENDITURES (Cont.)</u><br><u>Learning Resource Center</u> | Travel & Meeting Expense<br>Meeting Expense<br>Mileage - Local<br>Travel | TOTAL TRAVEL & MEETING EXPENSE | Fixed Charges<br>Rental of Equipment<br>TOTAL FIXED CHARGES      | Capital Outlay<br>Building Remodeling<br>EquipEducNon Reimb.<br>EquipEducReimb.<br>TOTAL CAPITAL OUTLAY | TOTAL LEARNING RESOURCE CENTER EXP.    |

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| 20   | UNENCUMBERED | BALANCE                                 |          | \$ 374.52      | 6,416.60     | 11,421.34        | (8,700.00)               | (723.38)   | (1,420.72)        | \$28,605.31    |                      | \$ 2,151.21 |             | 2,700.00 | \$ 5,088.80                |                              | \$ 4,820.34 | 2,855.75                | 464.80      | 307.83              |                  |                    | \$ 9,134.30                |                          | \$ 1,641.18 | 417.            |          |             | \$ 5,977.29                 |         | \$ 1,276.08        | -0-                 | (178.         |                      | \$49, 903. /8 |  |
|--|--------------|---|----------|----------------|--------------|------------------|--------------------------|------------|-------------------|----------------|----------------------|-------------|-------------|----------|----------------------------|------------------------------|-------------|-------------------------|-------------|---------------------|------------------|--------------------|----------------------------|--------------------------|-------------|-----------------|----------|-------------|-----------------------------|---------|--------------------|---------------------|---------------|----------------------|---------------|--|
| EMBER 30, 1970   |              | TO DATE                                 |          | \$111,105.48   | 170,534.45   | 4,078.66         | 14,800.00                | 102,408.38 | 8,420.72          | \$411,347.69   |                      | \$ (151.21) | 582.41      | -0-      | \$ 431.20                  |                              | \$ 2,429.66 | 5,144.25                | (264.80)    | 422.17              | •                | 711.49             | \$ 8,545.70                |                          | \$ 408.82   |                 | 2,731.48 | -0-         | \$ 3,322.17                 |         | \$ 5,058.92        |                     |               |                      | \$428,884.22  |  |
| DISTRICT NO. 512<br>TIONAL FUND - BUDGET REPORT<br>1970 AND THE FIVE MONTHS ENDED NOVEMBER |              | TO DATE                                 |          |                | 62,908.89    | 4,078.66         | 3,700.00                 | 44,030.20  | 7,191.52          | \$167,984.47   |                      | -           | 447.41      | -0-      | \$ 296.20                  |                              |             | 4,581.60                | (264.80)    | 368.17              | 89.93            | 568.20             | \$ 7,730.82                |                          |             | 182.41          | 2,731.48 | -0-         | \$ 3,052.06                 |         | -                  | ļ                   |               | \$ 1,802.07          | \$180,865.62  |  |
| DISTRICT NO. 512<br>NAL FUND - BUDGET NAL AUNGET 1<br>0 AND THE FIVE MONT                  | EXPENDITURES | NOVEMBER                                |          | \$ 9,290.04    | 15,399.58    | ÷                | 1,850.00                 | 8,203.57   | 256.30            | \$34,999.49    |                      | \$ 487.80   | ÷           | -0-      | \$ 487.80                  |                              | \$ 361.60   | 283.87                  |             | 103.67              | 11.48            | 224.80             | \$ 985.42                  |                          | \$ 77.85    | 75.95           | 1,232.74 | -0-         | \$ 1,386.54                 |         | \$ 575.00          | ļ                   | -0-           | \$ 575.00            | \$38,424.25   |  |
| A  |              | BUDGET                                  |          | \$111,480.00   | 198,188.00   | 15,500.00        | 6,100.00                 | 101,685.00 | 7,000.00          | \$439,953.00   |                      | \$ 2,000.00 | 820.00      | 2,700.00 | \$ 5,520.00                |                              | \$ 7,250.00 | 8,000.00                | 200.00      | 730.00              | 500.00           | 1,000.00           | \$ 17,680.00               |                          | \$ 2,050.00 | 600.00          | 6,050.00 | 600.00      | \$ 9,300.00                 |         | \$ 6,335.00        | ļ                   | -<br>-        | \$ 6,335.00          | \$478,788.00  |  |
| EDUC<br>FOR THE MONTH OF NOVEMBER  | ACCOUNT      | NUMBER<br>130-000                       | 130-510  | 130-511        | 130-512      | 130-513          | . 130-514                | 130-516    | 130-518           |                | 130-520              | 130-522     | 130-524     | 130-529  |                            | as 130-540                   | 130-541     | 130-542                 | 130-544     | 130-545             | 130-546          | 130-549            | SUPPLIES                   | 130-550                  | 130-551     | 130-552         | 130-554  | 130-555     | EXPENSE                     | 130-580 | 130-585            | 130-586             | 130-588       |                      | EXPENDITURES  |  |
| FOR THE M  |              | EXPENDITURES<br>Student Services & Aids | Salaries | Administration | Professional | Counseling Staff | P.T. InstructSummer Sch. | Office     | Student Employees | TOTAL SALARIES | Contractual Services | Consultants | Maintenance | Other    | TOTAL CONTRACTUAL SERVICES | General Materials & Supplies | Office      | Printing & Offset Dupl. | Advertising | Publications & Dues | Medical Supplies | Vocational Library | TOTAL GENERAL MATLS. & SUP | Travel & Meeting Expense | Meetings    | Mileage - Local | Travel   | Recruitment | TOTAL TRAVEL & MEETING EXP. | L1      | Equipment - Office | EquipEducNon Reimb. | Equip Service | TOTAL CAPITAL OUTLAY | S             |  |

WILLIAM RAIN\_A HARPER COLLEGE DISTRICT NO. 512 SDUCATIONAL FUND - BUDGET REPOF

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WILLIAM RAIL & HARPER COLLEGE DISTRICT NO. 512 EDUCATIONAL FUND - BUDGET REPORT

FOR THE MONTH OF NOVEMBER 1970 AND THE FIVE MONTHS ENDED NOVEMBER 30, 1970

| AB ERED<br>ACE   | (949.92)                       | 4,054.68   | (4,305.57)        | 15.93)         |                      | 1,930.67       | 1,945.25           | 460.37) | 15.55                      |                                     | (4,308.86)     | 223.33                  | 250.00      | 53.82               | 781.71)                   |                   | -0-       | (12.00)         | 771.02   | -0-                      | 859.02                         |               | 1.99            | 41.99               |         | 96.60              | 2,909.96             | 28.88                              |
|--|--------------------------------|------------|-------------------|----------------|----------------------|----------------|--------------------|---------|----------------------------|-------------------------------------|----------------|-------------------------|-------------|---------------------|---------------------------|-------------------|-----------|-----------------|----------|--------------------------|--------------------------------|---------------|-----------------|---------------------|---------|--------------------|----------------------|------------------------------------|
| UNENCUMBERED<br>BALANCE  | 46) \$                         | 4,0        | (4,30             | \$ (1,015.     |                      | \$ 1,9:        | 1,94               | (46     | \$ 3,415                   |                                     | \$ (4,30       |                         | 25          | .,                  | \$ (3,78                  |                   | Ş         | :               | 17       |                          | \$ 85                          |               | \$101,741.99    | \$101,741.99        |         | \$ 2,909.          | \$ 2,90              | \$104,128.88                       |
| EXP. &ENCUM. 1<br>TO DATE  | 20,899.92                      | 49,065.32  | 4,305.57          | \$136,185.93   |                      | 769.33         | 54.75              | 460.37  | 1,284.45                   |                                     | 12,808.86      | 126.67                  | ę           | 46.18               | 12,981.71                 |                   | -0-       | 12.00           | 428.98   | -0-                      | 440.98                         |               | 70,308.01       | 70,308.01           | 6       | 2,810.04           | 2,810.04             | \$224,011.12                       |
| DATE   | \$ 8,708.30 \$<br>25.846.50    | 22, 337.50 | 1,591.39          | \$58,483.69 \$ |                      | \$ 769.33 \$   | 54.75              | 460.37  | \$ 1,284.45 \$             |                                     | \$ 7,515.29 \$ | 126.67                  | -0-         | 44.68               | \$ 7,686.64 \$            |                   | \$ -0- \$ | 12.00           | 288.98   | -0-                      | \$ 300.98 \$                   |               | \$67,878.01 \$  | \$67,878.01 \$      |         | \$ 1,949.74 \$     | \$ 1,949.74 \$       | \$137.583.51 \$2                   |
| EXPENDI TURES<br>NOVEMBER TO                                     | \$ 1,741.66<br>5.152.66        | 3, 585.21  | 427.62            | \$10,907.15    |                      | \$ 526.15      | ļ                  | -0-     | \$ 526.15                  |                                     | \$ 909.53      | 6.30                    | ļ           | 15.18               | \$ 931.01                 |                   | -0- \$    | -               | 178.48   | -0-                      | \$ 178.48                      |               | \$12,957.68     | \$12,957.68         |         | -0-<br>\$          | -0-<br>\$            | \$25.500.47 S                      |
| BUDGET   | \$ 19,950.00<br>62.100.00      | 53,120.00  | -0-               | \$135,170.00   |                      | \$ 2,700.00    | 2,000.00           | -0-     | \$ 4,700.00                |                                     | \$ 8,500.00    | 350.00                  | 250.00      | 100.00              | \$ 9,200.00               |                   | \$ 100.00 | ÷               | 1,200.00 | -0-                      | \$ 1,300.00                    |               | \$172,050.00    | \$172,050.00        |         | \$ 5,720.00        | \$ 5,720.00          | \$328,140.00                       |
| ACCOUNT<br>NUMBER<br>140-000<br>148-510                          | 148-511                        | 148-516    | 148-518           |                | 148-520              | 148-524        | 148-527            | 148-529 | 10                         | es148-540                           | 148-541        | 148-542                 | 148-544     | 148-545             | SUPPLIES                  | 148-550           | 148-551   | 148-552         | 148-554  | 148-559                  | ENSE                           | 148-570       | 148-576         |                     | 148-580 | 148-585            |                      | INDITURES                          |
| <u>EXPENDITURES</u><br><u>Data Processing Center</u><br>Salaries | Administration<br>Professional | Office     | Student Employees | TOTAL SALARIES | Contractual Services | Service Bureau | Contractual Office | Other   | TOTAL CONTRACTUAL SERVICES | General Materials & Supplies148-540 | Office         | Printing & Offset Dupl. | Advertising | Publications & Dues | TOTAL GENERAL MATERIALS & | Travel & Meetings | Meetings  | Mileage - Local | Travel   | Innovation & Experiment. | TOTAL TRAVEL & MEETING EXPENSE | Fixed Charges | Computer Rental | TOTAL FIXED CHARGES | La      | Equipment - Office | TOTAL CAPITAL OUTLAY | TOTAL DATA PROCESSING EXPENDITURES |

DISTRICT NO. 512 EDUCATIONAL FUND - BUDGET REPORT FOR THE MONTH OF NOVEMBER 1970 AND THE FIVE MONTHS ENDED NOVEMBER 30, 1970 WILLIAM RAIN.Y HARPER COLLEGE

|                                      | ACCOUNT  |              | EXPENDITURES | TURES       | EXP. &ENCUM. | UNENCUMBERF |
|--------------------------------------|----------|--------------|--------------|-------------|--------------|-------------|
| Institutional Research & Devi        | 1 50-000 | BUDGET       | NOVEMBER     | TO DATE     | TO DATE      | BALANCE     |
| Salaries                             | 150-510  |              |              |             |              |             |
| Administration                       | 150-511  | \$37,425.00  | \$1,618.74   | \$ 8,093.70 | \$19.424.88  | \$18.000.12 |
| Professional                         | 150-512  | ÷            | -0-          |             |              | -0-         |
| Office                               | 150-516  | 14,158.00    | 1.211.17     | 5.677.55    | 14.13        | 74 PC       |
| Student Employees                    | 150-518  | •            | 4            | -0-         |              | 2.500.00    |
| TOTAL SALARIES                       |          | \$54,083.00  | \$2,829.91   | \$13,771.25 | \$33,558.01  | \$20.524.99 |
| Contractual Services                 | 150-520  |              |              |             |              |             |
| Maintenance                          | 150-524  | \$ -0-       | -0-<br>\$    | +0-<br>\$   | \$ 39.90     | \$ (39.90)  |
| Office Services                      | 150-527  | 200.00       | -0-          |             |              |             |
| Other                                | 150-529  | 1,000.00     | 185.62       | 225.52      | 225.52       | 774.48      |
| TOTAL CONTRACTUAL SERVICES           |          | \$ 1,200.00  | \$ 185.62    | \$ 225.52   | \$ 265.42    | \$ 934.58   |
| General Materials & Supplies         | 150-540  |              |              |             |              |             |
| Office                               | 150-541  | \$ 700.00    | \$ 7.74      | \$ 250.75   | \$ 264.65    | \$ 435.35   |
| Printing & Offset Dupl.              | 150-542  | 2,210.00     | 57.01        | 477.44      |              | 1,          |
| Postage                              | 150-543  | ę            | ÷            | ļ           | ÷            | ļ           |
| Advertising                          | 150-544  | ę            | -0-          | ļ           | ļ            | ļ           |
| Publications & Dues                  | 150-545  | 950.00       | 61.79        | 207.59      | 207.59       | 742.41      |
| Other                                | 150-549  | 200.00       | -0-          | ŀ           | ļ            | 200.00      |
| TOTAL GENERAL MATERIALS & SUPPLIES   | LIES     | \$ 4,060.00  | \$ 126.54    | \$ 935.78   | \$ 1,009.68  | \$ 3,050.32 |
| Travel & Meetings                    | 150-550  |              |              |             |              |             |
| Meetings                             | 150-551  | \$ 850.00    | \$ 37.26     | \$ 43.06    | \$ 43.06     | \$ 806.94   |
| Mileage - Local                      | 150-552  | 100.00       | ÷            | ļ           |              |             |
| Travel                               | 150-554  | 1,500.00     | 225.10       | 292.50      | 292.50       | 1,207.50    |
| Other - L. R. P. C.                  | 150-559  | 1,800.00     | 36.29        | 72.92       | 72.92        | 1,727.08    |
| TOTAL TRAVEL & MEETING EXPENSE       |          | \$ 4,250.00  | \$ 298.65    | \$ 408.48   | \$ 408.48    | \$ 3,841.52 |
| Capital Outlay                       | 150-580  |              |              |             |              | 0           |
| Equipment - Office                   | 150-585  | -0-<br>-0-   | -0- \$       | \$<br>-0-   | \$ -0-       | -0-<br>\$   |
| TOTAL CAPITAL OUTLAY                 |          | -0-<br>%     | -0- \$       | +0-<br>\$   | -0- \$       | \$ -0-      |
| TOTAL INSTITUTIONAL RESEARCH EXPEND. | KPEND.   | \$63, 593.00 | \$3,440.72   | \$15,341.03 | \$35,241.59  | \$28,351.41 |
|                                      |          |              |              |             |              |             |

FOR THE MONTH OF NOVEMBER 1970 AND THE FIVE MONTHS ENDED 11/30/70 EDUCATIONAL FUND - BUDGET REPORT WILLIAM RAINEY HARPER COLLEGE DISTRICT #512

EXP. & ENCUM. UNENCUMBERED (7,119.21) \$(1,637.72) (50.00) (2,000.00) (636.63) 228.16 7,452.32 7,042.84 2,506.50 324.43 262.60 826.34 14,934.86 373.63 341.74 \$20,276.50 297.00 6,147.55 \$ 3,395.64 1,230.63 1,007.77 1,020.57 BALANCE -0-0--0s \$ 5 \$ 3.00 7,617.16 19,673.50 6,892.23 4,352.45 11,247.68 \$132,042.72 13,251.84 1,493.50 4,000.00 437.40 4,404.36 9,865.14 2,269.37 2,876.37 258.26 106,478.21 \$260,883.43 300.00 3,423.66 8,436.63 275.57 TO DATE 0--0-0s s \$ 5 5 5 3.00 \$55,017.80 4,833.40 437.40 1,048.08 \$ 6,885.38 4,202.45 5,332.60 1,493.50 150.00 8,357.66 2,467.87 43,090.27 300.00 275.57 544.28 3,707.25 3,807.94 258.26 \$11,090.83 \$109.767.57 \$15,939.81 TO DATE 0--0-EXPENDITURES 2 \$ 5 ŝ \$11,003.56 1,116.06 270.56 1,131.32 8,828.85 118.50 \$22,198.29 150.00 12.00 900.38 062.38 699.51 1,943.49 81.95 \$ 3,052.42 283.71 1,081.85 1,365.56 56.91 NOVEMBER 0--0-0--0--0--0-5 ŝ \$ 5 \$ \$130,405.00 13,480.00 99,359.00 14,660.00 4,000.00 \$261,904.00 250.00 2,000.00 600.000 700.00 4,250.00 7,800.00 7,800.00 24,800.00 3,500.00 3,250.00 39,950.00 7,900.00 300.00 10,500.00 18,700.00 600.00 BUDGET 0-0-5 S 5 \$ ŝ 160-000 160-510 160-511 160-512 160-516 160-518 160-519 160-520 160-521 160-522 160-523 160-524 160-529 160-540 160-541 160-542 160-543 160-544 160-545 160-549 160-550 160-551 160-554 160-559 ACCOUNT 160-527 160-552 NUMBER TOTAL GENERAL MATERIALS & SUPPLIES TOTAL TRAVEL & MEETING EXPENSE General Materials & Supplies TOTAL CONTRACTUAL SERVICES Travel & Meeting Expense & Offset Dupl. General Administration Contractual Services Publications & Dues Student Employees Meeting Expense Mileage - Local Administration Travel Expense TOTAL SALARIES Professional EXPENDITURES Consultants Maintenance Advertising Architect Printing Postage Salaries Office Office Other Audit Legal Other Other Other

|  | 4          | AINEY        | 1.1                        |                |                |              |
|--|------------|--------------|----------------------------|----------------|----------------|--------------|
|  | IUA        | DISTRICT NO. | NO. 512<br>- RIDGET REDORT |                |                |              |
| FOR THE MONTH OF NOVEMBER 1970                   | TH OF NOVI | AND          | HE FIVE                    | ENDED NOVEMBER | : 30, 1970     |              |
|  | ACCOUNT    |              | EXPENDITURES               |                | EXP. &ENCUM. 1 | UNENCUMBERED |
| <u>EXPENDITURES</u><br>General Institutional Evu | NUMBER     | BUDGET       | NOVEMBER                   | TO DATE        | TO DATE        | BALANCE      |
| 3  | 170-510    |              |                            |                |                |              |
| Administration                                   | 170-511    | \$ 10,950.00 | \$ 891.66 \$               | 3,208.30 \$    | 9,449.92       | \$ 1,500.08  |
| Professional                                     | 170-512    | ÷            | - <mark>-</mark> -         | -              |                |              |
| Office   | 170-516    | 56,004.00    | 3,955.42                   | 19,047.88      | 46,368.18      | 9,635.82     |
| Student Employees                                | 170-518    | 3,000.00     | 96.90                      | 138.70         | 856.90         | 2,143.10     |
| Other  | 170-519    | -0-          | -0-                        | 247.50         | 247.50         | (247.50)     |
| TOTAL SALARIES                                   |            | \$ 69,954.00 | \$ 4,943.98 \$             | 22,642.38 \$   | 56,922.50      | \$ 13,031.50 |
| Contractual Services                             | 170-520    |              |                            |                |                |              |
| Audit  | 170-521    | \$ 5,800.00  | \$ -0- \$                  | \$ -0-         |                | \$ 5,800.00  |
| Consultants-In Svc. & Ins.                       | 170-522    | 7,000.00     | 2,044.55                   | 2,675.05       | 3, 349.85      | 3,650.15     |
| Architectural                                    | 170-523    | ļ            | -0-                        | ļ              | ÷              | ę            |
| Maintenance                                      | 170-524    | 2,500.00     | 182.92                     | (568.26)       | 672.06         | 1,827.94     |
| Legal  | 170-526    | 16,000.00    | 3,078.30                   | 7,684.55       | 7,914.60       | 8,085.40     |
| Population Study                                 | 170-528    |              | 8,500.00                   | 8,500.00       | 8,500.00       | (8, 500.00)  |
| Other  | 170-529    | 17,000.00    | 4,000.00                   | 15,913.13      | 15,929.13      | 1,070.87     |
| TOTAL CONTRACTUAL SERVICES                       |            | \$ 48,300.00 | \$ 17,805.77 \$            | 34,204.47 \$   | 36, 365.64     | \$ 11,934.36 |
| General Matls. & Supplies                        | 170-540    |              |                            |                |                |              |
| Office   | 170-541    | \$ 13,000.00 | \$ 494.80 \$               | 2,312.43 \$    |                | \$ 9,053.73  |
| Printing & Offset Dupl.                          | 170-542    | 4,800.00     | 829.59                     | 2,113.10       | 6,129.00       | (1,329.00)   |
| Postage  | 170-543    | 18,000.00    | 4,568.16                   | 15,059.99      | 15,059.99      | 2,940.01     |
| Advertising                                      | 170-544    | ÷            | -0-                        | ÷              | ļ              | -0-          |
| Publications & Dues                              | 170-545    | 4,250.00     | ę                          | 3,830.00       | 3,830.00       | 420.00       |
| Repair Matls. & Supplies                         | 170-547    | ļ            | ļ                          | 131.70         | 131.70         | (131.70)     |
| Other  | 170-549    | 10,100.00    | 00.669                     | (638.55)       | (222.55)       | 10, 322.55   |
| TOTAL GENERAL MATLS. & SUPPLIES                  | IES        | \$ 50,150.00 | \$ 6,591.55 \$             | 22,808.67 \$   | 28,874.41      | \$ 21,275.59 |
| Travel & Meeting Expense                         | 170-550    |              |                            |                |                |              |
| Meeting Expense-Graduation                       | 170-551    | \$ 4,100.00  | \$ -0- \$                  | 288.32 \$      |                | \$ 13,811.68 |
| Mileage - Local                                  | 170-552    | 100.00       | ÷                          | 45.35          | 45:35          | 54.65        |
| Travel   | 170-554    | 200.00       | ÷                          | 75.00          | 75.00          | 125.00       |
| Vehicles   | 170-556    | ÷            | -0-                        | ę              | ļ              | 4            |
| (11)   | 170-557    | 3,000.00     | ÷                          | 23.54          | 23.54          | ,976.        |
|  | 170-559    | 7,000.00     | 393.16                     | 1,287.55       | 1,536.55       | 5,463.45     |
| TOTAL TRAVEL & MEETING EXPENSE                   | SE         | \$ 14,400.00 | \$ 393.16 \$               | 1,719.76 \$    | 1,968.76       | \$ 12,431.24 |

