

1200 West Algonquin Road
Palatine, Illinois

## Board Meeting Agenda

June 19, 2013 - 6:00 p.m. - Room W214
I. Call to Order
II. Roll Call
III. Approval of Agenda
IV. Presentations - FY12 Facilities Measurement, Benchmarking, \& Analysis (MB\&A)

Presentation
V. Student Trustee Report
VI. Faculty Senate President's Report
VII. President's Report

- Student Success Report - Harper Track Teams
- Correspondence
VIII. Harper College Employee Comments
IX. Public Comments
X. Consent Agenda At the request of a Board member or the President, an item may be removed from the Consent Agenda for discussion. Certain recurring recommendations may be included in the Consent Agenda at the discretion of the College President.
A. For Approval

1. Minutes of Board Meetings - May 7, 2013 Committee of the Whole Meeting and May 15, 2013 Regular Board Meeting

Exhibit X-A. 1
2. Fund Expenditures - Bills Payable; Payroll for May 3, 2013 and May 17, 2013 and Estimated Payroll for May 31, 2013

Exhibit X-A. 2
3. Bid Awards
a. Mobile Workforce Center
b. Electric Hand Dryers
c. Outdoor Furniture and Trash Receptacle Project
d. Interim Parking Project
e. Contract for Electrical Services
f. Contract for Natural Gas Services
4. Requests for Proposal

Exhibit X-A.3.a
Exhibit X-A.3.b
Exhibit X-A.3.c
Exhibit X-A.3.d
Exhibit X-A.3.e
Exhibit X-A.3.f
Exhibit X-A. 4
5. Purchase Orders
a. Lease of Apartment Space
b. Insurance Policy Renewals
c. COMPASS Test Units
d. Installation of Upgraded Electrical Service for D Building
e. Computer Numerical Controls Manufacturing Equipment
6. Personnel Actions

Exhibit X-A.5.a
Exhibit X-A.5.b
Exhibit X-A.5.c
Exhibit X-A.5.d
Exhibit X-A.5.e
7. Annual Review and Approval of Health Career Programs Affiliation List

Exhibit X-A. 7
8. Affiliation Agreement with CARLE FOUNDATION HOSPITAL and/ or Carle Health Care Incorporated dba Carle Physician Group

Exhibit X-A. 8
9. Student Service Awards - Spring 2013

Exhibit X-A. 9
B. For Information

1. Monthly Financial Statements

Exhibit X-B. 1
2. Board Committee and Liaison Reports

Exhibit X-B. 2
3. Grants and Gifts Status Report

Exhibit X-B. 3
4. Review of Consortiums, Cooperatives and State of Illinois Contracts Purchasing Status Report

Exhibit X-B. 4
5. Disposal of Obsolete or Damaged Personal Property

Exhibit X-B. 5
XI. New Business
A. RECOMMENDATION: Approval of Preliminary Budget for Fiscal Year 2014

Exhibit XI-A
B. RECOMMENDATION: Resolution to Establish the 2013-2014 Budget Hearing Date

Exhibit XI-B
C. RECOMMENDATION: Fiscal Year 2014 Authorization to Spend

Exhibit XI-C
D. RECOMMENDATION: Shared Governance Recommendation

Exhibit XI-D
E. RECOMMENDATION: Approval of Depository, Financial Services Providers, and Investment Brokers for College Funds

Exhibit XI-E
F. RECOMMENDATION: Resolution Authorizing Adoption of Prevailing Wage Act

Exhibit XI-F
G. RECOMMENDATION: Approval of Service Providers

Exhibit XI-G
H. RECOMMENDATION: Resource Allocation and Management Plan for Community Colleges (RAMP)

Exhibit XI-H
I. RECOMMENDATION: Purchase of Property at the Harper Professional Center

Exhibit XI-I
J. RECOMMENDATION: New Parking Structure

Exhibit XI-J
XII. Announcements by Chair
A. Communications
B. Calendar Dates (*indicates Board attendance required)

|  | July 10 | 5:00 p.m. | Committee of the Whole Meeting | W216 |
| :--- | :--- | :--- | :--- | :--- |
| * | July 17 | 6:00 p.m. | Regular Board Meeting | W214 |
|  | August 14 | 5:00 p.m. | Committee of the Whole Meeting | W216 |
| * | August 21 | 6:00 p.m. | Regular Board Meeting | W214 |
|  | September 11 | 5:00 p.m. | Committee of the Whole Meeting | W216 |
| * | September 18 | 6:00 p.m. | Regular Board Meeting | HPC |
|  | November 13 | 5:00 p.m. | Committee of the Whole Meeting | W216 |
| * | November 20 | 6:00 p.m. | Regular Board Meeting | W214 |

XIII. Other Business (including closed session, if necessary)
XIV. Adjournment

## I. Call to Order

 Pledge of AllegianceII. Roll Call
III. Approval of Agenda

## IV. Presentations

FY12 Facilities Measurement, Benchmarking, \& Analysis (MB\&A) Presentation Tom Crylen and Patrick Finnegan of Sightlines

## V. Student Trustee Report

## VI. Faculty Senate President's Report

## VII. President's Report

Kenneth L. Ender, Ph.D.<br>President

1200 West Algonquin Road
Palatine, Illinois 60067
847.925.6611
847.925.6034 fax kender@harpercolleg e.edu

## President's Report

## June 2013

The summer term is in full swing. We began an early start session immediately after commencement. On June 10, we began our "regular" summer semester, and we will have one additional late-start opportunity for students to complete coursework over the summer. Thus far, our summer enrollment is up about 1\%, and we are tracking ahead of numbers from last year for Fall. This is not a trend we have seen for the last year or so-we are encouraged by the enrollment numbers thus far.

So, we have settled in after a memorable commencement ceremony which featured Assistant Secretary of Labor Jane Oates as the keynote speaker. We also "celebrated" our new graduates with Harper Alumni license plate covers which they received as they exited the commencement ceremony. We have one more commencement to go. This Friday night (June 21 at 7:00 p.m.) we will celebrate all those who have earned their GED with us this year. For many families this is a transforming moment and the celebration is joyful. We invite the Board to join us for the ceremony.

The $25^{\text {th }}$ Annual Harper College Foundation Golf Outing was a huge success. The weather was perfect, the course challenging, and the golfers were gracious and generous. The final totals are still being tabulated and all the money raised will be used to support scholarships for our students. Many thanks to the Golf Committee, our sponsors and Harper faculty and staff who supported the effort by measuring puts, drives, and figuring out who was closest to the pin!

This time last year, the entrances and ring road were under construction. This year, we begin major renovations to Building H which will house our career and technical programs. These programs were temporarily moved to Building D two years ago. Building H is a state-funded project so we remained patient and diligent in following State rules and procedures. In addition, we will be creating interim parking capacity while we begin construction of a parking structure on the east side of campus. This interim parking will be ready by fall. Finally, we continue with our maintenance projects which include roof replacements, repairing masonry and the like. This month, Sightlines, a facilities research group, will be providing the Board with a presentation as to how Harper is doing with deferred maintenance and utilities as compared to comparable colleges. Tom Crylen and Darryl Knight have been doing a fantastic job managing these complex projects.

Included in the Board packet this month are several notable items. The Board will take the first step in approving next year's budget. This process began last December when Ron Ally reviewed the five-year financial plan. The revision of the shared governance system is also
presented in this month's packet. The process used in modifying shared governance was inclusive and iterative. Much of the feedback received from the campus community was incorporated in the design of the new system. Enhancements include consistency in how recommendations flow through the approval process, wider vetting of recommendations, and improved communication. The cornerstones of the new system are two policy councils which will review and consider recommendations.

Earlier this month I received the reports and recommendations from our two College-wide task forces: Job Placement Task Force and Diversity and Inclusion Task Force. We are reviewing the recommendations carefully as they have both strategic and budgetary ramifications. We will report to the Board in July the recommendations and our next steps. In both cases, the Task Forces were diligent in responding to the President's charge and have done some fine professional work.

Below are notable accomplishments and activities.

## Student Success

- As part of our Success Strategies, we are implementing a new student testing process this summer to accommodate a $17 \%$ increase in students needing placement testing; 713 new degree-seeking summer and fall students have already been tested. In addition, the COMPASS testing at our partner high schools is underway with more than 4,500 exams administered so far this spring. Although testing is continuing through early June, we have already experienced a $30 \%$ increase in spring semester high school testing.
- Fire Science faculty member Sam Giordano was named one of the top 14 Fire Science Instructors in the Midwest for 2013. The top instructors list highlights fire science educators who have performed excellent in the classroom, on campus, and in the community.
- The recent Aligning Skills conference that Harper hosted in April created a new partnership with The Gap. The Gap representative who attended the conference was able to tour Studio $V$ and was very impressed. As a result, Harper is now participating in The Gap For Community Colleges-Partnership Program. This program is designed to help prepare community college students for the workforce through on-campus and in-store learning. Gap Inc. employees facilitate workshops for the students and there is an opportunity for students to gain valuable insight by participating in Job Shadow assignments in the stores. Upon completion of the program, there is the possibility for employment at Gap Inc. and the chance to be awarded scholarships for those students who have completed the courses.
- Matthew McLaughlin, Admissions \& Testing Manager, and Michael Szela, ERP Systems Technical Manager, presented at the Ellucian Illinois Conference which was held at Joliet Junior College on May 21. Their conference presentation, "Placement for Success: Synthesizing and Streamlining Students' Course Placement" outlined the system Harper has implemented which automatically synthesizes placement data from Banner to clearly articulate placement results. More than 400 participants representing over 60 Illinois colleges and universities who use the Banner and Colleague systems attended this conference in an effort to share best practices and creative solutions.
- Efforts to internationalize Harper College have taken off this year. With an emphasis on short-term international courses led by Harper faculty, we offered 5 programs, visited 7
countries, and had 58 students participate. In the winter, students completed biology research in the tropical rainforest of Costa Rica. In spring, students studied humanities in Austria and Germany. This summer, students are studying art and humanities in Turkey and Greece, completing a sociology research project in London, and learning Spanish in Ecuador. Additionally, seven students spent a full semester abroad this past year through the Illinois Consortium of International Studies and Programs studying in England, Ireland, Costa Rica, and Japan.
- Six student athletes received NJCAA awards for academic achievement. Samantha Wallenberg (volleyball), Kelly Sommers (volleyball), Sancha Ogden (women's soccer/basketball), and Zach Hummel (wrestling) won the award for Superior Academic Achievement (3.80-3.99 GPA). Bree Nishibun (women's soccer/softball) and Mitshi Ishioka (women's soccer) won the award for Exemplary Academic Achievement (3.60 - 3.79 GPA). Six out of the twelve Harper teams had an average fall-spring GPA of 3.0 or higher. All of the teams had an average fall-spring GPA of 2.0 or higher.
- The annual Academic Convocation was held on May 9. This year 112 graduates were recognized for outstanding academic achievement and distinctions in their disciplines, including 27 graduates with 4.0 grade point averages. Dr. Ken Ender and Dr. Judy Marwick presided over the ceremony and recognized each of the honored graduates. Many of the teaching faculty and advisors for the various honors programs and societies were present to recognize the academic achievements of the graduates. About 440 guests attended the ceremony. Special honors included: the James Brown Memorial Honors Transfer Award was given to A.J. De Villa; the Professor Powell and Larry Moats Extra Five Minutes Faculty Award was awarded to Dr. Alicia Tomasian; and Trustee Laurie Stone was recognized as the James J. McGrath Awardee. Speakers for the evening included: honoree A.J. DeVilla; Elisa Galvan and Kelli Halfman, who both received the Motorola Solutions Foundation Award for Excellence; and Elizabeth Minicz, distinguished faculty member; who received the Motorola Solutions Foundation Endowed Award for Teaching Excellence.
- The 2013 Harper College Commencement Ceremony was held on May 18. We were honored to have Jane Oates, Assistant Secretary of Labor's Employment and Training Administration (ETA), give the commencement address and receive an honorary degree from Harper College. There were 541 students who attended the ceremony along with 164 faculty and administrators and about 3,000 guests.

Below is a copy of a letter from an adult graduate who wrote a letter of appreciation to the Women's Program:

This is Teneisha Hall. I wanted to let you know that I graduated May 18th from the Dental Hygiene program. I truly couldn't have done it without your help. I still remember the first meeting we had where we sat down and went over all the pre-requisites I needed to complete before I could even apply to the program. Thank you so much, Susan!!!! The Women's Program has helped me with advice, resources, scholarships, and books. Most of all, you helped me realize my dreams. Thank Joan (Prendergast) for me!!! She was the best with finding scholarships for me to apply to. I once believed that scholarships were for high school grads and A students. However, she showed me that there were plenty of opportunities for me to apply for. Once I was awarded the scholarship from the Women's Program, I applied for three other scholarships and won them all. The staff was always nice and courteous to me. I hope that Mr. \& Mrs. Canning know how helpful and hard-working you all are!
From the bottom of my heart - Thank you all!!!!!

## Physical Plant

- The Capital Development Board has finally approved construction on Building H to begin and interior demolition is underway. Barring any further delays, occupancy is scheduled to occur over winter break of 2014 so the building is on line for the spring 2015 semester.
- Pending Board of Trustees approval this month, Physical Plant will immediately begin the following projects in order to have them completed before the upcoming fall semester:
o As part of the interim parking project we will begin constructing temporary contractor staging and additional parking spaces to offset those lost due to several east campus construction projects. This will include space for equipment and materials on the northeast corner of campus, approximately 138 additional parking spaces between Lot 1 and the baseball field, and approximately 30 parallel parking spaces on a currently unused section of Ring Road on the north side of campus. The existing hammer/discus throw area will be permanently relocated to the west of the softball field to better serve our student athletes.
o To prepare for new CNC equipment for the manufacturing program the existing Welding Lab in Building D will be modified. These machines will ultimately reside in Building H when that project is completed.
- Last week we experienced a ceiling failure in Building E while new roofing was being installed. Work has been halted on that project as forensic work is being conducted to analyze the cause for the failure. We will have more information to share on this project next month.


## Information Technology

- Phase Two of the project to replace Telemagic with Microsoft Dynamics for Harper College for Businesses was completed. Phase Two provides support for Business Edvantage, where students can qualify for in-district rates through a business partnership with the College.
- The Information Technology team provided and installed new video networking technologies that allowed the graduation ceremony to be broadcast live in the Performing Arts Center (PAC). This included video, audio, and closed captioning so individuals in the PAC had a clear view of the entire ceremony.
- Completed the Banner Financial Aid system upgrade which provides access to the latest regulatory updates and adding several feature enhancements.
- During May, the Technical Services team installed a document scanning system for the Accounting Department. This scanning station allows the scanning and storage of payment related documentation, saving significant storage space and providing faster retrieval of archived documents. The Servers team installed new servers to support management of document fonts, provide redundant servers for the IT disaster recovery response system, and provide a development environment for new Microsoft SharePoint projects. The Technical

Services team installed upgrades to the Sorensen Video Phone systems which assist hearing impaired students. And a number of security systems were updated which support Harper's voicemail, service desk, and Chase banking systems.

- The SARS system, used by academic advisors to schedule student appointments, was upgraded to the most current version, thereby maintaining support with the vendor.


## Human Resources

- Paula Saltzman attended the National Conference of Race and Ethnicity in New Orleans. As a new National Advisory Council member, Paula became a member of the Career, Job Placement \& HR committee and met with committee members several times during the conference to plan for future events.


## Police Department

- Chief Alsup was recognized with a State Senate Resolution in recognition of his service to the Northwest Suburban Alliance on Domestic Violence in 2012 by Senator Matt Murphy.


## Finance and Administrative Services

- Ron Ally has accepted an invitation from the Government Finance Officers Association (GFOA) to serve on a team working on a project funded by the Gates Foundation. The project will have two primary products, a set of best practices that document optimal approaches for aligning financial resources with student achievement through the budget process, and an award program wherein educational institutions can be recognized for incorporating these best practices into their budget processes.


## Planning and Institutional Effectiveness

- The final goal leaders' meeting for FY13 was held. A new dashboard was presented to the group. Current strategies were reviewed and new strategies that evolved from the recent strategic planning retreat were reviewed.
- The NEC research project was completed. Results will be presented at the July Committee Meeting of the Whole.


## Workforce and Strategic Alliances

- The InZone (summer youth camp) program is in full swing. The program is experiencing record enrollment. Campers are participating in various sports camps, and taking courses in world languages, computers, art, music, science, cooking and are participating in many other exciting activities.
- The Small Business Development Center in collaboration with the Computer Training department in Continuing Education started a program that matches new small business owners with students in web development courses. The students' capstone experience is to develop a website for those small businesses. A win/win for all!


## Advancement

- The Educational Foundation held its quarterly meeting in early June. Elizabeth Minich, who received the Motorola Faculty Award was honored. In addition, Jose Vital, faculty coordinator from the HVAC program, met a senior executive from Grainger-to thank them for a $\$ 10,000$ contribution for the HVAC program.
- A feasibility study is underway to determine if the Foundation should engage in a major gifts program in conjunction with the College's $50^{\text {th }}$ Anniversary which will occur in a little less than five years.


## Legislative Relations

The Illinois General Assembly wrapped up a disappointing spring session on May 31. While lawmakers passed some large bills such as Medicare reform, legalization of medical marijuana and an economic development package, they failed to pass desperately needed pension reform and the State still faces a $\$ 7.5$ billion backlog in unpaid bills. Community colleges fared about as well as could be expected given the State's poor fiscal condition. State funding for community colleges will be about the same as last year. A proposal to slowly shift the cost of pensions from the State and onto community colleges and state universities passed the Illinois House but was defeated in the Senate. Governor Quinn has called the legislature back into session June 19 to deal with the pension issue.

All six constitutional officers, including the Governor, all state representatives, and $1 / 3$ of the Illinois Senate are up for reelection next November. Campaigns will begin in earnest this summer. Governor Quinn will have at least one and possibly two primary challengers.

## Media Relations

- The Chicago Tribune featured Harper in a front-page story on bachelor's degree-holders returning to community colleges for better career prospects.
- A new student docent program run by our Observatory was the cover story in the Barrington Courier-Review on May 23.
- The Daily Herald featured our winning NASA rocket team in a front-page story on Memorial Day.
- The Daily Herald covered graduation with a color spread on May 18, with a focus on highschoolers getting a head start via dual credit.


## Community Relations

- We wrapped up our elementary and middle school field trip season in May by hosting 120 students. In all, we hosted more than 1,000 fifth- through eighth-graders this year through 12 campus field trips that included classroom and lab visits and mini-lectures from professors.
- We'll host a delegation of 20 Chinese educators on Tuesday, June 25 and Wednesday, June 26 as part of an AACC-supported program that will expose the educators, all from two-year and vocational colleges in China, to the U.S. community college system. While on campus, they'll spend time with Chinese students and faculty; tour campus; and hear from administrators, faculty and staff regarding Harper partnerships, initiatives, and career training.
- Former Trustee and Educational Foundation Board Member Kris Howard Jensen was interviewed for an audio history project through the Abraham Lincoln Presidential Library in Springfield on the subject of community colleges. Harper will be among the colleges featured as part of the project. We were approached by the team doing the interviews and selected Kris as the interviewee based on her diverse experiences with Harper.
- Vicki Atkinson spoke at the Arlington Heights Memorial Library on the subject of the "Boomerang Generation" - young adults returning to live with their parents. This was a request through our Community Relations Speaker's Bureau, and Atkinson's lecture earned a mention in the Daily Herald.
- Jeff Przybylo spoke at the Palatine Library twice - June 6 and June 13 - on the subject of using public speaking skills to do better interviews. This was a request through our Speaker's Bureau, and we've heard from the Library that Przybylo's presentation was extremely wellreceived.
- Dr. Ender will address the Barrington Area Chamber of Commerce on Thursday, June 27, providing an overview of Harper's student success initiatives.
- Emergency Management instructor David Gervino addressed the Barrington Women's Biz Net group May 30 on the topic of disaster preparedness.

Finally, I wish to end my report with two very significant student achievements. Our "rocket team" placed fourth in this spring's NASA University Student Launch Initiative, where 36 colleges and universities designed and built reusable rockets that could fly one mile into space and safely return their payloads to Earth. Coming in fourth meant Harper beat teams from Northwestern University and MIT. The competition required each rocket to carry one payload, but the Harper rocket team had three: a nose cone; a science mission directorate, and a walking robot. This is a remarkable achievement.

Second, Harper's Track and Field team experienced great success at national finals. Our women took $7^{\text {th }}$ place and had national champions in the 800 m , and 3200 m . The men placed $2^{\text {nd }}$ and had national champions in the hammer, and 3200m relay. The men also had All Americans in the $800 \mathrm{~m}, 5 \mathrm{k}$, and high jump.

So, summer is underway! We will host our annual Jazz Concert on the plaza beside the lake this Thursday night. Please join us as we continue to celebrate the wonderful achievements of our students, faculty and staff. We have lots to be proud of!

Ken

## Student Success Report

Harper Track Teams<br>Renee Zellner

## President's Report June 19, 2013

## Correspondence

From: [rod.a.risley@ptk.org](mailto:rod.a.risley@ptk.org)
Date: June 6, 2013, 7:28:23 PM EDT
To: [kender@harpercollege.edu](mailto:kender@harpercollege.edu)
Subject: Phi Theta Kappa Chapter Recognition
Dear Dr. Ender,
We are pleased to announce that the Phi Phi Chapter of Phi Theta Kappa Honor Society at William Rainey Harper College received special commendation during the Illinois Regional Convention for fulfilling all requirements to be named a " 5 Star Chapter". The chapter was also recognized at the Society's recent Annual Convention and is recognized on the Society website at ptk.org. To view these awards, please visit http://convention.ptk.org/sites/default/files/docs/awards_program_2013.pdf.

The Five Star Chapter Development Plan serves as a blueprint for developing a strong chapter, improves student engagement on your campus, and recognizes progress in the attainment of goals set by the chapter. Using the Five Star Plan as a guide, chapters enhance their strategies to recognize eligible students, provide significant personal and professional development opportunities for members through Honors in Action, and build a working relationship with the college administration by becoming active on campus and in the community. As chapters reach these milestones they progress through each level of the Five Star Plan, ultimately reaching the pinnacle Five Star Level.

Your support, and the support of your administration, is key to unleashing the potential success of your Phi Theta Kappa members. On behalf of the outstanding chapter members and advisors of the Phi Phi Chapter, we express appreciation for your efforts toward providing rewarding educational experiences inside and outside the classroom.

Sincerely,
Rod A. Risley, Ph.D.
Executive Director and CEO
Phi Theta Kappa
cc: Mr. John J Garcia

President Kenneth Ender
William Rainey Harper College
1200 W. Algonquin Road
Palatine, IL 60067

Dear President Ender,
we is ot RECEIVED
Office of the President

In the fall of 2011 I enrolled in Harper College after taking a few years off of school. Although starting anew was quite intimidating, it was one of the best choices I have made. I want to express my gratitude for what a wonderful institution Harper College is. It provides great environment to learn and grow. I have received enormous support from faculty members which has been crucial when I felt discouraged. I have made a lot of friends in these two years as well.

Harper College has given me a new perspective on my life and future. This is my last semester here and while I am excited to go on and further my education, I am sad that I have to leave.

Thank you for the hard work and the wonderful environment.

Sincerely,
Eva Halacheva

From: Scholarships [mailto:scholarships2@jkcf.org]
Sent: Wednesday, May 15, 2013 9:09 AM
To: Kenneth Ender
Cc: John Garcia
Subject: 2013 J KCF Undergraduate Transfer Scholarship
May 2013
Dr. Kenneth Ender
President
Harper College
Dear Dr. Ender:
Congratulations! The Jack Kent Cooke Foundation has selected Elizabeth Erikson to receive a Jack Kent Cooke Foundation Undergraduate Transfer Scholarship, providing up to \$30,000 a year towards tuition and a stipend beginning in the fall of 2013. As the number of students attending community colleges nationwide continues to rise, the Jack Kent Cooke Foundation is proud to support efforts to increase access for the best two-year college students to complete their four-year degrees.

I would also like to highlight the work of John Garcia who nominated and guided Elizabeth through the complex application process.

The Foundation selected 73 Scholars from among 769 nominees. The Scholars demonstrated outstanding records of achievement, not only academically, but also in service, leadership, and community involvement. Our committee of external reviewers described these students as truly exceptional. Individual awards will vary according to the length and cost of the program of study. Last year, awards for the first year of study under the scholarship averaged $\$ 19,211$.

We have notified the Scholars of their awards and have provided John Garcia with a roster of all selected Scholars.

I applaud you and your faculty for the wonderful work you have done. You should take pride in this accomplishment. We look forward to receiving applications from your students in the years to come.

Cordially,


Lawrence Kutner, Ph.D.
Executive Director

## cc: John Garcia, JKCF Faculty Representative

From: Pahl, Lynn
Sent: Friday, May 10, 2013 8:15 AM
To: Hannigan, Pete; Burdick, Phil
Cc: Reimel, Amelia
Subject: RE: Feedback on Harper Field Trips

Amelia and I were very impressed that the President of Harper came and spoke to the kids. He showed genuine interest in them and encouraged them to go to college, sharing his story. Having the two Harper students there was also really great because the kids were able to ask them questions about college life. We loved walking around campus and seeing different career options. The welding portion was fantastic. Erin is excellent with the kids. We loved our visit!!!

Lynn Pahl
ESL/Bilingual Teacher
Mead Junior High
847-357-6042

# VIII. Harper College Employee Comments 

IX. Public Comments

## X. Consent Agenda (Roll Call Vote)

## A. For Approval

| X-A. 1 | Approval of Minutes of Board Meetings |
| :---: | :---: |
| X-A. 2 | Approval of Fund |
|  | Expenditures |
| X-A. 3 | Approval of Bids |
| X-A. 4 | Approval of Requests for Proposals |
| X-A. 5 | Approval of Purchase Orders |
| X-A. 6 | Approval of Personnel Actions |
| X-A. 7 | Annual Review and Approval of Health Career Programs Affiliation List |
| X-A. 8 | Affiliation Agreement with CARLE FOUNDATION HOSPITAL and/or Carle Health Care Incorporated dba Carle Physician Group |
| X-A. 9 | Student Service Awards Spring 2013 |

# Subject: Approval of Minutes of Board Meetings 

## Recommended by:

Maria Coons,
Senior Executive to the President / Board Liaison

## Description

A recommendation is being made to approve the minutes from previous Board meeting(s).

## Information

Not applicable to this Exhibit.

## Rationale

Not applicable to this Exhibit.

## Funding Source

Not applicable to this Exhibit.

Minutes of the Committee of the Whole Meeting of Tuesday, May 7, 2013

CALL TO ORDER

ROLL CALL

ORGANIZATIONAL MEETING

The Committee of the Whole meeting of the Board of Trustees of Community College District No. 512 was called to order by Chair Hill on Tuesday, May 7, 2013 at 5:07 p.m. in Room W216 of the Wojcik Conference Center, 1200 W. Algonquin Road, Palatine, Illinois.

Present: Members Canning, Dowell, Gallo, Hill, Kelley, Mundt, Stone, and Student Member Lietzow Absent: none

Also present: Kenneth Ender, President; Ronald Ally, EVP Finance and Administrative Services; Bret Bonnstetter, Controller; Phil Burdick, Chief Communications Officer; Maria Coons, Senior Executive to the President; Tom Crylen, Executive Director of Facilities Management; Joan Kindle, Associate Provost; Mary Knight, Chief Advancement Officer; Judith Marwick, Maria Moten, Assistant Provost; Provost; Sheryl Otto, Assistant Provost; Sheila Quirk-Bailey, Chief of Staff; Roger Spayer, Chief Human Resources Officer; Evelyn Seiler

Chair Hill adjourned the Committee of the Whole meeting and called the Organizational Meeting to Order at 5:08 p.m.

Member Kelley motioned, Member Canning seconded, to recognize and accept the Cook County Clerk's Certificate of Results from the April 9, 2013 Board of Trustees Consolidated Election. Chair Hill declared the motion carried and the certificate as herein approved and adopted.

Trustees Stone and Dowell were congratulated on their re-election to the Board.

Member Kelley motioned, Member Dowell seconded, to approve the agenda for organizational meeting. In a voice vote, the motion carried.

Declaring a quorum present, Chair Hill began the election of Board officers, who serve two-year terms that coincide with the consolidated election. She asked for nominations for Board Chair.

Member Kelley nominated Member Hill for Board Chair. There was no discussion. Upon roll call, Chair Hill was unanimously reelected to serve as Board Chair.

Member Canning nominated Member Dowell for Board Vice Chair. There was no discussion. Upon roll call, Member Dowell was unanimously elected to serve as Board Vice Chair.

Member Stone nominated Member Mundt for Board Secretary. There was no discussion. Upon roll call, Secretary Mundt was unanimously re-elected to serve as Secretary.

Chair Hill swore in Vice Chair Dowell.
Chair Hill made the following Trustee appointments:
ICCTA Delegate: Bill Kelley
ICCTA Alternate: Laurie Stone
Foundation Liaison: Rita Canning
Alumni Liaison: Jim Gallo
The meeting dates for 2013-2014 were approved at the April 24 , 2013 Board meeting.

Member Dowell motioned, Member Mundt seconded, to adjourn the Organizational Meeting at 5:13 p.m. In a voice vote, the motion carried.

DISCUSSION OF FOLLOW UP ITEMS

ADJOURNMENT

Burdick discussed the Community Relations Committee focus group sessions starting next week.

Bonnstetter updated the Board on the year to date budget.
Moten discussed the factors that influenced the One Stop Student Center design and programming which includes best practices and site visits. The One Stop staff will be cross trained to eliminate the need for students to go to multiple offices as they enroll at Harper and register for classes.

Burdick updated the Board on pension reform legislation moving through the State congress and the impact this would have on Harper's budget.

Spayer updated the Board on the one pending contact negotiation.
Dr. Ender advised the Board that the pool issues in M Building would need to be addressed, and a usage assessment is being done to inform the project. This will be presented next month.

The Board Packet for May was reviewed.
Reminders were given regarding Graduation events.
Member Dowell motioned, Member Mundt seconded, adjournment at 6:23 p.m.

WILLIAM RAINEY HARPER COLLEGE
BOARD OF TRUSTEES OF COMMUNITY COLLEGE DISTRICT \#512 COUNTIES OF COOK, KANE, LAKE, AND McHENRY, STATE OF ILLINOIS

Minutes of the Regular Board Meeting of Wednesday, May 15, 2013
CALL TO ORDER The regular meeting of the Board of Trustees of Community College District No. 512 was called to order by Chair Hill on Wednesday, May 15, 2013 at 6:07 p.m. in the Wojcik Conference Center (room 214), 1200 W. Algonquin Road, Palatine, Illinois.

Student Member Lietzow led the Pledge of Allegiance.
Chair Hill asked Member Kelley to serve as secretary in Member Mundt's absence.

ROLL CALL

AGENDA APPROVAL

PRESENTATION
Present: Members Rita Canning, Greg Dowell, Jim Gallo, Diane Hill, Bill Kelley, and Student Member Scott Lietzow
Absent: Members Walt Mundt and Laurie Stone
Also present: Kenneth Ender, President; Ronald Ally, EVP Finance and Administrative Services; Patrick Bauer, Chief Information Officer; Bret Bonnstetter, Controller; Phil Burdick, Chief Communications Officer; Maria Coons, Senior Executive to the President; Tom Crylen, Executive Director of Facilities Management; Joan Kindle, Associate Provost; Mary Knight, Chief Advancement Officer; Judith Marwick, Provost; Maria Moten, Assistant Provost; Sheryl Otto, Assistant Provost; Sheila QuirkBailey, Chief of Staff; Roger Spayer, Chief Human Resources Officer; Mike Alsup; Gary Anderson; Erin Brooks; Orlando Cabrera; Meg Coney; Tom Dowd; Doug Easterling; Julie Ellefson; Lori Eschenbaum; Linda Frank; Sally Griffith; Ernie Kimlin; Brian Knetl; Ashley Knight; Mark Mrozinski; Carolynn Muci; Larry price Evelyn Seiler; Rich Seiler; Stephanie Whalen.

Guests: Phil Gerner, Robbins Schwartz Nicholas Lifton and Taylor, Ltd.; Kathi Swanson, Clarus Corporation.

Member Canning moved, Member Dowell seconded, approval of the Agenda.

Upon roll call of the Consent Agenda, the vote was as follows: Ayes: Members Canning, Dowell, Gallo, Hill, Kelley, and Student Member Lietzow.
Nays: None.
Motion carried.
Dr. Ender asked Quirk-Bailey to provide the context of the Community and Business Surveys that were recently conducted and which the Community Relations Committee will use to guide their efforts.

Community and Employer Surveys

Quirk-Bailey explained that the Community Survey is conducted every three years in rotation with our other surveys, so comparison data will be from the 2010 survey. This year's survey has a broader community scope to represent the district as a whole instead of focusing on potential traditional-age attendees. A large part of that community are the businesses in the district, which Harper serves through workforce training, development, partnerships, and internships. The Business Survey assesses how the business community views Harper in terms of how they utilize Harper, what their current investments are in regards to training and related educational issues. She acknowledged Doug Easterling, Director of Institutional Research, for his project management of these two surveys. She then asked the consultant, Dr. Kathi Swanson of Clarus Corporation, to review the results of these surveys.

Dr. Swanson explained that the community scan goals are to look at the awareness and knowledge that the district has with the products and the services of the institution; to look at the media recall to understand what they're seeing and hearing about Harper and to be accountable in terms of the programs and services with the constituents; to look at how the College's performance of mission critical activities are measured by the community; and to look at engagement and preferences for obtaining information about the College. The survey methodology was a replication of the 2010 survey with new materials added. In February and March, 400 telephone interviews were conducted, stratified across the district by zip code, ages 18 to 75 in the proportion to district demographics. In comparison to the 2010 survey, in which 250 surveys were conducted, the percentage of residents in the district 10 years or less has increased from 11 percent to 18 percent, there are slightly more with a college degree in the district now than in 2010, and there is an increased ethnic population in 2013.

Awareness measures include unaided awareness, answering the question, "Tell us the educational institutions in your area," the first institution mentioned is the unaided awareness first mention, which Harper was for 33 percent of those asked in both 2010 and 2013, out of an entire list of 50 different first mentions. For familiarity, being mentioned in the list by the participant, Harper rated 58 percent in 2013 compared to 57 percent in 2010. Asked for key word descriptors of Harper, respondents included "excellent," a term not used often across the country or even locally for other colleges. This can identify what makes Harper different or special in the market. Identifying the community college serving their service area, only 69 percent recalled Harper as the district community college, in comparison to 89 percent in 2010. Nursing was identified as the number one thing associated with Harper College, followed by affordable, two years, transfer and associate starter. Comparing the 2010 list to the 2013 list of
what Harper is known for, academic reputation dropped from 18 percent in 2010 to 10 percent in 2013, but specific programs or majors saw increases. The biggest increase in this category was "nothing / I don't know," 13 percent in 2010 increased to 20 percent in 2013. Media recall was a new item for 2013; 60 percent remember something mailed to the home, $44 \%$ remember a brochure about the College, 44 percent remember something in the newspaper, and then less than 20 percent recalled any of what we would consider the traditional media, or had seen online ads or on Facebook.

Key attributes in 2010 were rated for importance. The 2013 survey asked them to rate for importance and to rate how well Harper performed each attribute on 7-point scales. The most important attribute is cost value for money / affordable / financial aid which rated an importance of 6.51 and performance of 6.01 . also rated high in importance and performance were the transfer program and flexible scheduling. The other thing added in 2013 was accountability on mission critical activity, with importance on a 7-point scale and performance given a 4-point scale as in letter grades, with an A being 4 points. Harper achieved a mid-B average on all items. Those activities rated most important include the transfer programs and in-demand associate degrees, job training, and college courses for high school students. These received performance scores of 3.2 to 3.5 . Important items include contributor to the economy, the honors program, and source of employee training, receiving solid B ratings around 3.0.

Engagement measures community participation at the College, with 28 percent responding they had taken courses and 54 percent having attended an event. Only 4 percent said they had provided support to the College through dollars to scholarship funds and 5 percent said they had participated in job training. Usage and preference of media from 2010 to 2013 remains pretty stable, with newspapers ranking high for usage, followed by the internet, direct mail, and word of mouth. They report they would prefer to get information about Harper through direct mail, followed by the internet. What they are doing and what they are reporting as preference are not in sync. There's increased knowledge of specific programs, and solid niches in both affordability and transfer programs. More information needs to get out to the community about the importance of the College to the local economy and efforts with employers for on-the-job training.

Clarifying Member Gallo's question about how ethnic was defined in this survey, Dr. Swanson explained it was a self-reported demographic, and that this survey percentage more closely reflects the actual population demographic of ethnicity. Gallo asked about the correlation between the increased desire for college credit during high school and the percentage of gifted
students in the population. Swanson explained that nationally parents are seeking to jump start their students' college career through community college credit and AP courses, and it may be economically motivated and not necessarily correlated to student giftedness.

The Business Survey sought to quantify the qualified workforce in the area, identify those skills gaps of applicants to job requirements, future employee needs, training that is currently provided to employees, employee educational needs, current Harper usage by employers, current employees' College usage, and partnership opportunities between the College and the employers. The sample included 350 employers, stratified by district employer demographics by zip code and by size of company. It represents 62,000 employees at these 350 companies in this district. Results showed 39 percent reporting a shortage of qualified job candidates, based on experience, communication skills, technical skills, mechanical technical skills, and work ethic. In the next three to five years, 30 percent expect to see a shortage of qualified candidates based on lack of skills, experience, motivation, education, and work ethic. The other issues include the potential skills vacuum and filling the positions of baby boomer retirees in the coming years.

One question developed by Harper for this survey will be used by Clarus going forward for other organizations; Who are you going to hire, an applicant with no degree but with experience, or an applicant with a degree and no experience? The employer preference was no degree but experience, an answer that should have an impact on programming for careers. In terms of recruiting from Harper College, 30 percent of employers said they have recruited graduates or students, they had used your college job website, with $90 \%$ hiring the graduate or student for that job, and 96 percent being very satisfied with the hire. US future employee needs gauged by educational level needed for these openings shows roughly 43 percent of the jobs available now and forecasted in ten years require a high school diploma or an equivalent, 26 percent require no education, less than high school. Harper reflects these numbers. Many of the job openings are for high turnover positions in retail and hospitality, low skilled/low pay positions. Asked about the next year or two, who are you going to hire, what jobs do you have open and how many are you going to hire, employers were hesitant to give a number. Of those who answered, 1,850 jobs were identified over the next two years, with 64 percent requiring high school or no education and are highturnover positions. Looking at the jobs attached to associate degrees, certifications, certificates, bachelor's, and the technical certificate, masters, professionals, those are where the new jobs are and they're going to require a higher skill set than job applicants have now. Job openings requiring technical
certificates, associate degrees, and bachelor's degrees were reviewed. Need trends were noted, including the Information Technology positions that cut across all industries, and project managers.

Training needs reporting showed 94 percent of employers providing training, with 81 percent providing in-house training. Most used company personnel for in-house training with 17 percent contracting outside for training, of which 3 percent contracted with Harper. Future training needs prioritize computer training at all levels, followed by management and supervisory training, interpersonal skills training, and technical skills training. Participation in CEUs are required for 47percent of employees for licensing. For delivery of training, hands-on training is still preferred with online training not far behind. Online training can be cost-effective to provide. Educational support for the employees varies throughout the district; 61 percent of employers will allow flexible scheduling to accommodate college courses, but less than half are willing to pay for certification, testing, and tuition reimbursement, and even fewer are willing to pay for CEUs, noncredit courses, books, and release time.

Usage of Harper College for training is low, with companies either not having a need or are not aware of what Harper offers in terms of training options. Of district employers, 11 percent have sent employees to Harper for classes, and almost all of these companies paid for the classes and were highly satisfied; 10 percent report employees getting training at Harper with 100 percent employer satisfaction; and only 36 percent were aware that employees receive in-district tuition at Harper. For program development, 28 percent are willing to participate through committee work and give of their time, 25 percent would pay employee tuition for developed courses, about 20 percent would provide lab or pay contract fees for instruction. For students, 45 percent of employers would provide internships, both paid and unpaid, 41 percent would allow students to job shadow, and 37 percent would make presentations and talk to students from middle school through college age. Of the companies surveyed, 37 percent would like more information about Harper, training programs, and how they could get involved, and 47 percent would like a summary copy of the survey results.

Swanson emphasized that employers need a source of qualified applicants, explaining that if the economy does pick up again and as baby boomers retire, it's going to be a very difficult picture for a lot of the employers especially the ones who need skilled employees, like manufacturing who need skilled employees today. Internships are going to be a key in providing graduates with the experience that will give them an advantage in applying for these jobs. Looking at CEUs and certifications, these are starting to play
a major role in education and training. And development of creative delivery and training options and increasing the awareness of Harper's opportunities and offerings are goals that should be addressed.

In response to Member Dowell, Swanson stated that the survey included all size companies in a stratification that matched the demographics of the district, and offered to send a detailed list through Dr. Ender. She explained that the differences that had been seen between small and large employers regarding contracting out or doing in-house training has evened out probably in response to the economy.

In response to Chair Hill about the process going forward given such a wealth of information, Dr. Ender stated that Community Relations Task Force would address the survey results, so the Board can expect to be part of that process. Dr. Ender also explained that the potential for contact with employers based on requests to receive more information opens the door to many partnerships on various levels. The results of these two surveys will give us direction and those plans will be developed and shared and tracked.

In response to Member Gallo, Dr. Swanson explained that the no response nothing to what Harper is best known for is more related to how Harper has resonated with the public as a whole as opposed to age of children, affirming Gallo's assertion that they "don't have a need, or they don't have kids, and Harper's not in their consciousness." Awareness is a key factor particularly in a situation where you're going to have bond issues over time.

STUDENT TRUSTEE REPORT

Student Member Lietzow gave a brief biography of himself as the new Student Trustee. He is a sophomore who chose Harper because financially it permits him to make the most of his GI Bill. He is a Marine Corp veteran and Harper's veteran program made the transition to college student easy. He is currently president of Young Americans for Liberty at Harper College, and has served as the president of Business Club and as a senator on Student Senate. He will be majoring in pre-law and his future ambition is to run for political office. He updated the Board on happenings about campus, including the excitement surrounding graduation. In April, Student Senate held its elections and he congratulated newly elected officers, including President-Elect Clara Moravec, Executive Vice President Cindy Vargas, Secretary Chloe Kliewak, and Treasurer Malina Carr. On April 23, Campus Activities Board sponsored Laura Cowen, who played Maggie Green on the ABC hit show the Walking Dead, and it was a sold-out show. Also in April, Student Senate volunteered at both the College Career Expo on campus and at GiGi's Playhouse in Schaumburg. In May, Lietzow and Student Senator Christine Zabilio went to ICCTA

## FACULTY SENATE PRESIDENT'S REPORT

PRESIDENT'S REPORT
Student Success Report

First Year Seminars

Lobby Day in Springfield to lobby against the Governor's proposed budget cuts to the community college system and participated in a student loan roundtable with Congresswoman Tammy Duckworth. He thanked Dr. Ender for opening up his house to the student leaders for the annual end-of-year picnic. Campus Activities Board sponsored Student Appreciation Day in the quad just before finals which was enjoyed by many students. And this past Friday was the $45^{\text {th }}$ Annual Student Activities Night honoring 191 individuals and groups with awards.

Dr. Tom Dowd discussed last week's Convocation, which honors academic excellence, and shared with the Board three awards presented that night. Outstanding Faculty of the Year went to Liz Minich, a Harper instructor for twenty years and a teacher for forty years. She found her love of teaching working with immigrants and adults, helping them get the GED so that they can pursue their career and earn a family living wage. Her speech talked about the importance of finding your passion in life and really going after that passion. Then a new award endowed by Larry Moats, a former alumnus and member of the Harper Foundation, the Extra Five Minutes Award, for a faculty member who gives of their time to their students. This inaugural award went to Alicia Tomasian for her efforts as co-sponsor of the Honor Society and for assisting four students over the past three years in obtaining the Jack Kent Cooke Transfer Scholarship. And the James T. McGrath Award for outstanding community volunteer went to Laurie Stone, Harper Board member for 12 years. He reminded everyone about graduation with hopes for a clear weather forecast and good attendance.

Dr. Ender asked Dr. Kindle and the strategy team to share with the Board the new course for incoming students that has been under development to specifically address college acclimation and intent.

Dr. Kindle explained that this is a project that has been in development for three years. The First Year Seminar focuses on helping students as they enter into the institution. Freshmen would take this seminar course to engage them on a couple of different levels: area of interest or major to contextualizing their acclimation to the campus, research resources, study skills, and time management. She introduced the Success Initiative strategy co-leaders: Linda Frank, faculty in Student Development; Stephanie Whalen, faculty in Academic Engagement and Enrichment; and Brian Knetl, Dean of Liberal Arts.

Whalen explained that a great deal of effort went into researching best practices in the area of student engagement. She pointed to Kouze's report on ten high-impact practices that have proven beneficial to students and the Community College Research Center
(CCRC) Jenkins' report on assisting students in establishing clear goals for college and careers in order to improve completion rates.

Frank elaborated on the various first-year programming courses across the country at colleges and universities. Approximately 86 percent of colleges and universities offer some kind of a first-year course. Best practices were identified by looking at a number of schools, then these were applied to what was found at Harper College in its students, its culture, in student needs, and what would most benefit our program. The Harper First Year Seminar takes portions from a variety of other programs: from Bunker Hill Community College came themes and teaching contextualized courses, which also exists at Stanford, University of Texas, and University of Minnesota; from Indiana University - Purdue University Indianapolis came linkages with counselors and librarians; from University in South Carolina came assessments; and from University of Texas at El Paso came professional development of faculty. The First Year Seminar is a three-credit hour seminar, which provides students the time needed to cover the learning outcomes and develop meaningful relationships with their fellow students and with instructors. For fall 2013, registration is limited to first-time-in-college, degree-seeking students. A small class size will encourage meaningful dialogue, improving communication skills and team building skills. There is a focus on the connections to campus, resources, student services, and counselors and librarians. Included in the curriculum are educational planning and career planning, with a goal to leave the course with a professional development plan for the next two years. The contextualization comes from the theme of the course linked to student interests or majors.

Knetl explained the pilot for Fall 2013 which includes 22 pilot courses taught by 22 instructors and representing 5 divisions. Instructors are full-time faculty, and adjunct faculty, ranging from instructors to full professors. The program includes a web component for student communication. Knetl then asked instructor Gary Anderson to discuss his course for the First Year Seminar, "So You Want to Start a Business."

Anderson, who teaches business courses, decided early on to offer a course on how to start a business since every semester students in his classes ask him about this topic. So this project has permitted him to design a class to teach the principles of entrepreneurship and infuse into the course the principles of student success. These principles include integrative critical thinking, problem solving, learning strategies, personal development, planning, communication skills, and information literacy, which coincidentally are the framework of starting a business. His hypothesis is that the best practices in being successful students can be learned through mastering the best
practices of entrepreneurship. His secondary goal is to demonstrate that business success and student success are compatible, and that degree completion at Harper can lead to success in building a business.

Knetl acknowledged the instructors teaching pilots this fall and the First Year Strategy Team members who have worked on this. He also acknowledged the deans and administrators who have provided support and helped work through some of the logistics of this project. The goal is for students to start with this course and finish, and then go forward.

Dr. Ender thanked the strategy team for their efforts toward this project. He explained that Harper has offered courses like this in at least three different ways. Getting the institution to coalesce around a clear group of learning objectives, and having full-time academic faculty involved with the delivery is an outstanding achievement. He emphasized the connection between the ways in which students are engaged from the beginning and helped to understand their purpose at college, and their eventual persistence and success with respect to degrees or certificates. To take this program to scale would mean 150 sections each fall; this pilot has 22 . With 30 counselors, 250 faculty, 48 administrators and many more professional and degreed people, many can potentially participate as instructors in this program. Seeing this program reach its potential through the development of seminars by a variety of faculty would be a milestone in the strategic plan

Dr. Ender congratulated the Board officers elected at the Committee of the Whole meeting last week, Chair Hill, Vice Chair Dowell and Secretary Mundt. He also thanked Member Canning for her service as former Vice Chair. He thanked them for taking on these extra duties.

He briefly discussed the Fulbright Scholars visiting from Korea representing seven Korean Universities as part of their tour of American community colleges. He acknowledged the recent Inspire Strategy Team event brought in more than 1,000 middle schoolers to campus in the on-going effort to inspire young people to get involved and interested in higher education, and a second event designed specifically to inspire adults to attend college, 300 of whom attended to look at the programs and certificates that Harper offers. He thanked all those involved in the events leading up to graduation. There are more than 3,500 students receiving certificates and degrees this year, 550 of whom will participate in graduation on Saturday. He expressed his thanks to the Board for their participation and support of this institution.

## HARPER EMPLOYEE COMMENTS <br> PUBLIC COMMENTS <br> CONSENT AGENDA

Fund Expenditures

Bid Approvals

Chair Hill responded for the Board that they too look forward to celebrating the achievements of Harper's students.

There were no employee comments.

There were no public comments.
Member Kelley moved, Member Canning seconded, approval of the minutes for April 17, 2013 Committee of the Whole meeting and April 24, 2013 Board of Trustees meeting; bills payable; payroll for April 5, 2013, April 19, 2013; estimated payroll for May 3, 2013; bid awards; requests for proposal; purchase orders; personnel actions; monthly financial statements; Board committee and liaison reports; grants and gifts status report; summary report of items purchased from state contracts, consortiums or cooperatives; as outlined in Exhibits X-A. 1 through X-B-4 (attached to the minutes in the Board of Trustees Official Book of Minutes).

Accounts Payable \& Tuition Refunds \$2,169,996.14

The payroll of April 5, 2013 in the amount of \$1,982,239.67; April 19, 2013 in the amount of \$1,907,649.35; and the estimated payroll of May 3, 2013 in the amount of $\$ 1,944,944.51$.

EX. X-A.3.a Accept bid and award contract for the Building B and Building L Office Renovation Project for $\$ 519,500.00$, to Boller Construction Co., Inc. as the lowest responsible and responsive bidder, as provided in the Operations and Maintenance (Restricted) Fund (Fund 3) budget.

Ex. X-A.3.b Accept bid and award the following construction contracts for Bid Package \#3 for the renovation and additions to the D Building:
06.1 - Millwork - JC Harris \& Sons, Inc. \$279,700
07.1 - Waterproofing - Kremer and Davis \$146,900
07.2 - Metal Panels - Metalmaster Roofmaster \$239,732
07.4 - Fireproofing - Midwest Fireproofing, LLC \$49,865
08.1 - Glazing - McHenry County Glass and Mirror \$2,339,573
14.1 - Elevators - Schindler Elevator Corporation \$169,500
as the lowest responsible and responsive bidders, as provided in the Operations and Maintenance (Restricted) Fund (Fund 3).

Ex. X-A.3.c Accept alternate bids 1, 2, 3, and 4 and award contracts to the following for the renovation ad additions to the D Building:
02.1 - Demolition - Robinette Demolition \$45,000
03.1 - Building Concrete - Manusos General Contractors \$4,385
05.1 - Structural Steel - Waukegan Steel, LLC \$89,190
07.1 - Waterproofing - Kremer and Davis \$3,095
07.2 - Metal Panels - Metalmaster Roofmaster -
$(\$ 57,735)$
07.3 - Roofing - Bennet and Brosseau Roofing, Inc. \$80,000
08.1 - Glazing - McHenry County Glass and Mirror \$384,530
09.1 - General Trades - Doherty Construction \$128,000
09.2 - Resilient Flooring and Carpeting - Mr.

David's Flooring International, Ltd. \$5,340
09.4 - Painting - DES Painting, Inc. \$8,468
26.1 - Electrical - Gibson Electric \$12,000
as the lowest responsible and responsive bidders, as provided in the Operations and Maintenance (Restricted) Fund (Fund 3).

Request for Proposals

Purchase Orders

Ex. X-A.4.a Accept a proposal and award a contract to Follett Higher Education Group Ltd. (Follett) to operate the bookstore as of July 1, 2013. There is no funding applicable to this transition.

Ex. X-A.5.a Approve issuance of a purchase order to Nelnet Business Solutions (Nelnet) for the annual renewal of the hosting, transaction processing, maintenance, and technical support of online student and campus payment processing services, in the amount of $\$ 42,660.00$, as provided in the Education Fund (Fund 1) Budget.

Ex. X-A.5.b Approve issuance of a change order to Holabird \& Root for architectural services for the redesign of Parking Lot 6 , in the amount of $\$ 79,000.00$, as provided for in the Operations and Maintenance (Restricted) Fund (Fund 3) budget.

## Ex. X-A.5.b Approve issuance of a purchase order to Assurance Agency, Ltd. for Builder's Risk Insurance with Harleysville for the construction and renovation of $D$ Building, in the amount of $\$ 53,655.00$, as provided for in the Operations and Maintenance (Restricted) Fund (Fund 3) budget.

Personnel Actions Faculty Appointments
Colin Grennan, Instructor - Biology, Mathematics/Science, 08/20/13, \$42,455/year
Lisa Grilli, Instructor - Mathematics, Mathematics/Science, 08/20/13, \$46,662/year
Therese Hart, Instructor-Humanities, Liberal Arts, 08/20/13, \$43,813/year
America Masaros, Assistant Professor - Mathematics, Mathematics/Science, 08/20/13, \$47,549/year
Jonathan Meshes, Assistant Professor - Mathematics, Mathematics/Science, 08/20/13, \$53,934/year
Daniel Ranieri, Assistant Professor - Chemistry, Mathematics/Science, 08/20/13, \$47,549/year
Linda Schumacher, Instructor - Spanish, Liberal Arts, 08/20/13, \$48,156/year

## Supervisory/Management Reclassifications

Angela Bowling, Benefits \& Compensation Specialist to Benefits \& Compensation Manager, Human Resources, 07/01/13, \$90,382/year
Lisa Helwink, Systems \& Employment Specialist to Systems \& Employment Manager, Human Resources, 07/01/13, \$90,523/year
Brian Thomason, Sr. Network VoIP Specialist to Manager, Unified Communications, Information Technology/Client Services, 07/01/13, \$98,837/year

## Classified Staff Reclassifications

Mary Jo Anderson, Office Assistant II, P/T to Division Secretary, P/T, Career Programs, 07/01/13, \$17,379/year
Jennifer Seifert, Accounting Assistant to Accounting Associate, Accounting Services, 07/01/13, \$47,990/year

## Faculty Retirement

Ross Olmos, Associate Professor, Career Programs, 05/31/13, 10 years 9 months

## Professional/Technical Retirement

Barbara Hardy, Writing Center Specialist, Resources for Learning, 06/30/13 (revised from 06/30/14), 20 years 5 months

Supervisory/Management Separation

Oluwatope Fashola, Manager, Institutional Research, Institutional Research, 04/17/13 (revised from 06/30/13), 9 months

## Harper Police-ICOP Separation

Nicole Mitnick, Community Service Officer I-Patrol P/T, Harper College Police, 04/19/13, 1 year 3 months

## Harper \#512 IEA-NEA Separation

Employee \#6740, Custodian/Groundskeeper, Physical Plant, 04/25/13, 7 months

Upon roll call of the Consent Agenda for Approval, the vote was as follows:
Ayes: Members Canning, Dowell, Gallo, Hill, Kelley, and Student Member Lietzow.
Nays: None.
Motion carried.

Financial Statements
Board Committee and Liaison Reports

Grants and Gifts Status Report

Consortium, Cooperative and State of Illinois
Contracts Purchasing
Status Report

Review of monthly financial statement as outlined in Exhibit X-B.1.
Foundation Report: Member Canning acknowledged the events already reported in which the Foundation played a part and updated the financials for the Educational Foundation since last July. Almost \$1,734,000.00 has been raised, which includes a planned gift of a half million dollars from a donor who chooses to remain anonymous at this time. Total assets as of March 31 are slightly more than $\$ 7$ million. She then reminded all of the Golf Outing coming up June 10, and extended the invitation to sponsor or play in the Open.

ICCTA Liaison Report: Member Kelley reported on Lobby Day where he met with district legislators. He announced the State has proposed a five percent reduction in the community college budget, meaning they will be expected to continue teaching more students with less money, putting all community colleges on an unsustainable trajectory. Chair Hill offered the participation of the Board to lobby against such a budget, that they would be willing to do what they can, which Kelley appreciated and said he would keep the Board advised.

Current status of operational public and private grants to the College, and status of cash donations and in-kind gifts to the Educational Foundation, as outlined in Exhibit X-B.3.

Review of the monthly Consortium, Cooperative and State of Illinois Contract Purchasing Status Report, as outlined in Exhibit X-B.4.

## NEW BUSINESS

Resolution to Appoint an Association Director for the Hilltop Profession Plaza Condominium Association

Member Kelley moved, Member Dowell seconded, to adopt the resolution to appoint Margaret (Maggi) Franks as an association director for the Hilltop Professional Plaza
Condominium Association, as outlined in Exhibit XI-A (attached to the minutes in the Board of Trustees' Official Book of Minutes).

In a voice vote, the motion carried.

## ANNOUNCEMENTS

BY CHAIR
Communications

Calendar Dates

OTHER BUSINESS
ADJOURNMENT

Chair Hill reiterated that Graduation is Saturday, May 18 and thanked everyone for the roles they play in preparing our students for this final step in their development in their future.

Dr. Ender made one last announcement, sharing with the Board the award Harper received from AACC at the convention in San Francisco for Harper's innovative business partnership with Motorola Solutions. He expects this is the first of many national awards.

Chair Hill acknowledged the competition that Harper faced, and was grateful for the opportunity to attend this award ceremony with Member Stone and to see Harper recognized for the work it does to promote student success.

Calendar dates are printed on the Agenda for Board information. The Committee of the Whole Meeting will be Wednesday, June 12, 2013 at 5:00 p.m. in W216. The next Board of Trustees Meeting will be Wednesday, June 19, 2013 at 6:00 p.m. in W214 of Wojcik Conference Center.

There was no other business.
Member Dowell moved, Member Kelley seconded, to adjourn to adjourn the meeting.

In a voice vote, the motion carried at 7:14 p.m.

Chair
Secretary

## Subject: Approval of Fund Expenditures

## Recommended by:

Bret Bonnstetter
Administrative Services

## Description

A recommendation is being made to approve fund expenditures as follows:

1. Bills Payable Accounts Payable \&Tuition Refunds \$ 4,282,179.57
2. Payroll

05/03/2013 \$ 1,991,090.33
05/17/2013 2,004,252.07
3. Estimated Payroll

05/31/2013
\$ 1,997,671.20

## Information

Not applicable for this exhibit.

## Rationale

Not applicable for this exhibit.

## Funding Source

Not applicable for this exhibit.

## Subject: Mobile Workforce Center

## Recommended by:

Mark Mrozinski, Dean of Continuing Education and Business Outreach
Workforce and Strategic Alliances

## Description

A recommendation is being made to award a contract to Nomad Global Communications Solutions, Inc. for a mobile workforce center. The mobile workforce center will be used by the College to deliver workforce certifications remotely at employer sites, community centers, and other public facilities, and in conjunction with local and regional workforce efforts. Additionally, the mobile workforce center will be utilized to deliver computer training, and career and workforce services remotely throughout Harper's service area and the Northern Illinois Region.

The mobile workforce center is a programmatic component of Trade Adjustment Assistance Community College and Career Training Grant (TAACCCT) from the U.S. Department of Labor, which was awarded to the College in 2012.

## Information

A bid notice was published in the newspaper and on the Harper web site. Three (3) bids were solicited and four (4) bids were received.

| Bid Results for a Mobile Workforce Center |  |
| :--- | :---: |
| Nomad Global Communications Solutions, Inc., <br> Columbia Falls, MT | $\$ 212,450$ |
| Farber Specialty Vehicles, Inc., Reynoldsburg, OH | $\$ 242,184$ |
| K \& D Custom Coach, Inc., Goshen, IN | $\$ 227,120$ |
| OBS Inc., Canton, OH | $\$ 257,979$ |

Computer hardware for the mobile workforce center will be purchased from separate vendors and will be installed by Harper College IT staff. The additional cost of computer hardware is anticipated to be approximately $\$ 26,000$. These additional costs also will be paid from the TAACCCT grant.

## Rationale

Nomad Global Communications Solutions, Inc. was selected as the lowest responsible and responsive bidder.

## Funding Source

Funds in the amount of $\$ 212,450$ are provided from the Trade Adjustment Assistance Community College and Career Training Grant (TAACCCT) from the U.S. Department of Labor. The TAACCCT Grant was awarded to the INAM Consortium for which Harper College is the lead college and grant administrator.

## Subject: Electric Hand Dryers

## Recommended by:

Thomas Crylen, Executive Director of Facilities Management Physical Plant

## Description

A recommendation is being made to award a contract to H. P. Products for 228 electric hand dryers for Physical Plant to install in toilet rooms on campus to significantly reduce the use of paper hand towels.

## Information

Harper College has made a significant commitment to sustainability, including becoming a signatory to the American College \& University Presidents' Climate Commitment (APUPCC) at the end of 2010. As part of our sustainability efforts, we plan to significantly reduce the amount of paper products we use on campus, beginning with paper towels.

Harper College spends approximately $\$ 18,200$ annually for paper towels, inventory, transportation, installation, and waste collection. We expect to save approximately $\$ 6,300$ per year after installation of the electric hand dryers.

To make one ton of paper towels, 7,000 gallons of water are polluted, 17 full grown trees are cut down, 464 gallons of oil are used, 42 gallons of gasoline are burned, and three yards of landfill waste is created. The carbon footprint of paper towels to electric hand dryers is approximately 3 to 1 .

A bid notice was published in the newspaper and the Harper website. Nine (9) bids were solicited and twelve (12) bids were received.

BID RESULTS FOR HAND DRYERS

| H. P. Products, Alsip, IL | $\mathbf{\$ 4 4 , 1 6 1 . 3 2}$ |
| :--- | ---: |
| Apple Specialties Inc., Wading River, NY | $53,279.04$ |
| Chicago United, Chicago, IL | $47,401.20$ |
| Clark Devon Hardware, Chicago, IL | $45,543.00$ |
| Complete Facilities Supply, Manassas, VA | $46,395.72$ |
| Grainger, Arlington Heights, IL | $44,652.17$ |
| Hardware Discounters Inc., Hagerstown, MD | $47,462.76$ |
| March Industries Inc., Hampshire, IL | $47,284.92$ |
| Net Dryers LLC., Chicago, IL | $68,601.60$ |


| Newport Distribution Inc., Roselle, IL | $47,196.00$ |
| :--- | :--- |
| Prestige Distribution Inc., Northbrook, IL | $47,880.00$ |
| Specialties Direct, Burr Ridge, IL | $59,508.00$ |

The installation of these units is scheduled to start in the summer of 2013 and will be completed by fall 2014.

## Rationale

H. P. Products was selected as the lowest responsible and responsive bidder.

## Funding Source

Funds in the amount of $\$ 44,161.32$ will be provided in the Operations and Maintenance (Restricted) Fund (Fund 3) budget. This project was budgeted in the FY 2013 Capital Projects Budget.

## Subject: Outdoor Furniture and Trash Receptacle Project

## Recommended by:

Thomas Crylen, Executive Director of Facilities Management Physical Plant

## Description

A recommendation is being made to award a contract to George's Landscaping Inc. for the Outdoor Furniture and Trash Receptacle Project. This project shall include outdoor seating areas, including paving, landscaping, seating, and trash receptacles at various locations throughout the campus.

## Information

Student Services has requested several outdoor areas be enhanced with benches, tables, and trash containers. These spaces will be located at various locations within the center of campus and the blue pool area, at the south and west entrances to Avanté, south entrance to the Performing Arts Center, and the area between the lake and the north parking lots. These locations will not impact current or future master plan projects.

The construction phase of this project is scheduled to start in the spring of 2013 and be completed by fall 2013.

A bid notice was published in the newspaper and the Harper website. Three (3) bids were solicited and three (3) bids were received.

| BID RESULTS: |  |
| :--- | :---: |
| 2013 Outdoor Furniture and Trash Receptacle Project |  |

## Rationale

George's Landscaping Inc. was selected as the lowest responsible and responsive bidder.

## Funding Source

Funds in the amount of $\$ 417,420$ will be provided in the Operations and Maintenance (Restricted) Fund (Fund 3) budget. This includes the bid amount of $\$ 344,564$, a contingency of $\$ 34,456$, and engineering fees of $\$ 38,400$.

This project was budgeted at $\$ 393,000$. The additional costs are due to the increase in construction costs from when the project was originally budgeted. The additional \$24,420 (6\%) for this work will be provided from the budgeted contingency account.


## H. Harper College <br> Gathering Places

Subject: Interim Parking Project

Recommended by:
Thomas Crylen, Executive Director of Facilities Management
Physical Plant

## Description

A recommendation is being made to award a contract to Chicagoland Paving for the interim parking project. The scope of work includes the construction of a staging area for contractor parking on the northeast side of campus, the relocation of the hammer throw to the west side of the softball field, the addition of parallel parking along the roadway connecting lots 10 and 11, and the reconfiguration of Lot 1 near $M$ Building.

## Information

A committee was formed to address parking deficiencies that would be created by major construction projects on the east side of campus. The final recommendation was presented at the April 2013 Committee of the Whole meeting. The parking reconfiguration will be needed through the completion of renovations to the east campus.

The construction phase of this project is scheduled to start on July 1, 2013 and be completed by August 15, 2013.

A bid notice was published in the newspaper and the Harper website. SIx (6) bids were solicited and four (4) bids were received.

| BID RESULTS: <br> Interim Parking Project |  |
| :--- | :--- |
| Chicagoland Paving, Lake Zurich, IL | $\$ 374,900$ |
| A Lamp Concrete, Schaumburg, IL | $\$ 384,547$ |
| Abbey Paving \& Sealcoating Co., Inc., Aurora, IL | $\$ 415,250$ |
| Schroeder Asphalt Services, Marengo, IL | $\$ 551,300$ |

## Rationale

Chicagoland Paving was selected as the lowest responsible and responsive bidder.

## Funding Source

Funds in the amount of $\$ 461,790$ will be provided in the Operations and Maintenance (Restricted) Fund (Fund 3) budget. This includes the bid amount of $\$ 374,900$, a contingency of $\$ 37,490$, architectural fees in the amount of $\$ 24,500$, and engineering fees of $\$ 24,900$.

## Subject: Contract for Electrical Services

## Recommended by:

Thomas Crylen, Executive Director of Facilities Management
Physical Plant

## Description

A recommendation is being made to award a contract to XXX for electrical services for the Northeast Center (NEC) and the Main campus.

Since the deregulation of the electricity utility in Illinois, Harper has purchased electrical power through the competitive selection process from various suppliers. Since the current electrical supply contract with Exelon Energy will expire, we have gone through the bid process to select a supplier.

In order to obtain the most economical and reliable electrical service on the market, the College continues to review different options. Over the past two years, Harper has purchased power based on the PJM Day Ahead Index. The PJM Day Ahead Index price is set by the generational company every day based on generational capacity and demand. Given the state of the US economy over the past two years, this method of purchase has provided the lowest price possible for Harper.

Moving forward, we believe the electrical market is at a low point. As the economy recovers, future market pricing will likely increase from present levels. Based on current market conditions, the recommendation is to purchase electrical power based on a 100 percent FixedIndex option from the lowest bidder, which will provide greater price stability.

## Information

Due to dynamics of the electrical market, electrical supply companies are unable to bid and hold their price for more than 24 hours. We asked for preliminary pricing on May 21, 2013. All of the vendors provided their best price on June 19, 2013 before 11:00 am. Subsequently, the cost of energy was calculated, price evaluated, and lowest priced bidder was selected.

A bid notice was published in the newspaper and the Harper website. Forty-Seven (47) bids were solicited and $\mathrm{XXX}(\mathrm{X})$ bids were received.

| BID RESULTS: <br> Electrical Service |  |  |
| :--- | :---: | :---: |
| Bidder | Cost per kW-hr |  |
|  | 12 Months | 24 Months |
| XXX (Low Bidder) | $\$ \mathbf{X X X}$ | $\$ \mathbf{X X X}$ |
| Ameren Energy Marketing | XXX | XXX |
| Champion Energy Services | XXX | XXX |
| Direct Energy | XXX | XXX |
| Exelon Energy Company | XXX | XXX |
| Integrys Energy Services Inc. | XXX | XXX |
| Mid-American Energy Inc. | XXX | XXX |

The quoted price includes electric cost, capacity cost, line losses, transmission cost, and other ancillary costs. The evaluation is based on the total cost of anticipated usage based upon historical consumption.

## Rationale

XXX was selected as the vendor to provide electrical power at a price based on a $100 \% 24$ month fixed term, subject to the approval of the contract terms by the College's attorney. The contract will be from the XXX 2013 meter reading date to the XXX 2015 meter reading date. The administration also requests that it reserves the right to renew the agreement for an additional year based on the PJM Day Ahead Index price.

## Funding Source

Funds in the amount \$ XXX are provided in the Operations and Maintenance Fund (Fund 2) budget as follows:

Fiscal Year 2014 \$ XXX
Fiscal Year 2015 \$ XXX
Fiscal Year 2016 \$ XXX

## Subject: Contract for Natural Gas Services

## Recommended by:

Thomas Crylen, Executive Director of Facilities Management
Physical Plant

## Description

A recommendation is being made to award a contract to Constellation Energy for natural gas services for the Northeast Center (NEC) and Main campus.

Since the deregulation of the natural gas utility in Illinois, Harper has purchased natural gas through competitive selection from various suppliers. The current natural gas supply contract with Constellation Energy will expire and we have gone through the bid process to select a supplier.

In order to obtain the most economical and reliable natural gas service on the market, the College continues to review different options. Over the past two years, Harper has purchased natural gas based on the NYMEX Daily Gas Price Index. The NYMEX Index price is set by the generational company every day based on generational capacity and demand.

We believe the natural gas market is at a low point. As the economy recovers, future market pricing will likely increase from present levels. Based on current conditions, the recommendation is to purchase natural gas based on the monthly NGI Gas Price Index with an option to purchase up to $75 \%$ of Harper's annual usage at a fixed price from the lowest cost bidder.

## Information

The recommended award is based on bids received on May 22, 2013, then validated on June 19, 2013.

A bid notice was published in the newspaper and the Harper website. Forty-seven (47) bids were solicited and four (4) bids were received.

| NID RESULTS: <br> Bidder$\quad \stackrel{y y y}{\|c\|}$ Cost per MMBtu |  |  |  |
| :--- | :---: | :---: | :---: |
|  |  |  |  |
| Constellation Energy | .0007 | .0007 | .0007 |
| Center Point Energy | .0020 | .0020 | .0020 |
| Integrys Energy | .0071 | .0071 | .0071 |
| Vanguard Energy | .0100 | .0100 | .0100 |

The quoted price includes natural gas cost, capacity cost, line losses, delivery cost, and other ancillary costs. The evaluation is based on the total cost of anticipated usage based upon historical consumption.

## Rationale

Constellation was selected as the vendor to provide natural gas service at NGI monthly price index plus $\$ .0007$, subject to the approval of the contract terms by the College's attorney. The contract will be for three (3) years, from the August, 2013 meter reading date to the July, 2016 meter reading date.

## Funding Source

Based on anticipated usage, funds in the amount $\$ 2,250,000$ will be available in the Operations and Maintenance Fund (Fund 2) budget as follows:

Fiscal Year 2014 \$750,000
Fiscal Year 2015 \$750,000
Fiscal Year 2016 \$750,000

Subject: Approval of Requests for Proposals

## Recommended by:

Bret Bonnstetter, Controller
Accounting Services

## Description

There are no requests for proposals this month.

## Information

Not applicable to this exhibit.

## Rationale

Not applicable to this exhibit.

## Funding Source

Not applicable to this exhibit.

Subject: Lease of Apartment Space

Recommended By<br>Judith Marwick, Provost<br>Provost

## Description

A recommendation is being made to issue a purchase order to renew the annual lease for two apartments from East Apartments, LLC to provide English as a Second Language (ESL) Literacy classes in Rolling Meadows.

## Information

Since 1990, the College's Adult Educational Development Department (AED) has leased two apartments in Rolling Meadows to provide ESL Literacy classes, as well as special classes in employment skills and vocabulary with computers. ESL Literacy teaches English to adults with less than nine years of education in their native countries. Morning, evening and Saturday classes are offered, and there are five levels of classes ranging from beginning to advanced skills.

The philosophy of the Adult Education Department is to provide a locally accessible, studentcentered, and encouraging learning environment for all students. The monthly lease rate for each apartment remains unchanged from the prior year at $\$ 800$, for a total cost of $\$ 19,200$ for both apartments annually.

## Rationale

Students with limited time and transportation options will be able to attend these classes when offered within the Rolling Meadows community.

## Funding Source

Funds in the amount of $\$ 19,200$ are available in the Education Fund (Fund 1) budget.

# Subject: Issuing a Purchase Order for Insurance Policy Renewals 

## Recommended by:

Bret Bonnstetter, Controller
Accounting Services

## Description

A recommendation is being made to issue a purchase order to Assurance Agency, Ltd. to renew the annual treasurer's bond, building fund bond, working cash fund bond, liquor liability, pollution liability, and travel accident policies.

## Information

Assurance Agency, Ltd. will act as the broker to provide insurance coverage required for the policy year ending June 30, 2014. The current renewal premium of $\$ 50,003$ represents a $\$ 497$ decrease from the expiring premium after adjusting for the preschool accident policy premium now covered by the Illinois Community College Risk Management Consortium.

## Rationale

These policies provide coverage that the College must maintain and are not included in the Illinois Community College Risk Management Consortium coverage.

## Funding Source

Funds in the amount of $\$ 50,003$ will be provided for in the FY 2014 budget as shown below:

| Operations and Maintenance Fund (Fund 2) | $\$ 45,597$ |
| :--- | ---: |
| Education Fund (Fund 1) | 4,406 |
| Total | $\$ 50,003$ |

## Subject: COMPASS Test Units

## Recommended By

Patrick Bauer, Chief Information Officer
Information Technology
Judith Marwick, Provost
Provost

## Description

A recommendation is being made to issue a purchase order to ACT for COMPASS test units to provide testing services to students. The tests are administered by the Testing and Assessment Center and the ESL Department to determine competency in English and Mathematics in order to place students into appropriate classes at Harper College. Electronically administered ACT COMPASS test units is a higher education standard test used for this purpose.

## Information

The College is able to purchase COMPASS test units directly from ACT at a consortium price of $\$ 1.21$ per unit, representing no change in cost from the prior year. The non-consortium price is $\$ 1.66$ per unit. It is estimated that the College will purchase 40,000 test units from ACT in FY 2014 for an estimated cost of $\$ 48,400$. This represents a savings of $\$ 18,000$ over the nonconsortium price.

It should be noted the estimated quantity of test units includes the ability to continue with testing high school students as part of the College's student success agenda.

## Rationale

The COMPASS test is one of two standard tests used for placement of college students into English and Mathematics. Harper has traditionally used the ACT COMPASS test because Illinois uses the ACT measurement for state assessment. ACT is the sole provider of ACT COMPASS test units and has approved this group purchase.

## Funding Source

Funds in the amount of $\$ 48,400$ are available in the Restricted Purposes Fund (Fund 6) budget.

# Subject: Installation of Upgraded Electrical Service for D Building 

## Recommended by:

Thomas Crylen, Executive Director of Facilities Management
Physical Plant

## Description

A recommendation is being made to issue a purchase order to ComEd for the design and installation of the upgraded electrical service, equipment, and transformer vault that serves $D$ Building, as required for the renovations to this building.

## Information

ComEd requires a payment in the amount of $\$ 195,856.92$ to perform the required upgrades to the electrical service, equipment, and transformer vault that serves D Building, as required for renovations to this building, which is included in the 2010 Campus Master Plan.

## Rationale

The existing electrical service lines and related equipment is owned by ComEd, who is responsible for the installation of equipment at such facilities including electrical service upgrades, service equipment, and transformers when requested by the customer. They are entitled to charge customers for installation and equipment costs.

## Funding Source

Funds in the amount of $\$ 195,856.92$ are included in the D Building Project budget, and are provided in the Operations and Maintenance (Restricted) Fund (Fund 3) budget.

## Subject: Computer Numerical Controls (CNC) Manufacturing Equipment

## Recommended by:

Sally Griffith, Assistant Provost/Dean
Career Programs

## Description

A recommendation is being made to issue a purchase order to Haas Factory Outlet for the purchase of a CNC lathe and vertical machining center.

## Information

Harper's Manufacturing Program was launched in Fall, 2012 with courses leading to the initial Manufacturing Production Certificate. Students are now ready to proceed with specialization coursework in precision machining, mechatronics, metal fabrication, and supply chain/logistics. Precision machining is the only specialization for which we do not have the needed instructional equipment. The purchase of these two machines will provide the College with the CNC equipment needed for instruction until the program moves back into the renovated Building H .

- A 14" x 14 " max capacity CNC lathe with automatic tool pre-setter system, optional part catcher, belt-type chip conveyor, Haas Intuitive Programming System, internal highvoltage isolated transformer, bolt-on tool holder kit, control simulator modules, two year warranty, freight, and placement. The total price with the Haas school discount is \$65,929.50.
- A 20 " $\times 16$ " x 14 " vertical machining center with automatic tool changer, high-flow coolant pump, chip conveyor, synchronized tapping, programmable coolant nozzle, wireless intuitive probing system, intuitive programming system, internal high-voltage transformer, pull studs, control simulator modules, two year warranty, 4-hour on-site training, freight and placement. The total price with the Haas school discount is $\$ 63,664.50$.

Following is a summary of the project cost:

CNC Lathe
Vertical Machining Center
Subtotal
10\% Contingency
Total Project Cost
\$65,929.50
63,664.50
129,594.00
12,959.40
\$142,553.40

## Rationale

Haas Factory Outlet is a sole source supplier for this equipment. Haas is the only company providing industrial machines that are small enough to work in instructional settings. The five
high schools in the Harper District that offer manufacturing programs use only Haas equipment. This purchase will help with articulation between area high schools and Harper.