WILLIAM RAINEY ARPER COLLEGE DISTRICT NO. 512 EDUCATIONAL FUND - BUDGET REPORT

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FOR THE MONTH OF NOVEMBER 1970 AND THE FIVE MONTHS ENDED NOVEMBER 30, 1970

|   | ACCOUNT                  |                | EXPENDITURES | TURES       | EXP. &ENCUM. | UNENCUMBEREI |
|---|--------------------------|----------------|--------------|-------------|--------------|--------------|
| EXPENDITURES (Cont.)<br>Fringe Benefits | <u>NUMBER</u><br>170-560 | BUDGET         | NOVEMBER     | TO DATE     | TO DATE      | BALANCE      |
| Group Medical & Life Ins.               | 170-561                  | \$105,000.00   | \$10,899.21  | \$44,112.15 | \$44,112.15  | \$ 60,887.85 |
| Voc. EdRetirement                       | 170-562                  | 40,000.00      | ļ            | ÷           | ÷            | 40,000.00    |
| Travelers Accident Ins.                 | 170-563                  | 1,200.00       | ę            | 1,035.50    | 1,035.50     | 164.50       |
| Workmen's Compensation                  | 170-564                  | 11,300.00      | ÷            | ÷           | -0-          | 11,300.00    |
| Tuition Reimbursement                   | 170-565                  | 5,000.00       | 150.00       | 1,677.75    | 1,677.75     | 3, 322.25    |
| Remissions-Employees Tuition170-566     | on170-566                |                | -0-          | -<br>-      | -0-          | -0-          |
| Medical Examinations                    | 170-567                  | 1,000.00       | 103.00       | 613.00      | 613.00       | 387.00       |
| Professional Expense                    | 170-568                  | 15,000.00      | ę            | 1,004.00    | 1,004.00     | 13,996.00    |
| Other-Voc.Ed.Retirement                 | 170-569                  | -0-            | -0-          | -0-         | -0-          | -0-          |
| TOTAL FRINGE BENEFITS                   |                          | \$178,500.00   | \$11,152.21  | \$48,442.40 | \$48,442.40  | \$130,057.60 |
| Fixed Charges                           | 170-570                  |                |              |             |              |              |
| Fuel - Heat                             | 170-571                  | ۍ<br>-0-<br>\$ | ۍ -0-        | ۍ<br>-0- ې  | \$-0-        | \$<br>-0-    |
| Electricity                             | 170-572                  | ÷              | ļ            | ļ           | ÷            | -0-          |
| Telephone                               | 170-573                  | ę              | ę            | -0-         | ę            | -0-          |
| Water, Sewer, Refuse Removal            | 170-574                  | ę              | ļ            | ÷           | ÷            | -0-          |
| Rental of Facilities                    | 170-575                  |                | ļ            | ÷           | ÷            | -0-          |
| Rental of Equipment                     | 170-576                  | 3,000.00       | 395.00       | 439.33      | 1,839.33     | 1,160.67     |
| Interest-Tax Warrants                   | 170-577                  | ÷              | ļ            |             | ļ            |              |
| Gen.InsLiab. & Property                 | 170-579                  | 5,500.00       | -0-          | -0-         | -0-          | 5,500.00     |
| TOTAL FIXED CHARGES                     |                          | \$ 8,500.00    | \$ 395.00    | \$ 439.33   | \$ 1,839.33  | \$ 6,660.67  |
| Capital Outlay                          | 170-580                  |                |              |             |              |              |
| New Bldgs. or Additions                 | 170-583                  | \$<br>\$       | \$<br>-0-    | \$ -0-      | \$-0-        | ۍ<br>-0-     |
| Equipment & Furniture                   | 170-585                  | 15,000.00      | 1,230.58     | 137.15      | 2,284.43     | 12,715.57    |
| Educ. EquipNon Reimb.                   | 170-586                  | -0-            | -0-          | -0-         | -0-          |              |
| TOTAL CAPITAL OUTLAY                    |                          | \$ 15,000.00   | \$ 1,230.58  | \$ 137.15   | \$ 2,284.43  | \$ 12,715.57 |
|   |                          |                |              |             |              |              |

EDUCATIONAL FUND - BUDGET REPORT WILLIAM RAINEY HARPER COLLEGE DISTRICT NO. 512

FOR THE MONTH OF NOVEMBER 1970 AND THE FIVE MONTHS ENDED NOVEMBER 30, 1970

| UNENCUMBEREL  | BALANCE                       | \$ 13,000.00           | 12,970.00                    | -                         | 21,994.49          | 25,000.00                 | 15,000.00     | ÷               |                      | (4,284.29)         | •<br>•           | 37,000.00                  | \$120,680.20              | \$328,786.73                    | \$920,901.31   |
|---------------|-------------------------------|------------------------|------------------------------|---------------------------|--------------------|---------------------------|---------------|-----------------|----------------------|--------------------|------------------|----------------------------|---------------------------|---------------------------------|--|
| EXP. &ENCUM.  | TO DATE                       | -0-<br>\$              | 130.00                       | -0-                       | 3,005.51           | -0-                       | -0-           | ÷               | -0-                  | (13,715.71)        | -0-              | -0-                        | \$(10,580.20)             | \$166,117.27                    | :4, 198, 232.69  |
| TURES         | TO DATE                       | -0-<br>\$              | 130.00                       | -0-                       | 2,267.51           |                           | -0-           | ÷               | -0-                  | (13,715.71)        | -0-              | -0-                        | \$(11,318.20)             | \$119,075.96                    | <u>\$5,119,134.00\$420,954.35 \$1,531,819.80 \$4,198,232.69 \$920,901.31</u> |
| EXPENDI TURES | NOVEMBER                      | -0- \$                 | ÷                            | -0-                       | 958.23             | ę                         | -0-           | ÷               | -0-                  | (2,450.67)         | -0-              | -0-                        | \$110,100.00 (\$1,492.44) | \$41,019.81                     | \$420,954.35 \$  |
|               | BUDGET                        | \$ 13,000.00           | 13,100.00                    | -0-                       | 25,000.00          | 25,000.00                 | 15,000.00     | -               | -0-                  | (18,000.00)        | -0-              | 37,000.00                  | \$110,100.00              | \$494,904.00 \$41,019.81        | 5,119,134.005  |
| ACCOUNT       | NUMBER<br>170-590             | 170-591                | s 170-592                    | 170-593                   | 170-594            | 170-595.1                 | 170-595.2     | 170-595.3       | 170-596              | 170-597            | 170-598          | 170-599                    |                           | DGET                            |  |
|               | EXPENDITURES (Cont.)<br>Other | Student Employment-CWS | Grants, Trustee Scholarships | Deb. Principal Retirement | Tuition Chargeback | Provision for Contingency | SPED Projects | Summer Workshop | Financial Chargeback | Facilities Charges | Clearing Account | Other-Intercollegiate Ath. | TOTAL OTHER               | TOTAL INSTITUTIONAL EXP. BUDGET | TOTAL EDUCATIONAL FUND EXPENDITURES  |

# WILLIAM RAINEY HARPER COLLEGE DISTRICT NO. 512 STATEMENT OF POSITION - BUILDING FUND NOVEMBER 30, 1970

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| ASSETS                        | ACCOUNT<br>NUMBER | 11/30/70<br>BALANCE | ENCUMBRANCES   | UNENCUMBERED<br>BALANCE |
|-------------------------------|-------------------|---------------------|----------------|-------------------------|
| Cash in Bank                  | 113.02            | \$ 46,216.34        | \$ -0-         | \$ 46,216.34            |
| Investments                   | 121.00            | -0-                 | -0-            | -0-                     |
| Interfund Receivables         |                   |                     |                |                         |
| Educational Fund              | 131.01            | (7.97)              | -0-            | (7.97)                  |
| Bond & Interest Fund          | 131.03            | -0-                 | -0-            | -0-                     |
| Auxiliary Fund                | 131.05            | -0-                 | -0-            | -0-                     |
| Trust & Agency Fund           | 131.06            | 7.13                | -0-            | 7.13                    |
|                               |                   |                     |                |                         |
| Taxes Receivable              |                   |                     |                |                         |
| Current                       | 132.00            | -0-                 | -0-            | -0-                     |
| Back                          | 133.00            | 20,895.39           | -0-            | 20,895.39               |
|                               |                   |                     |                |                         |
| Accounts Receivable           | 138.00            | -0-                 | -0-            | -0-                     |
|                               |                   |                     |                |                         |
| Deferred Charges              |                   |                     |                |                         |
| Inventory                     | 160.00            | 165.00              | -0-            | 165.00                  |
| TOTAL ASSETS                  |                   | \$ 67,275.89        | \$ -0-         | \$ 67,275.89            |
|                               |                   |                     |                |                         |
| LIABILITIES                   |                   |                     |                |                         |
| Interfund Payables            |                   |                     |                |                         |
| Educational Fund              | 231.01            | \$ 94,095.18        | \$ -0-         | \$ 94,095.18            |
| Bond & Interest Fund          | 231.03            | -0-                 | -0-            | -0-                     |
| Auxiliary Fund                | 231.05            | 138.04              | -0-            | 138.04                  |
| Trust & Agency Fund           | 231.06            | 281.65              | -0-            | 281.65                  |
|                               |                   |                     |                |                         |
| Accounts Payable              | 240.10            | 29,080.95           | -0-            | 29,080.95               |
|                               |                   |                     |                |                         |
| Reserve for Encumbrances      | 260.00            |                     | 366,047.02     | 366,047.02              |
| TOTAL LIABILITIES             |                   | \$123,595.82        | \$366,047.02   | \$489,642.84            |
| Fund Balance                  | 300.00            | (56,319.93)         | (366,047.02)   | (422, 366.95)           |
| TOTAL LIABILITIES & FUND BALA | NCE               | \$ 67,275.89        | \$ -0-         | \$ 67,275.89            |
|                               |                   |                     |                |                         |
| SUMMARY OF FUND BALANCE       |                   |                     |                |                         |
| Balance, July 1, 1970         |                   | \$352,993.60        | \$ -0-         | \$352,993.60            |
| Add: Revenue to Date          |                   | (37,110.31)         | -0-            | (37,110.31)             |
|                               |                   | \$315,883.29        | \$ -0-         | \$315,883.29            |
| Less: Expenditures to Date    |                   | _372,203.22         | 366,047.02     | 738,250.24              |
| Balance, November 30, 1970    |                   |                     | (\$366,047.02) |                         |
|                               |                   |                     |                |                         |

| WILLIAM RAIN A HARPER COLLEGE<br>DISTRICT NO. 512<br>BUILDING FUND - BUDGET REPORT<br>NOVEMBER 1970 AND THE FIVE MONTHS ENDED NOVEMBER 30, 1970 | ACCOUNTREVENUEUNENCUMBEREDNUMBERBUDGETNOVEMBERTO DATEBALANCE300.00\$ 340,700.00\$ -0-\$313,133.08\$ 27,566.92 | 411.00 \$ 517,000.00 \$ -0- \$ 517,000.00<br>412.00 -0- 204.81 204.81 (204.81) | 424.00 22,000.00 130.00 1,467.50 20,532.50<br>427.00 1,000.00 -0- 845.00 155.00 | 431.00 400,000.00 -0- 400,000.00              | 461.00 4,000.00 -0- 112.50 3,887.50 | 471.00 8,000.00 -0- 8,000.00<br>472.00 -00- 8,000.00                        | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$                    | TY <u>\$1,292,700.00</u> \$375.91 \$315,883.29 \$976,816.71 |
|---|---|--|---|---|-------------------------------------|---|---|---|
| WILI<br>BUII<br>FOR THE MONTH OF NOVEMBER   | <u>REVENUE</u><br>Fund Equity, July 1, 1970   | <u>Local Resources</u><br>Taxes - Current<br>Taxes - Back                      | <u>Intermediate Resources</u><br>Student Fees - Parking<br>Other Fees - Fines   | <u>State Resources</u><br>State Apportionment | <u>Facilities</u><br>Rentals        | <u>Interest on Investments</u><br>Treasury Bills<br>Certificates of Deposit | Other<br>Miscellaneous<br>Rental of Facilities<br>TOTAL ACCRUED REVENUE | TOTAL ACCRUED REVENUE & FUND EQUITY                         |

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WILLIAM RAINAY HARPER COLLEGE DISTRICT NO. 512 BUILDING FUND

FOR THE MONTH OF NOVEMBER 1970 AND THE FIVE MONTHS ENDED NOVEMBER 30, 1970

| EXPENDITURES                       | ACCOUNT | BUDGET                             | NON            | EXPENI<br>NOVEMBER     | EXPENDITURES<br>MBER TO DATE | TE       | EXP. &ENCUM.<br>TO DATE |    | UNENCUMBEREL<br>BALANCE |
|------------------------------------|---------|------------------------------------|----------------|------------------------|------------------------------|----------|-------------------------|----|-------------------------|
| s & Grounds                        |         |                                    |                |                        |                              |          |                         |    |                         |
|                                    | 267-510 |                                    |                |                        |                              |          |                         |    |                         |
|                                    | 267-511 | \$17,300.00                        | \$1,           | \$1,479.16             | \$ 7,39                      | 7,395.80 | \$17,749.92             |    | \$ (449.92)             |
|                                    | 267-516 | 11,088.00                          |                | 950.07                 | 4,30                         | 4,306.47 | 10,914.47               | 17 | 173.53                  |
|                                    | 267-517 | 8,528.00                           |                | 837.76                 | 3,71                         | 3,717.30 | 8,691.92                | 12 | (163.92)                |
| Student Employees                  | 267-518 | -0-                                | and the second | -0-                    |                              | -0-      | -0-                     |    | -0-                     |
|                                    |         | \$36,916.00                        | \$3 <b>,</b>   | \$3,266.99 \$15,419.57 | \$15,41                      | .9.57    | \$37,356.31             |    | \$ (440.31)             |
| General Materials & Supplies       | 267-540 |                                    |                |                        |                              |          |                         |    |                         |
|                                    | 267-541 | \$ 1,200.00                        | ŝ              | 7.35 \$                |                              | 242.22   | \$ 242.22               |    | \$ 957.78               |
| Printing & Offset Dupl.            | 267-542 | 1,800.00                           |                | 9.51                   | 14                           | 141.17   | 141.17                  | 1  | 1,658.83                |
|                                    | 267-544 |                                    |                | ÷                      |                              | -0-      |                         |    | ÷                       |
| Publications & Dues                | 267-545 | 150.00                             |                | 25.00                  | 1                            | 73.65    | 73.65                   | 5  | 76.35                   |
| TOTAL GENERAL MATERIALS & SUPPLIES | S       | \$ 3,150.00                        | ş              | 41.86                  | \$ 45                        | 457.04   | \$ 457.04               |    | \$2,692.96              |
| Travel & Meeting Expense           | 267-550 |                                    |                |                        |                              |          |                         |    |                         |
|                                    | 267-551 | \$ 500.00                          | ŝ              | 16.70 \$               |                              | 119.83   | \$ 119.83               |    | \$ 380.17               |
|                                    | 267-554 | 500.00                             | - Constant     | -0-                    |                              | 20.00    | 20.00                   | 0  | 480.00                  |
| TOTAL TRAVEL & MEETING EXPENSE     |         | \$ 1,000.00                        | Ş              | 16.70 \$               |                              | 139.83   | \$ 139.83               |    | \$ 860.17               |
|                                    | 267-580 |                                    |                |                        |                              |          |                         |    |                         |
| Office Equipment                   | 267-585 | -0- ş                              | Ş              | -0-                    | Ş                            | -0-      | -0- \$                  | Ş. | -0- \$                  |
| TOTAL CAPITAL OUTLAY               |         | -0- \$                             | Ş              | -0-                    | Ş                            | -0-      | -0- \$                  | Ş. | -0-                     |
| TOTAL GENERAL BUILDINGS & GROUNDS  |         |                                    |                |                        |                              |          |                         |    |                         |
| ADMINISTRATION EXPENDITURES        |         | \$41,066.00 \$3,325.55 \$16,016.44 | \$3,           | 325.55                 | \$16,01                      | 6.44     | \$37,953.18 \$3,112.82  | 8  | 3,112.82                |
|                                    |         |                                    |                |                        |                              |          |                         |    |                         |

|         |                  | 1970                              | EXP. &ENCUM.  |
|---------|------------------|-----------------------------------|---|
|         |                  | 30,                               | & EN(   |
|         |                  | NOVEMBER                          | EXP   |
|         |                  | ENDED                             | TURES   |
| 2       | 1                | SHLNOW                            | EXPENDITURES  |
| NO. 51: | FUND             | FIVE 1                            | E   |
| ICT 1   | DNIC             | THE                               |   |
| STRJ    | NILL             | AND                               |   |
| DI      | B                | 1970                              |   |
|         |                  | <b>JEMBER</b>                     | TUL   |
|         |                  | NON .                             | ACCOUNT   |
|         |                  | OF                                | A   |
|         | DISTRICT NO. 512 | DISTRICT NO. 512<br>BUILDING FUND | DISTRICT NO. 512<br>BUILDING FUND<br>OF NOVEMBER 1970 AND THE FIVE MONTHS ENDED NOVEMBER 30, 1970 |