## Funding Source

Funds in the amount of $\$ 142,553.40$ will be provided through an INAM grant for $\$ 84,085.00$ with the remaining $\$ 58,468.40$ from the Restricted Purposes Fund (Fund 6) budget.

Subject: Approval of Personnel Actions

## Recommended by:

Roger Spayer,
Chief Human Resources Officer

## Description

A recommendation is being made to approve monthly personnel actions.

## Information

Not applicable to this Exhibit.

## Rationale

Not applicable to this Exhibit.

## Funding Source

Not applicable to this Exhibit.

# Subject: Annual Review and Approval of Health Career Programs Affiliation List 

## Recommended by

Dr. Judith Marwick, Provost

## Description

The administration recommends that the annual list of health career program affiliations be approved as submitted. An Affiliation Agreement is required between Harper College and affiliating agencies to provide for the clinical education in health career programs. In an effort to streamline the entire process related to developing affiliations with the many agencies, the College presents to the Board of Trustees, a master list of all the clinical agencies with whom we wish to affiliate for the year.

## Information

Once the list of affiliating clinical agencies is reviewed and approved by the Board of Trustees, a clinical agency mailing list is sent to the Harper College Manager of Environmental Health \& Safety for submission to the Illinois Community College Risk Management Consortium. The Consortium prepares and sends each clinical agency an annual certificate of insurance. The list of affiliation agreements that are being renewed is attached to this exhibit.

The Board designates the appropriate dean to sign the renewal agreements each year.

## Rationale

Affiliation Agreements require the College to procure and maintain professional and general liability insurance for injury and damage to persons or property resulting from the acts or omissions of the College and its faculty members and students. An Affiliation Agreement is required between Harper College and its affiliating agencies for clinical education in health career programs.

## Funding Source

Not applicable.

| Agency/Hospital Name | CNA | CTE | DIT | DHY | DMS | HIT | HMS | HSC | MAM | MOA | PHB | RAD | PN NUR | RN NUR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A Touch of Health |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Abbington Rehabilitation and Nursing |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| Access Health Care |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Active Care Chiropractic \& Rehabilitaion |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Addolorata Villa |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| Advance Health and Wellness |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Advanced Arlington Medical Center |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Advanced Behavioral Solutions |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Advanced Pediatric \& Neonatal Medicine |  |  |  |  |  |  |  |  |  | X |  |  | X |  |
| Advanced Physical Medicine |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Advent Neurology, S.C. |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Adventist GlenOaks Hospital (system wide) |  | X |  |  |  |  |  |  |  |  |  |  |  |  |
| Adventist Hinsdale Hospital (system wide) |  | X |  |  |  |  |  |  |  |  |  |  |  |  |
| Advocate Christ Medical Center |  | X |  |  | X |  |  |  |  |  |  |  |  |  |
| Advocate Condell Medical Center |  | X |  |  | X |  |  |  |  |  |  | X | X |  |
| Advocate Good Shepherd Hospital |  | X | X |  | X |  |  |  |  |  | X |  |  | X |
| Advocate Lutheran General Hospital |  |  |  |  |  |  |  |  |  |  | X |  |  |  |
| Advocate Trinity Hospital |  | X |  |  |  |  |  |  |  |  |  |  |  |  |
| Affinity Healthcare LLC |  |  |  |  | X |  |  |  |  |  |  |  |  |  |
| AHIMA Foundation |  |  |  |  |  | X |  |  |  |  |  |  |  |  |
| Akiens-Hertz Family Medical Center |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Alden Long Grove Rehab \& Health Care Center |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| Alexian Brothers Behavioral Health Hospital |  |  |  |  |  |  |  |  |  |  |  |  |  | X |
| Alexian Brothers Hospital Network |  |  |  |  | X |  |  |  |  |  |  |  |  |  |
| Alexian Brothers Medical Center | X |  | X |  |  | X |  | X |  |  | X | X | X | X |
| Altman Dermatology Associates |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Arlington Heights Medical Associates |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Arlington Rehabilitation \& Senior Living Center |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| Arthritis and Rehab Associates |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Asthma and Allergy Center |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Ballard Health Care Facility |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| Barrington Family Medicine |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Barrington Specialists in Adult Medicine |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Bartlett Family Healthcare |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Batool H Musvi, MD |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Behavioral Healthcare Associates |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Bloomingdale Family Practice |  |  |  |  |  |  |  |  |  | X |  |  |  |  |


| Agency/Hospital Name | CNA | CTE | DIT | DHY | DMS | HIT | HMS | HSC | MAM | MOA | PHB | RAD | PN NUR | RN NUR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Brandel Care Center |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| Bruce M. Bell MD |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Cardiac Didagnostics/AMC Medical Center |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Carle Foundation Hospital |  | X |  |  |  |  |  |  |  |  |  |  |  |  |
| Castle Chiropractic |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Centegra Health System |  |  |  |  | X |  |  |  |  |  |  | X | X | X |
| Center for Cosmetic \& Reconstructive Surgery |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Central DuPage Hospital/Cadence Health |  | X |  |  | X | X |  |  |  |  |  | X |  |  |
| Central Podiatry |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Chicago Cardiology Institute |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Children and Teens Medical Center |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Children's Health Care Ltd. |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Children's Memorial Medical Center(Ann \& Robert H.Lurie |  |  |  |  |  |  |  |  |  |  |  | X | X | X |
| Claremont of Hanover Park | X |  |  |  |  |  |  |  |  | X |  |  | X | X |
| Claremont Reha \& Living Center | X |  |  |  |  |  |  |  |  | X |  |  | X | X |
| Clearbrook |  |  | X |  |  |  |  |  |  | X |  |  | X | X |
| Clinical Associates |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Community Consolidated School District 15 |  |  |  |  |  |  |  |  |  |  |  |  | X | X |
| Community Consolidated School District 59 |  |  |  |  |  |  |  |  |  |  |  |  |  | X |
| Community Hospital of Ottawa |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| Complete Orthopedic Care |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Comprehensive Women's Center |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Continuum Pediatric Nursing |  |  |  |  |  |  |  |  |  |  |  |  |  | X |
| CUSD School District 220 |  |  |  |  |  |  |  |  |  |  |  |  | X | X |
| Daniel J O'Rourke, MD |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Derick Dermatology |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Dermatology Partners of the North Shore, LLC |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Dr Feinstein \& Associates |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Dr Goodman, Weiss |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Dr. Ruhi Askari |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Dr. Sylvia Lam, MD SC |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| DuPage Convalescent Center |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| DuPage Medical Group, Ltd |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Elgin Mental Health Center |  |  |  |  |  |  |  |  |  |  |  |  |  | X |
| Elk Grove Internists |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Elmhurst Memorial Hospital |  |  | X |  | X |  |  |  |  |  |  |  |  |  |


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| Emery Medical Center |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Evanston Head Start |  |  |  | X |  |  |  |  |  |  |  |  |  |  |
| Familia Dental |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Family Medical Associates |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Family Treatment Center |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Foot and Ankle Institute |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Forestview Medical Center |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Fox Valley Hematology/Oncology |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Friendship Village of Schaumburg | X |  | X |  |  |  |  |  |  |  |  |  |  | X |
| G. Sarrafi, MD Family Practice |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Gastroenterology \& Internal Medicine Specialists |  |  |  |  |  | X |  |  |  |  |  |  |  |  |
| Glazer Dermatology |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Global Care, S.C. |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Goodman, Weiss and Cash |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Greater Elgin Family Care Center |  |  |  |  |  |  |  |  |  | X |  |  | X | X |
| H Gordon Davis III, MD SC |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Harper College, Health Service Department |  |  |  |  |  |  |  |  |  |  | X |  |  | X |
| Heal $n$ Cure |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Health First Chiropractic |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Health Pro Physician Family Practice |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Health Visions |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Healthy Habits Key to Wellness |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Holmstad Senior Living |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| Home Visiting Physicians, LLC |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Hospice \& Palliative Care of Northeastern Illinois | X |  |  |  |  | X | X |  |  |  |  |  | X | X |
| HuTech Resources, LLC |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Illinois Bone \& Joint Institute, LLC |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Illinois Cancer Specialists |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Illinois Chiropractic Centers, Ltd. |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Illinois Dermatology Institute |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Illinois Vein Specialists |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Insight Healthcare Services, Inc. |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Integrated Health S.C. |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Integrative Pain Medicine |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Internal Medicine Associates |  |  |  |  |  |  |  |  |  | X |  |  |  |  |


| Agency/Hospital Name | CNA | CTE | DIT | DHY | DMS | HIT | HMS | HSC | MAM | MOA | PHB | RAD | PN NUR | RN NUR |
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| Kishwaukee Community Hospital |  |  |  |  | X |  |  |  |  |  |  |  |  |  |
| Lake Forest Hospital |  | X |  |  |  |  |  |  |  |  |  |  |  |  |
| Lake Shore Gastroenterology |  |  |  |  |  | X |  |  |  |  |  |  |  |  |
| Lake Street Family Medicine |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Lake Zurich Family Treatment Ctr |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Lexington Health Network | X |  | X |  |  |  |  |  |  |  |  |  | X | X |
| LifeWatch |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Lighthouse for the Blind |  |  |  |  |  |  |  |  |  |  |  |  | X |  |
| Lincolnshire Senior Care LLC |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| Loyola Medical Center |  | X |  |  |  |  |  |  |  |  |  |  | X | X |
| Lutheran Home and Services | X |  |  |  |  |  |  |  |  |  |  |  |  | X |
| Manor Care - Arlington Heights | X |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Manor Care - Elgin |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| Manor Care - Elk Grove Village | X |  | X |  |  |  |  |  |  |  |  |  | X | X |
| Manor Care - Highland Park |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| Manor Care - Rolling Meadows |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| Marianjoy Rehabilitation Hospital \& Clinics Inc |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| Marklund Children's Home |  |  |  |  |  |  |  |  |  |  |  |  | X | X |
| MC Ultrasound |  |  |  |  | X |  |  |  |  |  |  |  |  |  |
| Medical Office Management Strategists |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Medical Pediatrics |  |  |  |  |  |  |  |  |  |  |  |  | X |  |
| Medifax, Inc. |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Mid America Orthopedics |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Midwest Center for Women's Healthcare |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Midwest Foot \& Ankle Clinics |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Midwest Healthcare, Inc. |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Midwest Internal Medicine Clinic Inc |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Midwest Midwifery |  |  |  |  |  |  |  |  |  |  |  |  | X | X |
| Midwest Vascular Institute of Illinois |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| MM Kids Pediatrics |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Moorings (Presbyterian Homes) | X |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mt. Sinai Hospital |  | X |  |  |  |  |  |  |  |  |  | X |  | X |
| Nazarethville |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| North Shore Dermatology |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Northern Illinois Plastic Surgery Center |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| NorthShore University HealthSystem |  | X |  |  | X |  |  |  |  |  |  |  | X | X |
| Northwest Behavioral Health Services, PC |  |  |  |  |  |  |  |  |  | X |  |  |  |  |


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| Northwest Community Hospital |  | X | X |  | X | X | X | X |  | X | X | X |  | X |
| Northwest Family Physicians |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Northwest Gastroenterologists |  |  |  |  |  | X |  |  |  | X |  |  |  |  |
| Northwest Gynecological Center, S.C. |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Northwest Health Care Associates |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Northwest Kidney Kare |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Northwest Oncology |  |  |  |  |  |  |  |  |  |  | X |  |  |  |
| Northwest Oncology and Hematology |  |  |  |  |  |  |  |  |  |  |  |  |  | X |
| Northwest Orthopedic Surgery |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Northwest Primary Healtcare |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Northwest Pulmonary \& Sleep |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Northwest Suburban Medical Group |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Northwest Suburban Pain Center |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Northwestern Lake Forest Hospital |  | X |  |  |  |  |  |  |  |  |  |  |  |  |
| Oak Mill Medical Associates |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| OB/Gyne \& Infertility Center |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Office of Amy Stomper |  |  |  |  |  |  |  |  |  |  |  |  |  | X |
| Office of Dina Kaner, M.D. |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Office of Dr Verne Schwager |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Office of Dr. Aleksandr Podolskiy |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Office of Dr. Jaime Galiano (2 offices) |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Office of Dr. Joseph Goldstein (2 offices) |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Office of Dr. Milena Jguenti |  |  |  |  |  |  |  |  |  | $X$ |  |  |  |  |
| Office of Dr. Patric Dicillo, SC |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Office of Dr. Robert Polisky, Elk Grove Dermatology |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Office of Harry M. Goldin, M.D. |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Office of Krishna Nadhan, M.D. |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Office of Lawrence Martin, M.D. |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Office of Marek Gawrysz ( First Aid Clinic) |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Office of Padmini Thakkar, M.D. |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Office of Prafulla K. Koneru |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Office of Robert Krohn, M.D. |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Office of Ronald J. Clemente |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Office of Salma Khokha, M.D. |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Orthopaedic Surgery Specialists, Ltd. |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Our Lady of the Resurrection |  | X |  |  |  |  |  |  |  |  |  |  |  |  |


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| Partners in Primary Care |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Pediatric Urology Partners |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Physician Billing Associates |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Plum Grove of Palatine |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| Plymouth Place |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| Podiatry Plus |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Prafulla Koneru, M.D. |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Precious Hearts Pediatrics |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Presence Saint Joseph Hospital |  | X | X |  |  |  |  |  |  |  |  |  |  |  |
| Preventative Health Care, Inc. |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Progressive Health and Rehabilitation |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Pulmonary Critical Care \& Sleep Medicine Specialists, S.C. |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Quest Diagnostics |  |  |  |  |  |  |  |  |  |  | X |  |  |  |
| Rand Medical Clinic |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Respite Programs, Palatine Township Senior Citizens Council |  |  |  |  |  |  |  |  |  |  |  |  |  | X |
| Resurrection Medical Center |  |  |  |  | X |  |  |  |  |  |  |  |  |  |
| Resurrection St. Francis Hospital |  | X |  |  |  |  |  |  |  |  |  |  |  |  |
| Riverside Medical Center |  |  |  |  | X |  |  |  |  |  |  |  |  |  |
| Rochelle Community Hospital |  |  |  |  | X |  |  |  |  |  |  |  |  |  |
| Rockford Memorial Hospital |  | X |  |  |  |  |  |  |  |  |  |  |  |  |
| Roselle Chiropractic |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Rosewood Care Center (Bravo Care of Inverness, Inc.) | X |  |  |  |  |  |  |  |  |  |  |  | X | X |
| Rush Oak Park Hospital |  | X |  |  | X |  |  |  |  |  |  |  |  |  |
| Rush University Medical Center |  | X |  |  | X |  |  |  |  |  |  | X |  |  |
| Saints Mary and Elizabeth Medical Center |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| Sam Speron, MD |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Schaumburg Immediate Care |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Scheck \& Siress Prosthetics, Inc. |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Sherman Hospital |  | X | X | X |  | X |  |  |  |  | X |  | X | X |
| Sherman West Court |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| Shriners Hospitals for Children |  |  |  |  |  |  |  |  |  |  |  |  |  | X |
| Skypoint Medical Center |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| St Agnes (Sacred Heart Home) |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| St. Alexius Medical Center | X | X | X |  | X | X |  |  |  |  | X | X |  | X |


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| St. Anthony's Medical Center |  |  |  |  | X |  |  |  |  |  |  |  |  |  |
| St. Benedict's Nursing and Rehab Center |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| St. Joseph's Home for the Elderly | X |  |  |  |  |  |  |  |  |  |  |  | X | X |
| Suburban Endocrinologists and Diabetes Ctr |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Suburban Internal Fetal Medicine |  |  |  |  | X |  |  |  |  |  |  |  |  |  |
| Suburban Lung Associates, S.C. |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Suburban Medical Center |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Suburban Neurologists |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Suburban Orthopedics |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Suburban Surgical Care |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Sunrise Assisted Living of Schaumburg |  |  |  |  |  |  |  |  |  |  |  |  |  | X |
| Swedish Covenant Hospital |  | X |  | X |  |  |  |  |  |  |  |  |  |  |
| Total Athleticare |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| Transitions Hospice |  |  |  |  |  |  |  |  |  |  |  |  |  | X |
| University of Illinois |  | X |  |  |  |  |  |  |  |  |  |  |  |  |
| Village of Elk Grove | X |  |  |  |  |  |  |  |  |  |  |  | X | X |
| Village of Hoffman Est - Health \& Human Svcs |  |  |  |  |  |  |  |  |  |  |  |  |  | X |
| Village of Schaumburg Home Care Program |  |  |  |  |  |  |  |  |  |  |  |  |  | X |
| Wauconda Healthcare \& Rehab |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| Weil Foot and Ankle Institute |  |  |  |  |  |  |  |  |  | X |  |  |  |  |
| West Suburban Nursing \& Rehab Center |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| Westlake Community Hospital (Resurrection) |  |  |  |  |  |  |  |  |  |  |  |  | X | X |
| Whitehall of Deerfield |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| Windsor Park Manor |  |  | X |  |  |  |  |  |  |  |  |  |  |  |
| Woman Care |  | X |  |  |  |  |  |  |  |  |  |  |  |  |
| Women's Health Specialists |  |  |  | X |  |  |  |  |  | X |  |  |  |  |

Subject: Affiliation Agreement with CARLE FOUNDATION HOSPITAL and/or Carle Health Care Incorporated dba Carle Physician Group

## Recommended by:

Dr. Judith Marwick, Provost

## Description

An Affiliation Agreement is required between Harper College and affiliating agencies to provide for clinical education of students in health career programs. Carle Foundation Hospital requires use of their own Affiliation Agreement.

## Information

Upon approval by the Board, the Dean of Career Programs will be authorized to sign this agreement and all renewal Affiliation Agreements with this affiliate.

## Rationale

The Diagnostic Cardiac Sonography program seeks to establish Carle Foundation Hospital.

## Funding Source

Not applicable.

## AFFILIATION AGREEMENT

THIS CLINICAL AFFILIATION AGREEMENT ("Agreement") is made and entered into on the 10 day of May, 2013 , by and between CARLE FOUNDATION HOSPITAL and/or Carle Health Care Incorporated dba Carle Physician Group ("Carle"), an Illinois not-for-profit corporation, and Harper College, ("UNIVERSITY").

## 1. RECITALS

WHEREAS, UNIVERSITY wishes to provide a professional educational experience through the program(s) indicated in "Exhibit A" hereinafter referred to as "the clinical education program" for its student(s) ("Student(s)"), and has asked Carle to assist in providing that experience, and

WHEREAS, Carle maintains facilities for the programs listed in "Exhibit A" and wishes to assist UNIVERSITY in providing said professional education experience for UNIVERSITY's Student(s), and

WHEREAS, Carle and UNIVERSITY acknowledge that this cooperative clinical agreement is needed for completeness of the UNIVERSITY's academic curriculum and will help to foster the mission of Carle by stimulating those staff members involved in student clinical education and supervision.

NOW, THEREFORE, CARLE and UNIVERSITY hereby agree to provide said experience under the following terms:

## ARTICLE I

## JOINT RESPONSIBILITIES

The arrangement for the clinical affiliation will be cooperatively planned by the appropriate representatives and staff of CARLE and the UNIVERSITY faculty and staff. Information regarding the number of students to be assigned, the dates of assignment, and specific experience to be provided (including the proposed clinical areas and patient service facilities to be used by the student and the type and extent of patient care which the student shall render) shall be planned jointly and agreed upon by the UNIVERSITY and CARLE. Placement of students will always depend on staff, space and availability.

Periodic meetings will be held to review and evaluate the clinical education program, and to attempt to resolve specific problems which may interfere with the achievement of the objectives of the program.

Problems arising with respect to affiliating students shall be resolved jointly by CARLE, the UNIVERSITY and the student. Pending resolution of such problems, CARLE may at any time restrict student activities where it deems necessary for patient welfare, or if a student should breach CARLE rules and regulations.

The UNIVERSITY will arrange the clinical education schedule and student assignment in cooperation with CARLE.

The selection, placement and advancement of students, staff and faculty will not be determined by race, ethnicity, national origin, ancestry, religion, gender, age, veteran status or mental/physical disability or any other unlawful factor.

Neither CARLE nor the UNIVERSITY shall be compensated by the other as a result of this affiliation.

In the performance of all work, duties and obligations, CARLE and the UNIVERSITY, UNIVERSITY students and faculty, are at all times independent contractors, and not joint venturers, agents, partners or employers/employees of the other. Neither party nor their respective faculty, staff, employees, students or agents shall be or claim to be faculty, staff, employee, student or agent of the other. Each party shall be responsible for payment on behalf of its employees any and all contributions and taxes imposed by local, state or federal law, including but not limited to taxes or contributions for social security, unemployment insurance, worker's compensation, old age retirement benefits, pensions and annuities, and agrees to provide indemnity for any such payment made by the other party.

## ARTICLE II

## UNIVERSITY RESPONSIBILITIES

2.1 The UNIVERSITY will assign students to participate in the clinical education program and will have total responsibility for academically preparing the students in theoretical knowledge, basic skills, professional ethics, attitude and behavior prior to the clinical affiliation. CARLE will be informed as to curriculum and sequence and shall be advised of all courses and clinical experiences of each student. UNIVERSITY is responsible for providing the students with clear objectives and a plan of study. CARLE will not be responsible for developing this plan.
2.2 The UNIVERSITY will appoint a representative as a coordinator of clinical education to act as a liaison between CARLE, the UNIVERSITY and the student in such matters as assignment and coordination of clinical rotations and administrative operations.
2.3 The UNIVERSITY will instruct Student(s) and its faculty to comply with CARLE's health, safety, confidentiality and ethical policies and procedures, including those pertaining to the Health Insurance Portability and Accountability Act of 1996 ("HIPAA").
2.4 The UNIVERSITY will notify the Education Department of CARLE if it intends to send its own faculty on site to supervise and teach students. If there is any reasonable expectation that the UNIVERSITY or its Faculty will require or share patient protected health information ("PHI") in the execution of his/her duties hereunder, then the parties shall execute a Health Insurance Portability and Accountability ("HIPAA") Business Associate Agreement (attached and incorporated as Exhibit C herein). The UNIVERSITY warrants that it will not require its Students to share PHI with Faculty or any other UNIVERSITY representatives unless the Business Associate Agreement has been executed and is in force.
2.5 The UNIVERSITY will provide CARLE with forms, protocol and guidelines for evaluation of student clinical experience and performance, and with its policy regarding student absences during clinical assignments. The UNIVERSITY will ensure that the student(s) complete standard immunizations (including Varicella) two (2) weeks prior to their admission to the clinical education program and shall otherwise meet all health standards required by the UNIVERSITY and CARLE.
2.6 The UNIVERSITY will give advance notice to CARLE of any site visits by any of the accrediting agencies involved with the clinical education program. CARLE has the right to refuse on-site visits according to its policies. CARLE will not unreasonably withhold consent to on-site visits.
2.7 The UNIVERSITY will provide each student with a clinical instructor (a University employee) to whom he/she is responsible during the clinical education period. The clinical instructor will have the following duties, which may be delegated to appropriate individuals:
2.7.1 demonstrating a concern for the educational development of the student;
2.7.2 providing a planned program for the affiliation, established in cooperation with the student's need and interests;
2.7.3 evaluating the student's performance during the affiliation; and
2.7.4 meeting with the appropriate CARLE staff to discuss the student's progress.
2.8 The students and the UNIVERSITY are (and at all times during the terms of this agreement will remain) included as named insureds or additional insureds under the UNIVERSITY's insurance program, providing general liability coverage in reasonable limits and professional liability coverage in the minimum amount of one million ( $\$ 1,000,000$ ) dollars per occurrence and three million $(\$ 3,000,000)$ dollars annual aggregate limit for liability arising out of the negligence of the students during their designated assignment at CARLE. A Certificate of Insurance evidencing such coverage shall be furnished to the CARLE Office of Contracts Administration located at 611 West Park Street, Urbana, IL 61801 prior to commencement of the clinical education program, and said Certificate must include the commitment of the insurer not to cancel the coverage without at least 30 days’ prior written notice thereof to CARLE.
2.9 The UNIVERSITY agrees to indemnify, defend, and hold harmless CARLE, its officers, directors, employees, and agents from any and all claims, losses, lawsuits, demands, actions and judgments ("Claims") asserted by any person or persons for any negligent act, failure to act, willful misconduct, or breach of this agreement by the UNIVERSITY, its STUDENT, or its FACULTY members including, but not limited to, any fines, awards, damages, expenses or reasonable attorneys’ fees that may be incurred in connection with such Claims. This provision will survive the termination of this agreement.
2.10 The UNIVERSITY agrees to return to CARLE's Department of Education the signed CARLE Confidentiality Agreements from its student(s) and faculty along with a student roster indicating those students that have completed the CARLE HIPAA Privacy and Security Awareness Training prior to commencement of affiliation.
2.11 The UNIVERSITY warrants that its STUDENT is in good academic standing and moral character and it has performed any required security checks according to its policies.
2.12 If there is any reasonable expectation that the UNIVERSITY or its faculty will require students to conduct research to become involved in research activities, then UNIVERSITY will notify CARLE's Research Department immediately. UNIVERSITY warrants that it will not require its Students to conduct research or become involved with research activities unless it has complied with all requirements as set forth by the Research Department.

## ARTICLE III CARLE RESPONSIBILITIES

3.1 CARLE agrees to provide student access to its clinical facilities as appropriate for the operation of the clinical education program. In addition, CARLE agrees to provide student access to available education and instructional material in its library.
3.2 Students are not to render patient care and/or service except as identified for educational value as part of the jointly planned education program, all under the supervision of a professional practitioner who is a member of the staff of CARLE. Consistent with the foregoing, attending physicians retain the right to refuse any student authorization to engage in direct patient care activities. Students will be identified as such to all patients and will not participate in patient care if the patient objects to such participation. It is understood that the teaching program will not interfere with the primary mission of the care and treatment of the patient, which shall at all times remain the responsibility of CARLE.
3.3 CARLE reserves the right to terminate the student and/or faculty member from the clinical site at any time and for any reason related to the student's or faculty member's performance in the internship in the interest of the safety and well-being of its patients and staff. CARLE, at its sole discretion, may refuse access to its clinical areas or otherwise restrict activities of the Student or faculty member when deemed necessary or desirable for patient care and welfare, or where the student or faculty member breaches the CARLE's standards for safety, health, ethical behavior, rules, regulations, policies and procedures.
3.4 CARLE may request the withdrawal of a student or faculty member from CARLE following consultation with appropriate UNIVERSITY personnel and the student or faculty member involved in the action.
3.5 CARLE maintains the right to refuse student placements based on the ability to provide an appropriate preceptor, space/volume issues, or if students fail to comply with CARLE policies and regulations related to confidentiality of patients and employees.
3.6 All records kept by CARLE relating to a student's performance during the affiliation period, except for those containing PHI, shall be made available to the parties hereto and to the student, and not to other persons, as required by the Family Educational Rights and Privacy Act, 20 U.S.C. §1232(g).
3.7 CARLE will, at commencement of a student's placement, provide the student with an orientation as to CARLE's rules, regulations and policies, as well as standards and practices relevant to the clinical placement as CARLE deems necessary.

## ARTICLE IV STUDENT RESPONSIBILITIES

The University will ensure that the STUDENT understands that:
4.1 The STUDENT must follow the policies, procedures, rules and regulations established by CARLE during his/her clinical affiliation at the CARLE site.
4.2 The STUDENT will be responsible to obtain individual proof of immunizations and submit to CARLE two (2) weeks prior to commencement of the clinical experience.
4.3 The STUDENT will provide his/her own health insurance coverage for the period of the clinical education experience. The STUDENT will be financially responsible for any medical care they receive at CARLE.
4.4 The STUDENT will release CARLE from liability and assume responsibility for any personal injuries that may be sustained by him/her while on CARLE premises.
4.5 The STUDENT will complete the required HIPAA training prior to commencing his/her clinical assignments, and sign and return the CARLE confidentiality agreement to CARLE.

## ARTICLE V CONFIDENTIALITY

5.1 The UNIVERSITY, its STUDENT, and any of its visiting FACULTY shall not disclose Confidential Information (defined below) and will use best efforts to prevent unauthorized disclosure of such information. If it becomes necessary to make such disclosure, the parties shall enter into a separate confidentiality agreement prior to making such disclosure. The foregoing obligations shall not apply to the extent that (i) such information becomes generally available to the public other than as a result of an improper disclosure by the UNIVERSITY, its STUDENT or its visiting FACULTY, or (ii) such information was available to the other party on a non-confidential basis prior to its disclosure hereunder, or (iii) such parties are required by law to disclose, file or register the same, or (iv) CARLE has consented to such disclosure being made.
5.2 Confidential information includes, but is not limited to, any information identified by either party as "confidential" or "proprietary", or which, under all of the circumstances, ought reasonably be treated as confidential and/or proprietary, including this Agreement.

## ARTICLE VI TERMINATION

6.1 This Agreement shall commence and become effective on the 13 day of May, 2013 and will remain in effect for a period of three (3) years. Either party may terminate this Agreement at the end of the academic term of the UNIVERSITY by giving written notice to the other, at least ninety (90) days prior to its termination.
6.2 This Agreement shall be terminated on the occurrence of any of the following events:
6.2.1 Termination by Agreement. This Agreement may be terminated at any time upon the terms set forth in a written document signed by both parties.
6.2.2 Termination for Cause. This Agreement may be terminated by CARLE for cause, if UNIVERSITY commits a material breach of this Agreement and if such breach is not cured within (10) days after written notice of the breach.
6.2.3 Termination Without Cause. This agreement may be terminated by CARLE without cause, and for any reason, by providing UNIVERSITY thirty (30) days written notice prior to the end of the academic term of the UNIVERSITY.
6.3 Upon termination of this Agreement, neither party shall have any further obligations hereunder, except obligations accruing prior to the date of termination.

## ARTICLE VII GENERAL PROVISIONS

7.1 Amendments. This Agreement may be amended only by an instrument in writing signed by the parties hereto.
7.2 Assignment. Neither party may assign this Agreement, or any portion of it without prior written consent of the other party.
7.3 Corporate Compliance. CARLE has a corporate compliance plan, the purpose of which is to ensure that all federal, state, and local laws and regulations are followed. It includes a commitment to uphold a high standard of ethical and legal business practices and to prevent misconduct. UNIVERSITY acknowledges CARLE's commitment to corporate compliance and agrees the UNIVERSITY, its student(s) and faculty, will conduct themselves in accord with applicable legal authority.
7.4 Warranty of Non-Exclusion. The UNIVERSITY represents and warrants to the CARLE that neither it, nor any of its faculty, students, staff, employees nor agents (referenced collectively as "it" in this paragraph), is currently excluded, debarred, or otherwise ineligible to participate in any federal programs, including but not limited to federal healthcare programs as defined in 42 U.S.C. §1320a-7b(f) (the "federal health care programs"); (ii) is not convicted of a criminal offense related to the provision of health care items or services, (iii) has not been excluded, debarred or otherwise declared ineligible to participate in any federal program; and (iv) is not under investigation or otherwise aware of any circumstances that may result in said party being excluded from participation in any federal program. This shall be an ongoing representation and warranty during the term of the Agreement. The UNIVERSITY shall immediately notify CARLE of any change in the status of the representation and warranty set forth in this section. Any breach of this section shall give CARLE the right to terminate the Agreement immediately for cause.
7.5 Entire Agreement. This Agreement supersedes all previous contracts, agreements or understandings between the parties with respect to the same subject matter and constitutes the entire agreement between the parties hereto, and CARLE and UNIVERSITY shall neither be entitled to benefits other than those herein specifically enumerated.
7.6 Execution. This Agreement and any amendments thereto shall be executed in duplicate on behalf of CARLE and UNIVERSITY by an official, or officials of each, specifically authorized to perform such executions. Each duplicate copy shall be deemed an original, but both duplicate originals together constitute the same instrument.
7.7 Governing Law. This Agreement shall be construed and governed by the laws of the State of Illinois.
7.8 Headings. The paragraph headings used herein are for convenience purposes only and do not constitute matter to be construed in interpreting this Agreement.
7.9 Interpretation. The parties hereto acknowledge and agree that: (i) each party has reviewed the terms and provisions of this Agreement; (ii) the rules of construction to the effect that any ambiguities are resolved against the drafting party shall not be employed in the interpretation of this Agreement; and (iii) the terms and provisions of this Agreement shall be construed fairly as to all parties hereto and not in favor of or against any party, regardless of which party was generally responsible for the preparation of this Agreement.
7.10 Marketing. Neither party shall use the name of the other party in any promotional or advertising material unless review and approval of the intended use shall first be obtained from the party whose name is to be used.
7.11 Notice. Notices or communications herein required or permitted shall be given to the respective parties by registered or certified mail (said notice being deemed given as of the date of mailing) or by hand delivery at the following addresses unless either party shall otherwise designate its new address by written notice.

## UNIVERSITY

Harper College
1200 W. Algonquin Road
Palatine, IL 60067
Attn: $\qquad$

## CARLE FOUNDATION HOSPITAL

221 N. Broadway
Urbana, IL 61801
Attn: Debbie Luce, MS
cc: Office of Contracts Administration
7.12 Statement of Non-Discrimination. Both parties are committed to providing services in a manner that is free of discrimination and harassment based on race, ethnicity, national origin, ancestry, religion, gender, age, veteran status or mental/physical disability.
7.13 Severability. If any term, covenant or condition contained in this Agreement is deemed to be invalid, illegal or unenforceable, then the rights and obligations of the parties hereto shall be construed and enforced with that term, covenant or condition limited so as to make it valid, legal or enforceable to the greatest extent allowed by law, or, if it is totally invalid, illegal or unenforceable, then as if this Agreement did not contain that particular term, covenant or condition. In such event, the remaining provisions of the Agreement shall be valid and enforceable to the extent permitted by law.
7.14 Successors and Assigns. This Agreement shall extend to and be binding upon representatives, successors and assigns of the parties. This provision, however, shall not be construed to permit the assignment of this Agreement by either party, except as may be permitted hereby.
7.15 Survival of Covenants. The terms, covenants, conditions, representations and warranties contained in this Agreement shall survive the execution and delivery of this Agreement.
7.16 Third Party Rights. Except as otherwise expressly stated herein, the Parties agree that they do not intend to create any enforceable rights in any third parties under this Agreement and that there are no third party beneficiaries to this Agreement.
7.17 Waiver of Breach. The waiver by either party of a breach or violation of any provision of this Agreement shall not operate as, or be construed to be, a waiver of any subsequent breach of the same or other provision hereof.

## ARTICLE VIII EXECUTION

IN WITNESS WHEREOF, the Parties, through their duly authorized officers, accept the above terms effective the day and year first above written.

## CARLE FOUNDATION HOSPITAL

By: $\qquad$
Print Name: $\qquad$

Title: $\qquad$

CARLE HEALTH CARE INCORPORATED

By: $\qquad$
Print Name: $\qquad$

Title: $\qquad$

## (Insert University Name)

By:
Print Name:

Title:

## Exhibit A

## A. Entities Covered by this Clinical Affiliation Agreement:

Carle Foundation Hospital and Carle Physician Services
B. Specific Program(s) covered by this Clinical Affiliation Agreement:
(i.e. degree programs for disciplines such as Associate RN, RN, Pharmacy, PA, OT/PT, etc.) Diagnostic Cardiac Sonography

## EXHIBITB

## STUDENT RESEARCH

CARLE and UNIVERSITY hereby agree that the conduct of research by students of UNIVERSITY at CARLE, or involving CARLE patents or the use of CARLE assets, is within the scope of the educational experience offered to students of UNIVERSITY participating in clinical/practical rotations at CARLE pursuant to the Affiliation Agreement, so long as such research is conducted in compliance with the following:
A. Research must be approved by the CARLE Institutional Review Board ("IRB") as required by CARLE policies. If the UNIVERSITY requires review by the UNIVERSITY's IRB, the student must also comply with the UNIVERSITY's policies.
B. All research must be supervised by an approved faculty or CARLE staff member. The CARLE Director of Research must approve the proposed supervising faculty or staff member.
C. Students engaged in research which includes exposure to CARLE patients or patient information must complete CARLE HIPAA and other compliance training as required by CARLE policies. Strict compliance with confidentiality, infection control, and safety policies and procedures is required. Any violation of such policies, or any behavior which poses a threat to health or safety, may result in the immediate termination of approval of the research. Students must have evidence of required vaccinations and must obtain health insurance all at no cost to CARLE.
D. UNIVERSITY shall ensure that the liability insurance provided to students covers the research activities contemplated by this letter agreement. UNIVERSITY shall provide to CARLE evidence of such coverage upon CARLE's request.
E. At no time shall students or the individual supervising the conduct of the research be considered to be employed by CARLE. No illness or injury experienced while on CARLE premises or during the conduct of the research will be construed to be a result of a work-related event, and in no event shall workers' compensation or similar coverage or payments be provided by CARLE with respect to such injury or illness, including, but not limited to, needle sticks or similar exposure to hazards of healthcare activities.

## EXHIBIT C <br> Business Associate Agreement

This Business Associate Agreement ("Agreement"), effective May 13, 2013 ("Effective Date") is entered into by and between Carle Foundation Hospital and Carle Health Care Incorporated dba Carle Physician Group ("Covered Entity") and Harper College ("Business Associate").

## RECITALS

Whereas, the U.S. Department of Health and Human Services issued regulations on "Standards for Privacy of Individually Identifiable Health Information," (the "Privacy Standards") and the Health Insurance Reform: Security Standards (the "Security Standards") which comprise 45 C.F.R. Parts 160 and 164, promulgated pursuant to the Health Insurance Portability and Accountability Act of 1996 ("HIPAA"); and

Whereas, Carle Foundation Hospital is a "Covered Entity" and Harper College is a "Business Associate" within the meaning of the Privacy and Security Standards; and

## Whereas,

Business Associate acknowledges that it is required by law, pursuant to the Health Information Technology for Economic and Clinical Health Act ("HITECH"), to comply with the HIPAA Security Rule (45 C.F.R. 164.302 through 164.318) and the use and disclosure provisions of the HIPAA Privacy Rule (45 C.F.R. 162.502, 162.504).

Whereas, the parties hereto desire to enter into this Agreement to memorialize their obligations with respect to Protected Health Information ("PHI") pursuant to the requirements of the Privacy and Security Standards.

Whereas, the obligations herein shall continue in effect so long as Business Associate creates, receives, maintains, or transmits any PHI for a function or activity on behalf of Covered Entity or organized health care arrangement and until all PHI created or received by Business Associate on behalf of Covered entity is destroyed or returned to Covered Entity pursuant to Paragraph 4.4 herein.

Whereas, Business Associate has entered into, and may in the future enter into, one or more agreements (the "Underlying Agreements(s)") with Carle Foundation Hospital which may be periodically updated, that require Business Associate to perform certain services for or on behalf of Covered Entity, which may require the use and/or disclosure of Individually Identifiable Health Information; and

Now, Therefore, in consideration of the mutual promises and agreements set forth below and in order to comply with all legal requirements for the protections of this information, the parties hereto agree as follows:

### 1.0 GENERAL PROVISIONS

1.1 Effect. This Agreement supplements, modifies and amends the Underlying Agreement and all written agreements made by or between the parties regarding the disclosure of PHI by Covered Entity to Business Associate, or the creation or receipt of PHI by Business Associate on behalf of Covered Entity. The terms and provisions of this Agreement shall supersede any other conflicting or inconsistent terms and provisions in the Underlying Agreement between the parties, including all exhibits or other attachments thereto and all documents incorporated therein by reference.
1.2 Interpretation. Any ambiguity in this Agreement shall be construed in favor of a meaning that permits both parties to comply with HIPAA and HITECH, as the case may be.

### 1.3 Amendment.

Business Associate and Carle Foundation Hospital agree to amend this Agreement to the extent necessary to allow Covered Entity to comply with the Privacy and Security Standards as promulgated, or as may be amended by the Secretary. This Agreement may be modified or amended only by the Parties in writing.
1.4 HITECH Act. In addition, the parties acknowledge and agree that the HITECH Act, found in Title XIII of the American Recovery and Reinvestment Act of 2009 and its final rule issued January 25, 2013 by the Office for Civil Rights, imposes additional requirements with respect to privacy, security, and breach notification and contemplates that such requirements shall be implemented by regulations to be adopted by the Department of Health and Human Services ("HHS"). The provisions of the HITECH Act and the HITECH Business Associate Provisions are hereby incorporated by reference into this Agreement as if set forth in this Addendum in their entirety.
1.5 HIPAA/HITECH Updates. Business Associate and Covered Entity further agree that, to the extent the HIPAA Privacy and Security Standards or the HITECH Act and any implementing regulations are amended by the Secretary or Congress, any such amendments shall be automatically incorporated by reference into this Agreement, unless Carle is notified otherwise in writing by Business Associate.
1.6 Definitions. Capitalized terms used herein without definition shall have the respective meanings assigned to such terms in 45 C.F.R. Parts 160, 163, and 164 and the HITECH Act.

### 2.0 OBLIGATIONS OF BUSINESS ASSOCIATE

2.1 Use and Disclosure of Protected Health Information. Business Associate may use, possess, or disclose PHI only as required to satisfy its obligations under the Underlying Agreement, as permitted herein, or as required by law, but shall not otherwise use or disclose any PHI. In the event that Business Associate may disclose PHI to subcontractors as part of the services provided under the Underlying Agreement, Business Associate shall ensure that its directors, officers, employees, contractors and agents do not use, possess, or disclose PHI received from Covered Entity in any manner that would constitute a violation of the Privacy and Security Standards if used by Covered Entity, except that Business Associate may use PHI (i) for Business Associate's proper
management and administrative services, (ii) to carry out the legal responsibilities of Business Associate, (iii) to provide data aggregation services relating to the health care operations of Covered Entity if required under the Underlying Agreement, or (iv) de-identify any and all PHI, provided that Business Associate de-identifies the PHI in accordance with the Privacy Rule, (v) to report violations of the law to law enforcement, subject to 45 C.F.R. 164.512(f).
2.2 Safeguards against Misuse of Information. Business Associate shall use reasonable and appropriate safeguards to prevent the use or disclosure of PHI other than pursuant to the terms and conditions of this Agreement. Further, Business Associate shall implement administrative, physical, and technical safeguards that reasonably and appropriately protect the confidentiality, integrity, and availability of any electronic PHI (ePHI) that it creates, receives, maintains, or transmits on behalf of Covered Entity as applicable, and in accordance with the requirements of the Privacy and Security Standards and all other applicable law.
2.3 Reporting of Disclosures of Protected Health Information. Business

Associate shall report to Covered Entity within five (5) business days any use or disclosure of PHI in violation of this Agreement of which it becomes aware and the remedial action taken or proposed to be taken with respect to such use or disclosure and account for such disclosure.
2.4 Agreements by Third Parties. Business Associate shall obtain and maintain a written business associate agreement with each agent or subcontractor that Business Associate has or will delegate a function, activity, or service on behalf of Covered Entity, pursuant to which agreement such agent or subcontractor agrees to be bound by the same restrictions and conditions that apply to Business Associate pursuant to this Agreement with respect to any PHI created, received, maintained, or transmitted on behalf of Covered Entity.

Business Associate shall take appropriate disciplinary action against any member of its workforce who uses or discloses PHI in violation of this Contract and applicable law.

In the event of a breach of PHI, Business Associate understands Business Associate is required by law to provide Covered Entity a report including patient name, contact information, nature/cause of the breach, PHI breached, and the date or period of time during which the breach occurred. Business Associate understands that such a report must be provided to Covered Entity within five (5) business days from the date of the breach or the date the breach should have been known to have occurred. Business Associate is responsible for any and all costs related to notification of individuals or next of kin (if the individual is deceased) of any security or privacy breach reported by Business Associate to Covered Entity.
2.5 Access to Information. Business Associate shall not maintain PHI in a

Designated Record Set and, thus, 45 C.F.R. section 164.504(e) (2) (ii) (E) regarding providing individuals access to PHI shall not be applicable. Any request to access PHI made to Business Associate shall be referred to Covered Entity. Within seven (7) business days of a written request by Covered Entity, Business Associate shall allow a person who is the subject of PHI , such as a person's legal representative, or Covered

Entity, to have access to and to copy such person's PHI maintained by Business Associate. Business Associate shall provide PHI in the format requested by such person, legal representative, or Covered Entity unless it is not readily producible in such format, in which case, it shall be produced in standard hard copy format.

### 2.6 Availability of Protected Health Information for Amendment.

Business Associate shall not maintain PHI in a Designated Record Set and, thus, 45 C.F.R. sections 164.504(e) (2) (ii) (F) regarding making PHI available for amendment and incorporating any amendments made by an Individual shall not be applicable. Any request to amend PHI made to Business Associate shall be referred to Covered Entity. To the extent that Covered Entity grants an amendment to PHI , which it previously provided to Business Associate and upon which Business Associate relied in providing services to Covered Entity, then Covered Entity shall provide such Amended PHI to Business Associate, and Business Associate shall take such action as may be necessary to satisfy its obligations under the Underlying Agreement(s).
2.7 Accounting of Disclosures. Business Associate shall make disclosures of PHI only in connection with Covered Entity's health care operations. Business Associate agrees to maintain a record of its disclosures of PHI, including disclosures not made for the purposes of this Agreement, pursuant to 45 C.F.R. section 164.504(e)(2)(ii)(G). Such record shall include the date of the disclosure, the name and, if known, the address of the recipient of the PHI , the name of the individual who is the subject of the PHI , a brief description of the PHI disclosed, and the purpose of the disclosure. Business Associate shall make such record available to an individual who is the subject of such information or Covered Entity within thirty (30) days of a request and shall include disclosures made on or after the date which is three (3) years prior to the request if the PHI is maintained in an electronic health record or six (6) years prior to the request if the PHI is maintained in a paper health record. [45 C.F.R. 164.528, 164.530; HITECH 13405(c)].

Notwithstanding the foregoing, any request for an accounting of disclosures made to Business Associate regarding PHI disclosures made by Business Associate on behalf of Covered Entity should be referred to Covered Entity.

Business Associate shall not be required to maintain a record of disclosures of PHI made:
A. For the purpose of treatment, payment, or health care operations (as those terms are defined under HIPAA);
B. To an individual who is the subject of the PHI; and
C. Pursuant to an Authorization which is valid under HIPAA.
2.8 Availability of Books and Records. Business Associate hereby agrees to make its internal policies and procedures, documentation required by the Privacy and Security Standards relating to the physical, technical, and administrative safeguards, books and records relating to the use and disclosure of PHI received from, or created or received by Business Associate on behalf of Covered Entity available to the Secretary of the Department of Health and Human Services for purposes of determining Covered Entity's compliance with the Privacy and Security Standards.
2.9 Reporting of Security Incidents. Business Associate shall report to

Covered Entity within five (5) business days any Security Incident, with respect to electronic PHI (ePHI) and as defined in 45 C.F.R. section 164.304, of which it becomes aware.
2.10 Identity Theft Protection Program. Business Associate agrees to implement an identity theft protection program, require all subcontractors with access to PHI to implement an identity theft protection program, and make all reasonable efforts to identify red flags that indicate identity or medical identity theft may be occurring or has occurred. The program shall include:
A. Adoption of an identity theft protection program policy and procedure approved by the highest authority in Business Associate's organization (e.g. Board of Directors, owner, partners, etc.);
B. Conduct a red flag (indicators of potential or actual identity or medical identity theft) risk analysis;
C. Provide workforce with training regarding the program and red flags identified;
D. Actively monitor for red flags;
E. Investigate any identified red flags and mitigate damages if appropriate;
F. Document any red flag investigation and subsequent activity;
G. Annually review the program to determine if changes are necessary which includes annually conducting a red flag risk analysis; and
H. Require senior management to monitor program activity.
2.11 Warranty that No PHI Has Been Used or Disclosed. Business Associate warrants that between the initial date performance of services commenced and the effective date of this Business Associate Agreement, no Covered Entity PHI has been used or disclosed contrary to HIPAA and its regulations by its agents, employees or assigns. This shall be an ongoing representation and warranty during the term of the Agreement. Business Associate shall immediately notify Covered Entity of any change in the status of this representation and warranty set forth in this section. Any breach of this section shall give Covered Entity the right to terminate the Underlying Agreement and this Agreement immediately for cause.
2.12 Failure to Perform Obligations. In the event Business Associate fails to perform the obligations under this Agreement, Covered Entity may, at its option:
A. Require Business Associate to submit a plan of compliance, including monitoring by Covered Entity and reporting by Business Associate, as Covered Entity, in its sole discretion, determines necessary to maintain compliance with this Agreement and applicable law. Such plan shall be incorporated into this Agreement by amendment hereto;
B. Require Business Associate to mitigate any loss occasioned by the unauthorized disclosure or use of PHI ; and
C. Immediately discontinue providing PHI to Business Associate with or without written notice to Business Associate.

### 3.0 OBLIGATIONS OF COVERED ENTITY

3.1 Covered Entity agrees, and represents and warrants to Business Associate that it will (a) obtain any consent, authorization or permission (if any) that may be required by the Privacy Rule or any other applicable federal, state, or local laws and regulations prior to furnishing to Business Associate the PHI pertaining to an individual; and (b) not furnish to Business Associate any PHI that is subject to any arrangements that may restrict or otherwise affect Business Associate's use and/or disclosure of the PHI under this Agreement, including, but not limited to, any restrictions Covered Entity may agree to pursuant to 45 C.F.R. section 164.522.
3.2 Covered Entity agrees to timely notify Business Associate, in writing, of any arrangements between Covered Entity and the Individual that is the subject of PHI that may impact in any manner the Use and/or Disclosure of that PHI by Business Associate under this Agreement.
3.3 Covered Entity shall not request Business Associate to use or disclose PHI in any manner that would not be permissible under HIPAA if done directly by Covered Entity.
3.4 Covered Entity represents that, to the extent Covered Entity provides PHI to Business Associate, such PHI is the minimum necessary PHI for the accomplishment of Business Associate's purpose. Business Associate similarly represents that Business Associate will not request more PHI than is necessary to accomplish Business Associate's legitimate business purpose.

### 4.0 TERM AND TERMINATION

4.1 Term. This Agreement shall become effective on the Effective Date and, shall remain in effect throughout the term of the Underlying Agreement unless otherwise terminated as provided herein.
4.2 Termination Upon Breach of Provisions Applicable to Protected Health Information. Any other provision of the Underlying Agreement notwithstanding, this Agreement and the Underlying Agreement may be terminated by Covered Entity upon thirty (30) days written notice to Business Associate in the event that Business Associate breaches any material provision contained in this Agreement and such breach is not cured within such thirty (30) day period. The Business Associate's failure to cure shall be grounds for immediate termination of this Agreement. Covered Entity agrees that any and all notices provided pursuant to this paragraph 4.2 shall contain a detailed description of the material breach allegedly committed by Business Associate, which sets forth all the specific facts necessary for Business Associate to evaluate and cure such alleged breach. In the event of termination of the Underlying Agreement pursuant to this paragraph 4.2, Business Associate agrees to adjust the fees specified in the Underlying
Agreement and will only charge Covered Entity for the services provided up to and including the date of termination. Covered Entity's remedies under this Agreement are cumulative, and the exercise of any remedy shall not preclude the exercise of any other.
4.3 Termination without Cause. Either party may terminate this Agreement without cause or penalty after the expiration date or termination of the Underlying Agreement upon thirty (30) days prior written notice.
4.4 Effect of Termination. Upon termination of this Agreement, Business Associate shall either return, or with advance approval of Covered Entity, destroy all PHI received from Covered Entity or created or received by Business Associate on behalf of Covered Entity and which Business Associate still maintains in any form. Business Associate shall not retain any copies of such PHI. Notwithstanding the foregoing, the parties acknowledge that it may not be feasible to return or destroy PHI maintained in Business Associate's aggregated databases and applications. Accordingly, the terms and provisions of this Agreement shall survive termination and such PHI shall be used or disclosed solely for such purpose or purposes which prevented the return or destruction of such PHI.

### 5.0 INDEMNIFICATION

5.1 Parties agree to indemnify, defend, and hold harmless each other, and each other's respective officers, directors, employees, agents, successors, and assigns (each of the foregoing hereinafter referred to as "Indemnified Party") harmless, from and against any and all actual and direct losses, claims, actions, demands, liabilities, damages, costs, and expenses (including costs of judgments, settlements, court costs and reasonable attorneys' fees actually incurred) (collectively, "Information Disclosure Claims") suffered by the Indemnified Party and all liability to third parties arising from or related to any act, or failure to act, of the other party resulting in: (i) the use or disclosure of Individually Identifiable Information (including PHI ) in violation of the terms of this Addendum or applicable law, and (ii) whether in oral, paper, or electronic media, any HIPAA Breach of unsecured PHI and/or State Breach of Individually Identifiable Information, subject to any damage disclaimer and/or limitation of liability set out in any of the business arrangements or Underlying Contract(s). Notwithstanding the above, nothing in this Addendum shall require the other party to indemnify an Indemnified Party for an Information Disclosure Claim to the extent such Information Disclosure Claim arises from any act, or failure to act, of the Indemnified Party.

### 6.0 MISCELLANEOUS

6.1 Survival. The rights, duties, and obligations of the Parties and the terms and provisions of this Agreement that, by their nature, are intended to survive termination, cancellation, completion, or expiration of the Agreement (collectively "Surviving Provisions") shall survive and continue as valid and enforceable rights, duties, and obligations for six years.
6.2 Independent Contractor. The relationship between the Parties shall at all times be that of independent contractors. No provision of this Agreement is intended to or shall be construed to render one Party an agent, employee, partner, or servant of the other Party. Neither Party shall represent to any third party that it is authorized to enter into any contract for or on behalf of the other Party. Neither Party shall execute any contract for or on behalf of the other nor attempt to bind the other to any obligation. Each Party shall be solely responsible for compensating its employees or contractors who perform services hereunder and making all tax withholdings, including paying such payroll and other employment related taxes as required by U.S. or foreign laws. Each Party will defend, indemnify, and hold the other party harmless from the same.
6.3 Assignment. Neither this Agreement, nor the rights or obligations created by this Agreement, may be assigned or delegated, in whole or in part, whether voluntarily, by operation of law or otherwise, without the prior written consent of the other Party.
6.4 Notices. Any notices required to be given under this Agreement shall be given in writing and shall be delivered in person, by certified mail with postage prepaid and return receipt requested, by facsimile, or by commercial overnight courier that guarantees nextday delivery and provides a receipt, and such notices shall be addressed as follows:

To Business Associate:

## To CARLE:

The Carle Foundation
611 West Park Street
Urbana, Illinois 61801
Attn: Hanna Richmond
Phone: 217-383-4489
6.5 Warranty of Non-Exclusion. At all times during the term of this Agreement, each Party agrees that he/she/it is not currently and shall not be excluded, debarred, or otherwise ineligible to participate in the federal health care programs as defined in 42 U.S.C. section 1320a-7b(f) (the "federal health care programs"); (ii) has not been convicted of a criminal offense related to the provision of health care items or services and has not been excluded, debarred, or otherwise declared ineligible to participate in the federal health care programs; and (iii) is not under investigation or otherwise aware of any circumstances that may result in the Party being excluded from participation in the federal health care programs. This will be an ongoing covenant during the term of the Agreement. Each Party shall immediately notify the other Party of any change in the status of the covenant set forth in this paragraph. Any breach of this paragraph shall give the nonbreaching Party the right to terminate the Agreement immediately for cause.
6.6 Severability. If any provision of this Agreement shall be found to be illegal, invalid, or unenforceable, the remaining provisions of this Agreement shall not be affected thereby and shall remain in full force and effect.

INTENDING TO BE LEGALLY BOUND, the parties hereto have caused this Agreement to be executed by their duty authorized representative.

## BUSINESS ASSOCIATE

Signature:
Name: $\qquad$
Title: $\qquad$
Date: $\qquad$ Date: $\qquad$

## Carle Health Care Incorporated

Signature: $\qquad$
Name: $\qquad$
Title: $\qquad$
Date: $\qquad$

Subject: Student Service Awards - Spring 2013

## Recommended by:

Dr. Judith Marwick, Provost

## Description

Student Service Awards are recommended for student leaders in lieu of salaries, tuition waiver grants, or other means of payment for particular student positions. The award is recommended based on performance, position, leadership, length of service, credit hour completion, and grade point average. Eligibility for an award is based on an evaluation of each of these criteria.

## Information

Monetary student awards are given for specific campus responsibilities through Student Involvement as a means of compensating student leaders for significant contributions to campus life. The award amount is equivalent to one-half or one-whole semester's tuition depending on the number of credit hours which a student successfully completes. The Board of Trustees is asked to approve student service awards each fall and spring semester. The Educational Foundation contributes to the funding of the Student Trustee's award.

Funds, both Educational and Auxiliary, are allotted each year for these awards.

## Rationale

As per Board Policy 3.12, student service awards are presented to students for outstanding contributions in the area of student activities. The authority for giving student service awards requires approval of the Board of Trustees.

## Funding Source

The amount of $\$ 31,139.75$ will be paid from the Student Grants and Scholarship Fund, account number 0001-9010-187-5902001. In addition, the Educational Foundation will also contribute $\$ 434.00$ for the Student Trustee's award, funded by the General Scholarship Fund, account number 0001-0000-000-1309011. The 51 awards this semester total \$31,573.75.

| First Name | Last Name | Org/Club | Full/Half | Amount |
| :---: | :---: | :---: | :---: | :---: |
| Isaac | Jean Paul | Black Student Union | Half | \$488.25 |
| Noah | Begashaw | Black Student Union | Half | \$651.00 |
| Gurleen | Sokhey | Business Club | Half | \$651.00 |
| Alister | Rivas | Film Club | Half | \$488.25 |
| Suzanne | Darmofal | Graphic Arts Design Club | Half | \$162.75 |
| Tatsuya | Kurihara | Graphic Arts Design Club | Half | \$651.00 |
| Bridgette | Darnell | Harper College Dance Company | Half | \$651.00 |
| Kayleigh | Sylvester | Harper's Bizarre Fashion Club | Half | \$379.75 |
| Andrea | Russell | Harper's Bizarre Fashion Club | Half | \$325.50 |
| Navrang | Bajwa | Indian/Pakistani Student Association | Half | \$542.50 |
| Ravi | Pappu | Indian/Pakistani Student Association | Half | \$488.25 |
| Anya | Badaldavood | International Students' Club \& Honors Society | Full | \$1,302.00 |
| Ji-Yoon | Cha | International Students' Club | Half | \$651.00 |
| Julio | Hernandez | Latinos Unidos | Half | \$325.75 |
| Brenda | Escutia | Latinos Unidos | Half | \$651.00 |
| Stavroula | Voules | Literature \& Creative Writing Club | Half | \$651.00 |
| Pat | Nora | Pride Club | Half | \$379.75 |
| Rebecca | Ruegger | Student Education Association | Half | \$651.00 |
| Katie | Bruner | Student Nurses Association | Half | \$651.00 |
| Melissa | Handelman | Student Nurses Association | Half | \$651.00 |
| Scott | Lietzow | Young Americans for Liberty | Half | \$651.00 |
| Kristie | Constabileo | Young Americans for Liberty | Half | \$434.00 |
| Jalen | Little | Campus Activities Board; Student Senate | Full | \$1,302.00 |
| David | Stanton | The Harbinger | Full | \$1,302.00 |
| Aaron | Wagner | The Harbinger | Half | \$162.75 |
| A.J. | deVilla | Honors Society \& Student Senate | Full | \$1,302.00 |
| Sean | Pedersen | Phi Theta Kappa | Half | \$651.00 |
| Elizabeth | Seebacher | Phi Theta Kappa | Half | \$651.00 |
| Michelle | Mabry | Point of View | Full | \$651.00 |
| Abraham | Matias | Point of View | Full | \$868.00 |
| Lisa | Rushing | Pom \& Dance Team | Half | \$379.75 |
| Elisa | Galvan | Speech \& Debate Team | Half | \$651.00 |
| Andy | Robinson | Speech \& Debate Team | Half | \$54.25 |
| Kate | Fundarek | Speech \& Debate Team | Half | \$542.50 |
| Jackie | Van Lysebettens | Speech \& Debate Team | Half | \$651.00 |
| Kelli | Halfman | Speech \& Debate Team; Student Education Association | Half | \$651.00 |
| Brianna | Bitout | Speech \& Debate Team | Half | \$596.75 |
| Patrick | Halpin | Speech \& Debate Team | Half | \$651.00 |
| Melissa | Bleile | Speech \& Debate Team | Half | \$217.00 |
| Anthony | Suchala | Speech \& Debate Team | Half | \$596.75 |
| Laura | Licari | Student Senate | Half | \$651.00 |
| Ingrid | Palmer | Student Senate | Half | \$651.00 |
| Georgi | Iliev | Student Senate | Half | \$651.00 |
| Cindy | Vargas | Student Senate | Half | \$651.00 |
| Eric | Traphagen | Theatre | Half | \$596.75 |
| Brian | Suchocki | Theatre | Half | \$596.75 |
| Danny | Quinlan | Theatre | Half | \$651.00 |
| Noreen | Patel | Theatre | Half | \$271.25 |
| Samantha | Fenton | WHCM | Full | \$759.50 |
| Nicole | White | WHCM | Full | \$1,302.00 |
| Clara | Moravec | Student Trustee | Full | \$434.00 |

Total: \$31,573.75

## X. Consent Agenda

## B. Information

X-B. 1 Monthly Financial Statements
$\begin{array}{ll}\text { X-B. } 2 & \begin{array}{l}\text { Board Committee and Liaison } \\ \text { Reports }\end{array}\end{array}$
X-B. 3 Grants and Gifts Status Report
X-B. 4 Review of Consortium, Cooperative and State of Illinois Contracts Purchasing Status Report

X-B. 5 Disposal of Obsolete or Damaged Personal Property

Subject: Monthly Financial Statements

## Recommended by:

Bret Bonnstetter, Controller
Accounting Services

## Description

Monthly financial statements for review.

## Information

Not applicable for this exhibit.

## Rationale

Not applicable for this exhibit.

## Funding Source

Not applicable for this exhibit.

# WILLIAM RAINEY HARPER COLLEGE <br> FY 2012/2013 BUDGET AND EXPENDITURES <br> April 30th, 2013 (UNAUDITED) 

Consent Agenda Exhibit X-B. 1 June 19, 2013
EDUCATION FUND

| DIVISION | BUDGET |  | BUDGET YTD |  | EXPENDITURES YEAR TO DATE |  | FUTURE COMMITMENTS |  | \% PAID OR COMMITTED | UNCOMMITTED BALANCE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| President |  |  |  |  |  |  |  |  |  |  |  |
| President/Board of Trustees | \$ | 544,111 | \$ | 379,626 | \$ | 424,758 | \$ | 65,986 | 90.19\% | \$ | 53,367 |
| Student Success |  |  |  |  |  |  |  |  |  |  |  |
| Provost | \$ | 752,971 | \$ | 525,348 | \$ | 326,400 | \$ | 49,974 | 49.99\% | \$ | 376,597 |
| Acad Enrichment \& Engagement | \$ | 4,857,300 | \$ | 3,388,938 | \$ | 3,271,507 | \$ | 582,390 | 79.34\% | \$ | 1,003,403 |
| Asst Provost Support Services | \$ | 447,466 | \$ | 312,197 | \$ | 226,584 | \$ | 34,943 | 58.45\% | \$ | 185,939 |
| Business \& Social Sciences | \$ | 7,187,294 | \$ | 5,014,575 | \$ | 5,106,557 | \$ | 809,908 | 82.32\% | \$ | 1,270,829 |
| Liberal Arts | \$ | 8,589,781 | \$ | 5,993,090 | \$ | 6,365,782 | \$ | 1,071,818 | 86.59\% | \$ | 1,152,181 |
| Resources for Learning | \$ | 4,180,098 | \$ | 2,916,454 | \$ | 2,899,291 | \$ | 457,622 | 80.31\% | \$ | 823,185 |
| Career Programs | \$ | 9,705,679 | \$ | 6,771,652 | \$ | 7,447,106 | \$ | 1,261,464 | 89.73\% | \$ | 997,109 |
| Math \& Science | \$ | 7,871,695 | \$ | 5,492,082 | \$ | 5,815,545 | \$ | 994,794 | 86.52\% | \$ | 1,061,356 |
| Enrollment Services | \$ | 4,288,762 | \$ | 2,992,269 | \$ | 3,269,725 | \$ | 640,909 | 91.18\% | \$ | 378,128 |
| Student Affairs \& WCA | \$ | 3,034,811 | \$ | 2,117,388 | \$ | 2,196,945 | \$ | 325,767 | 83.13\% | \$ | 512,099 |
| Student Activities | \$ | 216,052 | \$ | 150,739 | \$ | 174,279 | \$ | 28,142 | 93.69\% | \$ | 13,631 |
| Student Development | \$ | 5,000,380 | \$ | 3,488,765 | \$ | 3,683,517 | \$ | 544,631 | 84.56\% | \$ | 772,232 |
| Associate Provost | \$ | 852,184 | \$ | 594,569 | \$ | 606,206 | \$ | 93,270 | 82.08\% | \$ | 152,708 |
| Sub total | \$ | 56,984,473 | \$ | 39,758,067 | \$ | 41,389,444 | \$ | 6,895,632 | 84.73\% | \$ | 8,699,397 |
| Finance \& Administrative Services |  |  |  |  |  |  |  |  |  |  |  |
| Administrative Services | \$ | 2,057,740 | \$ | 1,435,685 | \$ | 1,506,924 | \$ | 308,420 | 88.22\% | \$ | 242,396 |
| Information Technology | \$ | 9,460,588 | \$ | 6,600,652 | \$ | 6,735,655 | \$ | 1,473,184 | 86.77\% | \$ | 1,251,749 |
| Human Resources | \$ | 1,726,873 | \$ | 1,204,839 | \$ | 1,102,038 | \$ | 194,299 | 75.07\% | \$ | 430,536 |
| Sub total | \$ | 13,245,201 | \$ | 9,241,177 | \$ | 9,344,617 | \$ | 1,975,903 | 85.47\% | \$ | 1,924,681 |
| Planning \& Institutional Effectiveness |  |  |  |  |  |  |  |  |  |  |  |
| Institutional Effectiveness | \$ | 1,155,452 | \$ | 806,159 | \$ | 905,388 | \$ | 152,255 | 91.54\% | \$ | 97,809 |
| Institutional Advancement |  |  |  |  |  |  |  |  |  |  |  |
| Advancement | \$ | 791,733 | \$ | 552,392 | \$ | 592,696 | \$ | 99,572 | 87.44\% | \$ | 99,465 |
| Communications |  |  |  |  |  |  |  |  |  |  |  |
| Publications \& Com Services | \$ | 2,695,305 | \$ | 1,880,514 | \$ | 2,191,350 | \$ | 374,746 | 95.21\% | \$ | 129,209 |
| Media Comm \& Gov Relations | \$ | 589,740 | \$ | 411,462 | \$ | 399,042 | \$ | 66,580 | 78.95\% | \$ | 124,118 |
| Sub total | \$ | 3,285,045 | \$ | 2,291,976 | \$ | 2,590,392 | \$ | 441,326 | 92.29\% | \$ | 253,327 |
| Professional \& Continuing Education |  |  |  |  |  |  |  |  |  |  |  |
| Continuing Ed \& Business Outreach | \$ | 161,259 | \$ | 112,510 | \$ | 127,443 | \$ | 27,249 | 95.93\% | \$ | 6,567 |
| Workforce \& Economic Developmt | \$ | 766,119 | \$ | 534,521 | \$ | 482,330 | \$ | 47,745 | 69.19\% | \$ | 236,044 |
| Workforce \& Strategic Alliance | \$ | 453,763 | \$ | 316,590 | \$ | 359,069 | \$ | 63,360 | 93.09\% | \$ | 31,334 |
| Sub total | \$ | 1,381,141 | \$ | 963,622 | \$ | 968,842 | \$ | 138,354 | 80.17\% | \$ | 273,945 |
| Institutional |  |  |  |  |  |  |  |  |  |  |  |
| Institutional | \$ | 15,120,088 | \$ | 10,549,285 | \$ | 7,022,479 | \$ | 109,724 | 47.17\% | \$ | 7,987,885 |
| Grand Total: | \$ | 92,507,244 | \$ | 64,542,304 | \$ | 63,238,616 | \$ | 9,878,752 | 79.04\% | \$ | 19,389,876 |

Note: Future salary costs for all full-time and regular faculty and staff are encumbered as future commitments. Future commitments include salaries for adjunct faculty and overload only when these expenses enter the payroll system which occurs during Fall, Spring and Summer semesters). Salaries are not encumbered for temporary employees (full-time and part-time) and student aides.

| WILLIAM RAINEY HARPER COLLEGE FY 2012/2013 BUDGET AND EXPENDITURES April 30th, 2013 (Unaudited) |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATIONS AND MAINTENANCE FUND |  |  |  |  |  |  |  |  |  |
| DIVISION |  | BUDGET |  | NDITURES <br> R to date |  | FUTURE MMITMENTS | \% PAID OR COMMITTED |  | MITTED ANCE |
| Institutional |  |  |  |  |  |  |  |  |  |
| Institutional | \$ | 1,600,776 | \$ | 874,605 | \$ | 534,439 | 88.02\% | \$ | 191,732 |
| Finance \& Administrative Services |  |  |  |  |  |  |  |  |  |
| Administrative Services | \$ | 1,363,803 | \$ | 978,228 | \$ | 195,461 | 86.06\% | \$ | 190,114 |
| Information Technology | \$ | 1,619,462 | \$ | 916,746 | \$ | 221,226 | 70.27\% | \$ | 481,490 |
| Physical Plant | \$ | 13,399,533 | \$ | 8,186,476 | \$ | 1,758,660 | 74.22\% | \$ | 3,454,397 |
|  | \$ | 16,382,798 | \$ | 10,081,450 | \$ | 2,175,347 | 74.82\% | \$ | 4,126,001 |
| Grand Total: | \$ | 17,983,574 | \$ | 10,956,055 | \$ | 2,709,786 | 75.99\% | \$ | 4,317,733 |

AUDIT FUND

|  |  | BUDGET | EXPENDITURES <br> YEAR TO DATE | FUTURE <br> COMMITMENTS | \% PAID OR <br> COMMITTED | UNCOMMITTED <br> BALANCE |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Institutional <br> Institutional |  |  |  |  |  |  |  |
| Grand Total: | $\$$ | 89,300 | $\$$ | - | $\$$ | - | $0.00 \%$ |

## LIABILITY, PROTECTION AND SETTLEMENT FUND

|  |  | BUDGET | EXPENDITURES <br> YEAR TO DATE | FUTURE <br> COMMITMENTS | \% PAID OR <br> COMMITTED | UNCOMMITTED <br> BALANCE |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Institutional <br> Institutional | $\$$ |  |  |  |  |  |  |  |

Note: Future salary costs for all full-time and regular faculty and staff are encumbered as future commitments. Future commitments include salaries for adjunct faculty and overload only when these expenses enter the payroll system (which occurs during Fall, Spring and Summer semesters). Salaries are not encumbered in future commitments for temporary employees (part-time and full-time) and student aides.

| EDUCATION FUND |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |

Note: Future salary costs for all full-time and regular faculty and staff are encumbered as future commitments. Future commitments in salaries for adjunct faculty and overload only when these expenses enter the payroll system which occurs during Fall, Spring and Sum semesters). Salaries are not encumbered for temporary employees (full-time and part-time) and student aides.

## Consent Agenda <br> Exhibit X-B. 1 June 19, 2013

OPERATIONS AND MAINTENANCE FUND

| DIVISION |  | BUDGET | EXPENDITURES YEAR TO DATE |  | FUTURE COMMITMENTS |  | \% PAID OR COMMITTED | UNCOMMITTED BALANCE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Institutional |  |  |  |  |  |  |  |  |  |
| Institutional | \$ | 43,376 | \$ | 8,962 | \$ | - | 20.66\% | \$ | 34,414 |
| Finance \& Administrative Services |  |  |  |  |  |  |  |  |  |
| Administrative Services | \$ | 1,110,649 | \$ | 805,598 | \$ | 174,054 | 88.21\% | \$ | 130,997 |
| Information Technology | \$ | 304,211 | \$ | 199,009 | \$ | 36,176 | 77.31\% | \$ | 69,026 |
| Physical Plant | \$ | 5,514,017 | \$ | 3,829,651 | \$ | 935,746 | 86.42\% | \$ | 748,620 |
| Sub total | \$ | 6,928,877 | \$ | 4,834,258 | \$ | 1,145,976 | 86.31\% | \$ | 948,643 |
| Grand Total: | \$ | 6,972,253 | \$ | 4,843,220 | \$ | 1,145,976 | 85.90\% | \$ | 983,057 |

Note: Future salary costs for all full-time and regular faculty and staff are encumbered as future commitments. Future commitments include salaries for adjunct faculty and overload only when these expenses enter the payroll system (which occurs during Fall, Spring and Summer semesters). Salaries are not encumbered in future commitments for temporary employees (part-time and full-time) and student aides.