FOR THE MONTH

| 2001mit Civadya                     | ACCOUNT |             | EXPEN    | EXPENDITURES | EXP. &ENCUM. | 5           |
|-------------------------------------|---------|-------------|----------|--------------|--------------|-------------|
| Gen. Institutional Expense          | NUMBER  | BUDGET      | NOVEMBER | TO DATE      | TO DATE      | BALANCE     |
| Fringe Benefits                     | 271-560 |             |          |              |              | •           |
| Group Medical Insurance             | 271-561 | \$20,350.00 | -0- \$   | +0-<br>\$    | -0- \$       | \$20,350.00 |
| Workman's Compensation              | 271-564 | 3,960.00    | -0-      | -0-          | -0-          | 3,960.00    |
| Tuition Reimbursement               | 271-565 | 100.00      | -0-      | ę            | -0-          | 100.00      |
| Medical Examinations                | 271-567 | 400.00      | 54.00    | 222.00       | 222.00       | 178.00      |
| TOTAL FRINGE BENEFITS               |         | \$24,810.00 | \$ 54.00 | \$ 222.00    | \$ 222.00    | \$24,588.00 |
| Fixed Charges                       | 271-570 |             |          |              |              |             |
| Rental of Facilities                | 271-575 | -0- \$      | -0- \$   | -0- \$       | \$ -0-       | -0-<br>\$   |
| General Insurance                   | 271-578 | 4,750.00    | ÷        | 4.00         | 4.00         | 4.746.00    |
| TOTAL FIXED CHARGES                 |         | \$ 4,750.00 | -0- \$   | \$ 4.00      | \$ 4.00      | \$ 4.746.00 |
| Capital Outlay                      | 271-580 |             |          |              |              |             |
| Site Improvement                    | 271-582 | -0-<br>\$   | -0- \$   | -0-<br>\$    | \$<br>-0-    | -0-<br>\$   |
| New Buildings & Additions           | 271-583 | -           | -0-      | -0-          |              | ÷           |
| Building Remodeling                 | 271-584 | 25,000.00   | 848.12   | 4,596.77     | 16,421.61    | 8,578.39    |
| Equipment-Non Reimb.                | 271-586 | ÷           | ÷        | -            | ę            |             |
| Equipment - Service                 | 271-588 | ļ           | -0-      | ÷            | -0-          | ÷           |
| Other                               | 271-589 | -0-         | -0-      | (1,343.00)   | (783.00)     | 783.00      |
| TOTAL CAPITAL OUTLAY                |         | \$25,000.00 | \$848.12 | \$3,253.77   | \$15,638.61  | \$ 9,361.39 |
| Other                               | 271-590 |             |          |              |              |             |
| Provision for Contingency           | 271-595 | \$10,193.00 | -0- \$   | -0- \$       | -0-<br>\$    | \$10,193.00 |
| Clearing Account                    | 271-598 | -0-         | -0-      | -0-          | -0-          | -0-         |
| TOTAL OTHER                         |         | \$10,193.00 | \$ -0-   | ÷0\$         | -0- \$       | \$10,193.00 |
| TOTAL GENERAL INSTITUTIONAL EXPENSE | XPENSE  | \$64,753.00 | \$902.12 | \$3,479.77   | \$15,864.61  | \$48,888.39 |

DISTRICT NO. 512 BUILDING FUND - BUDGET REPORT FOR THE MONTH OF NOVEMBER 1970 AND THE FIVE MONTHS ENDED NOVEMBER 30, 1970 WILLIAM RAINEY HARPER COLLEGE

| EXPENDITURES                       | ACCOUNT<br>NUMBER | BUDGET       | EXPENDITURES<br>NOVEMBER TO | TURES<br>TO DATE | EXP. &ENCUM.<br>TO DATE | UNENCUMBERI<br>BALANCE |
|------------------------------------|-------------------|--------------|-----------------------------|------------------|-------------------------|------------------------|
| Operation & Maintenance of         |                   |              |                             |                  |                         |                        |
|                                    | 280-000           |              |                             |                  |                         |                        |
| Salaries - Office                  | 280-516           | ۍ<br>۱۰-     | -0-<br>\$                   | -0-<br>\$        | -0-<br>\$               | s -0-                  |
| Service Staff                      | 280-517           | 493,620.00   | 41,741.81                   | 196,585.07       | 485, 306.23             | 8.31                   |
| Student Employees                  | 280-518           |              | 2,710.02                    | 15,674.80        | 31.325.68               | (31.325.68)            |
| Other - Overtime                   | 280-519           | 21,288.00    | 138.00                      | 3,488.32         | 3.488.32                | 17.799.68              |
|                                    |                   | \$514,908.00 | \$44,589.83                 | \$215,948.19     | \$520.320.23            | \$(5.412.23)           |
| Contractual Services               | 280-520           |              |                             |                  |                         |                        |
| Maintenance Service                | 280-524           | \$ 38,180.00 | \$ 1,670.50                 | \$ 8,062.75      | \$ 19,778.12            | \$18.401.88            |
| Other                              | 280-529           | 4,600.00     | 25.00                       | 635.14           |                         | 3.964.86               |
| TOTAL CONTRACTUAL SERVICES         |                   | \$ 42,780.00 | \$ 1,695.50                 | \$ 8,697.89      | \$ 20,413.26            | \$22.366.74            |
| General Materials & Supplies       | 280-540           |              |                             |                  |                         |                        |
| Office Supplies                    | 280-541           | \$ 880.00    | \$ 34.61                    | \$ 124.38        | \$ 124.38               | \$ 755.62              |
| Printing & Offset Dupl.            | 280-542           | 1,340.00     | 4.21                        | 1,697.36         | 1,                      | -                      |
| Maintenance Supplies               | 280-546           | 51,150.00    | 5,857.44                    | 31,633.99        | 33, 735.85              | 17.414.15              |
| Repairs                            | 280-547           | ļ            | -0-                         | ļ                |                         |                        |
| Other Supplies                     | 280-549           | 2,500.00     | 1,040.60                    | 1,040.60         | 1,874.35                | 625.65                 |
| TOTAL GENERAL MATERIALS & SUPPLIES | LES               | \$ 55,870.00 | \$ 6,936.86                 | \$ 34,496.33     | \$ 37,510.44            | \$18.359.56            |
| Travel Expense                     | 280-550           |              | Provide States              |                  |                         |                        |
| Travel Expense                     | 280-554           | \$ 1,600.00  | \$ 141.60                   | \$ 722.36        | \$ 722.36               | \$ 877.64              |
| Vehicle Expense                    | 280-556           | 4,300.00     | 1,545.35                    | 4,732.90         | 4,                      | )                      |
| TOTAL TRAVEL EXPENSE               |                   | \$ 5,900.00  | \$ 1,686.95                 | \$ 5,455.26      | \$ 5,531.26             | \$ 368.74              |
| Fixed Charges                      | 280-570           |              |                             |                  |                         |                        |
| Fuel - Heating                     | 280-571           | \$ 25,000.00 | \$ 2,599.34                 | \$ 5,536.47      | \$ 5,968.02             | \$19,031.98            |
| Electricity                        | 280-572           | 90,000,00    | 8,390.44                    | 33,613.51        | 4                       | 49,229.20              |
| Telephone                          | 280-573           | 36,000.00    | 4,756.54                    | 19,513.03        | 19,551.14               | 16,448.86              |
| Water & Fuel Treatment             | 280-574           | 4,773.00     | 648.81                      | 1,581.50         | 1,581.50                | 3,191.50               |
| Rental of Equipment                | 280-576           | 1,200.00     | 572.00                      | 1,239.50         | 1,239.50                | (39.50)                |
| General Insurance                  | 280-578           | 3,200.00     | -0-                         | -0-              | -0-                     | 3,200.00               |
| TOTAL FIXED CHARGES                |                   | \$160,173.00 | \$16,967.13                 | \$ 61,484.01     | \$ 69,110.96            | \$91,062.04            |
|                                    |                   |              |                             |                  |                         |                        |

WILLIAM RAIN, ARRPER COLLEGE DISTRICT NO. 512 BUILDING FUND - BUDGET REPORT

BUILDING FUND - BUDGET REPORT FOR THE MONTH OF NOVEMBER 1970 AND THE FIVE MONTHS ENDED NOVEMBER 30, 1970

| EXP. & ENCUM. UNENCUMBERE<br>TO DATE BALANCE | 73 \$ 50.73 \$ (50.73<br>00 395.00 (395.00 | 60 30, 395.57 9, 154.43 | 33 \$ 30,841.30 \$ 8,708.70 | -0- \$ -0- \$ 705.00 \$ 705.00 \$ (705.00 | 01 \$684,432.45 \$134,748.55          | \$925,000.00 \$76,876.33 \$372,203.22 \$738,250.24 \$186,749.76 |
|--|--|-------------------------|-----------------------------|---|---------------------------------------|---|
| TO DATE                                      | \$ 50.73<br>395.00                         | 25,474.60               | 772.39 \$ 25,920.33         | \$ 705 <b>.</b>                           | \$352,707.                            | \$372,203.  |
| EXPENDI TURES<br>NOVEMBER T                  | \$ -0-<br>395.00                           | 377.39                  |                             | -0-<br>\$                                 | \$72,648.66                           | \$76,876.33   |
| BUDGET                                       | -  - <br>∽                                 | 39,550.00               | \$ 39,550.00 \$             | -0-<br>-0-                                | \$819,181.00 \$72,648.66 \$352,707.01 | \$925,000.00  |
| ACCOUNT<br>NUMBER<br>280-580                 | 280-582<br>280-585                         | 280-588                 |                             | 280-598                                   | INTENANCE                             | OUNDS EXPENDITURES  |
| EXPENDITURES (Cont.)<br>Capital Outlay       | Site Improvement<br>Office Equipment       | Equipment - Service     | TOTAL CAPITAL OUTLAY        | Clearing Account                          | TOTAL OPERATION & MAINTENANCE         | TOTAL BUILDINGS & GROUNDS EXPENDITURES                          |

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# WILLIAM RAINEY HARPER COLLEGE DISTRICT NO. 512 STATEMENT OF POSITION BOND & INTEREST FUND - NOVEMBER 30, 1970

| <u>ASSETS</u><br>Cash in Bank<br>Investments-Treasury Bills<br>Investments-Other<br>Interfund RecEducation Fund | ACCOUNT<br><u>NUMBER</u><br>113.03<br>121.00<br>124.00<br>131.01 | NOVEMBER<br><u>BALANCE</u><br>\$127,345.52<br>-0-<br>-0-<br>-0- | ENCUMBRANCES<br>\$ -0-<br>-0-<br>-0-<br>-0-<br>-0-                 | UNENCUMBERED<br>BALANCE<br>\$127,345.52<br>-0-<br>-0-  |
|---|--|---|--|--|
| Interfund RecBuilding Fund  | 131.02   | -0-   | -0-  | -0-<br>-0-   |
| Taxes Receivable-Current<br>Taxes Receivable-Back   | 132.00<br>133.00   | -0-<br>30,195.01  | -0-<br>-0-   | -0-<br>30,195.01                                       |
| Interest Receivable<br>TOTAL ASSETS   | 141.00   | -0-<br>\$157,540.53   | -0-<br>\$ -0-  | -0-<br>\$157,540.53                                    |
| <u>LIABILITIES</u><br>Interfund Payable-Building<br>Reserve for Encumbrances<br>Fund Equity                     | 231.02<br>260.00<br>300.00                                       | \$ -0-<br>-0-<br>\$ -0-<br>157,540.53                           | <pre>\$ -0-<br/>129,331.87<br/>\$129,331.87<br/>(129,331.87)</pre> | \$ -0-<br>129,331.87<br>\$129,331.87                   |
| TOTAL LIABILITIES & FUND EQUIT  | TY   | \$157,540.53  | \$ -0-   | 28,208.66<br>\$157,540.53                              |
| SUMMARY OF FUND BALANCE<br>Balance, July 1, 1970<br>Add: Revenue to Date  |  | \$ 16,609.17<br><u>11,599.49</u><br>\$ 28,208.66                | \$ -0-<br>-0-<br>\$ -0-  | <pre>\$ 16,609.17<br/>11,599.49<br/>\$ 28,208.66</pre> |
| Less: Expenditures to Date<br>Balance, November 30, 1970  |  | (129,331.87)<br>\$157,540.53                                    | 129,331.87<br>(\$129,331.87)                                       | -0- \$ 28,208.66                                       |

| <b>MBER 30, 1970</b>  | UNENCUMBERED<br>BALANCE<br>\$(16,609.17) | \$719,300.00<br>(334.35)                            | (8,265.14)<br>8,000.00<br>-0-  | \$718,700.51<br>\$702,091.34                                      | EXP. & ENCUM. UNENCUMBERED<br>TO DATE BALANCE | -0- \$ -0-<br>-0- 226,395.00               | -0- 460,000.00<br>-0- 470.00<br>-0- \$460,470.00 | -0- \$686,865.00           | 23 |
|---|--|---|--|---|---|--|--|----------------------------|----|
| WILLIAM RAINEY HARPER COLLEGE<br>DISTRICT NO. 512<br>BOND & INTEREST FUND - BUDGET REPORT<br>THE MONTH OF NOVEMBER 1970 AND THE FIVE MONTHS ENDED NOVEMBER 30, 1970 | NUE<br>TO DATE<br>\$ 16,609.17           | \$ -0-<br>334.35                                    | 11,265.14<br>-0-<br>-0-  | \$ 11,599.49<br>\$ 28,208.66                                      | O DATE  | \$ -0- \$<br>(129,160.50)                  | -0-<br>(171.37)<br>\$ (171.37)\$                 | \$(129,331.87)\$           |    |
| HARPER COLLEGE<br>NO. 512<br>- BUDGET REPORT<br>AND THE FIVE MON  | REVENUE<br>NOVEMBER<br>\$ -0- \$         | \$ -0-<br>334.35                                    | 11,765.14<br>-0-<br>-0-  | \$12,099.49<br>\$12,099.49  | EXPENDITURES<br>NOVEMBER T                    | \$ <b>\$</b>                               | + + +<br>+                                       | ې<br>۲0-                   |    |
| WILLIAM RAINEY HARPER COLLEGE<br>DISTRICT NO. 512<br>BOND & INTEREST FUND - BUDGET REPO<br>TH OF NOVEMBER 1970 AND THE FIVE M                                       | BUDGET<br>\$ -0-                         | \$719,300.00<br>-0-                                 | 3,000.00<br>8,000.00<br>-0-  | \$730,300.00<br>Y\$730,300.00                                     | BUDGET  | \$ -0-<br>226,395.00                       | 460,000.00<br>470.00<br>\$460,470.00             | \$686,865.00               |    |
| MIL<br>BOND & I<br>ONTH OF NO   | ACCOUNT<br>NUMBER<br>300.00              | 411.00<br>412.00                                    | 470.00<br>471.00<br>472.00<br>474.00   | TIND EQUIT  | ACCOUNT<br>NUMBER                             | 570.00<br>577.00                           | 593.00<br>596.00                                 |                            |    |
| FOR THE M   | REVENUE<br>Fund Equity, July 1, 1970     | Local Resources<br>Taxes-Current-1970<br>Taxes-Back | <u>Interest on Investments</u><br>Treasury Bills<br>Certificates of Deposit<br>Other | TOTAL REVENUE<br>TOTAL REVENUE & BEGINNING FUND EQUITY <u>\$7</u> | EXPENDITURES<br>General Institutional Exp.    | Interest - Bonds<br>Fixed Charges-Interest | Other<br>Bond Principal<br>Financial Charges     | TOTAL BOND & INTEREST EXP. |    |

## WILLIAM RAINEY HARPER COLLEGE DISTRICT NO. 512 STATEMENT OF POSITION SITE & CONSTRUCTION FUND NOVEMBER 30, 1970

| <u>ASSETS</u><br>Cash in Bank<br>Investments         | ACCOUNT<br><u>NUMBER</u><br>113.03<br>120.00 | NOVEMBER<br>BALANCE<br>\$ 323,424.15<br>1,481,529.10 | ENCUMBRANCES<br>\$ -0-<br>-0- | UNENCUMBERED<br>BALANCE<br>\$ 323,424.15<br>1,481,529.10 |
|--|--|--|-------------------------------|--|
| Government Claims Rec.                               |  |  |                               |  |
| Vocational Education                                 | 137.11                                       | 254,100.22   | -0-                           | 254,100.22   |
| Other Receivables-Misc.                              | 138.90                                       | 11,876.00  | -0-                           | 11,876.00  |
| Long Term  | 138.91                                       | 15,590.83  | -0-                           | 15,590.83  |
| <u>Accrued Revenue</u><br>Sale of Relocatable Bldg   | 144 00                                       |  |                               |  |
| TOTAL ASSETS   | . 144.00                                     | <u>-0-</u><br>\$2,086,520.30                         | <u> </u>                      | <u>-0-</u><br>\$2,086,520.30                             |
| LIABILITIES  |  |  |                               |  |
| Accounts Payable                                     | 240.10                                       | \$ 7,547.97  | \$ -0-                        | \$ 7,547.97  |
| Reserve for Encumbrances                             | 260.00                                       | -0-  | (188,416.83)                  | (188,416.83)   |
| Fund Equity  | 300.00                                       | 2,078,972.33   | 188,416.83                    | 2,267,389.16   |
| TOTAL LIABILITIES & FUND                             | EQUITY                                       | \$2,086,520.30                                       | \$ -0-                        | \$2,086,520.30   |
|  |  |  |                               |  |
| SUMMARY OF FUND BALANCE<br>Balance, September 1, 196 | 6  | \$ -0-   | \$ -0-                        | \$ -0-   |
| Add: Revenue to Date                                 |  | 9,451,967.75   | -0-                           | 9,451,967.75   |
| Less: Expenditures to Dat                            | e  | \$9,451,967.75<br>7,052,584.11                       | \$ -0-<br>131,994.48          | \$9,451,967.75<br>7,184,578.59                           |
| Less: Encumbered Exp. 6/3                            |  | 320,411.31   | (320,411.31)                  | -0-  |
| Balance, November 30, 197                            | 0  | \$2,078,972.33                                       | \$188,416.83                  | \$2,267,389.16   |

| PROJEC   | WILLIAM<br>I<br>SITE & CONS<br>PROJECT BUDGET SEPTI | RAINE, HARPER<br>DISTRICT NO. 5<br>FRUCTION FUND<br>EMBER 1, 1966 | t COLLEGE<br>12<br>BUDGET REPORT<br>to NOVEMBER 30, | , 1970               | •                         |
|--|---|---|---|----------------------|---------------------------|
| <u>REVENUE</u><br>Intermediate Resources                                     | ACCOUNT<br>NUMBER                                   | BUDGET  | REVENUE<br>NOVEMBER                                 | NUE<br>TO DATE       | UNENCUMBERED<br>BALANCE   |
| Sale of Bonds<br>September 1, 1966 Bond Issue<br>December 1, 1966 Bond Issue | 425.00  | \$3,375,000.00  | -0-<br>\$   | \$3,375,000.00       | ۲<br>0-<br>۵              |
|  |   | \$7,375,000.00  | -0-<br>\$   | \$7,375,000.00       | -0-<br>s                  |
| Premium on Bonds Sold  |   | \$ 360.00   | \$ -0-  | \$ 360.13            | \$ (.13)                  |
| Accrued Interest   |   | \$ 53,094.00  | -0- \$  | \$ 53,094.42         | \$ (.42)                  |
| Vocational Educational Grant<br>Voc. Educ. 50% Grant                         | 432.10<br>432.20                                    | \$ 750,000.00<br>42,700.00  | 0<br>1<br>1<br>1<br>1                               | \$ 703,386.72<br>-0- | \$ 46,613.28<br>42,700 00 |
|  |   | \$ 792,700.00   | -0-<br>\$   | \$ 703,386.72        | \$ 89,313.28              |
| Title VI 1967-68   | 443.00  | \$ 61,091.00  | -0-<br>-0-  | \$ 61.091.00         | -0-<br>v                  |
| DHEW Grant   | 446.00  |   |   |                      |                           |
| Moveable Equip. Phase I  | 446.10  | 242,282.00  | ļ   | 242, 282.00          | -                         |
|  | 446.20  | 430,000.00  | -   | 430,501.00           | (501.00)                  |
| Moveable Equip. Phase II   | 446.30  |   |   |                      | 70,000.00                 |
| Facilities   |   | \$ 803,373.00   | -0- s   | \$ 733,874.00        | \$ 69,499.00              |
| Sale of Well Site  | 464.00  | \$ 4,000.00   | ج<br>۲0-  | \$ 4,000.00          | s<br>-0-                  |
| Interest on Investments  |   |   |   |                      |                           |
| Treasury Bills   | 471.00  | \$ 90,000.00 \$   | \$17,770.00   | \$ 86,288.91         | \$ 3,711.09               |
| Certincates of Deposit<br>Other Investments                                  | 473.00  | 474,000.00  | <b>¦</b> (  | 419,221.22           | 54,778.78                 |
|  | 00.015  | \$ 620.000.00   | \$17.770.00   | S 581 602 13         | ¢ 38 397 87               |
| <u>Other</u><br>Miscellaneous  | 491.00  |   | 00.05   |                      |                           |
| TOTAL SITE & CONSTRUCTION FUND REVENUE                                       | EVENUE  | 9,649,  | 17,7  | 9,451,               | \$197,189.25              |
|  |   |   |   |                      |                           |

|  |                   |  | (  |  |                          |                            |  |
|--|-------------------|--|--|--|--------------------------|----------------------------|--|
|  | SI<br>PROJECT E   | WILLIAM RAINEY H<br>DISTRICT<br>SITE & CONSTRUCTION<br>PROJECT BUDGET SEPTEMBER 1, | RAINEY HARPER COLLEGE<br>ISTRICT NO. 512<br>RUCTION FUND BUDGET R<br>EMBER 1, 1966 TO NOVE | ARPER COLLEGE<br>NO. 512<br>FUND BUDGET REPORT<br>1966 TO NOVEMBER | PORT<br>BER 30, 1970     | O                          |  |
| EXPENDITURES<br>Phase I (A & B)  | ACCOUNT<br>NUMBER | BUDGET   | EXI  | EXPENDITURES<br>ER <u>TO</u>                                       | ES<br>TO DATE            | EXP. &ENCUM.<br>TO DATE    | UNENCUMBERI<br>BALANCE   |
| Contractual Services<br>Financial Consultants<br>Educational Consultants                           | 521.00<br>522.10  | \$ 2,600.00<br>54,200.00   | \$<br>•<br>•   | <i>ب</i> ه   | 2,583.46<br>53,710.25    | \$ 2,583.46<br>53,710.25   | \$ 16.54<br>489.75   |
| <u>Architectural &amp; Engineering</u><br>Design Development Phase<br>Construction Documents Phase | 523.10<br>523.20  | 279,796.00<br>290,400.00   | Ϋ́Υ  |  | 279,795.60<br>290.400.00 | 279,795.60<br>290.400.00   | .40  |
| Bid Phase<br>Interiors   | 523.40            | 20,707.00  |  |  | 20,706.60                | 20,706.60                  | .40  |
| Plans  | 523.50            | 20,244.00  | • -  |  | 19, 338.93               | 19, 338.93                 | 905.07   |
| Model<br>Other   | 523.60            | 1,976.00<br>116.00   |  |  | 1,976.32<br>115.80       | 1,976.32<br>115.80         | (.32)  |
| Legal Counsel  | 527.00            | 20,215.00<br>\$ 705.000.00   | s  | ~  | 20,214.50                | 20,214.50<br>\$ 703 587 09 | <ul><li>50</li><li>51</li><li>412</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li><li>61</li></ul> |
| Fixed Charges<br>Treasurer's Bonds<br>Other  | 579.10<br>579.90  | 3,   |  | w.   | 3,037.00                 |                            | and the second se  |
| Capital Outlay   |                   | \$ 3,050.00  | -0-<br>\$  | Ś  | 3,041.57                 | \$ 3,041.57                | \$ 8.43  |
| Land Cost<br>Real Estate Taxes   | 581.10            | \$1,439,146.00   | \$   |  | \$1,439,146.42           | \$1,439,146.42             | \$ (.42)   |
| Revenue Stamps & Title Pol.<br>Appraisals  | 581.30            | 7,000.00   | -0-  | -  | 6,968.55<br>6,701 25     | 6,968.55<br>6,701 25       | 31.45  |
|  |                   | \$1,467,000.00   | \$ 45.00   |  | \$1,466,915.71           | \$1,466,915.71             | \$ 84.29   |

SITE & CONSTRUCTION FUND BUDGET REPORT PROJECT BUDGET SEPTEMBER 1, 1966 to NOVEMBER 30, 1970 WILLIAM RAINEY HARPER COLLEGE DISTRICT NO. 512

|   | ACCOUNT |   |                      | EVDEND T MIDEC           | Sadim                                  | Minoran ave  |                        |
|---|---------|---|----------------------|--------------------------|--|--------------|------------------------|
| EXPENDITURES (Cont.)<br>Site Improvements   | NUMBER  |   | BUDGET               | NOVEMBER                 | TO DATE                                | TO DATE      | DUNENCUMBERE           |
| General Improvements                        | 582.10  | ŝ | 71,000.00 \$5,407.97 | \$5,407.97               | \$ 29,505.53                           | \$ 30.405.53 | 30.405.53 \$ 40.594.47 |
| Water Connection                            | 582.20  |   | 4,000.00             | ł                        | 4,000.00                               | 4.000.00     | -0-                    |
| Southwest Corner                            | 582.30  |   | -0-                  | ļ                        | 14,900.00                              | 14.900.00    | 14.900.00 (14.900.00   |
| Parking Gates                               | 582.40  |   | ļ                    | ļ                        | -0-                                    | -0-          | -0-                    |
| Addl. S. W. Corner                          | 582.50  |   | ę                    | ļ                        |  | ļ            |                        |
| Addl. Lighting                              | 582.60  |   | -0-                  | -0-                      | (1,300.00)                             |              | <br>-                  |
|   |         | ŝ | 75,000.00            | 75,000.00 \$5,407.97     | \$ 47,105.53 \$ 49,305.53 \$ 25,694.47 | \$ 49,305.53 | \$ 25,694.47           |
| New Buildings<br>Construction Pavont to TRA | 583 00  | 5 | 567 170 00           | 583 00 \$2 557 170 00 \$ |  |              |                        |

-:57 \$2,557,469.43 \$ \$2,557,469.43 5 2 92, DD/ , 4/0.00 00.080 

|  | SI<br>PROJECT BU  | WILLIAM RAINEY HA<br>DISTRICT<br>SITE & CONSTRUCTION F<br>BUDGET SEPTEMBER 1, 1 | EY HARPER COLLEGE<br>XICT #512<br>:ON FUND BUDGET REPORT<br>1, 1966 to NOVEMBER 3 | EGE<br>T RE<br>VEME | PORT<br>ER 30, 1970                   |       |                                       |   |
|--|-------------------|---|---|---------------------|---------------------------------------|-------|---------------------------------------|---|
| EXPENDITURES<br>Foruitoment                        | ACCOUNT<br>NUMBER | BUDGET  | EXPENDITURES<br>NOVEMBER TO   | TURE                | ES<br>TO DATE                         | шшы   | EXP. &<br>ENCUMB.<br>TO DATE          | UNENCUM BERED<br>BALANCE                      |
| Educational Non-Reimb.<br>Educational Non-Reim.A-V | 586.00            | \$ 200,000.00<br>72,000.00<br>\$ 272.000.00                                     | v v   | s s                 | 234,857.37<br>28,390.00<br>263.247.37 | \$ \$ | 251,573.55<br>28,390.00<br>279.963.55 | \$ (51, 573.55)<br>43,610.00<br>\$ (7 963 55) |
| Educational Reimbursable<br>Title VI               | 587.10            |   |   | - vs                | 60,422.56                             | - 07  | 422.56                                | 668.  |
| Voc/Tech   | 587.20            |   |   |                     |                                       |       |                                       |   |
| Business<br>Data Processing                        | 110-587.21        | \$ 38,089.00<br>63,411.00   | -0-<br>   | ŝ                   | 40,383.00                             | ŝ     | 40,383.00                             | \$ (2,294.00)<br>(6,884.11)                   |
| Chemical Technology                                | 217-586.26        | -0-   | -0-   |                     | -0-                                   |       | -0-                                   | -0-   |
| ent  | 418-587.24        | 5,500.00  | -0-   |                     | 4,981.15                              |       | 4,981.15                              | 518.85  |
| Flectronics  | 311-587.23        | 20,000.00   | -0-   |                     | -0-                                   |       | -0-                                   | 20,000.00                                     |
| Design   | 314-587.23        | 140,000.00  | (T, 600.00)   |                     | 124,890.58                            |       | 185,226.31                            | (15,226.31)<br>6,363.42                       |
| Numerical Control                                  | 315-587.23        | 163,000.00  |   |                     | 167,033.00                            |       | 167,033.00                            | (4,033.00)                                    |
| Fashion Design                                     | 517-587.25        | -0-   | <b>4</b> a  |                     | 5,105.76                              |       | 5,105.76                              | (5,105.76)                                    |
| al Nursing   | 714-587.27        | -0-   |   |                     | 1,929.57<br>1,938.46                  |       | 1,929.57                              | 70.43   |
| Dental Hygiene                                     | 716-587.27        | 148,000.00  | -0-   |                     | 99,942.13                             |       | 99,942.13                             | 48,057.87                                     |
|  |                   | \$ 750,000.00   | \$(1,600.00)  | ŝ                   | 701,725.07                            | Ş     |                                       | \$ 39,528.93                                  |
|  | 587.30            |   |   |                     | 262,784.44                            |       |                                       | \$(37,102.44)                                 |
|  | 587.40            | \$ 430,000.00   |   |                     | 273,982.98                            | s     |                                       | \$129,655.57                                  |
| Reimb.   | 587.50            |   | -0- \$  | S                   | 776,481.30                            | ŝ     | 82,015.00                             | \$ 24,985.00                                  |
| DHEW Reimb. Art Work                               | 587.60            | \$ 16,600.00  | -0- \$  | s                   | 14,249.35                             | Ş     | 15,856.85                             | \$ 743.15                                     |
| TOTAL REIMBURSABLE EQUIPMENT                       | ENT               | \$1,590,373.00  | \$(1,600.00)  | \$1,                | \$1, 389, 645.70                      | \$1,  | \$1,431,894.35                        | \$158,478.65                                  |

| WILLIAM RAINE. HARPER COLLEGE<br>DISTRICT NO. 512<br>SITE & CONSTRUCTION FUND BUDGET REPORT<br>PROJECT BUDGET SEPTEMBER 1, 1966 to NOVEMBER 30, 1970 | EXPENDITURES         EXP. & ENCUM.         UNENCUMBERED           BUDGET         NOVEMBER         TO DATE         TO DATE         BALANCE | <u>\$ 79,400.00 \$ -0- \$ 205,968.05 \$ 205,968.05 \$ (126,568.05)</u> | \$ 366,368.00 \$ -0- \$ 352,829.75 \$ 352,829.75 \$ 13,538.25 | -0- 2,095.00 2,095.00 129,220.00 (129,220.00) | -0- 144,909.                        | <u>\$ 511,277.00 \$2,095.00 \$ 354,924.75 \$ 482,049.75 \$ 29,227.25</u> | \$ 70,000.00 \$ -0- \$ 9,410.00 \$ 9,537.00 \$ 60,463.00<br>150.000.00 -0- 5-0- 150,000.00 | \$ -0- \$ 9,410.00 \$ 9,537.00 \$ | ş -0- ş -0- ş 51,268.91 ş 51,268.91 ş (51,268.91)                      | <u>\$2,168,587.00 \$ -0- \$ -0- \$ -0- \$2,168,587.00</u> | <u>\$9,649,157.00</u> <u>\$5,947.97</u> <u>\$7,052,584.11</u> <u>\$7,241,000.94</u> <u>\$2,408,156.06</u> | 8 |
|--|---|--|---|---|-------------------------------------|--|--|-----------------------------------|--|---|---|---|
| SI<br>PROJECT E  | ACCOUNT<br>NUMBER   | 523.00   | 582.00  | 582.70  | 583.00                              |  | 587.00<br>587.30<br>587.50   |                                   | 523.00   | 583.00  |   |   |
|  |   | <u>Contractual Services</u><br>Architectural                           | orner   | Education Facilities                          | New Bldgs. Science &<br>Music Wings | •  | Equipment-Reimbursable<br>DHEW Moveable Equipment<br>Other Dhase II Moveable               |                                   | <u>Phase II B</u><br><u>Contractual Services</u><br>Architectural Fees | Capital Outlay<br>New Buildings                           | TOTAL PROJECT BUDGET  |   |

# WILLIAM RAINEY HARPER COLLEGE DISTRICT NO. 512 AUXILIARY FUND - STATEMENT OF POSITION NOVEMBER 30, 1970

.

|                              | ACCOUNT |               |                | UNENCUMBERED   |
|------------------------------|---------|---------------|----------------|----------------|
| ASSETS                       | NUMBER  | BALANCE       | ENCUMBRANCES   | BALANCE        |
| Petty Cash                   | 111.00  | \$ 150.00     | \$ -0-         | \$ 150.00      |
| Cash in Bank                 | 113.04  | 77,402.60     | -0-            | 77,402.60      |
| Change Funds                 | 115.00  | 1,000.00      | -0-            | 1,000.00       |
| NSF Checks                   | 116.00  | 336.25        | -0-            | 336.25         |
| Interfund Receivables        |         |               |                |                |
| Educational Fund             | 131.01  | 5,826.00      | -0-            | 5,826.00       |
| Building Fund                | 131.02  | 138.04        | -0-            | 138.04         |
| Trust & Agency Fund          | 131.06  | 1,291.16      | -0-            | 1,921.16       |
| Intrafund RecCafeteria       | 131.51  | -0-           | -0-            | -0-            |
| Inter-Collegiate Athletics   | 131.53  | -0-           | -0-            | -0-            |
| Misc. Receivable             | 138.90  | 428.13        | -0-            | 428.13         |
| Travel Advances              | 138.54  | 1,847.80      | -0-            | 1,847.80       |
| Book Purchase Fund           | 138.30  | 4,513.41      | -0-            | 4,513.41       |
| Inventory                    | 162.00  | 134,989.74    | -0-            | 134,989.74     |
| TOTAL ASSETS                 |         | \$227,923.13  | \$ -0-         | \$227,923.13   |
|                              |         |               |                |                |
| LIABILITIES                  |         |               |                |                |
| Interfund Payables           |         |               |                |                |
| Educational Fund             | 231.01  | \$208,268.50  | \$ -0-         | \$208,268.50   |
| Building Fund                | 231.02  | -0-           | -0-            | -0-            |
| Auxiliary Fund               | 231.05  | -0-           | 0-             | -0-            |
| Trust & Agency Fund          | 231.06  | -0-           | -0-            | -0-            |
| Intra-Fund Payable to        |         |               |                |                |
| Bookstore                    | 231.52  | 290.00        | -0-            | 290.00         |
|                              |         |               |                |                |
| Accounts Payable             | 240.10  | 26,322.26     | -0-            | 26,322.26      |
|                              |         |               |                |                |
| Retailers Occupation Tax     | 255.00  | 1,309.24      | -0-            | 1,309.24       |
|                              |         |               |                |                |
| Reserve for Encumbrances     | 260.00  | -0-           | 142,135.50     | 142,135.50     |
| TOTAL LIABILITIES            |         | \$236,190.00  | \$142,135.50   |                |
| Fund Balance                 |         | (8,266.87)    | (142,135.50)   | (150,402.37)   |
| TOTAL LIABILITIES & FUND BAI | ANCE    | \$227,923.13  | \$ -0-         | \$227,923.13   |
|                              |         |               |                |                |
| SUMMARY OF FUND BALANCE      |         |               |                |                |
| Fund Balance, July 1, 1970   | 300.00  | \$(33,705.18) | \$ -0-         | \$(33,705.18)  |
| Add: Revenue to Date         |         | 343,258.66    | -0-            | 343,258.66     |
| Less: Expenditures to Date   |         |               | 142,135.50     | 459,955.85     |
| Fund Balance, November 30, 1 | .970    |               | (\$142,135.50) | (\$150,402.37) |
|                              |         |               |                |                |

|   | UNENCUM BERED<br>BALANCE<br>\$ (35,826.62) | <pre>\$ (1,968.93)<br/>-0-<br/>157,183.66<br/>\$155,214.73<br/>\$119,388.11</pre>                | UNENCUM BERED<br>BALANCE        | \$ (45.12)<br>(.24)<br>-0-<br>13,732.73  | \$ 15,201.00<br>\$ 1765.69                                      | \$ 2,165.89  | \$ 59,100.90<br>861.24<br>612.19<br>\$ 60,574.33<br><b>31</b> |
|---|--|--|---------------------------------|--|---|--|---|
| 1/30/70   |  |  | EXP. &<br>ENCUMB.<br>TO DATE    | \$ 9,435.12<br>24,900.24<br>5,760.00<br>66,007.27                              | 589.  |  | \$ 36,749.10<br>7,138.76<br>(8,612.19)<br>\$ 35,275.67        |
| <pre>k COLLEGE k COLLEGE BUDGET REPORT FIVE MONTHS ENDED 11/30/70</pre> | JE<br>TO DATE<br>\$(8,173.38)              | \$ 1,968.93<br>-0-<br>87,446.34<br>\$ 89,415.27<br>\$ 81,241.89                                  | EXPENDITURES<br>V. TO DATE      | \$ 3,931.30<br>10,375.10<br>2,400.00<br>22,903.09                              | \$ 42,095.86  |  | \$ 33,296.28<br>7,138.76<br>(8,612.19)<br>\$ 31,822.85        |
|   | REVENUE<br>NOV.                            | \$ 1,968.93<br>-0-<br>0 25,195.70<br>\$27,164.63   | EXPEND.                         | \$ 786.26<br>2,075.02<br>480.00<br>6,542.01                                    | \$10,<br>s  | - 0  | \$10,287.88<br>-0-<br>) 36.07<br>\$10,323.95                  |
| FUN<br>BER  | T<br>- <u>BUDGET</u><br>\$(44,000.00)      | \$ -0-<br>-0-<br>244,630.00<br>\$244,630.00<br>\$200,630.00                                      | T<br>BUDGET                     | \$ 9,390.00<br>24,900.00<br>5,760.00<br>79,740.00                              | \$123,790.00<br>\$ 2.800.00                                     |  | \$ 95,850.00<br>8,000.00<br>(8,000.00)<br>\$ 95,850.00        |
| WILL.<br>AUXILIARY<br>H OF NOVEMI                                       | ACCOUNT<br>NUMBER<br>300.00                | 456.00<br>451.20<br>451.00<br>Y  | ACCOUNT                         | 511.00<br>512.00<br>516.00<br>517.00   | 520.00<br>529.00  |  | 536.10<br>536.20<br>536.30                                    |
| FOR THE MONT  | REVENUE<br>Fund Equity                     | Receipts-Vending Machines<br>Sales-Food Catering<br>Sales-Food<br>Total Revenue<br>Total Revenue | <u>EXPENDITURES</u><br>Salaries | Administrative<br>Professional<br>Office<br>Service Staff<br>Student Emplovees | Total Salaries<br>Contractual Services<br>Other (Laundry, etc.) | Equipment Repair<br>Total Contractual Services<br>Instr.Materials & Sumulies |   |

FOR THE MONTH OF NOVEMBER 1970 AND THE FIVE MONTHS ENDED 11/30/70 AUXILIARY FUND (CAFETERIA) BUDGET REPORT WILLIAM RAINEY HARPER COLLEGE DISTRICT #512