FY 2012 \& FY 2013 Education Fund (01) Expenditures
as of April 30th (UNAUDITED)

FY 2012 \& FY 2013 Tax-Capped Funds Expenditures* as of April 30th (UNAUDITED)

*Includes Education, Operations and Maintenance, Audit, and Liability, Protection, and Settlement Funds

WILLIAM RAINEY HARPER COLLEGE
Schedule of Investments As of April 30, 2013

Exhibit X-B. 1
June 19, 2013

| Earnings | Principal |  |
| ---: | :---: | :---: |
| to | Invested @ | Market |
| Maturity | April 30, 2013 | Value |

Value
$\begin{array}{cccc}\text { Date } & \text { Date of } & \text { Term } & \text { Rat } \\ \text { Purchased } & \text { Maturity } & \text { (Days) } & (\%)\end{array}$

07/02/12
12/04/12
12/04/12
12/04/12
12/04/12
12/04/12
12/04/12
12/04/12
11/15/12
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11/08/12 05/29/13 $202 \quad 0.100$
11/08/12 05/29/13 $202 \quad 0.100$
06/16/11 07/01/13 654
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0

| $3,025.70$ | $1,000,000$ |
| ---: | ---: |
| 115.49 | 249,800 |
| 115.18 | 249,800 |
| 110.87 | 249,800 |
| 37.72 | 83,000 |
| 38.17 | 84,000 |
| 37.26 | 82,000 |
| 114.28 | 249,800 |
| 122.01 | 244,683 |
| 110.41 | 221,433 |
| 122.01 | 244,682 |
| 122.01 | 244,682 |
| 122.01 | 244,682 |
| 122.01 | 244,682 |
| 122.01 | 244,682 |
| 88.57 | 177,633 |
| 122.02 | 244,683 |
| 122.02 | 244,683 |
| 122.02 | 244,683 |
| 122.02 | 244,683 |
| 79.40 | 159,229 |
| 10.98 | 22,016 |
| 10.91 | 22,016 |
| 122.01 | 244,683 |
| 122.01 | 244,683 |
| 122.01 | 244,683 |
| 122.01 | 244,683 |
| 122.01 | 244,683 |
| 122.01 | 244,683 |
| 122.01 | 244,683 |
| 122.01 | 244,683 |
| 122.01 | 244,683 |
| 154.03 | 249,800 |
| 141.37 | 249,800 |
| 138.25 | 249,800 |
| 138.25 | 249,800 |
| 138.37 | 28.37 |
| $1,542.68$ | 2400 |
| 13 | 2 |



|  | WILLIAM RAINEY HARPER COLLEGE Preliminary Schedule of Investments As of April 30, 2013 |  |  |  |  | Consent Agenda <br> Exhibit X-B. 1 <br> June 19, 2013 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Outstanding Investments |  | Investment Interest Income |  |  |  |  |  |
|  |  |  | $\begin{array}{r} \text { FY } 2013 \\ \text { Budget } \\ \hline \end{array}$ |  |  | Planned To Date | Earned <br> To Date |  |
| EDUCATION FUND | \$ | 48,400,540 | \$ | 85,000 | \$ | 70,833 | \$ | 37,952 |
| OPERATIONS \& MAINT FUND |  | 24,041,179 |  | 45,000 |  | 37,500 |  | 18,747 |
| OPERATIONS \& MAINT (RESTRICTED) FUND |  | 9,894,059 |  | 32,400 |  | 27,000 |  | 12,369 |
| BOND \& INTEREST FUND |  | 13,256,692 |  | 15,000 |  | 12,500 |  | 6,612 |
| AUXILIARY ENTERPRISES FUND |  | 7,854,517 |  | 15,000 |  | 12,500 |  | 6,014 |
| RESTRICTED PURPOSES FUND |  | 13,467,724 |  | 26,600 |  | 22,167 |  | 8,105 |
| WORKING CASH FUND |  | 15,664,826 |  | 43,000 |  | 35,833 |  | 13,573 |
| AUDIT FUND |  | 246,802 |  | 500 |  | 417 |  | 220 |
| LIABILITY, PROTECTION \& SETTLEMENT FUND |  | 1,789,239 |  | 5,000 |  | 4,167 |  | 1,697 |
| Total | \$ | 134,615,578 | \$ | 267,500 | \$ | 222,917 | \$ | 105,289 |

# PMA Financial Network Inc. 

## Portfolio \& Rebate Liability Report

| Last Updated: | 04/30/13 |
| :--- | :--- |
| Updated by Analyst: | Greg Sotiros |

# PMA Financial Network Inc. 

## Portfolio \& Rebate Liability Report

| Last Updated: | 04/30/13 |
| :--- | :--- |
| Updated by Analyst: | Greg Sotiros |


|  | Date | Bond Proceeds | Investment Cost | Inv ID | EXPE |  | Cumulative | Investment Maturity | Mat ID | Coupons and Interest | Percent Spent | Balance | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $07 / 2301$ |  | \$107,754.36 | 43 | Projected | Actual | ${ }_{\text {Expenses }}^{\text {E1,12,100.00 }}$ |  |  |  | 1.06\% | \$818.99 | FAMC Discount Note 08/15/01-3.618\% (Trans \#7925) |
|  | 07/31/01 |  |  |  |  |  | \$1,112,100.00 |  |  | \$0.72 | 1.06\% | \$819.71 | LaSalle Interest |
|  | 08/1501 |  |  |  |  |  | \$1,112,100.00 | \$311,000.00 | 9 | ${ }^{\$ 6,584.68}$ | 1.06\% | \$318,404.39 | Johnson Bank CD 8/15/01-4.80\% (Trans \#24048) |
|  | 08/15/01 |  |  |  |  |  | \$1,112,100.00 | \$523,617.83 | 40 | \$3,382.17 | 1.06\% | \$845,404.39 | FHLLMC Discount Note 081501-3.684\% (Trans \#7619) |
|  | 08/15/01 |  |  |  |  |  | \$1,112,100.00 | \$174,436.94 | 42 | \$563.06 | 1.06\% | \$1,020,404.39 | FHLB Discount Note 088/15/01 - 3.57\% (Trans \#7864) |
|  | 08/15/01 |  |  |  |  |  | \$1,112,100.00 | \$107,754.36 | 43 | \$245.64 | 1.06\% | \$1,128,404.39 | FAMC Discount Note 08/15/01-3.618\% (Trans \#7925) |
|  | 08/15/01 |  | \$680,574.53 | 44 |  |  | \$1,112,100.00 |  |  |  | 1.06\% | \$447,829.86 | GECC CP 0991401-3.507\% (Trans \#11 1505) |
|  | 08/17701 |  |  |  | \$305.500.00 | \$447,829.86 | \$1,559,929.86 |  |  |  | 1.48\% | (\$0.00) | Expenses Wired |
|  | 08/31/01 |  |  |  |  |  | $\$ 1,559,929.86$ $\$ 1,559,929.86$ |  | 18 |  | 1.48\% | $\xrightarrow{\$ 148,537.00}$ | LaSalle Interest FFCB Note $93 / 302-4.75 \% ~(T r a n s ~ \# 7090) ~$ |
| 10\% | 09/05/01 |  |  |  |  |  | \$1,559,929.86 |  | 28 | $\xrightarrow{\text { ¢ } 206,0000.00}$ | 1.48\% | \$354,537.00 | FFCB Note 31504-5.04\% (Trans \#7100) |
|  | 09/14/01 |  |  |  |  |  | \$1,559,929.86 | \$386,000.00 | 10 | \$9,695.48 | 1.48\% | \$750,232.48 | Johnson Bank CD 9/4/01-4.80\% (Tran \#24049) |
|  | 09/1401 |  |  |  |  |  | \$1,559,929.86 | \$680,574.53 | 44 | \$1,961.47 | 1.48\% | \$1,432,768.48 | GECC CP 0991401-3.507\% (Trans \#11 1505) |
|  | 09/14/01 |  |  |  | \$476.500.00 | \$393,780.95 | \$1,953,710.81 |  |  |  | ${ }^{1.86 \%}$ | \$1,038,987.53 | Expenses Wired |
|  | 09/14/01 |  | \$1,038,987.53 | 45 |  |  | \$1,953,710.81 |  |  |  | 1.86\% |  | Key Bank USA 099/1203-3.47\% (Trans \#27055) |
|  | 09/26/01 |  |  |  |  |  | \$1,953,710.81 |  | 31 | \$31,436.00 | 1.86\% | \$31,436.00 | FHLB Note 3/26602-4.70\% (Trans \#7103) |
|  | 0993001 |  |  |  | 5000 | (\$16207500 | $\frac{\$ 1,953,770.81}{\$ 11791635.81}$ |  |  | \$142.85 | ${ }_{\text {1.88\% }}^{1.70 \%}$ | \$ ${ }_{\text {\$31,578.85 }}$ | Lasalie Interest Expenses not paid - October Reinvestment |
|  | 10/11/01 |  |  |  |  |  | \$1,791,635.81 | \$1,555,967.63 | 11 | \$44,032.37 | 1.70\% | \$1,793,653.85 | FHLMC Discount Note 10/11/01-4.72\% (Trans \#7088) |
|  | 10/71101 |  |  |  | \$647. 500.00 | \$306,004.00 | \$2,097,639.81 |  |  |  | 1.99\% | \$1,487,649.85 | Expenses Wired |
|  | 10/11/01 |  | \$1,487,649.85 | 46 |  |  | \$2,097,639.81 |  |  |  | 1.99\% | (\$0.00) | Suburban Bank \& Trust CD 06/13/03-3.10\% (Trans \#27652) |
|  | 10/31101 |  |  |  |  |  | \$2,097,639.81 |  |  | \$65.85 | 1.99\% | \$65.85 | LaSalle Interest |
|  | $\frac{11 / 1501}{11 / 1501}$ |  |  |  |  |  | $\frac{\$ 2,097,639.81}{\$ 209763981}$ | \$1,600,000.00 | $\frac{12}{26}$ | \$55,233.98 | 1.99\% | \$1,653,299.83 | Morton Communit Bank CD 11/1501-4.4.8\% (Trans \#24046) |
|  | $\frac{11 / 15 / 01}{11 / 1501}$ |  |  |  |  |  | \$2,097,639.81 $\$ 2,097,639.81$ |  | ${ }_{26}^{26}$ | $\underset{\text { \$128,325.00 }}{\text { \$25,000.00 }}$ | ${ }^{1.99 \%}$ | ${ }_{\text {\$1,781,624.83 }}^{\$ 2,036,624.83}$ | FHLB Note 5/1503-4.84\% (Trans \#7101) |
|  | 11/15/01 |  |  |  | \$818.500.00 | \$425,568.52 | \$2,523,208.33 |  |  |  | 2.40\% | \$1,611,056.31 | Expenses Wired |
|  | 11/15/01 |  | \$1,611,056.31 | 47 |  |  | \$2,523,208.33 |  |  |  | 2.40\% | (50.00) | MBNA CD 0711503-2.857\% (Trans \#28322) |
|  | $\frac{11 / 3001}{11 / 3001}$ |  |  |  |  |  | $\frac{\$ 2,523,208.33}{\$ 2,5232083}$ |  | ${ }_{16}^{17}$ | ${ }_{\text {\$157,525.79 }}$ | 2.40\% | \$157,525.79 | Interest Earmed to Date for Providian CD Trans \#24036 |
|  | $\frac{11 / 3001}{11 / 3001}$ |  |  |  |  |  | \$2,523,20883 $\$ 2,523,208,33$ |  | ${ }_{30}^{17}$ | \$157,477.95 | ${ }^{2.40 \%}$ | \$315,003.74 $\$ 501,800.26$ | Interest Earmed to Date for Providian CD Trans \#24037 |
|  | 11/30/01 |  |  |  |  |  | \$2,523,208.33 |  |  | \$13.07 | 2.40\% | \$501,813.33 | LaSalle Interest |
|  | -12/4401 |  |  |  |  |  | \$2,523,208.33 | \$2,900,000.00 | 13 | \$107,546.31 | 2.40\% | \$3,509,359.64 | Morton Community Bank CD 12/14/01-4.80\% (Trans \#24047) |
|  | $\frac{12 / 4401}{121401}$ |  |  |  | \$989,500.00 | \$630,197.78 | $\frac{\$ 3,153,406.11}{\$ 3,15340611}$ |  |  |  | $\frac{3.00 \%}{3.00 \%}$ | \$2,879,161.86 | Expenses Wired ${ }^{\text {GECC CP }}$ (041201-1.692\% (Trans \#11835) |
|  | ${ }^{121 / 4 / 401}$ |  | \$2,879,161.86 |  |  |  | $\frac{\$ 3,153,406.11}{\$ 3,153,406.11}$ |  |  | \$31,199.33 | 3.00\% | ${ }_{\text {\$31,199.33 }}(\mathbf{1 0 . 0 0}$ | GECCC CP 04/1201 - $1.692 \%$ (Trans \#1 1835) |
|  | ${ }^{12127 / 01}$ |  |  |  |  |  | ${ }^{\$ 3,153,406.11}$ | \$771,489.84 | 15 | \$82.15 | 3.00\% | \$802,771.32 | Early Maturity - Providian National Bank CD 6/1402-4.85\% (Trans \#24035) |
|  | ${ }^{12127 / 01}$ |  |  |  |  |  | \$3,153,406.11 | \$4,100,000.00 | 16 | ${ }^{\$ 879.50}$ | 3.00\% | \$4,903,650.82 | Early Maturity - Providian National Bank C C 7715/02 - 4.85\% (Trans \#24036) |
|  | ${ }^{12212701}$ |  |  |  |  |  | \$3,153,406.11 | \$4,100,000.00 | 17 | \$625.92 | 3.00\% | \$9,004,276.74 | Early Maturity - Providian National Bank CD 8/15/02-4.85\% (Trans \#24037) |
|  | ${ }^{1222701}$ |  |  |  |  |  | \$3,153,406.11 | ${ }_{\text {¢4,878,510.16 }}$ | 30 | \$839.71 | 3.00\% | \$13,883,626.61 | Early maturityProvidian National Bank CD 6/1402-4.85\% (Trans \#24063) |
|  | $\frac{1212701}{122701}$ |  | \$ ${ }^{\text {\$7, } 7100,8771.99}$ | ${ }_{15}^{16}$ |  |  | $\stackrel{\$ 3,153,406.11}{\$ 3,153,406.11}$ |  |  |  | 3.00\% | $\frac{\$ 13,112,054,62}{\$ 9,011,175.12}$ | Reinvestment of transaction \#24035 to 066/4/02 (Trans \#8744) |
|  | ${ }^{1212701}$ |  | \$4,100,625.92 | 17 |  |  | ${ }^{\text {¢ }}$ \$3,153,406. 11 |  |  |  | ${ }^{3.00 \%}$ | \$4,910,549.20 | Reinvestment of transaction \#24037 to 08/1502 (Trans \#8762) |
|  | 12/2701 |  | \$4,879,349.87 | 30 |  |  | \$3,153,406.11 |  |  |  | 3.00\% | \$317,199.33 | Reinvestment of transaction \#24063 to 06/14/02 (Trans \#8745) |
|  | ${ }^{12 / 31 / 01}$ |  |  |  |  |  | \$3,153,406.11 |  | 15 | \$9,856.56 | 3.00\% | \$41,055.89 | Final Recoup of penalties \& Interest on 1212701 early maturity of Trans \#24035 |
|  | $\frac{1231 / 01}{}$ |  |  |  |  |  | \$3,153,406.11 |  | 16 | \$69,147.50 | 3.00\% | \$110,203.39 | Final Recoup of penalties \& Interest on 1222701 early maturity of Trans \#24036 |
|  | $\frac{12 / 31 / 01}{1231 / 01}$ |  |  |  |  |  | $\frac{\$ 3,153,406.11}{\$ 3,15,406.11}$ |  | ${ }_{17}^{17}$ |  | ${ }^{3.00 \%}$ | \$187,508.34 $\$ 259,357.28$ | Final Recoup of penalitie \& Interest on $122 / 2701$ early maturity of Trans $\# 24037$ |
|  | $\frac{12 / 31 / 01}{12 / 31 / 01}$ |  |  |  |  |  | ${ }_{\text {\$3, }}^{\$ 3,153,406.11}$ |  | 30 | \$71,848.94${ }_{\text {\$183, }}$ | 3.00\% | \$259,357.28 | Final Recoup of penalties \& Interest on 1227701 early maturity of Trans \#24063 |
|  | $01 / 13 / 02$ |  |  |  |  |  | \$3,153,406.11 |  | 21 | \$128,125.00 | 3.00\% | \$387,665.64 | FHLB Note 1/1/3/03-4.76\% (Trans \#7089) |
|  | 01/15/02 |  |  |  |  |  | \$3,153,406.11 | \$1,504,881.11 | 34 | \$61,151.77 | 3.00\% | \$1,953,698.52 | Manufacturer's Bank CD 1/15/02 - 4.80\% (Trans \#24084) |
|  | 01/15/02 |  | \$1,185,046.13 | 49 |  |  | ${ }^{\$ 3,153,406.11}$ |  |  |  | 3.00\% | \$788,652.39 | Independent Banker's Bank CD 07/15003-2.80\% (Trans \#29032) |
|  | 001/18/02 |  |  |  | \$932000.00 | \$768,652.39 | $\stackrel{\text { \$3,922,0068.50 }}{ }$ |  |  |  | ${ }^{3.73 \%}$ |  | January Expenses |
|  | $01 / 31102$ |  |  |  |  |  | \$3,922,058.50 |  |  | \$124.72 | 3.73\% | \$124.72 | LaSalie interest |
|  | 0211502 |  |  |  |  |  | $\frac{\$ 3,922,058.50}{\$ 421,4085}$ | \$1,505,349.84 | ${ }^{35}$ | \$67,307.70 | ${ }^{3.73 \%}$ | \$1,572,782.26 | Manuatururer's Bank CD 211502-4.80\% (Trans \#24085) |
|  | O2/1502 |  | \$1,278,399.91 | 50 | \$356.000.00 | \$294,382.35 | $\frac{\$ 4,216,440.85}{\$ 4,216,440.85}$ |  |  |  | 4.0.01\% | \$1,278,399.91 | Februar Expenses |
|  | $02 / 2802$ |  |  |  |  |  | ${ }_{\text {¢ }}$ \$, 216,440,85 |  |  | \$0.02 | 4.01\% | \$0.02 | LaSalle Interest |
|  | 03010102 |  |  |  |  |  | \$4,216,440.85 |  | 18 | \$148,500.00 | 4.01\% | \$148,500.02 | FFCB Note 9/3/02-4.75\% (Trans \#7090) |
| 45\% | ${ }^{0330502}$ |  |  |  |  |  | $\frac{\$ 4,216,440.85}{\text { S4, } 14.4085}$ |  | ${ }^{28}$ | $\frac{\$ 206,000.00}{\$ 7287103}$ | $\frac{4.01 \%}{401 \%}$ | \$354,500.02 | FFCB Note 3/504-5.04\%\% (Trans \#7 100) |
|  | 03/1502 |  |  |  | \$102 575.00 | \$145,329.91 | $\frac{\text { ¢4,216,440.85 }}{\text { \$4,361,770.76 }}$ | \$1,505,770.07 | 36 | \$72,871.03 | 4.1.1\% | $\frac{\$ 1,933,141.12}{\$ 1,787.811 .21}$ | Manutacturer's Bank CD 3/11/02-4.80\% (Trans \#24086) |
|  | 03/15/02 |  | \$1,787,811.21 | 51 |  |  | \$4,361,770.76 |  |  |  | 4.15\% | (\$0.00) | Discover Bank CD 09/1203-3.27\% (Trans \#29859) |
|  | 0319022 |  | \$458,999.11 | 52 | 80.0. | (\$459,000.00) | \$3,902,770.76 $\$ 3,902,770,76$ |  |  |  | $\frac{3.71 \%}{3.71 \%}$ | $\$ 459,000.00$ $\$ 0.89$ | Planning expenses paid from referendum bonds; reimbursed by State |
|  | 03/26602 |  |  |  |  |  | ${ }^{\text {¢ }}$ \$, ,900, 7770.76 | \$1,160,000.00 | 31 | \$31,436.00 | . $3.71 \%$ | \$1,191,436.89 | FHLB Note 3/26602-4.70\% (Trans \#7103) |
|  | 03/26602 |  | \$1,191,436.89 | 53 |  |  | ${ }^{\$ 3,902,770.76}$ |  |  |  | 3.71\% | ( 80.00 ) | Discover Bank CD 099/1503-3.42\% (Trans \#7099) |
|  | 年 $03 / 31102$ |  |  |  |  |  | \$3,902, 7 \% $\$ 3,902,770.76$ | \$2,879,161.86 | 48 | \$15,885.14 | $\frac{3.71 \%}{3.71 \%}$ | \$2,895,162980 | $\frac{\text { Lasale elierest }}{\text { GECC CP } 04 / 1201-1.692 \% ~(T r a n s ~ \# 11835) ~}$ |
|  | 04/1202 |  |  |  | \$350.750.00 | \$552,713.23 | \$4,455,483.99 |  |  |  | 4.23\% | \$2,342,456.57 | April Expenses |
|  | 04/1202 |  | \$2,342,456.57 | 54 |  |  | $\xrightarrow{\$ 4,455,483.99}$ |  |  |  | 4.23\% | (\$0.00) | Park Federal Savings Bank 10/15/03-3.35\% (Trans \#30126) |
|  | 04/30,02 |  |  |  |  |  | \$4,455,483.99 |  |  | \$0.02 | 4.23\% |  | LaSale interest |




# PMA Financial Network Inc. 

## Portfolio \& Rebate Liability Report






# PMA Financial Network Inc. 

## Portfolio \& Rebate Liability Report

| Last Updated: | 04/30/13 |
| :--- | :--- |
| Updated by Analyst: | Greg Sotiros |



## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated: Updated by Analyst:

04/30/13

| Date of Issue | $02 / 05 / 09$ |
| :--- | ---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
| Current Projected Expenses | $\$ 164,471,958.28$ |
| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 8,379,419.13$ |

## Today's Date

Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)


## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated:
Updated by Analyst:

| Date of Issue | $02 / 05 / 09$ |
| :--- | ---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
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| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 8,379,419.13$ |

Today's Date
Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)

| Date | Bond Proceeds | Investment Cost | Inv ID | $\begin{array}{\|c\|} \hline \text { Projected } \end{array}$ | $\overline{E S}$ | Cumulative <br> Expenses | Investment Maturity | Mat ID | Coupons and Interst | Percent Spent | Balance | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/0109 |  |  |  |  |  | \$0.00 |  | 22546 | \$33,206.25 | 0.00\% | \$56,966,188.29 | Coupon |
| 09/11/09 |  | \$1,366,394.44 | 22868 |  |  | \$0.00 |  |  |  | 0.00\% | \$55,599,793, ${ }^{\text {a }}$ | CUSIP \#61334OD96 Montgomery County,MD AAA/Aaa |
| 09/15/09 |  | \$3,318,023.33 | 22870 |  |  | \$0.00 |  |  |  | 0.00\% | \$52,281,770.52 | CUSIP \#373383GB8 Georgia State S\&P AAAMMoody's Aaa |
| 09/16/09 |  | \$1,762,441.25 | 22871 |  |  | \$0.00 |  |  |  | 0.00\% | \$50,519,329.27 | CUSIP \# 509076AL9 Lake County Sch Dist 112 S\&P AAA/AA1 |
| 09/2209 |  | \$1,192,852.22 | 22892 |  |  | \$0.00 |  |  |  | 0.00\% | \$49,326,477.05 | CUSIP \#199491XK2 Columbus,OH S\&P AAA/Aaa |
| 09/30099 |  |  |  | \$1,256,140.92 | \$0.00 | \$0.00 |  |  |  | 0.00\% | \$49,326,477.05 |  |
| 09/30/09 |  |  |  |  |  | \$0.00 |  |  | \$767.43 | 0.00\% | \$49,327,244.48 | Federated Interest |
| 10/0109 |  |  |  |  |  | \$0.00 |  | 22491 | \$27,500.00 | 0.00\% | \$49,354,744.48 | Coupon |
| 10/0109 |  |  |  |  |  | \$0.00 | \$100,000.00 | 22547 |  | 0.00\% | \$49,454,744.48 | Coupon |
| 10/31/09 |  |  |  |  |  | \$0.00 |  |  | \$420.05 | 0.00\% | \$49,455,164.53 | Federated Interest |
| 11/0109 |  |  |  |  |  | \$0.00 |  | 22499 | \$122,000.00 | 0.00\% | \$49,577,164.53 | Coupon |
| 11/0109 |  |  |  |  |  | \$0.00 |  | 22679 | \$21,993.75 | 0.00\% | \$49,599,158.28 | Coupon |
| 11/01/09 |  |  |  |  |  | \$0.00 |  | 22868 | \$31,250.00 | 0.00\% | \$49,630,408.28 | Coupon |
| 11/03/09 |  | \$1,569,385.00 | 22909 |  |  | \$0.00 |  |  |  | 0.00\% | \$48,061,023.28 | Chaska MN School District \#112 CUSIP 161681RP8S\&P AAA M-A1 |
| 11/03/09 |  | \$1,545,565.00 | 22910 |  |  | \$0.00 |  |  |  | 0.00\% | \$46,515,458.28 | Chaska MN School District \#112 CUSIP 161681 RN3S\&P AAA M-A1 |
| 11/15/09 |  |  |  |  |  | \$0.00 |  | 22466 | \$89,875.00 | 0.00\% | \$46,605,333.28 | Coupon |
| 11/19/09 |  | \$381,375.00 | 23072 |  |  | \$0.00 |  |  |  | 0.00\% | \$46,223,958.28 | CUSIP 971481MFO Wilmette Moody's Aaa |
| 11/19/09 |  | \$652,024.35 | 23073 |  |  | \$0.00 |  |  |  | 0.00\% | \$45,571,933.93 | CUSIP 971481MGO Wilmette Moody's Aaa |
| 11/19/99 |  | \$966,796.00 | 23074 |  |  | \$0.00 |  |  |  | 0.00\% | \$44,605,137.93 | CUSIP 971481MK0 Wilmette Moody's Aaa |
| 11/30/09 |  |  |  |  |  | \$0.00 |  |  | \$377.85 | 0.00\% | \$44,605,515.78 | Federated Interest |
| $12 / 01109$ |  |  |  |  |  | \$0.00 |  | 22492 | \$25,000.00 | 0.00\% | \$44,630,515.78 | Coupon |
| 12/01/09 12/01/09 |  |  |  |  |  | \$0.00 |  | 22500 22507 | \$34,680.56 $\$ 26,500$ | 0.00\% | \$44,665,196.34 | Coupon |
| 120109 |  |  |  |  |  | \$0.00 |  | ${ }^{22507}$ | \$26,500.00 | 0.00\% 0 | \$44,691,696.34 | Coupon |
| 12/01/09 |  |  |  |  |  | \$0.00 |  | 22513 | \$9,727.78 | 0.00\% | \$44,711,273.49 | Coupon |
| 12/01/09 |  |  |  |  |  | \$0.00 |  | 22514 | \$9,727.78 | 0.00\% | \$44,721,001.27 | Coupon |
| 12/0109 |  |  |  |  |  | \$0.00 |  | 22515 | \$13,454.37 | 0.00\% | \$44,734,455.64 | Coupon |
| 12/0109 |  |  |  |  |  | \$0.00 |  | 22567 | \$74,900.00 | 0.00\% | \$44,809,355.64 | Coupon |
| 12/0109 |  |  |  |  |  | \$0.00 |  | 22871 | \$43,125.00 | 0.00\% | \$44,852,480.64 | Coupon |
| 12/0109 |  | \$2,097,320.00 | 23105 |  |  | \$0.00 |  |  |  | 0.00\% | \$42,755,160.64 | Schaumberg SD \#54 CUSIP 213561RH8 S\&P AA |
| 12/15/09 |  |  |  |  |  | \$0.00 |  | 22604 | \$36,700.00 | 0.00\% | \$42,791,860.64 | Coupon |
| 12/15/09 |  |  |  |  |  | \$0.00 |  | 22646 | \$25,875.00 | 0.00\% | \$42,817,735.64 | Coupon |
| 12/15/09 |  |  |  |  |  | \$0.00 |  | 22892 | \$25,000.00 | 0.00\% | \$42,842,735.64 | Coupon |
| 12/22/09 |  | \$237,741.80 | 23157 |  |  | \$0.00 |  |  |  | 0.00\% | \$42,604,993.84 | Mount Prospect CUSIP \#622826SA4 S\&P AA |
| 12/2209 |  | \$299,107.50 | 23158 |  |  | \$80.00 |  |  |  | 0.00\% | \$42,305,886.34 | Mount Prospect CUSIP \#622826SC0 S\&P AA |
| 12/22/09 |  | \$313,500.35 | 23160 |  |  | \$0.00 |  |  |  | 0.00\% | \$441,684,535.79 | Mount Prospect Cis CusiP \#6222826SE6 S\&P AA |
| 12/31/09 |  |  |  | \$1,258.758.40 |  | \$0.00 |  |  |  | 0.00\% | \$41,684,535.79 |  |
| 12/31/09 |  |  |  |  |  | \$0.00 |  |  | \$5,501.45 | 0.00\% | \$41,690,037.24 | Federated Interest |
| 01/01/10 |  |  |  |  |  | \$0.00 |  | 22477 | \$181,750.00 | 0.00\% | \$41,871,787.24 |  |
| 01/01/10 |  |  |  |  |  | \$0.00 |  | 22485 | \$125,000.00 | 0.00\% | \$41,996,787.24 | Coupon |
| 01/01/10 |  |  |  |  |  | \$0.00 |  | 22497 | \$125,000.00 | 0.00\% | \$42,121,787.24 | Coupon |
| 01/01/10 |  |  |  |  |  | \$0.00 |  | 22698 | \$84,875.00 | 0.00\% | \$42,206,662.24 | Coupon |
| 01/01/10 |  |  |  |  |  | \$0.00 |  | 22776 | \$47,031.25 | 0.00\% | \$42,253,693.49 | Coupon |
| 01/15/10 |  |  |  |  |  | \$0.00 |  | 22668 | \$14,500.00 | 0.00\% | \$42,268,193.49 | Coupon |
| 01/31/10 |  |  |  |  |  | \$0.00 |  |  | \$358.50 | 0.00\% | \$42,268,551.99 | Federated Interest |
| 02/01/10 |  |  |  |  |  | \$0.00 |  | 22473 | \$192,625.00 | 0.00\% | \$42,461,176.99 | Coupon |
| 02/01/10 |  |  |  |  |  | \$0.00 |  | $\begin{array}{r}22478 \\ 22508 \\ \hline\end{array}$ | $\$ 12,512.50$ <br> $\$ 64.000 .00$ | 0.00\% | \$42,473,689.49 | Coupon |
| 02/01/10 |  |  |  |  |  | \$\$0.00 |  | ${ }^{22508}$ | \$64,000.00 | 0.00\% | \$42,537,689.49 | Coupon |
| 02/01/10 |  |  |  |  |  | \$0.00 |  | 22626 | \$127, 555.56 | 0.00\% | \$42,665,245.05 | Coupon |
| 02/01/10 |  |  |  |  |  | \$0.00 |  | 22680 | \$82,012.50 | 0.00\% | \$42,763,507.55 | Coupon |
| 02/01/10 |  |  |  |  |  | \$0.00 |  | 22870 | \$86,250.00 | 0.00\% | \$42,849,757.55 | Coupon |
| 02/01/10 |  | \$811,824.00 | 23301 |  |  | \$0.00 |  |  |  | 0.00\% | \$42,037,933.55 | Downers Grove SD 58 CUSIP 263165GG1 Moody's Aa2 |
| 02/01/10 |  | \$962,959.20 | ${ }^{23302}$ |  |  | \$0.00 |  |  |  | 0.00\% | \$41,074,974.35 | Downers Grove SD 58 CUSIP 263165GJ5 Moody's Aa2 |
| 02/01/10 |  | \$941,406.90 | 23303 |  |  | $\$ 0.00$ $\$ 0.00$ |  |  |  | 0.00\% | \$40,133,567.45 | Downers Grove SD 58 CUSIP $263165 \mathrm{GH9}$ Moody's Aa2 |
| 02/09/10 |  | \$4,006,940.60 | 23294 |  |  | \$0.00 |  |  |  | 0.00\% | \$33, ${ }^{\text {¢ }}$ | Winnebago County WI CUSIP 9476030W5 |
| 02/09/10 |  | \$1,910,287.50 | 23295 |  |  | \$0.00 |  |  |  | 0.00\% | \$32,259,586.35 | Winnebago County WI CUSIP 947603QV7 |
| 02/09/10 |  | \$80,195.20 | 23296 |  |  | \$0.00 |  |  |  | 0.00\% | \$32,179,391.15 | Winnebago County WICUSIP 947603QU9 |
| 02/15/10 |  |  |  |  |  | \$0.00 |  | 22479 | \$26,250.00 | 0.00\% | \$32,205,641.15 | Coupon |
| 02/15/10 |  |  |  |  |  | \$0.00 |  | 22493 | \$77,500.00 | 0.00\% | \$32,283,141.15 | Coupon |
| 02/28/10 |  |  |  |  |  | \$0.00 |  |  | \$262.09 | 0.00\% | \$32,283,403.24 | Federated Interest |
| 03/01/10 |  |  |  |  |  | $\$ 0.00$ $\$ 0.00$ |  | 22474 <br> 22487 | \$377,750.00 | 0.00\% 0 | \$32,321,153.24 $\$ 32,446,153.24$ | Coupon |

## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated:
04/30/13

| Date of Issue | $02 / 05 / 09$ |
| :--- | ---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
| Current Projected Expenses | $\$ 164,471,958.28$ |
| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 8,379,419.13$ |

## Today's Date

Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)

| Date | Bond Proceeds | Investment Cost | Inv ID | $\begin{array}{\|c\|c\|} \hline \text { EXPE } \\ \hline \text { Projected } \end{array}$ | Actual | Cumulative | Investment Maturity | Mat ID | Coupons and Interst | Percent Spent | Balance | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03/01/10 |  |  |  |  |  | \$0.00 |  | 22546 | \$51,975.00 | 0.00\% | \$32,498,128.24 | Coupon |
| 03/01/10 |  |  |  |  |  | \$0.00 |  | 22548 | \$22,575.00 | 0.00\% | \$32,520,703.24 |  |
| 03/01/10 |  |  |  |  |  | \$0.00 |  | 22566 | \$97,875.00 | 0.00\% | \$32,618,578.24 | Coupon |
| 03/31/10 |  |  |  | \$2,549,601.44 | \$0.00 | \$0.00 |  |  |  | 0.00\% | \$32,618,578.24 |  |
| 03/31/10 |  |  |  |  |  | \$0.00 |  |  | \$277.14 | 0.00\% | \$32,618,855.38 | Federated Interest |
| 04/01/10 |  |  |  |  |  | \$0.00 |  | 22491 | \$27,500.00 | 0.00\% | \$32,646,355.38 | Coupon |
| 04/01/10 |  |  |  |  |  | \$0.00 |  | 22547 | \$100,000.00 | 0.00\% | \$32,746,355.38 | Coupon |
| 04/01/10 |  |  |  |  |  | \$0.00 |  | 23294 | \$8,536.67 | 0.00\% | \$32,754,892.05 | Coupon |
| 04/01/10 |  |  |  |  |  | \$0.00 |  | 23294 | \$0.00 | 0.00\% | \$32,754,892.05 |  |
| 04/01/10 |  |  |  |  |  | \$0.00 |  | 23295 | \$5,416.67 | 0.00\% | \$32,760,308.72 | Coupon |
| 04/01/10 |  |  |  |  |  | \$0.00 |  | 23296 | \$231.11 | 0.00\% | \$32,760,539.83 | Coupon |
| 04/01/10 |  |  |  |  |  | \$0.00 | \$80,000.00 | 23296 |  | 0.00\% | \$32,840,539.83 | Winnebago County WICUSIP 947603QU9 |
| 04/01/10 |  | \$866,570.40 | 23356 |  |  | \$0.00 |  |  |  | 0.00\% | \$31,973,969.43 | Schaumberg IL CUSIP 806347JJO |
| 04/01/10 |  | \$812,576.00 | 23357 |  |  | \$0.00 |  |  |  | 0.00\% | \$31,161,393.43 | Schaumberg IL CUSIP 806347JK7 |
| 04/01/10 |  | \$818,757.45 | 23358 |  |  | \$0.00 |  |  |  | 0.00\% | \$30,342,635.98 | Schaumberg IL CUSIP806347JJL5 |
| 04/01/10 |  | \$831,750.60 | 23359 |  |  | \$0.00 |  |  |  | 0.00\% | \$29,510,885.38 | Schaumberg IL CUSIP806347JM3 |
| 04/01/10 |  | \$854,881.35 | 23360 |  |  | \$0.00 |  |  |  | 0.00\% | \$28,656,004.03 | Schaumberg IL CUSIP 806347JN1 |
| 04/01/10 |  | \$508,445.00 | 23371 |  |  | \$0.00 |  |  |  | 0.00\% | \$28,147,559.03 | Naperville IL CUSIP 630412TA2 |
| 04/30/10 |  |  |  |  |  | \$0.00 |  |  | \$231.30 | 0.00\% | \$28,147,790.33 | Federated Interest |
| 05/01/10 |  |  |  |  |  | \$0.00 |  | 22499 | \$122,000.00 | 0.00\% | \$28,269,790.33 | Coupon |
| 05/01/10 |  |  |  |  |  | \$0.00 |  | 22679 | \$21,993.75 | 0.00\% | \$28,291,784.08 | Coupon |
| 05/01/10 |  |  |  |  |  | \$0.00 |  | 22868 | \$31,250.00 | 0.00\% | \$28,323,034.08 | Coupon |
| 05/15/10 |  |  |  |  |  | \$0.00 |  | 22466 | \$89,875.00 | 0.00\% | \$28,412,909.08 | Coupon |
| 05/31/10 |  |  |  |  |  | \$0.00 |  |  | \$240.91 | 0.00\% | \$28,413,149.99 | Federated Interest |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 21159 | \$3,257.29 | 0.00\% | \$28,416,407.28 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 22492 | \$25,000.00 | 0.00\% | \$28,441,407.28 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 22500 | \$27,500.00 | 0.00\% | \$28,468,907.28 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 22507 | \$26,500.00 | 0.00\% | \$28,495,407.28 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 22512 | \$8,606.25 | 0.00\% | \$28,504,013.53 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 22513 | \$8,500.00 | 0.00\% | \$28,512,513.53 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 22514 | \$8,500.00 | 0.00\% | \$28,521,013.53 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 22515 | \$11,756.25 | 0.00\% | \$28,532,769.78 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 | \$74,900.00 | ${ }^{22567}$ |  | 0.00\% | \$28,607,669.78 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 22871 | \$43,125.00 | 0.00\% | \$28,650,794.78 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | ${ }^{23072} 2$ | \$4,000.00 | 0.00\% | \$28,654,794.78 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 23074 | \$6,773.33 | 0.00\% | \$28,661,568.11 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 23105 | \$30,000.00 | 0.00\% | \$28,702,968.11 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 23157 | \$2,539.58 | 0.00\% | \$28,705,507.69 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 23158 | \$3,146.88 | 0.00\% | \$28,708,654.57 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 23160 | \$3,367.71 | 0.00\% | \$28,712,022.28 | Coupon |
| 06/15/10 |  |  |  |  |  | \$0.00 |  | 22604 | \$36,700.00 | 0.00\% | \$28,748,722.28 | Coupon |
| 06/15/10 |  |  |  |  |  | \$0.00 |  | 22646 | \$25,875.00 | 0.00\% | \$28,774,597.28 | Coupon |
| 06/15/10 |  |  |  |  |  | \$0.00 |  | 22892 | \$25,000.00 | 0.00\% | \$28,799,597.28 | Coupon |
| 06/15/10 |  |  |  |  |  | \$0.00 |  | 23301 | \$5,955.56 | 0.00\% | \$28,805,552.84 | Coupon |
| 06/15/10 |  |  |  |  |  | \$0.00 |  | 23302 | \$6,923.33 |  | \$28,812,476.17 | Coupon |
| 06/15/10 |  |  |  |  |  | \$0.00 |  | 23303 | \$6,811.67 | 0.00\% | \$28,819,287.84 | Coupon |
| 06/30/10 |  |  |  | \$2,560,929.97 | \$0.00 | \$0.00 |  |  |  | 0.00\% | \$28,819,287.84 | Expenses |
| 06/30/10 |  |  |  |  |  | \$0.00 |  |  | $\$ 236.58$ $\$ 1817500$ | 0.00\% | \$28,819,524.42 | Federated Interest |
| 07/01/10 |  |  |  |  |  | \$0.00 |  | ${ }^{22477} 22485$ | \$181,750.00 | 0.00\% | \$29,001,274.42 |  |
| 07/01/10 |  |  |  |  |  | \$0.00 |  | 22497 | \$125,000.00 | 0.00\% | \$29,251,274.42 | Coupon |
| 07/01/10 |  |  |  |  |  | \$0.00 |  | 22698 | \$84,875.00 | 0.00\% | \$29,336,149.42 | Coupon |
| 07/01/10 |  |  |  |  |  | \$0.00 |  | 22776 | \$47,031.25 | 0.00\% | \$29,383,180.67 | Coupon |
| 07/07/10 |  | \$1,785,239.70 | 23472 |  |  | \$0.00 |  |  |  | 0.00\% | \$27,597,940.97 | Brown County WI CUSIP 1155116F9 |
| 07/15/10 |  | \$162081,95 | 23474 |  |  | \$0.00 |  | 22668 | \$15,000.00 | 0.00\% | \$27,612,940.97 | Coupon Indian Prarie SD \#204 CUSIP 262608QT2 |
| 07/20/10 |  | \$2,097,680.00 | 23475 |  |  | \$0.00 |  |  |  | 0.00\% | \$22,353,179.02 | Indian Prarie SD \#204 CUSIP 262608QV7 |
| 07/31/10 |  |  |  |  |  | \$0.00 |  |  | \$230.03 | 0.00\% | \$25,353,409.05 | Federated Interest |
| 08/01/10 |  |  |  |  |  | \$0.00 |  | 22473 | \$192,625.00 | 0.00\% | \$25,546,034.05 | Coupon |
| 08/01/10 |  |  |  |  |  | \$0.00 |  | 22478 | \$12,512.50 | 0.00\% | \$25,558,546.55 | Coupon |
| 08/01/10 |  |  |  |  |  | $\$ 0.00$ $\$ 0.00$ |  | 22508 | \$64,000.00 | 0.00\% | \$25,622,546.55 | Coupon |
| 08/01/10 |  |  |  |  |  | \$0.00 |  | 22626 | \$16,250.00 | 0.00\% | \$25,718,796.55 | Coupon |
| 08/01/10 |  |  |  |  |  | \$0.00 |  | 22680 | \$82,012.50 | 0.00\% | \$25,800,809.05 | Coupon |

## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated: Updated by Analyst:

| Date of Issue | $02 / 05 / 09$ |
| :--- | :---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
| Current Projected Expenses | $\$ 164,471,958.28$ |
| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 8,379,419.13$ |

Today's Date
Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)


## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated: Updated by Analyst:

| Date of Issue | $02 / 05 / 09$ |
| :--- | :---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
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| Total Estimated Interest Income | $\$ 8,379,419.13$ |

## Today's Date

Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)


## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated: Updated by Analyst:

| Date of Issue | $02 / 05 / 09$ |
| :--- | :---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
| Current Projected Expenses | $\$ 164,471,958.28$ |
| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 8,379,419.13$ |