UNENCUMBERED (2,032.48) 4,086.59 4,000.00 4,370.00 200.00 370.00 417.23 200.00 125.00 2,039.95 400.00 5,293.93 2.400.00 2.817.23 219.80 255.07 555.07 755.07 BALANCE -0--0-0-5 \$ ŝ 5 5 3 5 5 (2,039.95) 82.77 2,032.48 344.93 80.20 44.93 75.00 7,156.07 344.93 6,963.41 82.77 TO DATE ENCUMB. EXP. & 0--0--0---0--0-0--0-0-÷ \$ 5 \$ 5 5 S \$ S (2,039.95) 82.77 80.20 75.00 2,032.48 44.93 6,516.86 6,709.52 344.93 344.93 82.77 TO DATE -0---0-0--0---0--0-0 EXPENDITURES ŝ 3 \$ ŝ 5 ŝ S S 16.95 - 95 24.49 10.10 292.14 L,044.66 1,371.39 329.93 329.93 16 . VON 0-0--0--0--0---0-0-0--0-0-\$ \$ \$ ŝ \$ \$ \$ 200.00 4,000.00 4,370.00 500.00 1,100.00 370.00 2,400.00 300.00 200.00 200.00 11,050.00 400.00 \$ 12,450.00 900.006 2,900.00 300.00 BUDGET -0-0-0-0-0-\$ ŝ 5 5 5 ACCOUNT NUMBER 549.00 552.00 554.00 561.00 568.00 573.00 575.00 576.00 541.00 542.00 544.00 545.00 546.50 546.60 546.00 560.00 577.00 547.00 Total Gen. Matls. & Supplies Opening Inventory Supplies Closing Inventory Supplies Potal Travel & Meeting Exp. Matls. & Supplies Travel & Meeting Expense Printing & Offset Dupl. Repairs & amintenance Rental of Facilities Professional Expense **Total Fringe Benefits** Publications & Dues EXPENDITURES (Cont.) **Fotal Fixed Charges** Travel - Expense Service Supplies Rental Office Supplies Group Insurance Fringe Benefits Travel - Local Fixed Charges Advertising Equipment Telephone Interest General Other

FOR THE MONTH OF NOVEMBER 1970 AND THE FIVE MONTHS ENDED 11/30/70 AUXILIARY FUND (CAFETERIA) BUDGET REPORT WILLIAM RAINEY HARPER COLLEGE DISTRICT #512

UNENCUMBERED 600.00 300.00 7.579.07 1,200.00 62.47 \$100,618.99 7.279.07 1,862.47 BALANCE \$ 3 3 (62.47) (62.47)1,420.93 \$154,441.01 1,420.93 TO DATE ENCUMB. -0--0-EXP. & -0-\$ \$ 5 5 (95.75) (62.47) (95.75) (62.47) \$ 81,746.08 TO DATE -0-01 -0-EXPENDITURES 5 3 5 5 (48.17)(48.17) 2.63 \$23,066.30 2.63 -0--0--0-NOV. \$ \$ \$ 5 1,200.00 \$255,060.00 1,800.00 300.00 9,000.00 600.009 8,700.00 BUDGET -0-\$ 5 \$ ACCOUNT NUMBER 588.00 595.00 596.00 597.00 585.00 Financial Charges & Adjusts. TOTAL CAFETERIA EXPENDITURES Provision for Contingency Total Capital Outlay EXPENDITURES (Cont.) Facilities Charges Equipment Office Equipment Misc. Other Expenses Capital Outlay Total

|                               |                          | WILLIAM RAIN A HARPER COLLEGE | Y HARPER COLLE   | GE           |                          |               |
|-------------------------------|--------------------------|-------------------------------|--|--------------|--------------------------|---------------|
|                               |                          | DI                            | ц,   |              |                          | •             |
| FOR THE MONTH                 | AUXILIARY<br>OF NOVEMBER | FUND<br>1970                  | (BOOKSTORE) BUDGET REPORT<br>AND THE FIVE MONTHS ENDED |              | NOVEMBER 30, 1970        |               |
|                               |                          |                               |  |              |                          | •             |
|                               | ACCOUNT                  |                               | REVENUE  |              |                          | UNENCUMBERED  |
| REVENUE                       | NUMBER                   | BUDGET                        |  | TO DATE      |                          | BALANCE       |
| Fund Equity                   | 300.00                   | \$ 48,000.00                  | \$ (48,000.00) \$                                      | 62.98        |                          | \$ 47.937.02  |
| Public & Auxiliary Service    |                          |                               |  |              |                          |               |
| Sales ComMags.&Newspapers     | 452.70                   | -0-<br>\$                     | \$ -0- \$  | 7.14         |                          | Ş (7.14)      |
| Central Stores Transfer       | 452.90                   | ÷                             | 1,903.68   | 9,310.36     |                          | (9,310.36)    |
| Sales - Books                 | 452.10                   | 330,000.00                    | 5,829.70   | 208,049.44   |                          | 121,950.56    |
| Sales - Supplies              | 452.20                   | 95,000.00                     | 3,670.78   | 29, 267.75   |                          | 65,732.25     |
| Misc.                         | 491.00                   | -0-                           | -0-  | -0-          |                          | -0-           |
| TOTAL REVENUE                 |                          | \$425,000.00                  | \$11,404.16 \$2  | \$246,634.69 |                          | \$178,365.31  |
| TOTAL REVENUE & FUND EQUITY   |                          | \$473,000.00                  | (\$36,595.84)\$  | \$246,697.67 |                          | \$226.302.33  |
|                               |                          |                               |  |              | The second second second |               |
|                               | ACCOUNT                  |                               | EXPENDI TURES  | KES          | EXP. &ENCUM.             | UNENCUMBEREL  |
| EXPENDITURES                  | NUMBER                   | BUDGET                        | NOVEMBER   | TO DATE      | TO DATE                  | BALANCE       |
| Salaries                      |                          |                               |  | -            |                          |               |
| Administrative Staff          | 511.00                   | -0-<br>\$                     | \$ 1,137.74 \$   | 5,688.70     | \$ 13,652.88             | \$(13,652.88) |
| Professional                  | 512.00                   | 13,653.00                     | ÷  | ÷            | ł                        | 13,653.00     |
| Instructional Substitutes     | 515.00                   | ÷                             | ÷  | -<br>-       | ÷                        | ę             |
| Office                        | 516.00                   | 44,440.00                     | 2,986.43   |              | 34,148.33                | 10, 291.67    |
| Student Employees             | 518.00                   | ÷                             | 464.60   | 2,351.52     | 2,351.52                 | (2,           |
| TOTAL SALARIES                |                          | \$ 58,093.00                  | \$ 4,588.77 \$   | 23,511.85    | \$ 50,152.73             | \$ 7,940.27   |
| Contractual Services          |                          |                               |  |              |                          |               |
| Other                         | 529.00                   | -0-<br>\$                     | \$ -0- \$  | 237.70       | \$ 237.70                | \$ (237.70)   |
| Maintenance                   | 524.00                   | 600.00                        | -0-  | 119.80       |                          |               |
| TOTAL CONTRACTUAL SERVICES    |                          | \$ 600.00                     | \$ -0- \$  | 357.50       | \$ 372.50                | \$ 227.50     |
| Instruct. Matls. & Supplies   | 101 202                  |                               | 3 730 16   | 6163 610 78  | ¢178 529 44              | < 81 470 56   |
| Fulchases-BOOKS-FOL RESALE    | 01.000                   | 00.000,0024                   |  |              |                          | 140 715 00'   |
| Beginning Inventory-Books     | 02.020                   | •                             | -0-  | CO.CT/ 40    | -                        | 3.1 47 845 95 |
| Ending Inventory-Books        |                          | (00.000,12)                   |  | 100.040.41   |                          |               |
| Purchases-Supplies-For Resale | e                        |                               | 5, 269.85  | 36,656.44    | 47, 810.08               | 21, 184.92    |
| Beginning Inventory-Supplies  |                          | 18,400.00                     | -0-  |              |                          | •             |
|                               | 536.60                   | (22,000.00)                   | 495.76)  | 491.         | 491.                     | 491.          |
| TOTAL INSTRUCTIONAL MATLS. &  | SUPPLIES                 | \$323,400.00                  | \$ 8, 189.34 \$.                                       | \$175,401.92 | \$196,579.22             | \$1.028,0215  |

WILLIAM RAINEY HARPER COLLEGE DISTRICT NO. 512 AUXILIARY FUND (BOOKSTORE) BUDGET REPORT

AUXILIARY FUND (BOOKSTORE) BUDGET REPORT FOR THE MONTH OF NOVEMBER 1970 AND THE FIVE MONTHS ENDED NOVEMBER 30, 1970

| UNENCUMBEREL<br>BALANCE  | \$<br>1,5               | ) (25.99)<br>2.000.00  |                     | )                | ļ                     | 5,357.34                        | Ş                        | \$ 1,500.00     |               | (80.00)             | 750.00    | 400.00               | \$ 1,               |                | \$ 5,520.89        |                           | (146.25)            | \$ 5'                |       | \$ 1,000.00               |                              | 1,200.00           | \$ 5,521.71   | 61 51 51 60                 |
|--|-------------------------|------------------------|---------------------|------------------|-----------------------|---------------------------------|--------------------------|-----------------|---------------|---------------------|-----------|----------------------|---------------------|----------------|--------------------|---------------------------|---------------------|----------------------|-------|---------------------------|------------------------------|--------------------|---------------|-----------------------------|
| EXP. &ENCUM.<br>TO DATE  | \$ 495.66<br>940.00     | 25.99<br>-0-           | 217.45              | 13.56            | -0-                   | \$ 1,692.66                     | \$ 192.25                | \$ -0-          |               | \$ 80.00            | ÷         | ÷                    | \$ 80.00            |                | \$ 1,479.11        | ÷                         | 146.25              | \$ 1,625.36          |       | \$-0-                     | 178.29                       | -0-                | \$ 178.29     | \$250 873 01                |
| URES<br>TO DATE  | 40                      | 25.99<br>-0-           | 181.45              | 10.68            | -0-                   | 1,596.28                        | 192.25                   | -0-             |               | 80.00               | -0-       | -0-                  | 80.00               |                | 1,479.11           |                           |                     | 1,479.11             |       |                           | 178.29                       | -0-                | 178.29        | 06 282 206                  |
| EXPENDITURES<br>NOVEMBER TO  | \$ 21.55 \$<br>106.77   | 25.99<br>150.00        | ļ                   | -                | -0-                   | \$ 304.31 \$                    | \$ -0- \$                | \$ -0- \$       |               | \$ -0- \$           | ę         | -0-                  | \$ -0- \$           |                | \$ 83.03 \$        | -0-                       | -0-                 | \$ 83.03 \$          |       | \$ -0- \$                 | (12.44)                      | -0-                | \$ (12.44) \$ | ¢13 153 01 ¢303 787 30      |
| BUDGET   | \$ 1,900.00<br>2,900.00 | 2,000.00               | 250.00              | ę                | -0-                   | \$ 7,050.00                     | \$ 600.00                | \$ 1,500.00     |               | ÷0- \$              | 750.00    | 400.00               | \$ 1,150.00         |                | \$ 7,000.00        | ÷                         | ÷                   | \$ 7,000.00          |       | \$ 1,000.00               | 3, 500.00                    | 1,200.00           | \$ 5,700.00   | \$405 003 00                |
| ACCOUNT<br>NUMBER  | 541.00<br>542.00        | 543.00<br>544.00       | 545.00              | 546.00           | 547.00                | ES                              | 554.00                   | 560.00          |               | 576.00              | 573.00    | 575.00               |                     |                | 585.00             | 588.00                    | 589.00              |                      |       | 595.00                    | 596.00                       | 597.00             |               |                             |
| <u>EXPENDITURES (Cont.)</u><br><u>General Materials &amp; Supplies</u> | Supplies<br>19 & Offset | Postage<br>Advertising | Publications & Dues | Service Supplies | Repairs & Maintenance | TOTAL GENERAL MATLS. & SUPPLIES | Travel & Meeting Expense | Fringe Benefits | Fixed Charges | Rental of Equipment | Telephone | Rental of Facilities | TOTAL FIXED CHARGES | Capital Outlay | Equipment - Office | Equipment - Miscellaneous | Equipment - Service | TOTAL CAPITAL OUTLAY | Other | Provision for Contingency | Financial Charges & Adjusts. | Facilities Charges | TOTAL OTHER   | TOTAL BOOKSTORE EXPENDITIES |

| 1970  | UNENCUMBERED<br>BALANCE<br>\$ .70                                   | -0-<br>\$                     | \$36,469.00<br>8,400.00  | \$44,869.00<br>\$44,869.00<br>\$44,869.70              | TO DATE BALANCE          | \$12,364.00<br>-0-<br>\$13,863.35   | <u>\$ 1,244.45</u><br>\$ 1,244.45                                     | \$ 1,211.64<br>3.70<br>-0-<br>\$ 1,215.34   |
|---|---|-------------------------------|--|--|--------------------------|---|---|---|
| BUDGET REPORT<br>ENDED NOVEMBER 30,   |   |                               |  |  | TO DATE                  | \$ 9,900.00<br>-0-<br>500.65<br>\$10,400.65   | \$ 2,030.55<br>\$ 2,030.55  | \$ 3,788.36<br>456.30<br>-0-<br>\$ 4,244.66   |
| 1   | REVENUE<br>MBER TO DATE<br>0- \$ (.70)                              | \$ -0-                        | ч<br>1<br>1<br>1<br>1<br>1<br>1                                      |  | ITURES<br>TO DATE        | \$1,100.00 \$2,200.00<br>-00-<br>233.80 500.65<br>\$1,333.80 \$2,700.65               | 739.25 \$1,230.55<br>739.25 \$1,230.55                                | \$1,057.53 \$2,575.01<br>-00-<br>-00-<br>\$1,057.53 \$2,575.01  |
| ILLIAM RAINEY HARPER COLLEGE<br>DISTRICT NO. 512<br>(INTER-COLLEGIATE ATHLETICS)<br>ER 1970 AND THE FIVE MONTHS | - S<br>S  | -0-<br>\$                     | -0-<br>\$ 0  | w w  | EXPEND                   |   | s ss  |   |
| 3 0   | BUDGET<br>\$ -0-  | -0-<br>S                      | \$36,469.00<br>8,400.00<br>\$44,869,00                               | \$44,869.00  | BUDGET                   | \$22,264.00<br>-0-<br>2,000.00<br>\$24,264.00   | <u>\$ 3, 275.00</u><br><u>\$ 3, 275.00</u>                            | \$ 5,000.00<br>460.00<br><u>-0-</u><br>\$ 5,460.00  |
| ARY FUND<br>OF NOVEM<br>593-000   | ACCOUNT<br>NUMBER<br>300.00   | 455.00                        | 489.10<br>489.60   | EQUITY   | ACCOUNT<br>NUMBER        | 512.00<br>515.00<br>518.00  | 529.00  | 531.00<br>535.00<br>538.00<br>& SUPPLIES  |
| FOR THE MONTH   | <u>REVENUE</u><br><u>Fund Equity</u><br>Public & Auxiliary Services | ots                           | Educational Fund<br>Student Activity Fund<br>TRANSFERS IN            | TOTAL REVENUE<br>TOTAL REVENUE & BEGINNING FUND EQUITY |                          | .1<br>loyees<br>ES<br>Services  | Other<br>TOTAL CONTRACTUAL SERVICES<br>Instruct. Materials & Supplies | Athletics 531.00<br>Audio Visual Aids 535.00<br>Publications 538.00<br>TOTAL INSTRUCTIONAL MATERIALS & SUPPLIES |
|   | <u>REVENUE</u><br><u>Fund Equity</u><br>Public & Aus                | Gate Receipts<br>Transfers In | From Educational Fund<br>From Student Activity<br>TOTAL TRANSFERS IN | TOTAL REVENUE<br>TOTAL REVENUE                         | EXPENDITURES<br>Salaries | Professional<br>Office<br>Student Employees<br>TOTAL SALARIES<br>Contractual Services | Other<br>TOTAL CONTRA<br>Instruct. Ma                                 | Athletics<br>Audio Visual<br>Publications<br>TOTAL INSTRUC7   |

FOR THE MONTH OF NOVEMBER 1970 AND THE FIVE MONTHS ENDED NOVEMBER 30, 1970 AUXILIARY FUND (INTER-COLLEGIATE ATHLETICS) BUDGET REPORT WILLIAM RAINLY HARPER COLLEGE DISTRICT NO. 512

UNENCUMBERED 33.00) (2.60) 252.66 254.00) (2.00) 36.00 2.00) 255.66 1,136.65 1,340.90 50.47 2,474.95 1,100.00 104.90 55.37 \$20,053.12 846.00 -0-BALANCE 0--0-01 0-\$ 5 3 5 5 \$ ŝ S \$ S 5 EXP. &ENCUM. 31 TO DATE 2.60 547.34 64.00 2,363.35 900.006 533.00 \$1,144.34 2,059.10 155.10 2.00 2.00 \$4,425.05 \$4,708.63 \$10,162.13\$24,815.88 954.00 706.50 \$1,854.00 559.53 714.63 -0--0 --5 5 5 \$ S 155.10 \$ \$ S 2.00 64.00 801.24 2.60 1,753.35 450.00 2.00 224.74 846.55\$ 1,914.05 512.50 158.10 256.50 77.03 232.13 TO DATE --0-0-0--0-0-EXPENDITURES 5 \$ 117.50\$ 2.60\$ \$ 450.00\$ 5 612.00\$ 2.00\$ S 2.00\$ 97.00 709.35 20.50 134.60 162.00 0---0----0 0--0-0-NOVEMBER 5 \$ 5 5 5 \$ 5 5 \$ 5 5 ŝ 100.001 800.008 500.00 \$ 1,400.00 3,500.00 3,400.00 2,000.00 \$ 6,900.00 700.00 260.00 \$44,869.00 \$ 2,700.00 870.00 -610.00 0--0-0-101 0--0-0 BUDGET \$ 5 ŝ \$ 5 5 5 5 in ACCOUNT NUMBER 541.00 542.00 543.00 544.00 545.00 547.00 551.00 552.00 554.00 556.00 566.00 569.00 575.00 578.00 585.00 586.00 596.00 TOTAL INTER-COLLEGIATE EXPENDITURES SUPPLIES Financial Charges & Adjustments TOTAL TRAVEL & MEETING EXPENSE General Materials & Supplies TOTAL GENERAL MATERIALS & & Supplies Travel & Meeting Expense & Offset Dupl. TOTAL FRINGE BENEFITS Rental of Facilities Publications & Dues TOTAL CAPITAL OUTLAY EXPENDITURES (Cont.) TOTAL FIXED CHARGES General Insurance Meeting Expense - Local Vehicle Expense Travel Expense Fringe Benefits Repair Matls. Other Expenses Capital Outlay Fixed Charges Advertising Educational TOTAL OTHER Insurance Printing Mileage Postage Office Office Other

| GET REPORT<br>DVEMBER 30, 1970   | UNENCUMBERED<br>BALANCE<br>\$ (1,001.60)         | \$ 1,000.00<br>\$ 1,000.00                            | \$ (1.60)                             | EXP. & ENCUM. UNENCUMBERED<br>TO DATE BALANCE<br>\$ -0- \$ 1,000.00 | 22.08 (22.08)                           | -0-                                  | -00-               | \$22.08 \$ 977.92  |  |
|--|--|---|---------------------------------------|---|---|--------------------------------------|--------------------|--------------------|--|
| IAM RAINEY HARPER COLLEGE<br>DISTRICT NO. 512<br>PROCESSING EQUIPMENT RENTAL) BUDGET REPORT<br>1970 AND THE FIVE MONTHS ENDED NOVEMBER 30, | REVENUE<br>NOVEMBER TO DATE<br>\$ -0- \$1,001.60 | -0- \$<br>-0- \$<br>-0- \$                            | ş -0- ş1,001.60                       | <u>EXPENDITURES</u><br><u>NOVEMBER TO DATE</u><br>\$ -0- \$ -0-     | 20.20 22.08                             | -0-                                  | -00-               | \$20.20 \$ 22.08   |  |
|  | BUDGET NC  | <u>\$1,000.00 \$</u><br>\$1,000.00 \$                 | <u>\$1,000.00</u> \$                  | BUDGET NC<br>\$1,000.00 \$  | -<br>-                                  | -0<br>-                              | -0-                | \$1,000.00 \$2     |  |
| WILI<br>AUXILIARY FUND (DATA<br>THE MONTH OF NOVEMBER  | ACCOUNT<br>NUMBER<br>300.00                      | Services 459.00                                       | INNING FUND EQUITY                    | ACCOUNT<br>NUMBER<br>510.00   | & Supplies 540.00                       | t 570.00                             | 597.00             |                    |  |
| FOR  | <u>REVENUE</u><br>Fund Equity                    | Public & Auxiliary Services<br>Other<br>TOTAL REVENUE | TOTAL REVENUE & BEGINNING FUND EQUITY | <u>EXPENDITURES</u><br>Salaries                                     | General Materials $\boldsymbol{\delta}$ | Fixed Charges<br>Rental of Equipment | Facilities Charges | TOTAL EXPENDITURES |  |

FOR THE MONTH OF NOVEMBER 1970 AND THE FIVE MONTHS ENDED NOVEMBER 30, 1970 AUXILIARY FUND (COLLEGE CENTER) BUDGET REPORT WILLIAM RAINEY HARPER COLLEGE DISTRICT NO. 512

UNENCUMBERED EXP. &ENCUM. UNENCUMBERED (409.91) BALANCE BALANCE \$5,180.30 \$5,180.30 \$4,026.25 \$3,616.34 426.53 472.74 319.12 500.00 \$5,334.73 426.53 500.00 0-0--S ŝ \$ \$ 5 5 \$ TO DATE \$1,973.75 27.26 \$3,383.66 1,409.91 180.88 73.47 \$3,665.27 73.47 -0--0--0-0ŝ S \$ ŝ 5 5 TO DATE 720.69 \$2,204.26 73.47 \$1,653.67 \$4,819.70 TO DATE 527.27 615.69 \$1,937.18 27.26 \$4,819.70 1,409.91 166.35 73.47 -0--0--0--0--0--EXPENDITURES REVENUE 214.63 \$ S 3 105.00 \$ \$ \$ 5 401.06 \$1,653.67 0-NOVEMBER -0--0-0-NOVEMBER -0--0--0-ŝ 5 ŝ 5 S S \$ 5 \$ \$ \$10,000.00 \$10,000.00 500.00 500.00 \$ 9,000.00 6,000.00 \$ 7,000.00 500.00 500.00 500.00 1,000.00 500.00 BUDGET BUDGET -0-0--0-101 \$ ŝ \$ ŝ 5 S 5 5 595-000 ACCOUNT NUMBER 300.00 450.00 459.00 459.10 NUMBER 510.00 517.00 ACCOUNT 518.00 529.00 540.00 585.00 597.00 588.00 599.00 General Materials & Supplies Public & Auxiliary Services Contractual Services-Other Vending Machine Receipts TOTAL CAPITAL OUTLAY TOTAL OTHER EXPENSES Game Room Receipts Facilities Charges Student Employees Service Equipment Office Equipment TOTAL SALARIES Capital Outlay Transfers Out Other Expenses Office Staff Total Revenue EXPENDITURES Fund Equity Salaries REVENUE

TOTAL EXPENDITURES

| 5 |   | 30, 1970   | UNENCUMBERE        | BALANCE<br>\$ (270.00)               |              |
|---|---|--|--------------------|--------------------------------------|--------------|
|   | WILLIAM RAINEY HARPER COLLEGE<br>DISTRICT NO. 512 | AUXILIARY FUND - COMMUNITY COUNSELING CENTER<br>FOR THE MONTH OF NOVEMBER 1970 AND THE FIVE MONTHS ENDED NOVEMBER 30, 1970 | REVENUE            | NOVEMBER TO DATE<br>\$ -0- \$ 270.00 |              |
| > | JAM RAINEY HARPER CO<br>DISTRICT NO. 512          | UND - COMMUN<br>1970 AND THE   |                    | BUDGET<br>\$ -0-                     |              |
|   | MILL  | AUXILIARY F<br>OF NOVEMBER   | 596-000<br>ACCOUNT | NUMBER<br>300.00                     |              |
|   |   | FOR THE MONTH  |                    |                                      | ary Services |

| <u>REVENUE</u><br>Fund Equity                              | 596-000<br>ACCOUNT<br>NUMBER<br>300.00 | BUDGET<br>\$ -0- | REV<br>NOVEMBER<br>\$ -0- | REVENUE<br>ER TO DATE<br>0- \$ 270.00 |              | UNENCUMBERED<br>BALANCE<br>\$ (270.00) |
|--|--|------------------|---------------------------|---------------------------------------|--------------|--|
| Public & Auxiliary Services<br>Testing & Consultation Svc. | 456.00                                 | \$21,750.00      | \$ 630 <b>.</b> 00        | ) \$1,128.00                          |              | \$20,622.00                            |
| TOTAL REVENUE<br>TOTAL REVENTE & REGINNING FIND FOUTTO     | POILT ITV                              | \$21,750.00      | \$ 630.00                 |                                       |              | \$20,622.00                            |
|  | 111000                                 | 00.0011177       |                           |                                       |              | 00.2001028                             |
| FXDFNDTTFFC  | ACCOUNT                                | DITIO            | EXPEND                    | EXPENDITURES                          | EXP. &ENCUM. | Þ                                      |
| Salaries   | VITALION                               |                  | 3                         |                                       | TO NATE      | BALANDE                                |
| Administrative<br>Instruct Staff_Dart mime                 | 511.00                                 | \$ 9,000.00      | \$ 750.00                 | \$3,750.00                            | \$ 9,000.00  | \$ -0-<br>2 070 00                     |
| Office   | 516.00                                 | 2,750.00         |                           | -0-                                   | -0-          | 2,750.00                               |
| TOTAL SALARIES   |  | \$15,750.00      | \$ 750.00                 | \$3,780.00                            | \$ 9,030.00  | \$ 6,720.00                            |
| Contractual Services                                       | 520.00                                 | -0-<br>\$        | -0- \$                    | \$ 212.50                             | \$ 212.50    | \$ (212.50)                            |
| General Matls. & Supplies                                  |  |                  |                           |                                       |              |  |
| Printing & Duplicating                                     | 542.00                                 | \$ 1,550.00      | \$ -0-                    | -0-<br>\$                             | -0-<br>\$    | \$ 1,550.00                            |
| Advertising  | 544.00                                 | 200.00           | ÷                         | ļ                                     | ļ            | 200.00                                 |
| Publications & Dues  | 545.00                                 | 100.00           | ÷                         | ļ                                     | 0            | 100.00                                 |
| Other  | 549.00                                 |                  | -0-                       | 291.13                                | 291.13       |  |
| TOTAL GENERAL MATLS. & SUPPLIES                            |  | \$ 2,700.00      | -0- \$                    | \$ 291.13                             | \$ 291.13    | \$ 2,408.87                            |
| Travel Expense   |  |                  |                           |                                       |              | 40                                     |
| Meeting Expense  | 551.00                                 | \$ 100.00        | \$-0-                     | -0-<br>\$                             | \$<br>-      | \$ 100.00                              |
| Mileage - Intra  | 552.00                                 | 100.00           | -0-                       | 7.50                                  | 7.50         | 92.50                                  |
| TOTAL TRAVEL & MEETING EXPENSE                             |  | \$ 200.00        | -0-<br>\$                 | \$ 7.50                               | \$ 7.50      | \$ 192.50                              |
| Capital Outlay   |  |                  |                           |                                       |              |  |
| Equipment - Office   | 585.00                                 | \$ 2,000.00      | \$ 348.97                 | \$ 805.17                             | \$ 805.17    | \$ 1,194.83                            |
| TOTAL CAPITAL OUTLAY                                       |  | \$ 2,000.00      | \$ 348.97                 | \$ 805.17                             | \$ 805.17    | \$ 1,194.83                            |
| TOTAL EXPENDITURES   |  | \$20,650.00      | \$1,098.97                | \$1,098.97 \$5,096.30                 | \$10,346.30  | \$10,303.70                            |
|  |  |                  |                           |                                       |              |  |

|  | UNENCUMBERED<br>BALANCE<br>\$27,102.77                               |                                 |  |
|--|--|---------------------------------|--|
| WILLIAM RAINEY HARPER COLLEGE<br>DISTRICT #512<br>AUXILIARY FUND - EQUIPMENT LEASING SUB FUND<br>FOR THE MONTH OF NOVEMBER 1970 AND THE FIVE MONTHS ENDED 11/30/70 | ACCOUNT<br>NUMBER BUDGET NOV.<br>300.00 <u>\$ -0-</u> \$ (27,102.77) | OTHER ACTIVITIES - PUBLICATIONS |  |
|  | <u>REVENUE</u><br>Fund Equity  |                                 |  |

| ACCOUNT<br>NUMBER BUDGET NOV. | 300.00 \$ -0- \$ -0- | Revenue-Sale of Publications 459.00 -0- 174.00 | <u>\$ -0-</u> \$174.00    | TOTAL REVENUE & BEG. FUND EQUITY \$ -0- \$174.00 | ACCOUNT                   | NUMBER BUDGET NOV. | 540.00 \$ -0- \$159.00    | \$ -0- \$159.00           |
|-------------------------------|----------------------|--|---------------------------|--|---------------------------|--------------------|---------------------------|---------------------------|
| REVENUE UNENCUMBERED BALANCE  | ŝ                    | .00 179.00 (179.00)                            | .00 \$ 179.00 \$ (179.00) | .00 \$ 416.09 \$ (416.09)                        | EXPENDITURES UNENCUMBERED | TO DATE BALANCE    | .00 \$ 233.05 \$ (233.05) | .00 \$ 233.05 \$ (233.05) |

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-0- s

| AM RAINEY HARPER COLLEGE<br>DISTRICT #512<br>D - ADULT & CONTINUING EDUCATION<br>ER 1970 AND THE FIVE MONTHS ENDED 11/30/70 | BUDGETREVENUEBUDGETNOV.TO DATEBALANCE\$ -0-\$ -0-\$ -0-\$ -0- | \$ -0-         \$ -0-         \$ (24.00)         24.00           49,000.00         35.00         890.00         48,110.00           -0-         -0-         216.00         (216.00)           549,000.00         \$ 35.00         \$ 1,082.00         \$47,918.00           549,000.00         \$ 35.00         \$ 1,082.00         \$47,918.00 | EXP. &<br>EXPENDITURES ENCUMB. UNENCUMBERED<br>BUDGET NOV. TO DATE TO DATE BALANCE | \$         -0-         \$2,687.48         \$13,437.40         \$13,437.40         \$13,437.40           43,700.00         -0-         944.00         944.00         42,756.00           \$43,700.00         \$2,687.48         \$14,381.40         \$12,381.40         \$29,318.60 | <u>\$ -0- \$ 350.00 \$ 1,050.00 \$ 1,050.00 \$ (1,050.00)</u> | <u>\$ 830.00 \$ -0- \$ 42.32 \$ 42.32 \$ 787.68</u>           | \$ -0- \$ -0- \$ 5.46 \$ 5.46 \$ (5.46)         -0- \$ 48.82       48.82       48.82       48.82       48.82       (48.82)         -0- \$ 48.82 \$ 54.28 \$ 54.28 \$ (54.28) | \$ -0-       \$ -0-       \$ -0-       \$ -0-       \$ -0-         -0-       -0-       \$ -0-       \$ -0-       \$ -0-         -0-       -0-       -0-       \$ -0-       \$ -0-         -0-       -0-       -0-       -0-       \$ -0-         -0-       -0-       31.25       31.25       (31.2         \$ -0-       \$ 31.25       \$ 31.25       \$ (31.2         \$ 44, 530.00       \$ 3,086.30       \$ 15,559.25       \$ 28,970.7 |
|---|---|---|--|--|---|---|--|---|
| WILLIAM<br>AUXILIARY FUND<br>NTH OF NOVEMBER  | ACCOUNT<br>NUMBER<br>300.00                                   | 421.50<br>421.00<br>459.00  | ACCOUNT<br>NUMBER  | 511.00<br>514.00   | 520.00  | 531.00  | 541.00<br>542.00   | 551.00<br>552.00<br>554.00  |
| WILLIAM<br>AUXILIARY FUND<br>FOR THE MONTH OF NOVEMBER  | <u>REVENUE</u><br>Fund Equity                                 | Receipts<br>Refund Tuition<br>Tuition Students<br>Misc. Receipts<br>Total Revenue<br>TOTAL REVENUE & FUND BALANCE   | <u>EXPENDITURES</u><br>Salaries  | Administrative<br>Instruc Part Time<br>Total Salaries  | Contractual Services  | <u>Instr. Matls. &amp; Supplies</u><br>Instructional Supplies | General Matls. & Supplies<br>Office Supplies<br>Printing & Dupl.<br>Total General Matls. & Supplies  | Travel & Meeting Expense<br>Meeting Expense<br>Travel - Local<br>Travel Expense<br>Total Travel Expense<br>TOTAL EXPENDITURES   |

# I. SUBJECT:

A recommendation that one additional full-time staff member position be created in the Law Enforcement area.

## **II.** REASON FOR CONSIDERATION:

The Law Enforcement Program has grown from zero to a 324 student enrollment (Fall 1970) in a matter of three years, making it the second largest program in the State of Illinois in higher education. The program is presently staffed with one full-time and three part-time teachers. The full-time staff member also serves as a coordinator of the program in addition to teaching five classes. In the coordinator's realm, the staff member's responsibility includes that of working with more than 20 law enforcement departments in various municipalities, recruitment and counseling of students, working with various State and Federal agencies, requests for development of proposals to obtain outside financing (Federal, State and other) and other duties.

Further needs exist in studying the possibilities in satisfying several needs in the Law Enforcement area which include:

- A. A cadet program with Law Enforcement agencies.
- B. Updating and enrichment of employed Law Enforcement personnel.
- C. Further development of career programs and opportunities for interested prospective students.
- D. The more intensive correlation of effort between the Harper College program, other educational programs, and a police academy.

The heavy demand upon the present full-time staff member's time, anticipated extra effort in program development and correlation, greater interest in the above-mentioned factors, and the requirement for development of proposals to secure outside assistance in finance, it is felt that at least one more full-time person be added to the staff immediately.

## III. INFORMATION:

The addition of a second full-time staff position, effective immediately, would permit solicitation of personnel with appropriate background. Objective is to have a person hired by February 1, 1971, if candidates are available at this time.

## IV. RECOMMENDATION:

It is recommended that a full-time position be approved in the Law Enforcement program with a salary not to exceed \$14,000 (pro-rated for the remainder of the fiscal year 1970-71).

### PROPOSED PLAN FOR FINANCING INTERCOLLEGIATE ATHLETICS

## Assumptions

- 1. Football will be started in the fall of 1971.
- 2. The student contributions from the student activity fee fund should not at any time exceed 50% of the total Intercollegiate budget less gate receipts.
- 3. No new sports will be added until a referendum is passed unless funding is developed from sources other than the educational fund.
- 4. The students agree to raise their contribution to the intercollegiate athletic fund to 20% of the student activity fee fund in 1972-73, and each year thereafter until a referendum passes.
- 5. In 1971 all football gate receipts will go toward reducing the cost of the program (in effect reducing the student's underwriting of the \$4,343 deficit).
- 6. All gate receipts from intercollegiate athletics beginning in 1972-73 will be used to reduce the expenses of the athletic budget.
- 7. Following passage of a referendum in the year in which such monies are collected and available for use, the student's contribution will revert to 15% of the student activity fee for that year and thereafter will be maintained at that level except that it shall not exceed 50% of the total intercollegiate athletic budget.
- 8. The students will be guaranteed free admission to all home athletic contests for their contributions.
- 9. The students will continue to carry full support of the college Lecture-Concert Series (estimated to cost \$25,000 for 1971-72), and maintain their present level of support for the intramural program. (Students pay for all costs except released time for faculty supervision.)

### FUNDING OF PROPOSED FOOTBALL PROGRAM

The Student Senate has agreed to assume the full responsibility for the start of an intercollegiate football program. In additionthey have agreed to increase their contribution to the athletic fund on a continuing basis. This additional funding will more than cover the expenses of the football program in succeeding years.

|  | 1971-72   | 1972-73                                    | 1973-74                                    |
|--|-----------|--|--|
| Estimated Costs of Intercollegiate<br>Football -                   | \$ 20,683 | \$ 13,594                                  | \$ 13,910                                  |
| Student Contributions for Football                                 | - 20,683  | 13,594                                     | 13,910                                     |
| Total Student Contribution to<br>Athletic Fund - (\$8,400 1970-71) | - 29,083  | 22,928 <sup>1</sup><br>30,570 <sup>2</sup> | 29,070 <sup>1</sup><br>36,204 <sup>2</sup> |

<sup>1</sup>If referendum passes <sup>2</sup>If referendum does not pass

### PROPOSED PLAN FOR STAFFING IF FOOTBALL IS ADDED IN 1971

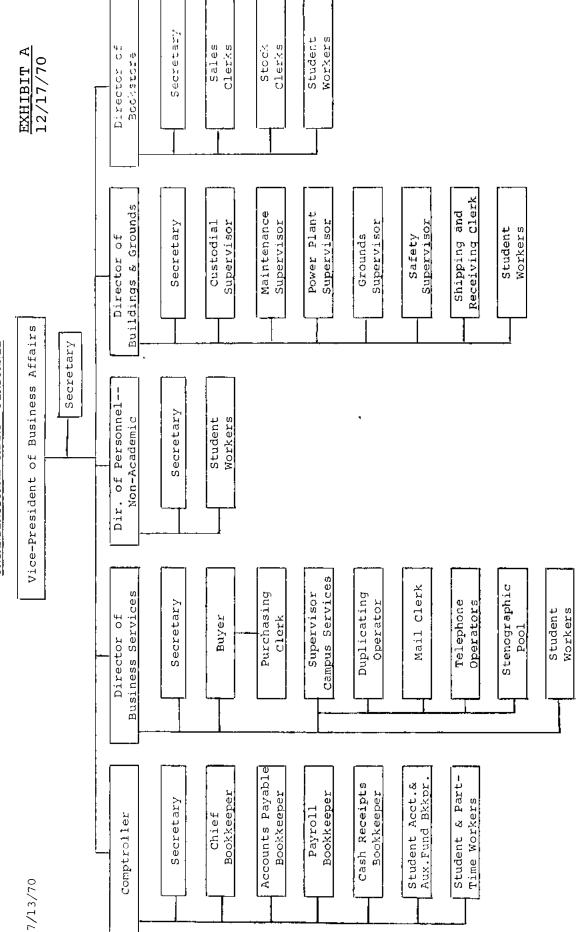
### Assumptions and Agreements

- 1. Three football coaches will be employed. The head coach will be a Harper staff member. The two assistants will come from outside the Harper P.E. staff - possibly from off campus.
- 2. A new P.E. instructor will be employed and will be either head basketball or head football coach.
- 3. All head coaches of major sports (football, basketball, baseball) will be Harper staff members.
- 4. This year (1970-71) 12 contact hours (6 sections of P.E. 100) of released time are taken by Harper P.E. faculty for coaching assignments. Next year this will be reduced to 8 contact hours. It is our goal to reduce this to zero within three years.
- 5. We agree to work toward the end that all coaching is done by Harper staff members.
- 6. We agreed that each new P.E. staff member be qualified to coach one sport and that he be given that opportunity.
- 7. A long range goal would be to limit each P.E. staff member to one coaching assignment on an overload basis.
- 8. All coaching assignments offered to non P.E. Harper staff members must be approved by the appropriate supervisors and vice president.

| <u>Sp</u> ort | Position    | Person          | Overload or Released Time  |
|---------------|-------------|-----------------|----------------------------|
| Football      | Head Coach  | Gelch           | 6 hrs.(3 sections P.E.100) |
| Football      | Asst. Coach | Non P.E. Staff* | 4 hrs.(2 sections P.E.100) |
| Football      | Asst. Coach | Non P.E. Staff* | 4 hrs.(2 sections P.E.100) |
| Cross Country | Head Coach  | Nolan           | 4 hrs.(2 sections P.E.100) |
| Golf          | Head Coach  | Non P.E. Staff* | 4 hrs.(2 sections P.E.100) |
| Basketball    | Head Coach  | New P.E. Staff  | 8 hrs.(4 sections P.E.100) |
| Basketball    | Asst. Coach | Non P.E. Staff* | 4 hrs.(2 sections P.E.100) |
| Wrestling     | Head Coach  | Bessemer        | 6 hrs.(3 sections P.E.100) |
| Baseball      | Head Coach  | Hinton          | 6 hrs.(3 sections P.E.100) |
| Tennis        | Head Coach  | Kearns          | 4 hrs.(2 sections P.E.100) |
| Track         | Head Coach  | Nolan           | 6 hrs.(3 sections P.E.100) |
| Track         | Asst. Coach | Non P.E. Staff* | 4 hrs.(2 sections P.E.100) |

### Projected Coaching for 71-72

\*These positions could be filled by members of the Harper faculty and staff outside of the P.E. area or from off campus.