Today's Date
Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)

| Date | Bond Proceeds | Investment Cost | Inv ID | ${ }_{\text {Projected }}$ EXP | Es ${ }_{\text {Actual }}$ | Cumulative | Investment Maturity | Mat ID | Coupons and Interst | Percent Spent | Balance | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/01/11 |  |  |  | Projected |  | Expenses |  | 23358 | \$6,037.50 | 0.56\% | \$30,668,586.58 | Coupon |
| 06/01/11 |  |  |  |  |  | \$921,265.10 |  | 23359 | \$6,150.00 | 0.56\% | \$30,674,736.58 | Coupon |
| 06/01/11 |  |  |  |  |  | \$921,265.10 |  | 23360 | \$8,350.00 | 0.56\% | \$30,683,086.58 | Coupon |
| 06/01/11 |  |  |  |  |  | \$921,265.10 |  | 23371 | \$3,750.00 | 0.56\% | \$30,686,836.58 | Coupon |
| 06/01/11 |  |  |  |  |  | \$921,265.10 |  | 23559 | \$25,400.00 | 0.56\% | \$30,712,236.58 | Coupon |
| 06/01/11 |  |  |  |  |  | \$921,265.10 |  | 23609 | \$1,537.50 | 0.56\% | \$30,713,774.08 | Coupon |
| 06/01/11 |  |  |  |  |  | \$922,265.10 |  | 23610 | \$1,612.50 | 0.56\% | \$30,715,386.58 | Coupon |
| 06/01/11 |  |  |  |  |  | \$921,265.10 |  | 23907 | \$5,000.00 | 0.56\% | \$30,720,386.58 | Coupon |
| 06/01/11 |  |  |  |  |  | \$922,265.10 |  | 23971 | \$18,578.13 | 0.56\% | \$30,738,964.71 | Coupon |
| 06/01/11 |  |  |  |  |  | \$921,265.10 |  | 23073 | \$6,350.00 | 0.56\% | \$30,745,314.71 | Coupon |
| 06/01/11 |  |  |  |  |  | \$921,265.10 |  | 23074 | \$10,687.50 | 0.56\% | \$30,756,002.21 | Coupon |
| 06/01/11 |  | \$1,993,708.00 | 24289 |  |  | \$921,265.10 |  |  |  | 0.56\% | \$28,762,294.21 | Lees Summit, MO CUSIP 524282LL2 |
| 06/02/11 |  | \$796,589.81 | 24313 |  |  | \$922,265.10 |  |  |  | 0.56\% | \$27,965,704.40 | Coppell Texas Independent School Disitrict CUSIP $217489 \mathrm{Q22}$ |
| 06/15/11 |  |  |  |  |  | \$922,265.10 |  | 22604 | \$36,700.00 | 0.56\% | \$28,002,404.40 | Coupon |
| 06/15/11 |  |  |  |  |  | \$922,265.10 |  | 22646 | \$25,875.00 | 0.56\% | \$28,028,279.40 | Coupon |
| 06/15/11 |  |  |  |  |  | \$922,265.10 |  | 22892 | \$25,000.00 | 0.56\% | \$28,053,279.40 | Coupon |
| 06/15/11 |  |  |  |  |  | \$921,265.10 |  | 23302 | \$9,300.00 | 0.56\% | \$28,062,579.40 | Coupon |
| 06/15/11 |  |  |  |  |  | \$921,265.10 |  | 23303 | \$9,150.00 | 0.56\% | \$28,071,729.40 | Coupon |
| 06/15/11 |  |  |  |  |  | \$921,265.10 |  | 23911 | \$50,000.00 | 0.56\% | \$28,121,729.40 | Coupon |
| 06/23/11 |  |  |  | \$4,530,682.01 | \$841,229.71 | \$1,762,494.81 |  |  |  | 1.07\% | \$27,280,499.69 | Expenses |
| 06/30/11 |  |  |  |  |  | \$1,762,494.81 |  | 23474 | \$2,325.00 | 1.07\% | \$27,282,824.69 | Coupon |
| 06/30/11 |  |  |  |  |  | \$1,762,494.81 |  | 23475 | \$30,000.00 | 1.07\% | \$27,312,824.69 | Coupon |
| 06/30/11 |  |  |  |  |  | \$1,762,494.81 |  |  | \$229.37 | 1.07\% | \$27,313,054.06 | Federated Interest |
| 0701/11 |  |  |  |  |  | \$1,762,494.81 |  | 22477 | \$181,750.00 | 1.07\% | \$27,494,804.06 |  |
| 07/01/11 |  |  |  |  |  | \$1,762,494.81 |  | ${ }^{22485}$ | \$125,000.00 | 1.07\% | \$27,619,804.06 | Coupon |
| 07/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22698 | \$84,875.00 | 1.07\% | \$27,829,679.06 | Coupon |
| 07/01/11 |  |  |  |  |  | \$1,762,494.81 | \$3,395,000.00 | 22698 |  | 1.07\% | \$31,224,679.06 | CUSIP \#917542MT6 Utah State, S\&P AAA Moody's Aaa |
| 07/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22776 | \$47,031.25 | 1.07\% | \$31,271,710.31 | Coupon |
| 07/01/11 |  |  |  |  |  | \$1,762,494.81 | \$1,750,000.00 | 22776 |  | 1.07\% | \$33,021,710.31 | CUSIP \#917542KY7 Utah State, S\&P AAAMMoody's Aaa |
| 07/15/11 |  |  |  |  |  | \$1,762,494.81 |  | 22668 | \$15,000.00 | 1.07\% | \$33,036,710.31 | Coupon |
| 07/15/11 |  |  |  |  |  | \$1,762,494.81 | \$1,000,000.00 | 22668 |  | 1.07\% | \$34,036,710.31 | CUSIP \#953106K26 West Hartford, CT S\&P AAA Moody's Aaa |
| 07/26/11 |  | \$548,087.17 | 24551 |  |  | \$1,762,494.81 |  |  |  | 1.07\% | \$33,488,623.14 | CUSIP 041465KB0 Arlington Heights IL Park Disitrict Moody's Aaa |
| 07/31/11 |  |  |  |  |  | \$1,762,494.81 |  |  | \$284.41 | 1.07\% | \$33,488,907.55 | Federated Interest |
| 08/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22473 | \$192,625.00 | 1.07\% | \$33,681,532.55 | Coupon |
| 08/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22478 | \$12,512.50 | 1.07\% | \$33,694,045.05 | Coupon |
| 08/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22508 | \$64,000.00 | 1.07\% | \$33,758,045.05 | Coupon |
| 08/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22509 | \$80,000.00 | 1.07\% | \$33,838,045.05 | Coupon |
| 08/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22626 | \$16,250.00 | 1.07\% | \$33,854,295.05 | Coupon |
| 08/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22680 | \$82,012.50 | 1.07\% | \$33,936,307.55 | Coupon |
| 08/01/11 |  |  |  |  |  | \$1,762,494.81 | \$3,645,000.00 | 22680 |  | 1.07\% | \$37,581,307.55 | CUSIP \#0104104M7 Alabama State, S\&P AA Moody's Aa2 |
| 08/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22870 | \$86,250.00 | 1.07\% | \$37,667,557.55 | Coupon |
| 08/01/11 |  |  |  |  |  |  | \$3,000,000.00 | ${ }^{22870}$ |  | 1.07\% | \$40,667,557.55 | CUSIP \#373383GB8 Georgia State S\&P AAA/Moody's Aaa |
| 08/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22909 | \$22,500.00 | 1.07\% | \$40,690,057.55 | Coupon |
| 08/15/11 |  |  |  |  |  | \$1,762,494.81 |  | ${ }^{22479}$ |  | 1.07\% | \$40,716,307.55 | Coupon |
| $08 / 15 / 11$ |  |  |  |  |  | $\$ 1,762,494.81$ $\$ 1762,494.81$ |  | 22493 | \$77,500.00 | 1.07\% | \$40,793,807.55 | Coupon |
| 09/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22487 | \$125,000.00 | 1.07\% | \$ ${ }_{\text {\$40,919, }}$ | Federated Interest |
| 09/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22546 | \$51,975.00 | 1.07\% | \$40,971,127.47 | Coupon |
| 09/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22548 | \$22,575.00 | 1.07\% | \$40,993,702.47 |  |
| 09/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22566 | \$65,250.00 | 1.07\% | \$41,058,952.47 | Coupon |
| 09//1/11 |  |  |  |  |  | \$1,762,494.81 |  | ${ }^{23299}$ | \$19,000.00 | 1.07\% | \$41,077,952.47 | Coupon |
| 09/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22474 | \$37,750.00 | 1.07\% | \$41,115,702.47 | Coupon |
| 09/30/11 |  |  |  |  |  | \$1,762,494.81 |  |  | \$336.60 | 1.07\% | \$41,116,039.07 | Federated Interest |
| 09/30/41 |  |  |  | \$4,550,807.33 | \$0.00 | \$1,762,494.81 |  |  |  | 1.07\% | \$41,116,039.07 |  |
| $\frac{10 / 01 / 11}{10 / 01 / 11}$ |  |  |  |  |  | \$1,762,494.81 | \$100,000 0 | 22491 | \$27,500.00 | 1.07\% | \$41,143,539.07 | Coupon |
| 10/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 23294 | \$29,550.00 | 1.07\% | \$41,273,089.07 | Coupon |
| 10/06/11 |  |  |  |  | \$199, 178.39 | \$1,961,673.20 |  |  |  | 1.19\% | \$41,073,910.68 | Expenses |
| 10/24/11 |  | \$415,853.43 | 25251 |  |  | \$1,961,673.20 |  |  |  | 1.19\% | \$40,658,057.25 | Savage, MN RE \& IMPT-Ser D CUSIP 80465PBF0 |
| 10/25/41 |  | \$332,894.25 | 25252 |  |  | \$1,961,673.20 |  |  |  | 1.19\% | \$40,325,163.00 | Collierville, TN REF CUSIP $194702 \mathrm{VU7}$ |
| 10/31/11 |  |  |  |  |  | \$1,961,673.20 |  |  | \$346.26 | 1.19\% | \$40,325,509.26 | Federated Interest |
| 11/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 22499 | \$122,000.00 | 1.19\% | \$40,447,509.26 | Coupon |
| 11/01/11 |  |  |  |  |  | \$1,961,673.20 | \$1,035,000.00 | 22679 <br> 22679 | \$21,993.75 | 1.19\% | $\xrightarrow{\$ 40,469,503.01}$ | Coupon ${ }^{\text {CUSIP \#262651RW4 }}$ DuPage County Forest Preserve AAA/Aaa |

## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated: Updated by Analyst:

| Date of Issue | $02 / 05 / 09$ |
| :--- | :---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
| Current Projected Expenses | $\$ 164,471,958.28$ |
| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 8,379,419.13$ |

Today's Date
Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)

| Date | Bond Proceeds | Investment Cost | Inv ID | ${ }_{\text {Projected }}$ EX | Es ${ }_{\text {Actual }}$ | Cumulative | Investment Maturity | Mat ID | Coupons and Interst | Percent Spent | Balance | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 23472 | \$13,275.00 | 1.19\% | \$41,517,778.01 | Coupon |
| 11/15/11 |  |  |  |  |  | \$1,961,673.20 |  | 22466 | \$89,875.00 | 1.19\% | \$41,607,653.01 | Coupon |
| 11/30/11 |  |  |  |  |  | \$1,961,673.20 |  |  | \$340.38 | 1.19\% | \$41,607,993.39 | Federated Interest |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 | \$635,000.00 | 23073 |  | 1.19\% | \$42,242,993.39 | Wilmette, IL |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 23074 | \$10,687.50 | 1.19\% | \$42,253,680.89 |  |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 21159 | \$3,687.50 | 1.19\% | \$42,257,368.39 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 22492 | \$25,000.00 | 1.19\% | \$42,282,368.39 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 22500 | \$27,500.00 | 1.19\% | \$42,309,868.39 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 22507 | \$26,500.00 | 1.19\% | \$42,336,368.39 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 22512 | \$8,606.25 | 1.19\% | \$42,344,974.64 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 23073 | \$6,350.00 | 1.19\% | \$42,351,324.64 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 | \$800,000.00 | 22513 | \$8,500.00 | 1.19\% | \$43,159,824.64 | CUSIP \#215543JQ3 Main Township HS AA+ |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 22515 | \$11,756.25 | 1.19\% | \$43,171,580.89 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 22567 | \$74,900.00 | 1.19\% | \$43,246,480.89 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 22871 | \$43,125.00 | 1.19\% | \$43,289,605.89 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 | \$2,000,000.00 | 23105 |  | 1.19\% | \$45,289,605.89 | Schaumberg SD \#54 CUSIP 213561RH8 S\&P AA |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 23105 | \$30,000.00 | 1.19\% | \$45,319,605.89 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 | \$230,000.00 | 23157 |  | 1.19\% | \$45,549,605.89 | Mount Prospect CUSIP \#622826SA4 S\&P AA |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 23157 | \$2,875.00 | 1.19\% | \$45,552,480.89 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 23158 | \$3,562.50 | 1.19\% | \$45,556,043.39 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | ${ }^{23160}$ | \$3,812.50 | 1.19\% | \$45,559,855.89 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | ${ }^{23357}$ | \$6,000.00 | 1.19\% | \$45,565,855.89 | Coupon |
| $\frac{12 / 01 / 11}{12 / 01 / 11}$ |  |  |  |  |  | \$1,961,673.20 | \$800,000.00 | 23357 |  | 1.19\% | \$46,365,855.89 | Schaumberg IL CUSIP 806347JK7 |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | ${ }^{23358}$ | \$6,037.50 | 1.19\% | \$46,371,893.39 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 23360 | \$8,350.00 | 1.19\% | \$46,386,393.39 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 23371 | \$3,750.00 | 1.19\% | \$46,390,143.39 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 | \$500,000.00 | 23371 |  | 1.19\% | \$46,890,143.39 | Naperville IL CUSIP 630412TA2 |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 23559 | \$25,400.00 | 1.19\% | \$46,915,543.39 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 23609 | \$1,537.50 | 1.19\% | \$46,917,080.89 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 23610 | \$1,612.50 | 1.19\% | \$46,918,693.39 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 23907 | \$5,000.00 | 1.19\% | \$46,923,693.39 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 | \$250,000.00 | 23907 |  | 1.19\% | \$47,173,693.39 | Olentangy Local School District Ohio |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 23971 | \$18,578.13 | 1.19\% | \$47,192,271.52 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 | \$725,000.00 | 23971 |  | 1.19\% | \$47,917,271.52 | Clark County Wahington School Vancouver, WA |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 24551 | \$5,250.00 | 1.19\% | \$47,922,521.52 | Coupon |
| 12/15/11 |  |  |  |  |  | \$1,961,673.20 |  | 22604 | \$36,700.00 | 1.19\% | \$47,959,221.52 | Coupon |
| 12/15/11 |  |  |  |  |  | \$1,961,673.20 |  | 22646 | \$25,875.00 | 1.19\% | \$47,985,096.52 | Coupon |
| 12/15/11 |  |  |  |  |  | \$1,961,673.20 |  | 22892 | \$25,000.00 | 1.19\% | \$48,010,096.52 | Coupon |
| 12/15/11 |  |  |  |  |  | \$1,961,673.20 |  | 23302 | \$9,300.00 | 1.19\% | \$48,019,396.52 | Coupon |
| 12/15/11 |  |  |  |  |  | \$1,961,673.20 |  | 23303 | \$9,150.00 | 1.19\% | \$48,028,546.52 | Coupon |
| 12/15/11 |  |  |  |  |  | \$1,961,673.20 | \$915,000.00 | 23303 |  | 1.19\% | \$48,943,546.52 | Downers Grove SD 58 CUSIP 263165GH9 Moody's Aa2 |
| 12/15/11 |  |  |  |  |  | \$1,961,673.20 |  | ${ }^{23911}$ | \$50,000.00 | 1.19\% | \$48,993,546.52 | Coupon |
| 12/15/11 |  |  |  |  |  | \$1,961,673.20 |  | 24122 | \$12,311.11 | 1.19\% | \$49,005,857.63 | Coupon |
| 12/20/11 |  | \$3,292,393.33 | 25733 |  |  | \$1,961,673.20 |  |  |  | 1.19\% | \$45,713,464.30 | Stamford CT, CUSIP 852634EW0 |
| 12/31/11 |  |  |  |  |  | \$1,961,673.20 |  |  | \$2,360.02 | 1.19\% | \$45,715,824.32 | Federated Interest |
| 12/31/11 |  |  |  | \$4,570,522.2. | \$0.00 | \$1,961,673,20 |  |  |  | 1.19\% | \$45,715,824.32 |  |
| 01/01/12 |  |  |  |  |  | \$1,961,673.20 |  | ${ }^{22477}$ | \$181,750.00 | 1.19\% | \$45,897,574.32 | Coupon |
| 01/03/12 |  |  |  |  |  | \$1,961,673.20 |  | 23474 | \$2,325.00 | 1.19\% | \$46,024,899.32 | Coupon |
| 01/03/12 |  |  |  |  |  | \$1,961,673.20 |  | 23475 | \$30,000.00 | 1.19\% | \$46,054,899.32 | Coupon |
| 01/01/12 |  |  |  |  |  | \$1,961,673.20 |  | 22497 | \$125,000.00 | 1.19\% | \$46,179,899.32 | Coupon |
| 01/31/12 |  |  |  |  |  | \$1,961,673.20 |  |  | \$390.65 | 1.19\% | \$46,180,289.97 | Federated Interest |
| 02/01/12 |  |  |  |  |  | \$1,961,673.20 |  | 22473 | \$192,625.00 | 1.19\% | \$46,372,914.97 | Coupon |
| 02/01/12 |  |  |  |  |  | \$1,961,673.20 |  | 22478 | \$12,512.50 | 1.19\% | \$46,385,427.47 | Coupon |
| 02/01/12 |  |  |  |  |  | \$1,961,673,20 |  | 22508 | \$64,000.00 | 1.19\% | \$46,449,427.47 | Coupon |
| 02/01/12 |  |  |  |  |  | \$1,961,673.20 |  | ${ }^{22509} 2$ | \$80,000.00 | 1.19\% | \$46,529,427.47 | Coupon |
| 02/01/12 |  |  |  |  |  | \$1,961,673.20 |  | ${ }^{22626}$ | \$16,250.00 | 1.19\% | ${ }_{\text {\$46,546,677.17.47 }}$ | Coupon |
| 02/01/12 |  |  |  |  |  | \$1,961,673.20 | \$1,500,000.00 | 22909 |  | 1.19\% | \$48,068,177.47 | Chaska MN School District \#112 CUSIP 161681RP8S\&P AAA M-A1 |
| 02/06/12 |  |  |  | \$551,405.68 | \$551,405.68 | \$2,513,078.88 |  |  |  | 1.53\% | \$47,516,771.79 | Expenses |
| 02/13/12 |  | \$392,566.61 | 26138 |  |  | \$2,513,078.88 |  |  |  | 1.53\% | \$47,124,205.18 | Hanover County VA CUSIP 410774PY3 |
| 02/14/12 |  | \$328,908.33 | 26146 |  |  | \$2,513,078.88 |  | 22479 | \$26,250.00 | 1.53\% | \$46,795,296.85 | Columbus, OH CUSIP 199491L90 |
| 02/15/12 |  |  |  |  |  | \$2,513,078.88 |  | 22493 | \$77,500.00 | 1.53\% | \$46,899,046.85 | Coupon |

## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated: Updated by Analyst:

| Date of Issue | $02 / 05 / 09$ |
| :--- | ---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
| Current Projected Expenses | $\$ 164,471,958.28$ |
| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 8,379,419.13$ |

## Today's Date

Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)


## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated: Updated by Analyst:

| Date of Issue | $02 / 05 / 09$ |
| :--- | ---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
| Current Projected Expenses | $\$ 164,471,958.28$ |
| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 8,379,419.13$ |

Today's Date
Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)

| Date | Bond Proceeds | Investment Cost | Inv ID | Projected | SES ${ }_{\text {Actual }}$ | Cumulative Expenses | Investment Maturity | Mat ID | Coupons and Interst | Percent Spent | Balance | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08/01/12 |  |  |  |  |  | \$3,423,012.71 |  | 22478 | \$12,512.50 | 2.08\% | \$59,623,992.70 | Coupon |
| 08/01/12 |  |  |  |  |  | \$3,423,012.71 |  | 22508 | \$64,000.00 | 2.08\% | \$59,687,992.70 | Coupon |
| 08/01/12 |  |  |  |  |  | \$3,423,012.71 |  | 22509 | \$80,000.00 | 2.08\% | \$59,767,992.70 | Coupon |
| 08/01/12 |  |  |  |  |  | \$3,423,012.71 |  | 22626 | \$16,250.00 | 2.08\% | \$59,784,242.70 | Coupon |
| 08/15/12 |  |  |  |  |  | \$3,423,012.71 |  | 22479 | \$26,250.00 | 2.08\% | \$59,810,492.70 | Coupon |
| 08/15/12 |  |  |  |  |  | \$3,423,012.71 |  | 22493 | \$77,500.00 | 2.08\% | \$59,887,992.70 | Coupon |
| 08/15/12 |  |  |  |  |  | \$3,423,012.71 |  | 24313 | \$7,700.00 | 2.08\% | \$59,895,692.70 | Coupon |
| 08/31/12 |  |  |  | \$0.00 | \$1,445,801.33 | \$4,868,814.04 |  |  |  | 2.96\% | \$58,449,891.37 | Expenses |
| 08/31/12 |  |  |  |  |  | \$4,868,814.04 |  |  | \$507.90 | 2.96\% | \$58,450,399.27 | Federated Interest |
| 09/01/12 |  |  |  |  |  | \$4,868,814.04 |  | 22487 | \$125,000.00 | 2.96\% | \$58,575,399.27 |  |
| 09/01/12 |  |  |  |  |  | \$4,868,814.04 |  | 22546 | \$51,975.00 | 2.96\% | \$58,627,374.27 | Coupon |
| 09/01/12 |  |  |  |  |  | \$4,868,814.04 |  | 22548 | \$22,575.00 | 2.96\% | \$58,649,949.27 |  |
| 09/01/12 |  |  |  |  |  | \$4,868,814.04 |  | 22566 | \$65,250.00 | 2.96\% | \$58,715,199.27 | Coupon |
| 09/01/12 |  |  |  |  |  | \$4,868,814.04 |  | 26186 | \$13,125.00 | 2.96\% | \$58,728,324.27 | Coupon |
| 09/01/12 |  |  |  |  |  | \$4,868,814.04 |  | 22474 | \$37,750.00 | 2.96\% | \$58,766,074.27 | Coupon |
| 09/04/12 |  |  |  |  | \$4,539,103.53 | \$9,407,917.57 |  |  |  | 5.72\% | \$54,226,970.74 | Expense that should have occurred on 11/22/10, mistakenly taken for Referendum Bonds |
| 09/18/12 |  |  |  | \$4,661, 110.53 | \$1,522,946.44 | \$10,930,864.01 |  |  |  | 6.65\% | \$52,704,024.30 | Expense |
| 09/30/12 |  |  |  |  |  | \$10,930,864.01 |  |  | \$441.39 | 6.65\% | \$52,704,465.69 | Federated Interest |
| 10/01/12 |  |  |  |  |  | \$10,930,864.01 |  | 22491 | \$27,500.00 | 6.65\% | \$52,731,965.69 | Coupon |
| 10/01/12 |  |  |  |  |  | \$10,930,864.01 | \$4,000,000.00 | 22547 |  | 6.65\% | \$56,731,965.69 | CUSIP \#3733832W7 Georgia, Moody's Aaa S\&P AAA |
| 10/01/12 |  |  |  |  |  | \$10,930,864.01 |  | 22547 | \$100,000.00 | 6.65\% | \$56,831,965.69 | Coupon |
| 10/01/12 |  |  |  |  |  | \$10,930,864.01 |  | 24289 | \$28,500.00 | 6.65\% | \$56,860,465.69 | Coupon |
| 10/01/12 |  |  |  |  |  | \$10,930,864.01 |  | 25252 | \$3,250.00 | 6.65\% | \$56,863,715.69 | Collierville, TN REF CUSIP 194702VU7 |
| 10/11/12 |  |  |  |  |  | \$10,930,864.01 |  |  | (\$810.81) | 6.65\% | \$56,862,904.88 | Interest that was earned on \$4,539,103.53 from 11/22/10-9/4/12 |
| 10/24412 |  |  |  | \$307, 873.56 | \$307,873.56 | \$11,238,737.57 |  |  |  | 6.83\% | \$56,555,031.32 |  |
| 10/31/12 |  |  |  |  |  | \$11,238,737.57 |  |  | \$484.68 | 6.83\% | \$56,555,516.00 | Federated Interest plus addiional interst of 2.34 |
| 11/01/12 |  |  |  |  |  | \$11,238,737.57 |  | 22499 | \$122,000.00 | 6.83\% | \$56,677,516.00 | Coupon |
| $\frac{11 / 01 / 12}{11 / 02 / 12}$ |  |  |  | \$1037436.92 | \$1,037436.92 | \$11,238,737.57 |  | 23472 | \$13,275.00 | 6.83\% | \$56,690,791.00 | Coupon |
| 11/15/12 |  |  |  | - | \$1,057,43.92 | \$12,276,174.49 |  | 22466 | \$89,875.00 | 7.46\% | \$55,6543,229.98 | Cxpense |
| 11/30/12 |  |  |  |  |  | \$12,276,174.49 |  |  | \$458.10 | 7.46\% | \$55,743,687.18 | Federated Interest |
| 12/01/12 |  |  |  |  |  | \$12,276,174.49 |  | 23074 | \$10,687.50 | 7.46\% | \$55,754,374.68 | Coupon |
| 12/01/12 |  |  |  |  |  | \$12,276,174.49 |  | 23158 | \$3,562.50 | 7.46\% | \$55,757,937.18 | Coupon |
| 12/01/12 |  |  |  |  |  | \$12,276,174.49 |  | 22492 | \$25,000.00 | 7.46\% | \$55,782,937.18 | Coupon |
| 12/01/12 |  |  |  |  |  | \$12,276,174.49 |  | 22500 | \$27,500.00 | 7.46\% | \$55,810,437.18 | Coupon |
| 12/01/12 |  |  |  |  |  | \$12,276,174.49 |  | 22507 | \$26,500.00 | 7.46\% | \$55,836,937.18 | Coupon |
| 12/01/12 |  |  |  |  |  | \$12,276,174.49 |  | 22512 | \$8,606.25 | 7.46\% | \$55,845,543.43 | Coupon |
| 12/01/12 |  |  |  |  |  | \$12,276,174.49 | \$810,000.00 | 22512 |  | 7.46\% | \$56,655,543.43 | CUSIP \#215543JR1 Main Township HS, AA+ |
| 12/01/12 |  |  |  |  |  | \$12,276,174.49 |  | 22515 | \$11,756.25 | 7.46\% | \$56,677,299.68 | Coupon |
| 12/01/12 |  |  |  |  |  | \$12,276,174.49 | \$0.00 | 22567 | \$74,900.00 | 7.46\% | \$56,742,199.68 | Coupon |
| 12/01/12 |  |  |  |  |  | \$12,276,174.49 |  | 22871 | \$43,125.00 | 7.46\% | \$56,785,324.68 | Coupon |
| 12/01/12 |  |  |  |  |  | \$12,276,174.49 | \$1,500,000.00 | 22871 |  | 7.46\% | \$58,285,324.68 | CUSIP \#509076AL9 Lake County Sch Dist 112 S\&P AAA/AA1 |
| 12/01/12 |  |  |  |  |  | \$12,276,174.49 |  | 23158 23160 | $\$ 3,687.50$ <br> $\$ 3,812.50$ | 7.44\% | \$58,289,012.18 | Coupon |
| 12/01/12 |  |  |  |  |  | \$12,276,174.49 |  | 23358 | \$6,037.50 | 7.46\% | \$58,298,862.18 | Coupon |
| 12/01/12 |  |  |  |  |  | \$12,276,174.49 | \$805,000.00 | 23358 |  | 7.46\% | \$59,103,862.18 | Schaumberg IL CUSIP806347JJL5 |
| 12/01/12 |  |  |  |  |  | \$12,276,174.49 |  | 23359 | \$6,150.00 | 7.46\% | \$59,110,012.18 | Coupon |
| 12/01/12 |  |  |  |  |  | \$12,276,174.49 |  | 23360 | \$8,350.00 | 7.46\% | \$59,118,362.18 | Coupon |
| 12/01/12 |  |  |  |  |  | \$12,276,174.49 |  | 23559 | \$25,400.00 | 7.46\% | \$59,143,762. 18 | Coupon |
| 12/01/12 |  |  |  |  |  | \$12,276,174.49 | \$205,000.00 | 23609 |  | 7.46\% | \$59,348,762.18 | Arlington Heights, IL CUSIP 041447YF4 |
| 12/01/12 |  |  |  |  |  | \$12,276,174.49 |  | 23609 | \$1,537.50 | 7.46\% | \$59,350,299.68 | Coupon |
| 12/01/12 |  |  |  |  |  | \$12,276,174.49 |  | ${ }^{23610}$ | \$1,612.50 | 7.46\% | \$59,351,912.18 | Coupon |
| 12/01/12 |  |  |  |  |  | \$12,276,174.49 |  |  | \$5,250.00 | 7.46\% | \$59,357,162.18 | Coupon |
| 12/01/12 |  |  |  |  |  | \$12,276,174.49 |  |  | \$24,401.67 | 7.46\% | \$59,387,563.85 | Coupon |
| 12/15/12 |  |  |  |  |  | \$12,276,174.49 |  | 22604 | \$36,700.00 | 7.46\% | \$59,424,263.85 | Coupon |
| 12/15/12 |  |  |  |  |  | \$12,276,174.49 |  | 22646 | \$25,875.00 | 7.46\% | \$59,450,138.85 | Coupon |
| 12/15/12 |  |  |  |  |  | \$12,276,174.49 |  | 22892 | \$25,000.00 | 7.46\% | \$59,475,138.85 | Coupon |
| 12/15/12 |  |  |  |  |  | \$12,276,174.49 |  | 23302 | \$9,300.00 | 7.46\% | \$59,484,438.85 | Coupon |
| 12/15/12 |  |  |  |  |  | \$12,276,174.49 | \$930,000.00 | ${ }_{233911}^{2302}$ | \$50,000.00 | 7.46\% | \$60,414,438.85 | Del |
| 12/15/12 |  |  |  |  |  | \$12,276,174.49 |  | 24122 | \$8,000.00 | 7.46\% | \$60,472,438.85 | Coupon |
| 12/15/12 |  |  |  |  |  | \$12,276,174.49 |  | 25733 | \$75,000.00 | 7.46\% | \$60,547,438.85 | Coupon |
| 12/15/12 |  |  |  |  |  | \$12,276,174.49 | \$400,000 | $2 \begin{aligned} & 26157 \\ & 24122\end{aligned}$ | \$8,200.00 | 7.46\% | \$60,555,638.85 | Coupon |
|  |  |  |  |  |  | \$12,276,174.49 | \$400,000.00 | 242 |  | 7.46\% | \$60,955,638.85 | Salt lake County Utah Series A |

## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated: Updated by Analyst:

| Date of Issue | $02 / 05 / 09$ |
| :--- | :---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
| Current Projected Expenses | $\$ 164,471,958.28$ |
| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 8,379,419.13$ |

Today's Date
Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)

| Date | Bond Proceeds | Investment Cost | Inv ID | $\frac{E X P E}{\text { Projected }}$ | ${ }_{\text {SES }}^{\text {Actual }}$ | Cumulative Expenses | Investment Maturity | Mat ID | Coupons and Interest | Percent Spent | Balance | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/30/12 |  |  |  |  |  | \$12,276,174.49 |  | 23474 | \$2,325.00 | 7.46\% | \$60,957,963.85 | Coupon |
| 12/30/12 |  |  |  |  |  | \$12,276,174.49 | \$155,000.00 | 23474 |  | 7.46\% | \$61,112,963.85 | Indian Prarie SD \#204 CUSIP 262608QT2 |
| 12/30/12 |  |  |  |  |  | \$12,276,174.49 |  | 23475 | \$30,000.00 | 7.46\% | \$61,142,963.85 | Coupon |
| 12/31/12 |  |  |  |  |  | \$12,276,174.49 |  |  | \$909.14 | 7.46\% | \$61,143,872.99 | Federated Interest |
| 12/31/12 |  |  |  | \$4,681,982.64 | \$0.00 | \$12,276,174.49 |  |  |  | 7.46\% | \$61,143,872.99 |  |
| 01/01/13 |  |  |  |  |  | \$12,276,174.49 |  | 22477 | \$181,750.00 | 7.46\% | \$61,325,622.99 |  |
| 01/01/13 |  |  |  |  |  | \$12,276,174.49 |  | 22485 | \$125,000.00 | 7.46\% | \$61,450,622.99 | Coupon |
| 01/01/13 |  |  |  |  |  | \$12,276,174.49 |  | 22497 | \$125,000.00 | 7.46\% | \$61,575,622.99 | Coupon |
| 01/07/13 |  |  |  | \$452.482.86 | \$452,482.86 | \$12,728,657.35 |  |  |  | 7.74\% | \$61,123,140.13 | Expenses |
| 01/08/13 |  | \$537,038.25 | 28835 |  |  | \$12,728,657.35 |  |  |  | 7.74\% | \$60,586,101.88 | Forsyt County NC CUSIP 346623AA9 |
| 01/15/13 |  |  |  |  |  | \$12,728,657.35 |  | 26138 | \$8,750.00 | 7.74\% | \$60,594,851.88 | Coupon |
| 01/31/13 |  |  |  |  |  | \$12,728,657.35 |  |  | \$516.25 | 7.74\% | \$60,595,368.13 | Federated Interest |
| 02/01/13 |  |  |  |  |  | \$12,728,657.35 |  | 22478 | \$12,512.50 | 7.74\% | \$60,607,880.63 | Coupon |
| 02/01/13 |  |  |  |  |  | \$12,728,657.35 |  | 22508 | \$64,000.00 | 7.74\% | \$60,671,880,63 | Coupon |
| 02/01/13 |  |  |  |  |  | \$12,728,657.35 |  | 22509 | \$80,000.00 | 7.74\% | \$60,751,880,63 | Coupon |
| 02/01/13 |  |  |  |  |  | \$12,728,657.35 |  | 22626 | \$16,250.00 | 7.74\% | \$60,768,130.63 | Coupon |
| 02/15/13 |  |  |  |  |  | \$12,728,657.35 | \$875,000.00 | 22479 |  | 7.74\% | \$61,643,130.63 | CUSIP \# 646039FS1 New Jersey S\&P AAM Moody's Aa3 |
| 02/15/13 |  |  |  |  |  | \$12,728,657.35 |  | ${ }^{22479}$ | \$26,250.00 | 7.74\% | \$61,669,380.63 | Coupon |
| 02/15/13 |  |  |  |  |  | \$12,728,657.35 |  | 22493 | \$77,500.00 | 7.74\% | \$61,746,880.63 | Coupon |
| 02/15/13 |  |  |  |  |  | \$12,728,657.35 | \$3,100,000.00 | 22493 |  | 7.74\% | \$64,846,880.63 | CUSIP \# 487694DT5 Keller School, TX S\&P AAMMoody's Aa3 |
| 02/15/13 |  |  |  |  |  | \$12,728,657.35 |  | 24313 | \$7,700.00 | 7.74\% | \$64,854,580.63 | Coupon |
| 02/19/13 |  | \$2,243,233.33 | 29284 |  |  | \$12,728,657.35 |  |  |  | 7.74\% | \$62,611,347.30 | CUSIP \#930863Z24 Wake County NC Moody's Aaa S\&P AAA |
| 02/27713 |  |  |  | \$5,451,361.00 | \$5,451,361.00 | \$18,180,018.35 |  |  |  | 11.05\% | \$57,159,986.30 | Expenses |
| 02/28/13 |  |  |  |  |  | \$18,180,018.35 |  |  | \$472.78 | 11.05\% | \$57,160,459.08 | Federated Interest |
| 03/01/13 |  |  |  |  |  | \$18,180,018.35 | \$5,000,000.00 | 22487 | \$12500000 | 11.05\% | \$62,160,459.08 | CUSIP \# 930863N68 Wake County, NC S\&P AAAM Moody's Aaa |
| 03/01/13 |  |  |  |  |  | \$18,180,018.35 |  | 22546 | \$ \$51,075.00 | 11.05\% | \$62,205,459.08 | Coupon |
| 03/01/13 |  |  |  |  |  | \$18,180,018.35 |  | 22548 | \$22,575.00 | 11.05\% | \$62,360,009.08 |  |
| 03/01/13 |  |  |  |  |  | \$18,180,018.35 |  | 22566 | \$65,250.00 | 11.05\% | \$62,425,259.08 | Coupon |
| 03/01/13 |  |  |  |  |  | \$18,180,018.35 |  | 26186 | \$13,125.00 | 11.05\% | \$62,438,384.08 | Coupon |
| 03/01/13 |  |  |  |  |  | \$18,180,018.35 |  | 22474 | \$37,750.00 | 11.05\% | \$62,476,134.08 | Coupon |
| 03/12/13 |  |  |  | \$4,736,194.29 | \$252,126.29 | \$18,432,144.64 |  |  |  | 11.21\% | \$62,224,007.79 |  |
| 03/31/13 |  |  |  |  |  | \$18,432,144.64 |  |  | \$529.32 | 11.21\% | \$62,224,537.11 | Federated Interest |
| 04/01/13 |  |  |  |  |  | \$18,432,144.64 |  | 22491 | \$27,500.00 | 11.21\% | \$62,252,037.11 | Coupon |
| 04/01/13 |  |  |  |  |  | \$18,432,144.64 |  | 24289 | \$28,500.00 | 11.21\% |  | Coupon |
| 04/01/13 |  |  |  |  |  | \$18,432,144.64 | \$1,900,000.00 | 24289 |  | 11.21\% | \$64,180,537.11 | Lees Summit, MO CUSIP 524282LL2 |
| 04/01/13 |  |  |  |  |  | \$18,432,144.64 | \$325,000.00 | ${ }_{2}^{25252}$ | \$5,250.00 | 11.21\% | \$64,508,787.11 | Collierville, TN REF CUSIP $194702 \mathrm{VU7}$ |
| 04/01/13 |  |  |  |  |  | $\xrightarrow{\$ 18,432,144.64}$ |  |  | \$50,000.00 | 11.21\% | \$64,558,787.11 | Coupon |
| 05/01/13 |  |  |  |  |  | \$18,432,144.64 |  | 22499 | \$122,000.00 | 11.21\% | \$64,681,317.81 | Coupon |
| 05/01/13 |  |  |  |  |  | \$18,432,144.64 |  | 23472 | \$13,275.00 | 11.21\% | \$64,694,592.81 | Coupon |
| 05/01/13 |  |  |  |  |  | \$18,432,144.64 |  | 28835 | \$3,295.83 | 11.21\% | \$64,697,888.64 | Coupon |
| 05/15/13 |  |  |  |  |  | \$18,432,144.64 |  | 22466 | \$89,875.00 | 11.21\% | \$64,787,763.64 | Coupon |
| 06/01/13 |  |  |  |  |  | \$18,432,144.64 |  | 21159 | \$3,687.50 | 11.21\% | \$64,791,451.14 | Coupon |
| 06/01/13 |  |  |  |  |  | \$18,432,144.64 |  | 22487 | \$125,000.00 | 11.21\% | \$64,916,451.14 |  |
| 06/01/13 |  |  |  |  |  | \$18,432,144.64 |  | 22492 | \$25,000.00 | 11.21\% | \$64,941,451.14 | Coupon |
| 06/01/13 |  |  |  |  |  | \$18,432,144.64 |  | 22500 | \$27,500.00 | 11.21\% | \$64,968,951.14 | Coupon |
| 06/01/13 |  |  |  |  |  | \$18,432,144.64 |  | 22507 | \$26,500.00 | 11.21\% | \$64,995,451.14 | Coupon |
| 06/01/13 |  |  |  |  |  | \$18,432,144.64 |  | 22515 | \$11,756.25 | 11.21\% | \$65,007,207.39 | Coupon |
| 06/01/13 |  |  |  |  |  | \$18,432,144.64 | \$74,900.00 | 22567 |  | 11.21\% | \$65,082,107.39 | Coupon |
| 06/01/13 |  |  |  |  |  | \$18,432,144.64 |  | 23160 | \$3,687.50 | 11.21\% | \$65,085,794.89 | Coupon |
| 06/01/13 |  |  |  |  |  | \$18,432,144.64 |  | 23359 | \$6,150.00 | 11.21\% | \$65,095,757.39 | Coupon |
| 06/01/13 |  |  |  |  |  | \$18,432,144.64 |  | 23360 | \$8,350.00 | 11.21\% | \$65,104,107.39 | Coupon |
| 06/01/13 |  |  |  |  |  | \$18,432,144.64 |  | 23610 | \$1,612.50 | 11.21\% | \$65,105,719.89 | Coupon |
| 06/01/13 |  |  |  |  |  | \$18,432,144.64 |  | 24551 | \$5,250.00 | 11.21\% | \$65,110,969.89 | Coupon |
| 06/01/13 |  |  |  |  |  | \$18,432,144.64 |  |  | \$18,150.00 | 11.21\% | \$65,116,969.89 | Coupon |
| 06/15/13 |  |  |  |  |  | \$18,432,144.64 |  | 22604 | \$36,700.00 | 11.21\% | \$65,171,819.89 | Coupon |
| 06/15/13 |  |  |  |  |  | \$18,432,144.64 |  | 22646 | \$25,875.00 | 11.21\% | \$65,197,694.89 | Coupon |
| 06/15/13 |  |  |  |  |  | \$18,432,144.64 |  | 22892 | \$25,000.00 | 11.21\% | \$65,222,694.89 | Coupon |
| $\begin{aligned} & 06 / 15 / 13 \\ & \hline \hline 06 / 15 / 13 \\ & \hline \end{aligned}$ |  |  |  |  |  | \$18,432,144.64 |  | ${ }^{23911}$ | \$50,000.00 | 11.21\% | \$65,272,694.89 | Coupon |
| 06/15/13 |  |  |  |  |  | \$18,432,144.64 |  | 26157 | \$8,200.00 | 11.21\% | \$65,355,894.89 | Coupon |
| 06/30/13 |  |  |  |  |  | \$18,432,144.64 |  | 23475 | \$30,000.00 | 11.21\% | \$65,385,894.89 | Coupon |

## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated: Updated by Analyst:

| Date of Issue | $02 / 05 / 09$ |
| :--- | ---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
| Current Projected Expenses | $\$ 164,471,958.28$ |
| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 8,379,419.13$ |

Today's Date
Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)

| Date | Bond Proceeds | Investment Cost | Inv ID | Proiected |  | Cumulative <br> Expenses | Investment Maturity | Mat ID | Coupons and Interest | Percent Spent | Balance | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/30/13 |  |  |  |  | Actual | \$23,190,705.30 |  |  |  | 14.10\% | \$60,627,334.23 |  |
| 07/01/13 |  |  |  |  |  | \$23,190,705.30 | \$7,270,000.00 | 22477 |  | 14.10\% | \$67,897,334.23 | CUSIP \# 93974BFB3 Washington S\&P AAMoody's Aa1 |
| 07/01/13 |  |  |  |  |  | \$23,190,705.30 |  | 22477 | \$181,750.00 | 14.10\% | \$68,079,084.23 |  |
| 07/01/13 |  |  |  |  |  | \$23,190,705.30 |  | 22485 | \$125,000.00 | 14.10\% | \$68,204,084.23 | Coupon |
| 07/01/13 |  |  |  |  |  | \$23,190,705.30 |  | 22497 | \$125,000.00 | 14.10\% | \$68,329,084.23 | Coupon |
| 07/01/13 |  |  |  |  |  | \$23,190,705.30 | \$5,000,000.00 | 22497 |  | 14.10\% | \$73,329,084.23 | CUSIP \# 4197800S69 Hawaii S\&P AAMoody's Aa2 |
| 07/15/13 |  |  |  |  |  | \$23,190,705.30 |  | 26138 | \$8,750.00 | 14.10\% | \$73,337,834.23 | Coupon |
| 08/01/13 |  |  |  |  |  | \$23,190,705.30 |  | 22478 | \$12,512.50 | 14.10\% | \$73,350,346.73 | Coupon |
| 08/01/13 |  |  |  |  |  | \$23,190,705.30 |  | 22508 | \$64,000.00 | 14.10\% | \$73,414,346.73 | Coupon |
| 08/01/13 |  |  |  |  |  | \$23,190,705.30 |  | 22509 | \$80,000.00 | 14.10\% | \$73,494,346.73 | Coupon |
| 08/01/13 |  |  |  |  |  | \$23,190,705.30 |  | 22626 | \$16,250.00 | 14.10\% | \$73,510,596.73 | Coupon |
| 08/15/13 |  |  |  |  |  | \$23,190,705.30 |  | 24313 | \$7,700.00 | 14.10\% | \$73,518,296.73 | Coupon |
| 08/15/13 |  |  |  |  |  | \$23,190,705.30 | \$770,000.00 | 24313 |  | 14.10\% | \$74,288,296.73 | Coppell Texas Independent School Disitrict CUSIP $217489 \mathrm{Q22}$ |
| 09/01/13 |  |  |  |  |  | \$23,190,705.30 | \$51,975.00 | 22546 |  | 14.10\% | \$74,340,271.73 | Coupon |
| 09/01/13 |  |  |  |  |  | \$23,190,705.30 |  | 22548 | \$22,575.00 | 14.10\% | \$74,362,846.73 |  |
| 09/01/13 |  |  |  |  |  | \$23,190,705.30 |  | 22566 | \$65,250.00 | 14.10\% | \$74,428,096.73 | Coupon |
| 09/01/13 |  |  |  |  |  | \$23,190,705.30 |  | 26186 | \$13,125.00 | 14.10\% | \$74,441,221.73 | Coupon |
| 09/01/13 |  |  |  |  |  | \$23,190,705.30 |  |  |  | 14.10\% | \$74,441,221.73 | Coupon |
| 09/30/13 |  |  |  | \$4,780,674.12 |  | \$27,971,379.42 |  |  |  | 17.01\% | \$69,660,547.61 |  |
| 10/01/13 |  |  |  |  |  | \$27,971,379.42 |  | 22491 | \$27,500.00 | 17.01\% | \$69,688,047.61 | Coupon |
| 10/01/13 |  |  |  |  |  | \$27,971,379.42 |  | 29284 | \$50,000.00 | 17.01\% | \$69,738,047.61 | Coupon |
| 11/01/13 |  |  |  |  |  | \$27,971,379.42 |  | 22499 | \$122,000.00 | 17.01\% | \$69,880,047.61 | Coupon |
| 11/01/13 |  |  |  |  |  | \$27,971,379.42 |  | 23472 | \$13,275.00 | 17.01\% | \$69,873,322.61 | Coupon |
| 11/01/13 |  |  |  |  |  | \$27,971,379.42 |  | 28835 | \$5,250.00 | 17.01\% | \$69,878,572.61 | Coupon |
| 11/15/13 |  |  |  |  |  | \$27,971,379.42 |  | 22466 | \$89,875.00 | 17.01\% | \$69,968,447.61 | Coupon |
| 12/01/13 |  |  |  |  |  | \$27,971,379.42 |  | 21159 | \$3,687.50 | 17.01\% | \$69,972,135.11 | Coupon |
| 12/01/13 |  |  |  |  |  | \$27,971,379.42 |  | 22492 | \$25,000.00 | 17.01\% | \$69,997, 335.11 | Coupon |
| 12/01/13 |  |  |  |  |  | \$27,971,379.42 |  | 22500 | \$27,500.00 | 17.01\% | \$70,024,635.11 | Coupon |
| 12/01/13 |  |  |  |  |  | \$27,971,379.42 |  | 22507 | \$26,500.00 | 17.01\% | \$70,051,135.11 | Coupon |
| 12/01/13 |  |  |  |  |  | \$27,971,379.42 |  | 22515 | \$11,756.25 | 17.01\% | \$70,062,891.36 | Coupon |
| 12/01/13 |  |  |  |  |  | \$27,971,379.42 | \$74,900.00 | 22567 |  | 17.01\% | \$70,137,791.36 | Coupon |
| 12/01/13 |  |  |  |  |  | \$27,971,379.42 | \$285,000.00 | 23158 |  | 17.01\% | \$70,422,791.36 | Mount Prospect CUSIP \#622826SC0 S\&P AA |
| $\begin{aligned} & \hline 12 / 01 / 13 \\ & \hline 12 / 01 / 13 \\ & \hline \end{aligned}$ |  |  |  |  |  | \$27,971,379.42 |  | 23158 | \$3,687.50 | 17.01\% | \$70,426,478.86 | Coupon |
| 12/01/13 |  |  |  |  |  | \$ ${ }^{\text {\$27,97,971,379.42 }}$ |  | ${ }^{23160}$ | \$3,812.50 | 17.01\% | \$70,430,291.36 | Coupon |
| 12/01/13 |  |  |  |  |  | \$27,971,379.42 | \$820,000.00 | 23359 |  | 17.01\% | \$71,256,441.36 | Schaumberg IL CUSIP806347JM3 |
| 12/01/13 |  |  |  |  |  | \$27,971,379.42 |  | 23360 | \$8,350.00 | 17.01\% | \$71,264,791.36 | Coupon |
| 12/01/13 |  |  |  |  |  | \$27,971,379.42 | \$1,270,000.00 | 23559 | \$25,400.00 | 17.01\% | \$72,560,191.36 | Dublin School District CUSIP 26371 GMC1 |
| 12/01/13 |  |  |  |  |  | \$27,971,379.42 | \$215,000.00 | 23610 |  | 17.01\% | \$72,775,191.36 | Arlington Heights, IL CUSIP 041447YG2 |
| 12/01/13 |  |  |  |  |  | \$27,971,379.42 |  | 23610 | \$1,612.50 | 17.01\% | \$72,776,803.86 | Coupon |
| 12/01/13 |  |  |  |  |  | \$27,971,379.42 |  | 24551 | \$5,250.00 | 17.01\% | \$72,782,053.86 | Coupon |
| 12/01/13 |  |  |  |  |  | \$27,971,379.42 | \$525,000.00 | 24551 |  | 17.01\% | \$73,307,053.86 | CUSIP 041465KB0 Arlington Heights IL Park Disitrict Moody's Aaa |
| 12/01/133 |  |  |  |  |  | \$27,971,379.42 |  | 26146 | \$6,000.00 | 17.01\% | \$73,313,053.86 | Coupon |
| 12/01/13 |  |  |  |  |  | \$27,971,379.42 |  |  | \$18,150.00 | 17.01\% | \$73,331,203.86 | Coupon |
| 12/15/13 |  |  |  |  |  | \$ ${ }_{\text {\$27,97, }}$ |  | ${ }^{22604}$ | \$36,700.00 | 17.01\% | \$73,367,903.86 | Coupon |
| 12/15/13 |  |  |  |  |  | \$27,971,379.42 |  | 22892 | \$25,000.00 | 17.01\% | \$73,418,778.86 | Coupon |
| 12/15/13 |  |  |  |  |  | \$27,971,379.42 |  | 23911 | \$50,000.00 | 17.01\% | \$73,468,778.86 | Coupon |
| 12/15/13 |  |  |  |  |  | \$27,971,379.42 | \$2,000,000.00 | 23911 |  | 17.01\% | \$75,468,778.86 | City of Columbus Ohio |
| 12/15/13 |  |  |  |  |  | \$27,971,379.42 |  | 25733 | \$75,000.00 | 17.01\% | \$75,543,778.86 | Coupon |
| 12/15/13 |  |  |  |  |  | \$27,971,379.42 |  | 26157 | \$8,200.00 | 17.01\% | \$75,551,978.86 | Coupon |
| 12/30/13 |  |  |  |  |  | \$27,971,379.42 |  | 23475 | \$30,000.00 | 17.01\% | \$75,581,978.86 | Coupon |
| 12/31/13 |  |  |  | \$4,802,302.62 |  | \$32,773,682.04 |  |  |  | 19.93\% | \$70,779,676.24 |  |
| 01/01/14 |  |  |  |  |  | \$32,773,682.04 |  | 22485 | \$125,000.00 | 19.93\% | \$70,904,676.24 | Coupon |
| 01/15/14 |  |  |  |  |  | \$32,773,682.04 |  | 26138 | \$8,750.00 | 19.93\% | \$70,913,426.24 | Coupon |
| 02201/4 |  |  |  |  |  | \$32,773,682.04 | \$455,000.00 | ${ }^{22478}$ |  | 19.93\% | \$70,925,938.74 | Coupon |
| 02/01/14 |  |  |  |  |  | \$32,773,682.04 |  | 22508 | \$64,000.00 | 19.93\% | \$71,444,938.74 | Coupon |
| 02/01/14 |  |  |  |  |  | \$32,773,682.04 |  | 22509 | \$80,000.00 | 19.93\% | \$71,524,938.74 | Coupon |
| 02/01/14 |  |  |  |  |  | \$32,773,682.04 |  | 22626 | \$16,250.00 | 19.93\% | \$71,541,188.74 | Coupon |
| 03/01/14 |  |  |  |  |  | \$32,773,682.04 | \$1,510,000.00 | 22474 | \$37,750.00 | 19.93\% | \$73,088,938.74 | CUSIP \# 64966EBW6 New York City, NY S\&P AA/ Moody's Aa3 |
| 03/001/14 |  |  |  |  |  | \$32,773,682.04 | \$51,975.00 | 22546 |  | 19.93\% | \$73,140,913.74 | Coupon |
| 03/01/14 |  |  |  |  |  | \$32,773,682.04 |  | ${ }^{22548}$ | \$22,575.00 | 19.93\% | \$73,163,488.74 |  |
| 03/01/14 |  |  |  |  |  | \$32,773,682.04 $\$ 32,773,682.04$ | \$525,000.00 | 22566 <br> 26186 | \$65,250.00 | 19.93\% | \$73,228,738.74 $\$ 73,753,738.74$ | Coupon Delaware State CUSIP 246380T74 |

## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated: Updated by Analyst:

| Date of Issue | $02 / 05 / 09$ |
| :--- | :---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
| Current Projected Expenses | $\$ 164,471,958.28$ |
| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 8,379,419.13$ |

Today's Date
Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)

| Date | Bond Proceeds | Investment Cost | Inv ID | Proiected ${ }^{\text {E }}$ | Actual | Cumulative | Investment Maturity | Mat ID | Coupons and Interst | Percent Spent | Balance | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03/01/14 |  |  |  | Projecied |  | \$32,773,682.04 |  | 26186 | \$13,125.00 | 19.93\% | \$73,766,863.74 | Coupon |
| 03/31/14 |  |  |  | \$4,856,118.34 |  | \$37,629,800.38 |  |  |  | 22.88\% | \$68,910,745.40 |  |
| 04/01/14 |  |  |  |  |  | \$37,629,800.38 |  | 22491 | \$27,500.00 | 22.88\% | \$68,938,245.40 | Coupon |
| 04/01/14 |  |  |  |  |  | \$37,629,800.38 |  | 29284 | \$50,000.00 | 22.88\% | \$68,988,245.40 | Coupon |
| 05/01/14 |  |  |  |  |  | \$37,629,800.38 |  | 22499 | \$122,000.00 | 22.88\% | \$69,110,245.40 | Coupon |
| 05/01/14 |  |  |  |  |  | \$37,629,800.38 |  | 23472 | \$13,275.00 | 22.88\% | \$69,123,520.40 | Coupon |
| 05/01/14 |  |  |  |  |  | \$37,629,800.38 | \$525,000.00 | 28835 | \$5,250.00 | 22.88\% | \$69,653,770.40 | Forsyt County NC CUSIP 346623AA9 |
| 05/15/14 |  |  |  |  |  | \$37,629,800.38 |  | 22466 | \$89,875.00 | 22.88\% | \$69,743,645.40 | Coupon |
| 06/01/14 |  |  |  |  |  | \$37,629,800.38 |  | 21159 | \$3,687.50 | 22.88\% | \$69,747,332.90 | Coupon |
| 06/01/14 |  |  |  |  |  | \$37,629,800.38 |  | 22492 | \$25,000.00 | 22.88\% | \$69,772,332.90 | Coupon |
| 06/01/14 |  |  |  |  |  | \$37,629,800.38 |  | 22500 | \$27,500.00 | 22.88\% | \$69,799,832.90 | Coupon |
| 06/01/14 |  |  |  |  |  | \$37,629,800.38 |  | 22507 | \$26,500.00 | 22.88\% | \$69,826,332.90 | Coupon |
| 06/01/14 |  |  |  |  |  | \$37,629,800.38 |  | 22515 | \$11,756.25 | 22.88\% | \$69,838,089.15 | Coupon |
| 06/01/14 |  |  |  |  |  | \$37,629,800.38 | \$74,900.00 | 22567 |  | 22.88\% | \$69,912,989.15 | Coupon |
| 06/01/14 |  |  |  |  |  | \$37,629,800.38 |  | 23160 | \$3,812.50 | 22.88\% | \$69,916,801.65 | Coupon |
| 06/01/14 |  |  |  |  |  | \$37,629,800.38 |  | 23360 | \$8,350.00 | 22.88\% | \$69,925,151.65 | Coupon |
| 06/01/14 |  |  |  |  |  | \$37,629,800.38 | \$300,000.00 | 26146 |  | 22.88\% | \$70,225,151.65 | Columbus, OH CUSIP 199491L90 |
| 06/01/14 |  |  |  |  |  | \$37,629,800.38 |  | 26146 | \$6,000.00 | 22.88\% | \$70,231,151.65 | Coupon |
| 06/01/14 |  |  |  |  |  | \$37,629,800.38 |  |  | \$18,150.00 | 22.88\% | \$70,249,301.65 | Coupon |
| 06/01/14 |  |  |  |  |  | \$37,629,800.38 | \$1,210,000.00 |  |  | 22.88\% | \$71,459,301.65 | Iowa City IA Sch District CUSIP 462326HW2 |
| 06/15/14 |  |  |  |  |  | \$37,629,800.38 |  | 22604 | \$36,700.00 | 22.88\% | \$71,496,001.65 | Coupon |
| 06/15/14 |  |  |  |  |  | \$37,629,800.38 |  | 22646 | \$25,875.00 | 22.88\% | \$71,521,876.65 | Coupon |
| 06/15/14 |  |  |  |  |  | \$37,629,800.38 |  | 22892 | \$25,000.00 | 22.88\% | \$71,546,876.65 | Coupon |
| 06/15/14 |  |  |  |  |  | \$37,629,800.38 | \$410,000.00 | 26157 |  | 22.88\% | \$71,956,876.65 | South Hampton, NY CUSIP 841098BM7 |
| 06/15/14 |  |  |  |  |  | \$37,629,800.38 |  | 26157 <br> 23475 | \$8,200.00 | 22.88\% | \$71,965,076.65 | Coupon |
| 06/30/14 |  |  |  |  |  | \$37,629,800.38 |  | 23475 | \$30,000.00 | 22.88\% | \$71,995,076.65 | Coupon |
| 067/01/14 |  |  |  | \$4,878,734.00 |  | \$42,5,508,534.38 | \$5,000,000.00 | 22485 |  | 25.85\% | \$67, ${ }^{\text {Pre,16,342.65 }}$ | CUSIP \# 419780S77 Hawaii S\&P AA/ Moody's Aa2 |
| 07/01/14 |  |  |  |  |  | \$42,508,534.38 |  | 22485 | \$125,000.00 | 25.85\% | \$72,241,342.65 | Coupon |
| 07/15/14 |  |  |  |  |  | \$42,508,534.38 | \$350,000.00 | 26138 |  | 25.85\% | \$72,591,342.65 | Hanover County VA CUSIP 410774PY3 |
| 07/15/14 |  |  |  |  |  | \$42,508,534.38 |  | 26138 | \$8,750.00 | 25.85\% | \$72,600,092.65 | Coupon |
| 08/01/14 |  |  |  |  |  | \$42,508,534.38 |  | 22508 | \$64,000.00 | 25.85\% | \$72,664,092.65 | Coupon |
| 08/001/14 |  |  |  |  |  | \$42,508,534.38 |  | 22509 | \$80,000.00 | 25.85\% | \$72,744,092.65 | Coupon |
| 08/01/14 |  |  |  |  |  | \$42,508,534.38 |  | 22626 | \$16,250.00 | 25.85\% | \$72,760,342.65 | Coupon |
| 09/01/14 |  |  |  |  |  | \$42,508,534.38 | \$51,975.00 | 22546 |  | 25.85\% | \$72,812,317.65 | Coupon |
| 09/01/14 |  |  |  |  |  | \$42,508,534.38 |  | ${ }^{22548}$ | \$22,575.00 | 25.85\% | \$72,834,892.65 |  |
| 09/01/14 |  |  |  |  |  | \$42,508,534.38 |  | 22566 | \$65,250.00 | 25.85\% | \$72,900,142.65 | Coupon |
| 09/30/14 |  |  |  | \$4,901,083.06 |  | \$47,409,617.44 |  |  |  | 28.83\% | \$67,999,059.59 |  |
| 10/01/14 |  |  |  |  |  | \$47,409,617.44 |  | 22491 | \$27,500.00 | 28.83\% | \$68,026,559.59 | Coupon |
| 100101/14 |  |  |  |  |  | \$47,409,617.44 |  | 29284 | \$50,000.00 | 28.83\% | \$68,076,559.59 | Coupon |
| 11101/14 |  |  |  |  |  | \$47,409,617.44 |  | 23472 | \$122,000.00 | 28.83\% | \$68,198,559.59 | Coupon |
| 11/01/14 |  |  |  |  |  | \$47,409,617.44 | \$1,770,000.00 | 23472 |  | 28.83\% | \$69,981,834.59 | Brown County WI CUSIP 1155116F9 |
| 11/15/14 |  |  |  |  |  | \$47,409,617.44 |  | 22466 | \$89,875.00 | 28.83\% | \$70,071,709.59 | Coupon |
| 11/15/14 |  |  |  |  |  | \$47,409,617.44 | \$3,595,000.00 | 22466 |  | 28.83\% | \$73,666,709.59 | CUSIP \# 20772GMZ Connecticut S\&P AA/ Moody's Aa3 |
| 12/01/14 |  |  |  |  |  | \$47,409,617.44 |  | 21159 | \$3,687.50 | 28.83\% | \$73,670,397.09 | Coupon |
| 12/01/14 |  |  |  |  |  | \$47,409,617.44 |  | 22492 | \$25,000.00 | 28.83\% | \$73,695,397.09 | Coupon |
| 12/01/14 |  |  |  |  |  | \$47,409,617.44 |  | 22500 | \$27,500.00 | 28.83\% | \$73,722,897.09 | Coupon |
| 12/01/14 |  |  |  |  |  | \$47,409,617.44 |  | 22507 | \$26,500.00 | 28.83\% | \$73,749,397.09 | Coupon |
| 12/01/14 |  |  |  |  |  | \$47,409,617.44 |  | 22515 | \$11,756.25 | 28.83\% | \$73,761,153.34 | Coupon |
| 12/01/14 |  |  |  |  |  | \$47,409,617.44 | \$855,000.00 | 22515 |  | 28.83\% | \$74,616,153.34 | CUSIP \#215543JT7 Main Township HS AA+ |
| 12/01/14 |  |  |  |  |  | \$47,409,617.44 | \$74,900.00 | 22567 |  | 28.83\% | \$74,691,053.34 | Coupon |
| $\frac{1201 / 14}{120144}$ |  |  |  |  |  | \$47,409,617.44 | \$295,000.00 | 23159 |  | 28.83\% | \$74,986,053.34 | Mount Prospect CUSIP \#622826SD8 S\&P AA |
| 12/01/14 |  |  |  |  |  | \$47,409,617.44 |  | ${ }^{23360}$ | \$3,812.50 | 28.83\% | \$74,989,865.84 | Coupon |
| 12/01/14 |  |  |  |  |  | \$47,409,617.44 | \$835,000.00 | 23360 |  | 28.83\% | \$75,833,215.84 | Schaumberg IL CUSIP 806347JN1 |
| 12/15/14 |  |  |  |  |  | \$47,409,617.44 |  | 22604 | \$36,700.00 | 28.83\% | \$75,869,915.84 | Coupon |
| 12/15/14 |  |  |  |  |  | \$47,409,617.44 |  | 22646 | \$25,875.00 | 28.83\% | \$75,895,790.84 | Coupon |
| 12/15/14 |  |  |  |  |  | \$47,409,617.44 |  | 22892 | \$25,000.00 | 28.83\% | \$75,920,790.84 | Coupon |
| 12/30/14 |  |  |  |  |  | \$47,409,617.44 |  | 23475 | \$30,000.00 | 28.83\% | \$75,950,790.84 | Coupon |
| 12/30/14 |  |  |  | \$492293148 |  | \$47,409,617.44 $\$ 5,332548.92$ | \$2,000,000.00 | 23475 |  | 28.83\% | \$77,950,790.84 | Indian Prarie SD \#204 CUSIP 262608QV7 |
| 02/01/15 |  |  |  | 64,022,031.48 |  | \$52,332,548.92 |  | 22508 | \$64,000.00 | 31.82\% | \$73,091,859.36 | Coupon |
| 02/01/15 |  |  |  |  |  | \$52,332,548.92 |  | 22509 | \$80,000.00 | 31.82\% | \$73,171,859.36 | Coupon |
| 02/01/15 |  |  |  |  |  | \$52,332,548.92 |  | 22626 | \$16,250.00 | 31.82\% | \$73,188,109.36 | Coupon |

## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated:
04/30/13

| Date of Issue | $02 / 05 / 09$ |
| :--- | :---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
| Current Projected Expenses | $\$ 164,471,958.28$ |
| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 8,379,419.13$ |

Today's Date
Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)

| Date | Bond Proceeds | Investment Cost | Inv ID | $\underset{\text { Projected }}{\text { EXPE }}$ | Es ${ }_{\text {Actual }}$ | Cumulative Expenses | Investment Maturity | Mat ID | Coupons and Interest | Percent Spent | Balance | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03/01/15 |  |  |  |  |  | \$52,332,548.92 | \$51,975.00 | 22546 |  | 31.82\% | \$73,240,084.36 | Coupon |
| 03/01/15 |  |  |  |  |  | \$52,332,548.92 |  | 22548 | \$22,575.00 | 31.82\% | \$73,262,659.36 |  |
| 03/01/15 |  |  |  |  |  | \$52,332,548.92 |  | 22566 | \$65,250.00 | 31.82\% | \$73,327,909.36 | Coupon |
| 03/31/15 |  |  |  | \$4,980,915.27 |  | \$57,313,464.19 |  |  |  | 34.85\% | \$68,346,994.09 |  |
| 04/01/15 |  |  |  |  |  | \$57,313,464.19 |  | 22491 | \$27,500.00 | 34.85\% | \$68,374,494.09 | Coupon |
| 04/01/15 |  |  |  |  |  | \$57,313,464.19 |  | 29284 | \$50,000.00 | 34.85\% | \$68,424,494.09 | Coupon |
| 04/01/15 |  |  |  |  |  | \$57,313,464.19 | \$2,000,000.00 | 29284 |  | 34.85\% | \$70,424,494.09 | CUSIP \#930863224 Wake County NC Moody's Aaa S\&P AAA |
| 05/01/15 |  |  |  |  |  | \$57,313,464.19 |  | 22499 | \$122,000.00 | 34.85\% | \$70,546,494.09 | Coupon |
| 06/01/15 |  |  |  |  |  | \$57,313,464.19 | \$1,000,000.00 | 22492 |  | 34.85\% | \$71,546,494.09 | CUSIP \# 940157KF6 Washington DC S\&P AAAMMoody's Aaa |
| 06/01/15 |  |  |  |  |  | \$57,313,464.19 |  | 22492 | \$25,000.00 | 34.85\% | \$71,571,494.09 | Coupon |
| 06/01/15 |  |  |  |  |  | \$57,313,464.19 |  | 22500 | \$27,500.00 | 34.85\% | \$71,598,994.09 | Coupon |
| 06/01/15 |  |  |  |  |  | \$57,313,464.19 |  | 22507 | \$26,500.00 | 34.85\% | \$71,625,494.09 | Coupon |
| 06/01/15 |  |  |  |  |  | \$57,313,464.19 | \$74,900.00 | 22567 |  | 34.85\% | \$71,700,394.09 | Coupon |
| 06/01/15 |  |  |  |  |  | \$57,313,464.19 |  | 23160 | \$3,812.50 | 34.85\% | \$71,704,206.59 | Coupon |
| 06/15/15 |  |  |  |  |  | \$57,313,464.19 |  | 22604 | \$36,700.00 | 34.85\% | \$71,740,906.59 | Coupon |
| 06/15/15 |  |  |  |  |  | \$57,313,464.19 | \$1,035,000.00 | 22646 |  | 34.85\% | \$72,775,906.59 | CUSIP \#199491TC5 Columbus, OH AAA/Aaa |
| 06/15/15 |  |  |  |  |  | \$57,313,464.19 |  | 22646 | \$25,875.00 | 34.85\% | \$72,801,781.59 | Coupon |
| 06/15/15 |  |  |  |  |  | \$57,313,464.19 |  | 22892 | \$25,000.00 | 34.85\% | \$72,826,781.59 | Coupon |
| 06/30/15 |  |  |  | \$5,003,564.90 |  | \$62,317,029.09 |  |  |  | 37.89\% | \$67,823,216.69 |  |
| 06/30/15 |  |  |  |  |  | \$62,317,029.09 |  |  |  | 37.89\% | \$67,823,216.69 |  |
| 08/01/15 |  |  |  |  |  | \$62,317,029.09 |  | 22508 | \$64,000.00 | 37.89\% | \$67,887,216.69 | Coupon |
| 08/01/15 |  |  |  |  |  | \$62,317,029.09 |  | 22509 | \$80,000.00 | 37.89\% | \$67,967,216.69 | Coupon |
| 08/01/15 |  |  |  |  |  | \$62,317,029.09 |  | 22626 | \$16,250.00 | 37.89\% | \$67,983,466.69 | Coupon |
| 08/01/15 |  |  |  |  |  | \$62,317,029.09 | \$650,000.00 | 22626 |  | 37.89\% | \$68,633,466.69 | CUSIP \#70914PCU4 Pennsylvania State, AA/Aa2 |
| 09/01/15 |  |  |  |  |  | \$62,317,029.09 | \$51,975.00 | 22546 | \$22575.00 | 37.89\% | \$68,685,441.69 | Coupon |
| 09/01/15 |  |  |  |  |  | \$62,317,029.09 |  | 22566 | \$65,250.00 | 37.89\% | \$688,773,266.69 | Coupon |
| 09/30/15 |  |  |  | \$5,025,938.10 |  | \$67,342,967.19 |  |  |  | 40.94\% | \$63,747,328.59 |  |
| 10/01/15 |  |  |  |  |  | \$67,342,967.19 | \$1,000,000.00 | 22491 |  | 40.94\% | \$64,747,328.59 | CUSIP \# 57582NSB2 Massachusetts S\&P AA/Moody's Aa2 |
| 10/01/15 |  |  |  |  |  | \$67,342,967.19 |  | ${ }^{22491}$ | \$27,500.00 | 40.94\% | \$64,774,828.59 | Coupon |
| 11/01/15 |  |  |  |  |  | \$67,342,967.19 |  | 22499 | \$122,000.00 | 40.94\% | \$64,896,828.59 | Coupon |
| 12/01/15 |  |  |  |  |  | \$67,342,967.19 | \$2,000,000.00 | 22500 |  | 40.94\% | \$66,896,828.59 | CUSIP \# 425506S45 Hennepin County, MN S\&P AAA/Moody's Aaa |
| 12/01/15 |  |  |  |  |  | \$67,342,967.19 |  | 22500 | \$27,500.00 | 40.94\% | \$66,924,328.59 |  |
| 12/01/15 |  |  |  |  |  | \$67,342,967.19 |  | 22507 | \$26,500.00 | 40.94\% | \$66,950,828.59 | Coupon |
| 12/01/15 |  |  |  |  |  | \$67,342,967.19 | \$74,900.00 | 22567 |  | 40.94\% | \$67,025,728.59 | Coupon |
| 12/01/15 |  |  |  |  |  | \$67,342,967.19 | \$305,000.00 | 23160 |  | 40.94\% | \$67,330,728.59 | Mount Prospect CUSIP \#622826SE6 S\&P AA |
| 12/01/15 |  |  |  |  |  | \$67,342,967.19 |  | 23160 | \$3,812.50 | 40.94\% | \$67,334,541.09 | Coupon |
| 12/15/15 |  |  |  |  |  | \$67,342,967.19 |  | 22604 | \$36,700.00 | 40.94\% | \$67,371,241.09 | Coupon |
|  |  |  |  |  |  |  |  | 22892 | \$25,000.00 | 40.94\% | \$67,396,241.09 | Coupon |
| $\frac{12 / 15 / 15}{12 / 31 / 15}$ |  |  |  | \$5,047,801.11 |  | \$667,342,967.19 | \$1,000,000.00 | 22892 |  | 40.94\% | \$68,396,241.09 | CUSIP \#199491 XK2 Columbus, OH S\&P AAA/Aaa |
| 02/01/16 |  |  |  |  |  | \$72,390,768.30 |  | 22508 | \$64,000.00 | 44.01\% | \$63,412,439.98 | Coupon |
| 02/01/16 |  |  |  |  |  | \$72,390,768.30 |  | 22509 | \$80,000.00 | 44.01\% | \$63,492,439.98 | Coupon |
| 03/01/16 |  |  |  |  |  | \$72,390,768.30 | \$51,975.00 | 22546 |  | 44.01\% | \$63,544,414.98 | Coupon |
| 03/01/16 |  |  |  |  |  | \$72,390,768.30 | \$1,290,000.00 | 22548 |  | 44.01\% | \$64,834,414.98 | CUSIP \#514120KB9 Lancaster County SCH District A/A2 |
| 03/01/16 |  |  |  |  |  | \$72,390,768.30 |  | 22566 | \$65,250.00 | 44.01\% | \$64,899,664.98 | Coupon |
| 03/31/16 |  |  |  | \$5,113,338.77 |  | \$77,504,107.07 |  |  |  | 47.12\% | \$59,786,326.21 |  |
| 05/01/16 |  |  |  |  |  | \$777,504, 107.07 |  | 22499 | \$122,000.00 | 47.12\% | \$59,908,326.21 | Coupon |
| 06/01/16 |  |  |  |  |  | \$77,504, 107.07 |  | 22507 | \$26,500.00 | 47.12\% | \$59,934,826.21 | Coupon |
| 06/01/16 |  |  |  |  |  | \$77,504, 107.07 | \$774,900.00 | 22567 |  | 47.12\% | \$60,009,726.21 | Coupon ${ }^{\text {CUSP }}$ +147051TH9 Cary NC S\& P AA Moody's ${ }^{\text {a }}$ |
| 06/01/16 |  |  |  |  |  | \$77,504,107.07 | \$3,745,000.00 | ${ }^{22567}$ | \$36,700.00 | 47.12\% | \$63,754,726.21 | CUSIP \#147051TH9 Cary, NC S\&P AAA Moody's A2 |
| 06/30/16 |  |  |  | \$5,135,921.84 |  | \$82,640,028.91 |  |  |  | 50.25\% | \$58,655,504.37 |  |
| 08/01/16 |  |  |  |  |  | \$82,640,028.91 |  | 22508 | \$64,000.00 | 50.25\% | \$58,719,504.37 | Coupon |
| 08/01/16 |  |  |  |  |  | \$82,640,028.91 |  | 22509 | \$80,000.00 | 50.25\% | \$58,799,504.37 | Coupon |
| 09/01/16 |  |  |  |  |  | \$82,640,028.91 | \$ \$51,975.00 | ${ }^{22546}$ |  | 50.25\% | \$58,851,479.37 | Coupon CUSIP \#52233DF1 Newport News, VA AA/AA2 |
| 09/01/16 |  |  |  |  |  | \$82,640,028.91 | \$3,465,00.00 | 22566 | \$65,250.00 | 50.25\% | \$62,381,729.37 | Coupon |
| 09/01/16 |  |  |  |  |  | \$82,640,028.91 | \$4,350,000.00 | 22566 |  | 50.25\% | \$66,731,729.37 | CUSIP \#478718C72 Johnson County, KS SCH Dist233 AA/Aa3 |
| 09/30/16 |  |  |  | \$5,158,219.94 |  | \$87,798,248.85 |  |  |  | 53.38\% | \$61,573,509.43 |  |
| 11/01/16 |  |  |  |  |  | \$87,798,248.85 |  | 22499 | \$122,000.00 | 53.38\% | \$61,695,509.43 | Coupon |
| 12/15/16 |  |  |  |  |  | \$887,798,248.85 |  | ${ }^{22507}$ | $\$ 26,500.00$ <br> $\$ 36,700.00$ | 53.38\% | \$61,722,009.43 | Coupon |
| 12/15/16 |  |  |  |  |  | \$87,798,248.85 | \$1,835,000.00 | 22604 |  | 53.38\% | \$63,593,709.43 | CUSIP \# 0386812V3 Arapahoe County SD 5, AA/Aa2 |
| 12/31/16 |  |  |  | \$5,180,000.57 |  | \$92,978,249.42 |  |  |  | 56.53\% | \$58,413,708.86 |  |

## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated:
04/30/13
Updated by Analyst:

| Date of Issue | $02 / 05 / 09$ |
| :--- | ---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
| Current Projected Expenses | $\$ 164,471,958.28$ |
| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 8,379,419.13$ |

oday's Date
Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)

| Date | Bond Proceeds | Investment Cost | Inv ID | $\frac{E X P E}{\text { Projected }}$ | Es ${ }_{\text {Actual }}$ | Cumulative Expenses | Investment Maturity | Mat ID | Coupons and Interest | Percent Spent | Balance | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02/01/17 |  |  |  |  |  | \$92,978,249.42 |  | 22508 | \$64,000.00 | 56.53\% | \$58,477,708.86 | Coupon |
| 02/01/17 |  |  |  |  |  | \$92,978,249.42 |  | 22509 | \$80,000.00 | 56.53\% | \$58,557,708.86 | Coupon |
| 03/31/17 |  |  |  | \$5,252,116.47 |  | \$98,230,365.89 |  |  |  | 59.72\% | \$53,305,592.39 |  |
| 05/01/17 |  |  |  |  |  | \$98,230,365.89 |  | 22499 | \$122,000.00 | 59.72\% | \$53,427,592.39 | Coupon |
| 05/01/17 |  |  |  |  |  | \$98,230,365.89 | \$4,880,000.00 | 22499 |  | 59.72\% | \$58,307,592.39 | CUSIP \# 97705LSF5 Wisconsin S\&P AAMMoody's Aa3 |
| 06/01/17 |  |  |  |  |  | \$98,230,365.89 |  | 22507 | \$26,500.00 | 59.72\% | \$58,334,092.39 | Coupon |
| 06/30/17 |  |  |  | \$5,274,519.28 |  | \$103,504,885.17 |  |  |  | 62.93\% | \$53,059,573.11 |  |
| 08/01/17 |  |  |  |  |  | \$103,504,885.17 |  | 22508 | \$64,000.00 | 62.93\% | \$53,123,573.11 | Coupon |
| 08/01/17 |  |  |  |  |  | \$103,504,885.17 |  | 22509 | \$80,000.00 | 62.93\% | \$53,203,573.11 | Coupon |
| 08/01/17 |  |  |  |  |  | \$103,504,885.17 | \$4,000,000.00 | 22509 |  | 62.93\% | \$57,203,573.11 | CUSIP \# 011770S21 Alaska S\$P AAMMody's Aa2 |
| 09/30/17 |  |  |  | \$5,296,630.32 |  | \$108,801,515.49 |  |  |  | 66.15\% | \$51,906,942.79 |  |
| 12/01/17 |  |  |  |  |  | \$108,801,515.49 |  | 22507 | \$26,500.00 | 66.15\% | \$51,933,442.79 | Coupon |
| 12/31/17 |  |  |  | \$5,318,219.54 |  | \$114,119,735.03 |  |  |  | 69.39\% | \$46,615,223.25 |  |
| 02/01/18 |  |  |  |  |  | \$114,119,735.03 |  | 22508 | \$64,000.00 | 69.39\% | \$46,679,223.25 | Coupon |
| 02/01/18 |  |  |  |  |  | \$114,119,735.03 | \$2,560,000.00 | 22508 |  | 69.39\% | \$49,239,223.25 | CUSIP \# 584002LE7 Mecklenburg, NC S\&P AAA/Moody's Aaa |
| 03/31/18 |  |  |  | \$3,620,233.58 |  | \$117,739,968.61 |  |  |  | 71.59\% | \$45,618,989.67 |  |
| 03/31/18 |  |  |  |  |  | \$117,739,968.61 |  |  |  | 71.59\% | \$45,618,989.67 |  |
| 06/01/18 |  |  |  |  |  | \$117,739,968.61 |  | 22507 | \$26,500.00 | 71.59\% | \$45,645,489.67 | Coupon |
| 12/01/18 |  |  |  |  |  | \$117,739,968.61 |  | 22507 | \$26,500.00 | 71.59\% | \$45,671,989.67 | Coupon |
| 12/01/18 |  |  |  |  |  | \$117,739,968.61 | \$1,060,000.00 | 22507 |  | 71.59\% | \$46,731,989.67 | CUSIP \# 434452JB5 Hoffman Estates, IL S\&P AA/Moody's Aa2 |
| $12 / 01 / 18$ <br> 120118 |  |  |  | \$46,731,989.67 |  | \$164,471,958.28 |  |  | \$0.00 | 100.00\% | $\$ 0.00$ $\$ 0.00$ |  |
| 12/01/18 |  |  |  |  |  | \$164,471,958.28 |  |  |  | 100.00\% | \$0.00 |  |

$\$ 156,092.539 .15 \quad \$ 154,913,149.22$
$\begin{array}{ll}\$ 210,625,088.84 & \$ 18,432,144,64\end{array}$
$\$ 138,860,000.00$
24,432.568.3
Total Anticipated Interest Income: Anticipated Arbitrage Rebate:
\$8,379,419.13
$\qquad$ Total Anticipated Interest Income Net of Arbitrage Rebate: $\$ 8,379,419.13$
Total Outstanding Principal and Interest after April 30, '13: $\$$

Subject: Board Committee and Liaison Reports

## Description

Reports from liaison officers are provided as part of the Consent Agenda.