ORGANIZATIONAL CHART--PERSONNEL

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|                                    |                                    | (  |                                      |                                |
|------------------------------------|------------------------------------|--|--------------------------------------|--------------------------------|
|                                    |                                    |  |                                      |                                |
|                                    | ORGANIZAT                          | TIONAL CHART-FUNCTIONS                       |                                      |                                |
|                                    | Vice-Presi                         | ident of Business Affairs                    |                                      | 7/13/70                        |
|                                    |                                    |  |                                      |                                |
| Comptroller                        | Director of<br>Business Services   | Director of Personnel<br>Non-Academic        | Director of<br>Buildings and Grounds | Director of<br>Bookstore       |
| 1. Cash Receipts                   | l. Requisition Proc <b>edu</b> res | 1. Recruitment Procedures                    | 1. Custodial Operations              | 1. Bookstore Operations        |
| 2. Cash Disbursements              | 2. Specifications                  | 2. Employment Procedures                     | 2. Grounds Operations                | 2. Textbook Ordering           |
| 3. Payroll                         | 3. Bidding Procedures              | 3. Wage and Salaries                         | 3. Maintenance Operations            | 3. Supplies Ordering           |
| 4. Bookkeeping                     | 4. Purchase Orders                 | Administration                               | 4. Shipping & Receiving              | 4. Advertising                 |
| 5. Student Accounting              | 5. Inventory Procedures            | . Classificati                               | 5. Safety Operations                 | 5. Sales                       |
| 6. Auxiliary Enterprises           | 6. Cost Estimates                  | . Orientat                                   | 6. Vehicle Pool                      | 6. Central Stores              |
| Accounting<br>7 Student and Examts | 7. Stenographic Pool               | 6. College Training<br>Programs              | 7. Power Plant Operations            | 7. Inventory                   |
| Accounting                         | 8. Duplicating Service             | 7. Fringe Benefit Plans                      | 8. Inventory System                  | 8. Cash Control                |
| 8. Budget Estimating               | 9. Telephone Service               | 8. Salary Surveys                            | 9. Safety Procedures                 | 9. Textbook Repurchase         |
| and Control                        | 10. Mail Service                   | 9. Personnel Records                         | 10. Remodeling Estimates             | 10. Merchandising              |
| 9. Investments                     | 11. Facilities Coordinator         | 10. Personnel Communica-                     | 11. New Construction                 | Layouts                        |
| 10. Governmental Reports           | 12. Educational Specifica-         | tions  | Supervision                          | 11. Security Procedures        |
| ll. Financial Reports              | tions                              | ll. Labor Relations                          | 12. Building Fund Budget             | 12. Central Stores             |
| 12. Insurance Register             | 13. Facilities Budgets             | 12. Governmental Regula-                     | 13. Key Control System               | Catalog<br>13 Bookstorn Budant |
| 13. Internal Auditing              | 14. Facilities Inventory           | LIOUS  | 14. Work Order Processing            | •                              |
| 14. Encumbrance Account-           | 15. Campus Master Plan             | 13. Annual Elections<br>14. Personnel Budget | 15. Buildings and Grounds            | . Sales Proj                   |
| тпд                                | ities Specifica-                   |  | Froce                                | · STOCKFOOM                    |
| 15. Financial Procedures           | tions                              | 15. Personnel Manual                         | 16. Cost Estimates                   | 16. Bookstore Procedure:       |
| 16. Financial Projections          | 17. Training Progra <b>ms</b>      |  | 17. Training Programs                | 17. Training Programs          |
| 17. Training Programs              |                                    | L/. Training Programs                        |                                      | -                              |

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#### VICE PRESIDENT OF BUSINESS AFFAIRS

The Vice-President of Business Affairs' purpose within the college mission is to provide a high quality business affairs organization that operates on the basis of the latest management concepts in order to provide management information, efficient physical facilities, materials, and supportive services as its contribution to achievement of the college mission.

## I. General Responsibilities

- A. Plans, co-ordinates, and directs the overall functions of the business affairs administrative area in accordance with Board of Trustees' policy and as required by law.
- B. Exercises the authority delegated by the President in the financial, personnel, procurement and facilities functions of the business affairs administrative area and is accountable for its operation.
- C. Reviews with the President on a periodic basis the purpose, position descriptions, and objectives of the business affairs administrative area.
- D. Communicates with and reports the needs and requirements of the business affairs administrative area to the President.
- E. Communicates regularly with all areas of the college to promote and improve services and to improve understanding of the purpose of the business affairs administrative area as it relates to the college mission.
- F. Delegates sufficient authority to business affairs managers to provide the right and freedom to take necessary action to obtain results for which the manager is accountable.
- G. Completes or directs special assignments as directed by the President.

## II. Administrative Responsibilities

- A. Directs, co-ordinates and evaluates the Comptroller's administrative area of responsibility.
- B. Directs, co-ordinates and evaluates the Director of Buildings and Grounds administrative area of responsibility.
- C. Directors, co-ordinates and evaluates the Director of Business Services administrative area of responsibility.
- D. Directs, co-ordinates and evaluates the Director of Personnel's administrative area of responsibility.
- E. Directs, co-ordinates and evaluates the Director of Bookstore's administrative area of responsibility.
- F. Directs and co-ordinates the preparation of the annual college budget and periodic review of the long-range financial plan.
- G. Directs and co-ordinates the annual review of the Business Office Procedure Manual.
- H. Directs and co-ordinates the annual review of the Non-academic Staff Personnel Manual.
- Directs and co-ordinates the annual review of the Facilities Manual, Campus Master Plan, and construction program.
- J. Directs and co-ordinates the regular distribution of business affairs financial and management reports to the President, Vice-Presidents, and other appropriate administrative areas.
- K. Directs and co-ordinates the preparation of special financial and other statistical reports.
- L. Directs and co-ordinates planning, financing, contract awards, and construction with H.E.W., I.B.A., and the Junior College Board.
- M. Participates on state and national committees that promote the community college movement.

- N. Attends professional meetings and keeps the college apprised of the most recent developments in the college business management area.
- O. Promotes a professional developmental program for each manager that will increase managerial effectiveness consistent with the individual's potential and personal aspirations.

## III. Institutional Responsibilities

- A. Directs the annual Board of Trustees' election.
- B. Directs the recording, compilation, and permanent recording of the minutes of the Board of Trustees.
- C. Serves as Treasurer of the college, by Board of Trustees' appointment, and performs all duties in accordance with state statutes and Board of Trustees' policy.

#### COMPTROLLER

The Comptroller's purpose within the Business Affairs purpose is to provide financial services which are responsive to the needs of the various segments of the college and at the same time to meet all legal, reporting, and accountability requirements of a public institution.

#### I. General Responsibilities

- A. Plans, co-ordinates, and manages the accounting area, and maintains a financial accrual accounting system in accordance with Board of Trustees' policy and state and federal law.
- B. Exercises the authority delegated by the Vice-President of Business Affairs in the financial accounting area and is accountable for its operation.
- C. Reviews with the Vice-President of Business Affairs on a periodic basis the purpose, position descriptions, and the objectives of the financial accounting area.
- D. Communicates with the Vice-President of Business Affairs and reports the needs and requirements of the financial accounting area.
- E. Communicates regularly with appropriate areas of the college to promote and improve services and to improve understanding of the purpose of the financial accounting area as it relates to the purpose of the business affairs area.
- F. Delegates sufficient authority in the financial accounting area to allow each position decision-making power within their area of responsibility.
- G. Prepares progress reports on a regular basis that set forth major projects and their current status.
- H. Completes special assignments as directed by the Vice-President of Business Affairs.

## II. <u>Managerial Responsibilities</u>

- A. Manages the accounting function for the general funds.
- B. Manages the accounting function for the auxiliary enterprises fund.
- C. Manages the accounting function for the restricted purposes fund.
- D. Prepares financial statements and assists the Vice-President of Business Affairs in the areas of budgeting, cash projections, and long-range financial planning.
- E. Prepares and maintains financial accounting procedures on a current basis that reflect generally accepted accounting principles and standards. Communicates revisions or additions to procedures as they occur.
- F. Annually revises financial accounting section of Business Office Procedure Manual and the Accounting Manual.
- G. Prepares monthly financial statements for all funds and divisional budget statements.
- H. Maintains an internal control system and performs internal auditing procedures on a periodic basis.
- Manages and establishes procedures for invoice payment, preparation of payroll checks, and maintenance of payroll records.
- J. Manages and establishes procedures for the receipt and collection of cash and preparation of bank deposits.
- K. Establishes and maintains procedures that control the receipt and disbursement of funds.
- L. Prepares financial reports for governmental agencies and special reports as directed by the Vice-President of Business Affairs.
- M. Forecasts cash requirements and notifies the college treasurer of opportunities for investment of funds.

- N. Assists individuals having budget responsibility with problems regarding availability of funds and account classifications.
- Establishes procedures that will prevent the expenditure of funds from budget categories that do not have a budget balance. Co-ordinates budget transfers.
- P. Audits financial transactions based upon established procedures and returns documents that do not conform to these procedures.
- Q. Maintains the college insurance register.

The Director of Buildings and Grounds' purpose within the Business Affairs purpose is to provide efficient physical plant facilities wherein citizens of the community may explore and pursue to their satisfaction the broad offerings of the college.

### I. General Responsibilities

This officer:

- A. Plans, co-ordinates, and manages the buildings and grounds area in accordance with Board of Trustees' policy and in accordance with law.
- B. Exercises the authority delegated by the Vice-President of Business Affairs in the buildings and grounds area and is accountable for its operation.
- C. Reviews with the Vice-President of Business Affairs on a periodic basis the purpose, position descriptions, and the objectives of the buildings and grounds area.
- D. Communicates with the Vice-President of Business Affairs and reports the needs and requirements of the buildings and grounds area.
- E. Communicates regularly with appropriate areas of the college to promote and improve services and to improve understanding of the purpose of the buildings and grounds area as it relates to the purpose of the business affairs area.
- F. Delegates sufficient authority in the buildings and grounds area to allow each position decision-making power within their area of responsibility.
- G. Prepares progress reports on a regular basis that set forth major projects and their current status.
- H. Completes special assignments as directed by the Vice-President of Business Affairs.

#### II. Managerial Responsibilities

This officer:

A. Administers the custodial and grounds operation for all physical facilities of the college.

- B. Is responsible for the repair and maintenance of the physical facilities of the college.
- C. Supervises and co-ordinates the construction of any new facilities of the college.
- D. Prepares and maintains pertinent files concerning the layout, design, specifications and cost of maintaining all facilities of the college.
- E. Fosters and maintains good relationships with departments served.
- F. Evaluates work requests as received from departments as to feasibility, priority and fiscal requirements and expedites as required.
- G. Initiates and implements a safety and fire protection policy for the college and is responsible for its constant evaluation and review.
- H. Is responsible for the security and traffic regulation services of the college and provides for the protection of college property and all persons therein.
- Interviews personnel for employment through the personnel department and recommends annual wage and salary rates.
- J. Initiates training programs for all staff.
- K. Co-ordinates the scheduling of building space for evening, holiday, and week-end use.
- L. Supervises the college vehicle pool.
- M. Provides maintenance for all college equipment, except for specialized instructional equipment.
- N. Maintains a key control system.
- 0. Maintains a property accounting and inventory system.
- P. Supervises the operation of the utilities department.

- Q. Supervises the operation of the shipping and receiving department.
- R. Assists in the preparation of the annual building fund budget.
- S. Prepares cost estimates and specifications for proposed remodeling projects.
- T. Annually revises appropriate section of the Business Office Procedure Manual.
- U. Maintains appropriate insurance records and files claims.
- V. Prepares and maintains building and grounds procedures on a current basis. Communicates revisions or additions to procedures as they occur.
- W. Promotes the service concept as it applies to the buildings and grounds area and assists individuals with maintenance or remodeling problems.

#### DIRECTOR OF BUSINESS SERVICES

The Director of Business Services' purpose within the Business Affairs purpose is to provide the regularly expected services of procurement, facilities planning, duplicating and mail, plus special services, in the most efficient manner possible within the limitations of the monetary and physical resources available, while at the same time being on the alert for the inclusion of new services, or the expansion of present services through new methods or some innovative approach.

#### I. General <u>Responsibilities</u>

- A. Plans, co-ordinates and manages the business services area in accordance with Board of Trustees' policy and as required by law.
- B. Exercises the authority delegated by the Vice-President of Business Affairs in the business services area and is accountable for its operation.
- C. Reviews with the Vice-President of Business Affairs on a periodic basis the purpose, position descriptions, and the objectives of the business services area.
- D. Communicates with the Vice-President of Business Affairs and reports the needs and requirements of the business services area.
- E. Communicates regularly with appropriate areas of the college to promote and improve services and to improve understanding of the purpose of the business services area as it relates to the purpose of the business affairs area.
- F. Delegates sufficient authority in the business services area to allow each position decision-making power within their area of responsibility.
- G. Prepares progress reports on a regular basis that set forth major projects and their current status.
- H. Completes special assignments as directed by the Vice-President of Business Affairs.

#### II. Managerial Responsibility

- A. Co-ordinates and directs, through the Buyer, purchasing procedures in accordance with Board of Trustees' policy and the educational goals of the college.
- B. Initiates new and reviews established purchasing procedures to help insure that the operation is efficient and makes use, where practical, of new business practices.
- C. Assists in the establishment and operation of inventory control and identification of materials purchased under state or federal grants.
- D. Assists in the establishment and operation of capital assets inventory.
- E. Co-ordinates the establishment of standards covering equipment and furnishings used throughout the college.
- F. Recommends cost reducing procedures in the general operating areas of the college.
- G. Co-ordinates and directs, through the Supervisor of Campus Services, the centralized duplicating, mailroom, telephone, and secretarial services.
- H. Initiates new and reviews established campus services, to help insure that the operations are efficient and make use, where practical, of new equipment and procedures.
- Prepares, maintains and up-dates the college master plan.
- J. Acts as liason between the college and its architects for planning and new construction.
- K. Prepares construction reports and information for H.E.W., I.B.A., and the Illinois Junior College Board.
- L. Co-ordinates the faculty in the preparation of educational specifications for new facilities.

- M. Prepares specifications for equipment and furnishings for new facilities.
- N. Assists the Director of Physical Plant on projects involving completed facilities.
- Prepares cost studies and budget allocations for new facilities.
- P. Maintains the college's facilities inventory system.
- Q. Annually revises appropriate sections of the Business Office Procedure Manual.
- R. Prepares and maintains business services procedures on a current basis. Communicates revisions or additions to procedures as they occur.
- S. Establishes procedures that will prevent the expenditure of funds from budget categories that do not have a budget balance.

#### DIRECTOR OF PERSONNEL

The Director of Personnel's purpose within the Business Affairs purpose is to provide well balanced personnel services in the nonacademic area that foster employee satisfaction based upon modern personnel practices.

## I. General Responsibilities

This officer:

- A. Plans, co-ordinates and manages the non-academic personnel program in accordance with Board of Trustees' policy and in accordance with law.
- B. Exercises the authority delegated by the Vice-President of Business in the non-academic personnel area and is accountable for its operation.
- C. Reviews with the Vice-President of Business Affairs on a periodic basis the purpose, position descriptions, and the objectives of the personnel area.
- D. Communicates with the Vice-President of Business Affairs and reports the needs and requirements of the personnel area.
- E. Communicates regularly with appropriate areas of the college to promote and improve services and to improve understanding of the purpose of the personnel area as it relates to the purpose of the business affairs area.
- F. Delegates sufficient authority in the personnel area to allow each position decision-making power within their area of responsibility.
- G. Prepares progress reports on a regular basis that set forth major projects and their current status.
- H. Completes special assignments as directed by the Vice-President of Business Affairs.

## II. Managerial Responsibilities

This officer:

A. Employs non-academic employees in cooperation with the appropriate supervisor.

- B. Develops and administers a job classification system for all non-academic employees.
- C. Performs a record-keeping function for academic payroll and benefit records.
- D. Complies with the requirements of the Fair Labor Standards Act and serves as the Equal Opportunity Employment officer for new construction or other federal grants.
- E. Supervises recruitment, testing, reference checks, placement and orientation of non-academic employees.
- F. Administers the fringe benefit program for all college employees; prepares publications to assist all employees in the understanding of fringe benefits available; conducts studies of fringe benefits and assists in bidding specifications.
- G. Formulates and recommends personnel policies to be incorporated annually in the non-academic employees' handbook.
- H. Recommends promotion and transfer of qualified personnel in cooperation with the appropriate supervisors.
- Conducts in-service training programs for non-academic employees, in order to raise skill levels and acquaint employees with the overall goals and objectives of the college.
- J. Initiates and conducts pay administration and other statistical studies as required; recommends appropriate salary levels based upon these studies.
- K. Advises and assists in disciplinary matters, supervisory problems, and formal grievance procedures for non-academic employees.
- L. Advises and assists in the planning and coordination of labor negotiations.
- M. Communicates regularly with the non-academic staff in order to promote employee morale, explain college policies and institutional goals, and to act as their representative.

- N. Supervises the personnel office and establishes a record system compatible with data processing; establishes record retention policies; provides personnel information and statistics for appropriate administrative faculty.
- Screens all employment contracts or notices to meet college standards for consistency, policy, and budget allocations.
- P. Supervises annual and periodic college district elections.
- Q. Annually revises appropriate section of the Business Office Procedure Manual.
- R. Prepares and maintains personnel procedures on a current basis. Communicates revisions or additions to procedures as they occur.

The Director of the Bookstore's purpose within the Business Affairs purpose is to provide the educational materials and services to the college community necessary in the learning process, and to contribute to the college spirit while providing these services.

#### I. General Responsibilities

This officer:

- A. Plans, coordinates, and manages the bookstore area in accordance with Board of Trustees' policy and as required by law.
- B. Exercises the authority delegated by the Vice-President of Business in the bookstore and central stores areas and is accountable for their operations.
- C. Reviews with the Vice-President of Business Affairs on a periodic basis the purpose, position descriptions, and the objectives of the bookstore area.
- D. Communicates with the Vice-President of Business Affairs and reports the needs and requirements of the bookstore area.
- E. Communicates regularly with appropriate areas of the college to promote and improve services and to improve understanding of the purpose of the bookstore area as it relates to the purpose of the business affairs area.
- F. Delegates sufficient authority in the bookstore area to allow each position decision-making power within their area of responsibility.
- G. Prepares progress reports on a regular basis that set forth major projects and their current status.
- H. Completes special assignments as directed by the Vice-President of Business Affairs.

#### II. Managerial Responsibilities

This officer:

A. Plans, organizes, and administers the operation of the bookstore.

- B. Develops requirements and qualifications for personnel under his supervision
- C. Employs, trains, and supervises personnel. Makes recommendations relative to hiring, promoting, and making salary adjustments.
- D. Has responsibility for the procurement and resale of textbooks, student supplies, and related college merchandise.
- E. Establishes and maintains ordering and receiving policies and procedures, inventory controls and sales records.
- F. Approves for payment all invoices pertaining to bookstore purchases.
- G. Directs the operation of Central Stores, which includes the purchase and distribution of all supplies to various offices throughout the campus and the distribution of a supplies catalog.
- H. Consults with faculty and staff on book requirements and related materials.
- Has responsibility for maintaining cash receipts and all accounting information required by the Business Office.
- J. Promotes increased sales through advertising.
- K. Establishes and maintains bookstore policies.
- L. Repurchases textbooks based upon their condition.
- M. Plans space and merchandising layouts.
- N. Establishes procedures to limit theft of bookstore merchandise.
- 0. Prepares the annual budget and sales projections.
- P. Maintains adequate stockroom levels of merchandise.

## BUYER

The Buyer is directly responsible for the day-to-day operation of the Purchasing Department and for the improvement of the operations through the initiation of new methods and procedures, and the review of established methods and procedures.

- A. Establishes and supervises practical and efficient purchasing procedures in accordance with Board policy and the educational goals of the college.
- B. Designs and, after approval, purchases necessary forms for the implementation and operation of any procedures established by the Purchasing Department.
- C. Supplies cost estimates, and general information to staff members.
- D. Compiles and maintains a catalog reference file, properly cross-referenced so that descriptions, prices and other pertinent information are available to staff members.
- E. Supervises the open purchase order file and prepares "Recommendations for purchases for Board action."
- F. Annually revises appropriate section of Business Office Procedure Manual.
- G. Continues a self-improvement program through college studies, seminars, workshops or self-study.
- H. Assists in other areas of the Business Services function whenever necessary.
- Performs related duties and special projects as assigned.

### SUPERVISOR CAMPUS SERVICES

The Supervisor of Campus Services is directly responsible for the day-to-day operation of the Campus Services and for improvement of these operations, through the initiation of new methods and procedures and the review of established methods and procedures.

- A. Establishes and supervises the practical and efficient procedures in the operation of the centralized duplicating, telephone, mailroom and secretarial pool service areas.
- B. Recommends for approval new equipment and methods for improvement of existing services and for the expansion of services.
- C. Recommends time and cost reduction methods for his area.
- D. Initiates and maintains a program of training his personnel to be proficient in various areas of his operation.
- E. Continues a self-improvement program through college studies, seminars, workshops or self-study.
- F. Assists in other areas of the Business Services function wherever necessary.
- G. Annually revises appropriate section of the Business Office Procedures Manual.
- H. Performs related duties and special projects as assigned.

#### CUSTODIAL SUPERVISOR

The Custodial Supervisor is directly responsible for the organization, planning and supervision of all functions relating to custodial and housekeeping activities.

- A. Directs and coordinates the activity of the custodial group.
- B. Is responsible for stock control relating to custodial supplies.
- C. Prepares reports and authenticates time reports.
- D. Establishes work schedules.
- E. Recommends employment, promotion, transfer, and discharge of lesser graded employees.

The Maintenance Supervisor is directly responsible for the maintenance of buildings and facilities.

- A. Prepares and implements preventative maintenance schedules in the areas of electrical equipment, excepting primary private service lines, plumbing to the buildings shut-off, water and sanitary service.
- B. Supervises painting and decorating and repair of furniture, movable and non-movable equipment normally found inside buildings.
- C. Establishes work schedules as directed.
- D. Authenticates time reports.
- E. Recommends employment, transfer, promotion, and discharge of lesser graded employees.
- F. Performs other duties as directed.

## POWER PLANT SUPERVISOR

The Power Plant Supervisor is directly responsible for the coordination, direction, and supervision of the activity of the Power Plant and steam distribution system, electrical system, condensate system, water service system to main valve shut-off, sewage and storm water drain system, natural gas and fuel oil system.

- A. Recommends employment, promotion, transfer and termination of lesser graded employees.
- B. Is responsible for training and orientation of all utilities personnel.
- C. Submits utilities reports and utilities control studies.
- D. Establishes work schedules.
- E. Initiates and coordinates preventative maintenance schedules for all utilities systems.
- F. Maintains inventory.
- G. Is responsible for housekeeping in Power Plant, utilities tunnel, and other utilities locations.

### GROUNDS SUPERVISOR

The Grounds Supervisor is directly responsible for the coordination, direction and supervision of the activities of the Roads and Grounds Department.

- A. Recommends employment, promotion, transfer and termination of lesser graded employees.
- B. Is responsible for maintenance of all plant roads and snow removal.
- C. Is responsible for vegetation control, landscaping, planting, pruning and plant disease eradication.
- D. Submits reports as directed.
- E. Establishes work schedules.
- F. Supervises fertilization, planting, and care of trees, flowers, plants and grass.
- G. Directs activity of labor pool.
- H. Supervises movement of supplies and equipment from receiving to location and coordinates activity with Storekeeper.
- I. Repairs roadways, drives, curbing and sidewalks.
- J. Provides insect and pest control service for grounds and buildings.

## SAFETY SUPERVISOR

The Safety Supervisor is directly responsible for the coordination, direction and supervision of the activity of the Safety Department.

- A. Is responsible for the selection, training, promotion, transfer and termination of lesser graded employees.
- B. Is responsible for monthly fire and safety inspections.
- C. Submits reports to the Director of Buildings and Grounds.
- D. Implements the safety policies of the administration as directed.
- E. Coordinates activity with and maintains close liaison with local law enforcement agencies.

### SHIPPING AND RECEIVING CLERK

The Shipping and Receiving Clerk is responsible for the operation of central receiving and shipping warehouse and plant storeroom.

- A. Receives, ships, distributes and disburses property.
- B. Maintains inventory.
- C. Implements purchasing-receiving, property control and delivery procedures.
- D. Initiates purchase requestions for materials and supplies used by the Physical Plant Division as directed.

# Multilith Offset Copies

| -         | Copies<br>1968-69 | Copies<br>1969-70 | Copies<br>1970-71 |
|-----------|-------------------|-------------------|-------------------|
| July      | 41,344            | 102,244           | 198,183           |
| August    | 129,528           | 187,152           | 492 <b>,</b> 584  |
| September | 222,258           | 187,152           | 511 <b>,</b> 577  |
| October   | 230,356           | 187,153           | 491,221           |
| November  | 217,351           | 187,408           | 313,623           |
| December  | 106,066           | 202,092           |                   |
|           |                   |                   |                   |
| January   | 154,366           | 202,093           |                   |
| February  | 106,133           | 620,516           |                   |
| March     | 168,147           | 215,722           |                   |
| April     | 94,023            | 271,753           |                   |
| Мау       | 131,402           | 158,741           |                   |
| June      | 134,845           | 233,622           |                   |

#### HARPER COLLEGE

#### DUPLICATING AND PRINTING DEPARTMENT

|  | Ch   | arges   | for l   | to 10   | pages up | to 100  | copies                 | (over 100 | copies,  | 15¢ for 50   | or 30¢ per 100) |
|--|--|---------|---------|---------|----------|---------|------------------------|-----------|----------|--------------|-----------------|
| . of<br>Copies   | 1  | 2       | 3       | 4       | 5        | 6       | 7                      | 8         | 9        | 10           |                 |
| 5-10   | 20   | 40      | 60      | 80      | 1.00     | 1.20    | 1.40                   | 1.60      | 1.80     | 2.00         |                 |
| 11-20  | 25   | 50      | 75      | 1.00    | 1.25     | 1.50    | 1.75                   | 2.00      | 2.25     | 2.50         |                 |
| 21-30  | 30   | 60      | 90      | 1.20    | 1.50     | 1.80    | 2.10                   | 2.40      | 2.70     | 3.00         |                 |
| 31-40  | 35   | 70      | 1.05    | 1.40    | 1.75     | 2.10    | 2.45                   | 2.80      | 3.15     | 3.50         |                 |
| 41-50  | 40   | 80      | 1.20    | 1.60    | 2.00     | 2.40    | 2.80                   | 3.20      | 3.60     | 4.00         |                 |
| 51-60  | 45   | 90      | 1.35    | 1.80    | 2.25     | 2.70    | 3.15                   | 3.60      | 4.05     | 4.50         |                 |
| 61-70  | 50   | 1.00    | 1.50    | 2.00    | 2.50     | 3.00    | 3.50                   | 4.00      | 4.50     | 5.00         |                 |
| 71-80  | 55   | 1.10    | 1.65    | 2.20    | 2.75     | 3.30    | 3.85                   | 4.40      | 4.95     | 5.50         |                 |
| 81-90  | 60   | 1.20    | 1.80    | 2.40    | 3.00     | 3.60    | 4.20                   | 4.80      | 5.40     | 6.00         |                 |
| 91-100   | 65   | 1.30    | 1.95    | 2.60    | 3.25     | 3.90    | 4.55                   | 5.20      | 5.85     | 6.50         |                 |
|  | Abo  | ove cos | sts are | e compi | uted for | standar | d 8 <sup>1</sup> ≥ x 1 | l, white  | school g | grade bond p | aper, 20 lb.    |
| ADDITIONAL CHARGES must be made for additional supplies or services, as follows:   |  |         |         |         |          |         |                        |           |          |              |                 |
| $(8\frac{1}{2} \times 11)$ A. Colored Paper - $8\frac{1}{2} \times 11$ , 20 lb. school grade bond 5¢ per hundred sheets<br>(on large orders, more than 80040¢ per thousand sheets)                               |  |         |         |         |          |         |                        |           |          |              |                 |
| B. Card Stock - $8^{l_{2}} \times 11$ , 65 lb., white vellum bristol 75¢ per hundred<br>$8^{l_{2}} \times 11$ , 65 lb., colored Radar Vellum 90¢ per hundred   |  |         |         |         |          |         |                        |           |          |              |                 |
| C. Index Stock- $8\frac{1}{2}$ x 11, 110 lb., colored\$1.00 per hundred  |  |         |         |         |          |         |                        |           |          |              |                 |
|  | D. Carbonless Paper (NCR) 8½ x 11, precollated, 2 part ••• 60¢ per hundred (50 sets)<br>3 part ••• 65¢ per hundred (33 sets)<br>4 part ••• 70¢ per hundred (25 sets)<br>5 part ••• 75¢ per hundred (20 sets) |         |         |         |          |         |                        |           |          |              |                 |
| E. Letterhead, $8\frac{1}{2} \times 11$ , black ink, standard 20# bond white 50¢ per hundred (.5¢ per pg DeLuxe Letterhead, $8\frac{1}{2} \times 11$ , grey ink, 20# rag bond white. 80¢ per hundred (.8¢ per pg |  |         |         |         |          |         |                        |           |          |              |                 |
| (8 <sup>1</sup> ~ 1)   | )  |         |         |         |          |         |                        |           |          |              |                 |

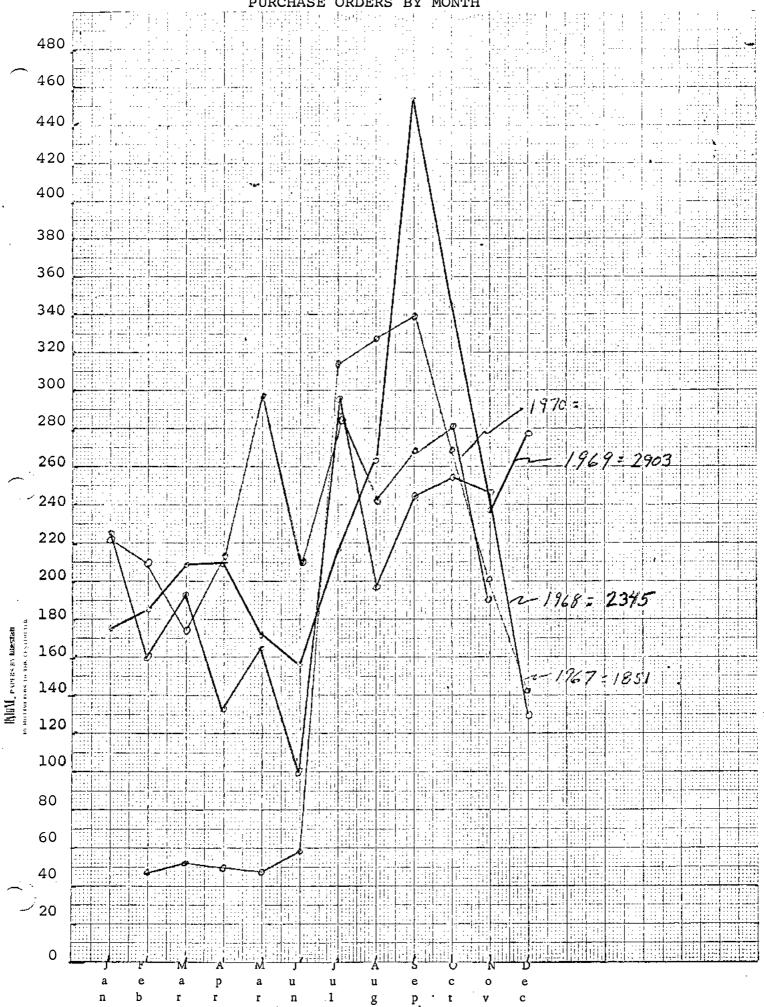
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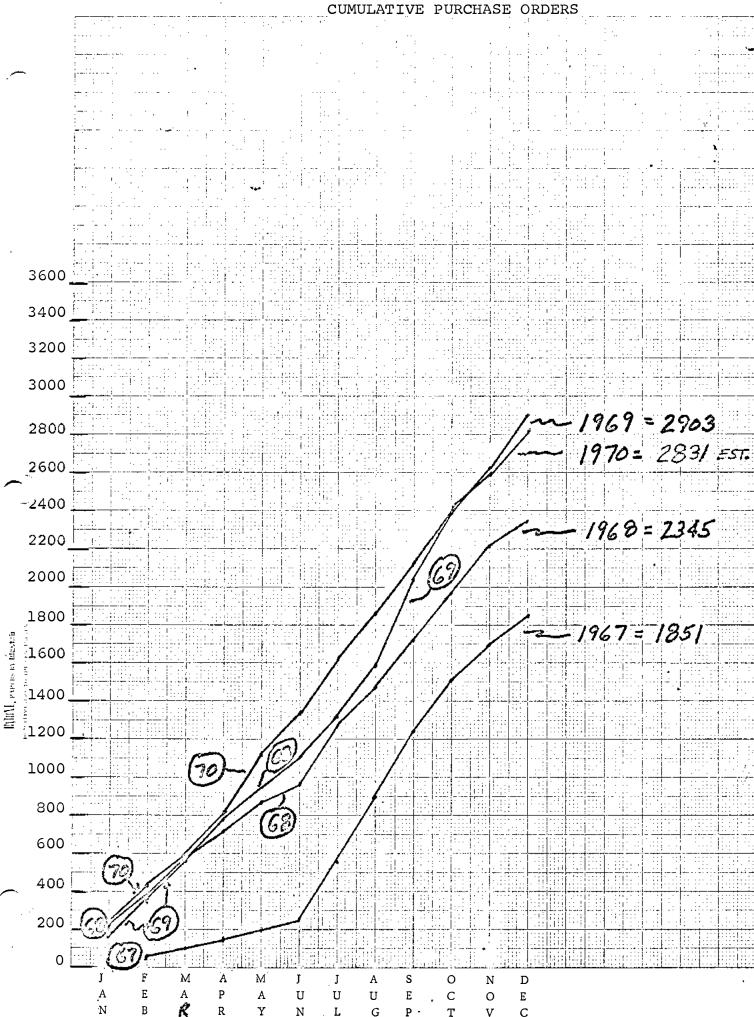
Specials: Special prices will be quoted on special jobs with metal plates, padding, cutting and saddle stitching with two and three staples, etc. Effective December 1, 1970.

|          |         |                  |         |       |         | ,                                       |         | <u>\</u> |
|----------|---------|------------------|---------|-------|---------|---|---------|----------|
|          | 1967    |                  | 1968    |       | 1969    |   | 1970    |          |
|          | MONTHLY | CUM.             | MONTHLY | CUM.  | MONTHLY | CUM.                                    | MONTHLY | CUM.     |
|          |         |                  |         | ••••• |         |   |         |          |
|          |         |                  |         |       |         |   |         |          |
| January  | -       | -                | 225     | 225   | 176     | 176                                     | 222     | 222      |
| February | 48      | 48               | 161     | 386   | 186     | 362                                     | 210     | 432      |
| March    | 53      | 101              | 193     | 579   | 209     | 571                                     | 174     | 606      |
| April    | 50      | <sup>.</sup> 151 | 133     | 712   | 210     | 781                                     | 217     | 823      |
| May      | 48      | 199              | 164     | 876   | 172     | 953                                     | 301     | 1124     |
| June     | 59      | 258              | 100     | 976   | 157     | 1110                                    | 210     | 1334     |
| July     | 314     | 572              | 297     | 1273  | 217     | 1327                                    | 286     | 1620     |
| Aug.     | 328     | 900              | 197     | 1470  | 263     | 1590                                    | 243     | 1863     |
| Sept.    | 339     | 1239             | 244     | 1714  | 453     | 2043                                    | 269     | 2132     |
| Oct.     | 269     | 1508             | 254     | 1968  | 344     | 2387                                    | 282     | 2414     |
| Nov.     | 201     | 1709             | 247     | 2215  | 238     | 2625                                    | 192     | 2606     |
| Dec.     | 142     | 1851             | 130     | 2345  | 278     | 2903                                    | 225     | 2831     |
|          |         |                  |         |       |         |   |         |          |
| TOTALS   | 1851    |                  | 2345    |       | 2903    |   | 2831    |          |
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PURCHASE ORDERS

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| (<br>•                             |   | Cash Receipts      | Registration<br>Receipts<br>General Fund<br>Receipts<br>Auxiliary<br>Enterprises<br>Receipts<br>Student | Organization<br>Receipts | -1 1  | •     |
|------------------------------------|---|--------------------|---|--------------------------|---|-------|
| lirs                               | Annual Budget<br>Five Year Budget<br>Cash Flow Projections<br>Investments | Accounts Payable   | Invoice Processing<br>Check Preparation<br>Imprest Fund<br>Board Listing<br>S                           | Budgeting &              |   |       |
| Vice Presid( )<br>Business Affairs | Comptroller   | Payroll            | Enrollment<br>Processing<br>Deductions<br>Auditing<br>Board List  | <br>-                    | overnment Reports<br>Unit Cost Study<br>Recognition Report<br>Hegis Report<br>N.I.H. Reports<br>Veterans<br>Reimbursement | · · · |
|                                    |   | General Accounting | Bookkeeping<br>Board Financial<br>Statements<br>Divisional Financial<br>Statements                      | Reports                  | Government Repo<br>Unit Cost Stud<br>Recognition Re<br>Hegis Report<br>N.I.H. Reports<br>Veterans<br>Reimbursement        | •     |

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# COMPTROLLER'S DEPARTMENT MONTHLY REPORT

# MONTH OF NOVEMBER 1970

| Checks Processed<br>EDUCATIONAL FUND | <u>Number of Checks</u><br>214 | <u>Amount</u><br>\$108,622.78       |
|--------------------------------------|--------------------------------|-------------------------------------|
| BUILDING FUND                        | 68                             | 29,080.95                           |
| SITE & CONSTRUCTION FUND             | <b>7</b>                       | 7,547.97                            |
| AUXILIARY FUND                       | 109                            | 26,322.26                           |
| TRUST & AGENCY FUND                  | 114                            | 151,085.98                          |
| BOND & INTEREST FUND                 | <u>-0-</u>                     | _0_                                 |
|                                      | 512                            | \$322,659.94                        |
| IMPREST FUND                         | 421                            | 16,348.26                           |
| PAYROLL CHECKS<br>TOTAL              | <u>1358</u><br>2291            | <u>\$391,613.02</u><br>\$730,621.22 |