- Foundation Report
- ICCTA Report
- Alumni Report


## Information

To be provided by committee representative.

## Rationale

Not applicable to this exhibit.

## Funding Source

Not applicable to this exhibit.

Subject: Grants and Gifts Status Report

## Recommended by:

Mary Knight
Harper College/Harper College Educational Foundation

## Description

Monthly update of grants and gifts.

## Information

The attachment reports the current status of operational public and private grants to the College, and status of cash donations and in-kind gifts to the Educational Foundation.

## Rationale

Not applicable to this exhibit.

## Funding Source

Not applicable to this exhibit.

## HARPER COLLEGE <br> GRANTS REPORT FY2013 - June 2013

JULY 1, 2012 - JUNE 30, 2013
Please note that Corporate \& Foundation Grants eligible for tax-deductions are reported through the Harper College Educational Foundation.

| Granting Agency | Title | Department | Grant Manager | Agency | Amount | Start <br> Date | End <br> Date | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | COMPETITIVE GRANTS |  |  |  |  |  |
| U.S. Department of Labor | Trade Adjustment Assistance Community College and Career Training Grant (TAACCT) | Workforce and Strategic Alliances | Maria Coons | Federal | \$12,939,459 | 10/1/2012 | 9/30/2016 | Partnership with 20 other IL community colleges to develop Illinois Network for Advanced Manufacturing (INAM) and fulfill workforce and employer needs for highpaying, high-demand jobs. |
| Fashion Group International of Chicago (a.k.a., FGI Foundation) | Fashion Group International of Chicago Scholarship Fund | Fashion Design | Cheryl <br> Turnauer/ <br> Sally Griffith | Private* Foundation | \$25,000 | 11/30/2012 | 11/29/2017 | * Private funding booked with College instead of Foundation because funder wants to write check to College and competitive recipient. Funder does not want taxdeduction because grant is a result of FGI dissolving. <br> Purpose: Annual current use scholarship to be awarded to one or two fashion design students selected on a combination of merit and need. Payment: \$5,000 per year over 5 years through a 529 fund, which may result in a sixth year through accrued interest. |


| ICCB <br> Illinois Community College Board | FY13 Adult Education \& Family Literacy Grant | Academic <br>  <br> Language <br> Studies | Darice Trout | Federal/ <br> State | \$521,930 | 7/1/12 | 6/30/13 | Supports Adult <br> Education/ Development <br> Education programs. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| U.S. Department of Education | Title III \& Title V Eligibility Designation and five-year Costshare waiver | Campus-wide | J. Marwick | Federal | n/a | 7/1/2011 | 7/1/2016 | Eligibility Designation Approval for Title III \&V programs and five-year non-federal cost-share waiver |
| IL Department of Commerce \& Economic Opportunity (DCEO) | Small Business Development Center | Harper College for Businesses | Maria Coons | Federal/ State | \$90,000 | 1/1/2012 | 12/31/13 | Funding for Illinois Small Business Development Center. |
| IL Department of Commerce \& Economic Opportunity (DCEO) | Small Business Jobs Act | Small <br> Business <br> Development <br> Center | Maria Coons | DCEO | \$54,000 | 4/01/2011 | 1/31/2013 | Promote the development of small businesses; new job opportunities |
| Illinois Secretary of State Adult Literacy Grant - Workplace Skills Enhancement | On-site Workforce English as a Second Language (ESL) | Harper College for Businesses | Sarah Michaels | State | \$25,700 | 7/1/2012 | 6/30/2013 | Partnership with Advocate Lutheran General Hospital and C.E. Niehoff \& Co. to offer English as a Second Language (ESL) classes on-site to employees. |
| COMPETITIVE GRANTS TOTAL |  |  |  |  | \$13,656,089 |  |  |  |
|  |  |  | AGENCY ALLO | CATED G | NTS |  |  |  |
| Granting Agency | Title | Department | Grant Manager | Agency | Amount | Start <br> Date | End <br> Date | Description |
| ICCB <br> Illinois Community College Board | Perkins | Career <br> Programs | Sally Griffith | Federal/ State | \$413,713 | 7/1/12 | 6/30/13 | Supports career and technical education. |
| IDHS <br> Illinois Department of Human Services | Disability Services - Deaf Program | Access \& Disability Services | Scott Friedman | State | \$175,000 | 7/1/12 | 6/30/13 | Services to Deaf/HH students. Grant split into two funding contracts. |
| ICCB Illinois Community College Board | Program Improvement Grant (PIG)Perkins | Career Programs | Sally Griffith | Federal/ State | \$36,854 | 7/1/12 | 6/30/13 | Funds to support program improvements |
| ICCB <br> Illinois Community College Board | Career and Technical Education Innovations Grant | Career <br> Programs | Sally Griffith | Federal/ <br> State | \$17,348 | 7/1/12 | 6/30/13 | Funds to support innovations in Career and Technical Education |
| AGENCY ALLOCATED GRANTS TOTAL |  |  |  |  | \$642,915 |  |  |  |


|  |  | SUBCONTRA | TOR / PARTNER | in GRAN |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Granting Agency | Title | Department | Grant Manager | Agency | Amount | StartDate | EndDate | Description |
| NSF <br> National Science Foundation, through Dakota County Technical College | Midwest Regional Center for Nanotechnology Education (NanoLink) | Career and <br> Technical <br> Programs | Sally Griffith | Federal | \$30,550 | 10/1/2012 | 10/1/2013 | For the development of nanotechnology program and partnership. |
| Chicago Cook Workforce Partnership (formerly Northern Cook County Workforce Board) | WIA Eligible Program Extension | Harper College for Businesses | Maria Coons | Federal | \$127,992 | 7/1/2012 | 12/31/2012 | To support professional development for WIA job seekers |
| U.S. Department of Education | Foreign Language Assistance <br> Program (FLAP) | Liberal Arts | Sheila Quirk- <br> Bailey/ <br> Brian Knetl | Federal | \$16,500 | 9/1/2009 | 8/31/2014 | Partnership between Harper College, township High School District 214, Arlington Heights District \#25, Michigan State University Mandarin Chinese Language Program for $\$ 1.3$ million. |
| SUBCONTRACTOR/PARTNER IN GRANTS TOTAL |  |  |  |  | \$175,042 |  |  |  |
| FY12-13 Total All Grants: | as of June, 2013 |  |  |  | \$14,474,046 |  |  |  |

Harper College Educational Foundation
Progress Report as of April 30

| Gift Income | FY13 Goal | FY13 Actual | \% to Goal | FY12 Goal | FY12 Actual | \% to Goal |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individuals |  |  |  |  |  |  |
| Annual Giving | \$550,000 | \$284,879 | 52\% | \$668,000 | \$325,758 | 49\% |
| Planned Giving Received |  |  |  |  |  |  |
| In kind Gifts |  | \$2,580 |  |  | \$8,150 |  |
| Business/Corporations |  |  |  |  |  |  |
| Annual Giving | \$499,500 | \$327,439 | 66\% | \$122,000 | \$142,500 | 117\% |
| In kind Gifts |  | \$13,546 |  | \$0 | \$14,750 |  |
| Grants |  |  |  |  |  |  |
| Annual Giving | \$150,000 | \$65,663 | 44\% | \$210,000 | \$107,000 | 51\% |
| In kind Gifts |  | \$16,653 |  |  |  |  |
| Subtotal | \$1,199,500 | \$710,761 | 59\% | \$1,000,000 | \$598,158 | 60\% |
| Planned Giving Expectancies | \$100,000 | \$530,000 | 530\% | \$275,000 | \$50,000 | 18\% |
| Investment Earnings | \$233,073 | \$649,320 | 279\% | \$225,000 | \$138,318 | 61\% |
| Total Raised | \$1,532,573 | \$1,890,081 | 123\% | \$1,500,000 | \$786,476 | 52\% |
| Expenses | FY13 Goal | FY13 Actual | \% to Goal | FY12 Goal | FY12 Actual | \% to Goal |
| Program Expenses | \$579,193 | \$364,660 | 63\% | \$500,288 | \$327,992 | 66\% |
| General and Administration Expenses | \$91,274 | \$37,582 | 41\% | \$84,844 | \$61,104 | 72\% |
| Fundraising Expenses | \$151,445 | \$97,237 | 64\% | \$61,887 | \$8,435 | 14\% |
| Total Expenses | \$821,912 | \$499,479 | 61\% | \$647,019 | \$397,531 | 61\% |
| Operations | FY13 Goal | FY13 Actual | \% to Goal | FY12 Goal | FY12 Actual | \% to Goal |
| Donor Activity |  |  |  |  |  |  |
| Total Number of Gifts | 900 | 1,131 | 126\% | 827 | 752 | 91\% |
| Total Amount of Gifts | \$1,199,500 | \$710,761 | 59\% | \$1,000,000 | \$598,158 | 60\% |
| Total Number of Donors | 831 | 859 | 103\% | 755 | 591 | 78\% |
| New Donors | 262 | 315 | 120\% | 262 | 164 | 63\% |
| Renewed Donors | 400 | 463 | 116\% | 400 | 326 | 82\% |
| Total Number of gifts of \$10K and above |  | 13 |  |  | 17 |  |
| Online Activity |  |  |  |  |  |  |
| Total Number of Online Gifts | 400 | 273 | 68\% | 400 | 305 | 76\% |
| Total Amount of Online Gifts | \$10,000 | \$15,587 | 156\% | \$10,000 | \$38,355 | 384\% |
| Board of Directors |  |  |  |  |  |  |
| Board Members including Ex-Officio | 31 | 33 | 106\% | 31 | 28 | 90\% |
| New Board Members |  | 5 |  |  |  |  |
| Gift Acknowledgment Intervals |  |  |  |  |  |  |
| YTD Average (Business Days) | Under 2 | 1.05 |  | Under 2 | 6.04 |  |
| Total Assets | \$7,000,000 | \$7,119,069 | 102\% | \$6,500,000 | \$6,491,954 | 100\% |


| Harper College Educational Foundation <br> Fundraising Report as of April 30 |  |  |
| :---: | :---: | :---: |
| Gift Types by Appeal | Monthly | FY13 as of $04 / 30 / 13$ |
| Pacesetters |  | \$21,250 |
| Events: |  |  |
| President's Ball | \$0 | \$355,609 |
| 100 Influential Women | \$0 | \$46,487 |
| Golf 2013 | \$8,000 | \$48,500 |
| Latino Professional Networking | \$0 | \$3,480 |
| Parade Spring Theatre Performance | \$100 | \$6,340 |
| Small Works | \$0 | \$7,825 |
| Nursing Symposium | \$2,916 | \$4,041 |
| Jack Ablin "Market Update" | \$0 | \$1,450 |
| Distinguished Alumni/Alumni Mailing | \$16 | \$11,692 |
| Scholarships | \$3,338 | \$59,094 |
| Unsolicited | \$4,273 | \$12,787 |
| Tribute/Memorial | \$0 | \$4,950 |
| Direct Mail | \$0 | \$7,595 |
| Employee Campaign (Resource for Excellence) | \$49,852 | \$50,005 |
| Matching Gifts/Grants | \$0 | \$45,400 |
| In kind Gifts | \$0 | \$24,257 |
| Subtotal | \$68,495 | \$710,761 |
| Planned Giving Expectancies |  | \$530,000 |
| Investment Earnings | \$87,853 | \$649,320 |
| Total Raised | \$156,348 | \$1,890,081 |

Subject: Review of the Consortium, Cooperative and State of Illinois Contracts Purchasing Status Report

## Recommended by:

Bret Bonnstetter
Controller

## Description

The monthly Consortium, Cooperative and State of Illinois Contract purchasing status report is presented to the Board for review.

The Illinois Department of Central Management Services (CMS) mission is to free Illinois State agencies and governmental entities to focus their resources on their core missions. Using a Shared Services model, they work in partnership to reduce the total cost and improve the efficiency and effectiveness of the administrative services and thus improve the services they provide to the citizens of Illinois. CMS utilizes best practices to create, lead and manage administrative services, to preserve the State's human and concrete assets, and to establish and monitor standards for the greater good of state government. CMS serves a key role in ensuring that all State of Illinois agencies operate in the most efficient and cost effective manner to best serve the residents of Illinois.

The Educational and Institutional Cooperative Service, Inc. (E\&I) is a not-for-profit buying cooperative that provides goods and services to its members at the best possible value. E\& is owned by its membership of more than 1,500 tax-exempt colleges, universities, prep schools, hospitals, medical research institutions, and hospital purchasing organizations located throughout the United States.

The Illinois Public Higher Education Consortium (IPHEC) is a consortium formed by state universities in Illinois to purchase goods and services used by all of the universities. As a necessity arises, one of the universities works to poll the needs of the other members of the consortium and then bids for the entire group. On April 13, 2004, the Illinois Board of Higher Education (IBHE) adopted the recommendation of a Best Practices Committee to expand participation in the IPHEC to include community colleges. As a result of this resolution, most of the IPHEC contracts are now available for use by community colleges for purchase of the various goods and services.

The Midwestern Higher Education Compact (MHEC) is an interstate compact of twelve Midwestern states dedicated to advancing Higher Education through interstate cooperation. The member states of MHEC are Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, North Dakota, Ohio, South Dakota, and Wisconsin.

National IPA is a cooperative purchasing organization dedicated to serving local and state government agencies, school districts (K-12), higher education, and nonprofits. All agreements offered through National IPA have been awarded via a thorough Request for Proposal (RFP) competitive solicitation process lead by a public agency. In order for agencies nationwide to realize the best value offered by cooperative procurement, National IPA ensures that industry best practices, processes and procedures are applied.
U.S. Communities Government Purchasing Alliance is a government purchasing cooperative that reduces the cost of goods and services by aggregating the purchasing power of public agencies nationwide. U.S. Communities provides world class procurement resources and solutions to local and state government agencies, school districts (K-12), higher education, and nonprofits.

## Information

Regular monthly review of Consortium, Cooperative and State of Illinois contract purchases.

## Rationale

Not applicable to this exhibit.

## Funding Source

Funded through the FY 2013 budget.

| Source | Vendor | Purchase Date | Items Purchased | Dollar Amount of Purchase |
| :---: | :---: | :---: | :---: | :---: |
| CMS | Novanis | April-2013 | McAfee Security Software | \$40,173.60 |
| E \& I | Claridge Products | April-2013 | Wall Furnishings | \$2,105.32 |
| E \& I | Grainger | April-2013 | Maintenance, Repair and Opertions Supplies | \$8,630.32 |
| E \& I | Jemrick Carpets, Inc. | April-2013 | Carpet and Labor | \$13,680.00 |
| E \& I | Office Max | April-2013 | Office Supplies | \$20,821.74 |
| E \& I | VWR International Inc. | April-2013 | Biology \& Chemistry Instructional Supplies | \$9,522.32 |
| E \& I | Heartland Business Systems | April-2013 | Computer Peripheral Equipment | \$2,777.24 |
| IPHEC | CDW-G | April-2013 | Computer Peripheral Equipment | \$31,233.64 |
| IPHEC | Fisher Scientific | April-2013 | Biology \& Chemistry Instructional Supplies | \$4,925.25 |
| IPHEC | KI | April-2013 | Office Furniture | \$72,757.66 |
| IPHEC | Office Concepts | April-2013 | Office Furniture | \$142,272.60 |
| MHEC | Heartland Business Systems | April-2013 | Computer Peripheral Equipment | \$360,583.75 |
| National IPA | Canon Solutions America, Inc. | April-2013 | Multi Functional Printers | \$5,779.00 |
| National IPA | Reinders Inc. | April-2013 | Grounds Equipment | \$58,479.81 |
| US Communities | Graybar Electric | April-2013 | Electrical Supplies | \$6,889.00 |
| Total |  |  |  | \$780,631.25 |

## Recommended by:

Bret Bonnstetter, Controller
Accounting Services

## Description

The annual disposition of College personal property report is presented to the Board for review.

## Information

Under the Illinois Public Community College Act, the Board of Trustees has the authority to sell personal property belonging to the College that is no longer needed for College purposes. Board policy allows College Administration to determine the method of disposal most beneficial to the College and consistent with Illinois Law. Since 2007, the College has been successfully using an online auction service. Although the College still advertises in the newspaper, the online auction reaches a larger potential customer base that would bid on items.

Auctions were conducted five times during Fiscal Year 2013 to assist in the reduction of surplus equipment from limited storage space on campus. The sale of 693 items produced total net proceeds of $\$ 19,557.60$ after fees and refunds.

| AUCTION DATES | NUMBER OF ITEMS | NET REVENUE * |
| :---: | :---: | ---: |
| July 5, 2012 | 43 | $\$ 9,432.11$ |
| August 14, 2012 | 168 | 946.05 |
| October 24, 2012 | 254 | $4,796.58$ |
| December 26, 2012 | 83 | $3,461.48$ |
| May 17, 2013 | 145 | 921.38 |
| TOTAL | 693 | $\$ 19,557.60$ |

[^0]Attached is a list of the inventory of College property disposed of through the auction process during Fiscal Year 2013.

## Rationale

In accordance with the College Board of Trustees Policy Manual the disposal of personal property will be reported to the Board of Trustees annually.

## Funding Source

Not applicable to this exhibit.

| July 5, 2012 Auction |  |  |
| :---: | :---: | :---: |
| Description | Item \# | Total |
| Lineman Chute | 506.01 | 450.00 |
| Lineman Sled | 506.02 | 1,100.00 |
| Lineman Sled | 506.03 | 1,250.00 |
| Lineman Sled | 506.04 | 450.00 |
| Lineman Sled | 506.05 | 350.00 |
| Pads, Down, Chain \& End Zone Markers | 506.06 | 700.00 |
| Padded Girdles | 506.07 | 35.00 |
| Padded Girdles | 506.08 | 65.00 |
| Padded Girdles | 506.09 | 65.00 |
| Padded Girdles | 506.10 | 50.00 |
| Padded Girdles | 506.11 | 35.00 |
| Padded Girdles | 506.12 | 22.00 |
| Knee Pads | 506.13 | 56.00 |
| Rib Pads | 506.14 | 22.00 |
| Neck Rolls | 506.15 | 6.00 |
| Back Pads | 506.16 | 55.00 |
| Thigh Pads | 506.17 | 30.00 |
| Hip Pads | 506.18 | 30.00 |
| Practice Jerseys | 506.19 | 300.00 |
| L Helmets | 506.20 | 40.00 |
| L Helmets | 506.21 | 65.00 |
| L Helmets | 506.22 | 110.00 |
| L Helmets | 506.23 | 110.00 |
| L Helmets | 506.24 | 115.00 |
| L Helmets | 506.25 | 100.00 |
| L Helmets | 506.26 | 130.00 |
| XL Helmets | 506.27 | 55.00 |
| XL Helmets | 506.28 | 52.00 |
| M Helmets | 506.29 | 55.00 |
| M Helmets | 506.30 | 80.00 |
| M Helmets | 506.31 | 30.00 |
| Shoulder Pads | 506.32 | 360.00 |
| Shoulder Pads | 506.33 | 620.00 |
| Shoulder Pads | 506.34 | 320.00 |
| Shoulder Pads | 506.35 | 50.00 |
| Shoulder Pads | 506.36 | 53.00 |
| Shoulder Pads | 506.37 | 24.00 |
| Kicking Net Carrying Bag | 506.38 | 100.00 |
| Shoulder Pads | 506.39 | 18.50 |
| Wireless Headsets | 506.40 | 875.00 |
| Stand Up Titan Dummy | 506.41 | 220.00 |
| 110 Gallon Whirlpool | 506.42 | 876.00 |
| 110 Gallon Whirlpool | 506.43 | 876.00 |
| Subtotal |  | 10,405.50 |
| Less 7\% Commission |  | 728.39 |


| Pictures \& Descriptions | 245.00 |
| :--- | ---: | ---: |
| Net to Harper College | $\$ 8,432.12$ |


| August 14, 2012 Auction |  |  |
| :---: | :---: | :---: |
|  | Item \# | Total |
| (2) Bench Seats | 655.01 | 22.00 |
| (2) Bench Seats | 655.02 | 22.00 |
| (2) Bench Seats | 655.03 | 22.00 |
| (2) Bench Seats | 655.04 | 22.00 |
| (2) Bench Seats | 655.05 | 20.00 |
| (2) Bench Seats | 655.06 | 17.00 |
| (2) Bench Seats | 655.07 | 17.00 |
| Bench Seat | 655.08 | 10.50 |
| (2) Seats w/Table | 655.09 | 5.00 |
| (3) Seats | 655.10 | 5.00 |
| (2) Wood Tables | 655.11 | 10.50 |
| (2) Bench Seats | 655.12 | 25.00 |
| File Cabinet | 655.13 | 8.00 |
| (4) Seats | 655.14 | 10.00 |
| (4) Seats | 655.15 | 12.00 |
| (4) Seats | 655.16 | 12.50 |
| (4) Seats | 655.17 | 9.00 |
| (4) Seats | 655.18 | 9.00 |
| (4) Seats | 655.19 | 8.00 |
| (4) Seats | 655.20 | 8.00 |
| (4) Seats | 655.21 | 15.00 |
| (4) Seats | 655.22 | 11.00 |
| (2) Wood Tables | 655.23 | 14.00 |
| Wood Table | 655.24 | 12.00 |
| (2) Wood Tables | 655.25 | 16.00 |
| Wood Table | 655.26 | 7.00 |
| Office Partitions | 655.27 | 22.00 |
| (2) Seats | 655.28 | N/S |
| Wood Table | 655.29 | 5.00 |
| Wood Table | 655.30 | 5.00 |
| (2) Wood Tables | 655.31 | 22.02 |
| Folding Table | 655.32 | 31.00 |
| Wood Top Table | 655.33-35 | N/S |
| (4) Folding Chairs | 655.36 | 24.00 |
| (2) Office Chairs | 655.37 | 5.00 |
| (2) Chairs | 655.38 | N/S |
| Chair | 655.39 | N/S |
| (2) Chairs | 655.40 | N/S |
| (3) Seats | 655.41 | 6.01 |
| (3) Office Chairs | 655.42 | N/S |
| Office Chair | 655.43 | 7.01 |
| (3) Chairs | 655.44 | 5.00 |


| (5) Desk Cabinets | 655.45 | 30.00 |
| :---: | :---: | :---: |
| Metal Bookcase | 655.46 | 8.00 |
| Metal Bookcase | 655.47 | 22.01 |
| Metal Bookcase | 655.48 | 22.01 |
| File Cabinet | 655.49 | 9.00 |
| File Cabinet | 655.50 | 23.00 |
| File Cabinet | 655.51 | 11.00 |
| (2) File Cabinets | 655.52 | 9.00 |
| (2) File Cabinets | 655.53 | 12.00 |
| File Cabinet | 655.54 | 8.00 |
| File Cabinet | 655.55 | 16.50 |
| Storage Cabinet | 655.56 | 60.00 |
| (4) Cork Boards | 655.57 | 5.00 |
| (3) Cork Boards | 655.58 | 5.00 |
| White Board | 655.59 | 5.00 |
| Cork Board | 655.60 | 8.00 |
| White Board | 655.61 | 5.00 |
| Cork Board | 655.62 | 6.00 |
| Cork Board | 655.63 | 5.00 |
| (2) Pictures | 655.64 | N/S |
| (2) Purple Chairs | 655.65-66 | N/S |
| (2) Purple Chairs | 655.67 | 5.50 |
| (2) Purple Chairs | 655.68 | 5.00 |
| (2) Chairs | 655.69 | N/S |
| (4) Chairs | 655.70 | 14.00 |
| (4) Chairs | 655.71 | 14.00 |
| (3) Chairs | 655.72 | 12.00 |
| Table | 655.73 | N/S |
| Table | 655.74 | 8.00 |
| File Cabinet | 655.75 | 12.00 |
| (4) Misc. File Cabinets | 655.76 | 5.00 |
| Table | 655.77 | 5.00 |
| Table | 655.78 | 5.00 |
| Return Desk | 655.79 | 5.00 |
| Return Desk | 655.80 | N/S |
| Computer Table | 655.81 | N/S |
| Computer Table | 655.82 | 5.00 |
| Orange Cushion | 655.83 | 5.50 |
| Orange Cushion | 655.84 | 5.50 |
| Orange Cushion | 655.85 | 5.50 |
| Orange Cushion | 655.86 | 5.50 |
| Blue Cushion | 655.87 | 7.50 |
| Blue Cushion | 655.88 | 7.50 |
| Blue Cushion | 655.89 | 7.50 |
| (2) Bench Seating | 655.90 | 27.00 |
| Bench Seating | 655.91 | 5.00 |
| Bench Seating | 655.92 | 7.50 |


| Bench Seating | 655.93 | 6.50 |
| :---: | :---: | :---: |
| Table | 655.94-100 | N/S |
| VLF Work Station | 655.101 | 95.00 |
| Computer Table | 655.102 | N/S |
| Computer Table | 655.103 | 5.00 |
| (2) Return Desks | 655.104 | 5.00 |
| Table \& Desk | 655.105 | N/S |
| (2) Table Tops | 655.106 | 11.00 |
| Computer Desk | 655.107 | 30.00 |
| Computer Desk | 655.108 | 40.00 |
| Computer Desk | 655.109 | 40.00 |
| Computer Desk | 655.110 | 50.00 |
| Table | 655.111 | 8.00 |
| Table | 655.112 | 8.00 |
| Coat Rack | 655.113 | 14.00 |
| Subtotal |  | 1,243.06 |
| Less 7\% Commission |  | 87.01 |
| Pictures \& Descriptions |  | 210.00 |
| Net to Harper College |  | 946.05 |
| October 24, 2012 Auction |  |  |
|  | Item \# | Total |
| Delta Jointer | 854.01 | 500.00 |
| DeWalt Radial Arm Saw | 854.02 | 50.00 |
| Photo Enlarger | 854.03 | 7.00 |
| Truck Toolbox | 854.04 | 50.00 |
| Light Table | 854.05 | 35.00 |
| ColorTran Coverter | 854.06 | 24.00 |
| Valve \& Controls Air Actuator | 854.07 | 12.00 |
| Valve \& Controls Air Actuator | 854.08 | 6.00 |
| Valve \& Controls Air Actuator | 854.09 | 6.00 |
| Valve \& Controls Air Actuator | 854.10 | 6.00 |
| Valve \& Controls Air Actuator | 854.11 | 6.00 |
| Valve \& Controls Air Actuator | 854.12 | 8.00 |
| Valve \& Controls Air Actuator | 854.13 | 6.00 |
| Valve \& Controls Air Actuator | 854.14 | 6.00 |
| Valve \& Controls Air Actuator | 854.15 | 6.00 |
| Valve \& Controls Air Actuator | 854.16 | 9.00 |
| Valve \& Controls Air Actuator | 854.17 | 6.00 |
| Valve \& Controls Air Actuator | 854.18 | 6.00 |
| Valve \& Controls Air Actuator | 854.19 | 9.00 |
| Valve \& Controls Air Actuator | 854.20 | 6.00 |
| Valve \& Controls Air Actuator | 854.21 | 6.00 |
| Valve \& Controls Air Actuator | 854.22 | 7.00 |
| Trash Chute | 854.23 | 80.00 |
| Glunz \& Jensen Multi-Line 720 | 854.24 | 140.00 |
| Bulletin Boards | 854.25 | 40.00 |


| Bulletin Boards | 854.26 | 35.00 |
| :---: | :---: | :---: |
| Bulletin Boards | 854.27 | 40.00 |
| Microscope | 854.29 | 80.00 |
| Microscope | 854.30 | 81.00 |
| Microscope | 854.31 | 78.00 |
| Microscope | 854.32 | 76.00 |
| Microscope | 854.33 | 81.00 |
| Microscope | 854.34 | 22.00 |
| Microscope | 854.35 | 12.01 |
| Microscope | 854.36 | 36.00 |
| Microscope | 854.37 | 25.50 |
| Microscope | 854.38 | 77.00 |
| Microscope | 854.39 | 55.00 |
| Microscope | 854.40 | 30.00 |
| Microscope | 854.41 | 12.01 |
| Bottles \& Caps | 854.42 | 3.50 |
| Pyrex, Tubes, etc. | 854.43 | 6.00 |
| Pyrex Test Tubes | 854.44 | 4.50 |
| Bottles, Cups, etc. | 854.45 | 3.00 |
| Bottles | 854.46 | 3.50 |
| Laminating Press | 854.47 | 46.00 |
| Mounting Press | 854.48 | 6.00 |
| Durst Suppl. Filter | 854.49 | 12.00 |
| DSA Senvac Film Dryer | 854.50 | 6.00 |
| Admiral Freezer | 854.51 | 81.00 |
| Novatron Light Bars | 854.52 | 3.00 |
| Laminating Press | 854.53 | 41.00 |
| Steel Sink | 854.54 | 8.00 |
| Rapido Print DD37E | 854.55 | 26.00 |
| Metal Display Rack | 854.56 | 12.00 |
| Wood Mail Slot | 854.57 | 36.00 |
| Cabinet on Wheels | 854.58 | 36.00 |
| 20" TV | 854.59 | 14.00 |
| Tripods | 854.60 | 21.00 |
| Tripods | 854.61 | 23.01 |
| Olympus Light Bars \& Misc. | 854.62 | 30.00 |
| Photo Enlarger | 854.63 | 40.01 |
| Photo Enlarger | 854.64 | 40.01 |
| Simmon Omega Condenser Lamp House | 854.65 | 50.50 |
| Modular Diffusion System | 854.66 | 8.00 |
| Saunders/LPL | 854.67 | 16.01 |
| Beseler 23C II L | 854.68 | 14.01 |
| Beseler Mdl CB7 | 854.69 | 14.01 |
| Modular Dichroic System | 854.70 | 7.00 |
| Durst CLS 500 | 854.71 | 40.00 |
| Wood Table | 854.72 | 2.00 |
| Bench Seat | 854.73 | 2.00 |


| Metered Shaft | 854.74 | 2.50 |
| :---: | :---: | :---: |
| Screen On Tripod | 854.75 | 12.01 |
| Screen On Tripod | 854.76 | 12.01 |
| Film Trays | 854.77 | 2.50 |
| Film Trays | 854.78 | 3.50 |
| Film Trays | 854.79 | 2.00 |
| Box Slide Mounts | 854.80 | 2.50 |
| Amber Glass Bottles | 854.82 | 7.53 |
| Office Supplies | 854.83 | 2.00 |
| Gosen Panlux Electronic | 854.84 | 6.00 |
| Misc Lot Hardware | 854.85 | 2.50 |
| Sealector Tacking Iron | 854.86 | 7.00 |
| Darkroom Timer | 854.87 | 12.01 |
| Darkroom Timer | 854.88 | 14.01 |
| Enlarging Timer | 854.89 | 8.00 |
| Darkroom Timer | 854.90 | 12.01 |
| Safe Light Filter | 854.91 | 2.50 |
| Safe Light Filter | 854.92 | 2.50 |
| Safe Light Filter | 854.93 | 2.50 |
| Safe Light Filter | 854.94 | 2.50 |
| Safe Light Filter | 854.95 | 2.50 |
| Time-O-Lite w/Foot Pedal | 854.96 | 8.00 |
| Magnifying Lens | 854.97 | 4.00 |
| Kodak Safelight Lamp | 854.98 | 5.00 |
| Polaroid Auto Processor 35 mm | 854.99 | 2.50 |
| Kodak Darkroom Lamp | 855.100 | 4.00 |
| Portable Views | 855.101 | 14.01 |
| Misc Photography Accessories | 855.102 | 29.00 |
| Film Canisters | 855.103 | 2.00 |
| Lot Backdrop Cloths | 855.104 | 16.00 |
| Thomas Duplex Super Safelight | 855.105 | 12.00 |
| Thomas Duplex Super Safelight | 855.106 | 23.00 |
| Arrow 3/4 Lubricator 6506 | 855.107 | 8.00 |
| Slide Pritner, Timer \& Misc. | 855.108 | 14.00 |
| Enlarging Easels | 855.109 | 7.00 |
| Paper Safes | 855.110 | 2.00 |
| Enlarging Easels | 855.111 | 2.00 |
| Enlarging Easels | 855.112 | 2.00 |
| Beseler Dichro 45 Color Head | 855.113 | 45.00 |
| Chemistry Preheater | 855.114 | 7.00 |
| Line Voltage Stablizer | 855.115 | 3.50 |
| File Cabinet | 855.116 | 7.00 |
| File Cabinet | 855.117 | 13.50 |
| Steelmaster Cabinet | 855.118 | 85.00 |
| Steelmaster Cabinet | 855.119 | 76.00 |
| Premier Dryer | 855.120 | 12.00 |
| Wood Book Shelf | 855.121 | 2.00 |


| Picture | 855.122 | 2.00 |
| :---: | :---: | :---: |
| 3-Bench Seat | 855.123 | 18.01 |
| 3-Bench Seat | 855.124 | 6.00 |
| Honeywell Repronar Slide Copier | 855.125 | 25.00 |
| Bowen Illumitron | 855.126 | 25.00 |
| Kaiser Crop 8600 Micromounter | 855.127 | 9.00 |
| Slide Mounting Press | 855.128 | 8.00 |
| ColorStar Analyzer \& Timer | 855.129 | 14.00 |
| Omega ProLab B66 | 855.130 | 6.00 |
| Kaiser Press-O-Mounter | 855.131 | 7.00 |
| Misc Camera Equip. | 855.132 | 46.00 |
| Misc Camera Equip. | 855.133 | 23.03 |
| Misc Camera Equip. | 855.134 | 140.01 |
| Cords, Metz Mecabiltze 60CT, Etc. | 855.135 | 26.03 |
| Ni-cd Charger | 855.136 | 4.50 |
| Lot Polaroid Cameras | 855.137 | 103.00 |
| Filters \& Screens | 855.138 | 18.00 |
| Misc. Camera Supplies | 855.139 | 6.00 |
| Round Table | 855.140 | 2.50 |
| Durst CLS 300 Suppl. Filter | 855.141 | 6.00 |
| Novatron 220 Lights | 855.142 | 33.00 |
| Kodak Projector | 855.143 | 11.00 |
| Plastic Developing Tubs | 855.144 | 13.00 |
| Thomas Duplex Super Light | 855.145 | 9.00 |
| Kodak Projector | 855.146 | 9.00 |
| Roll-around Cart | 855.147 | 6.01 |
| Da-Lite Vu-Lyte IV | 855.148 | 24.00 |
| Drum Roller | 855.149 | 55.00 |
| Savage Widetone Paper | 855.150 | 2.00 |
| Wing Lynch Photographic Processor | 855.151 | 45.00 |
| Photo Processor | 855.152 | 22.00 |
| Overhead Projector \& Cart | 855.153 | 17.00 |
| Overhead Projector \& Cart | 855.154 | 23.00 |
| Misc. Photo Paper | 855.155 | 8.00 |
| (5) Stackable Chairs | 855.156 | 8.01 |
| (5) Stackable Chairs | 855.157 | 7.02 |
| (4) Stackable Chairs | 855.158 | 12.00 |
| Storage Cabinet | 855.159 | 35.00 |
| (4) Chairs | 855.160 | 7.01 |
| (4) Chairs | 855.161 | 7.01 |
| (3) Chairs | 855.162 | 6.01 |
| (3) Chairs | 855.163 | 16.00 |
| (4) Chairs | 855.164 | 17.00 |
| (4) Chairs | 855.165 | 16.00 |
| (4) Chairs | 855.166 | 18.00 |
| (4) Chairs | 855.167 | 16.00 |
| Tripods \& Shades | 855.168 | 9.00 |


| Counter Cabinets | 855.169 | 75.00 |
| :---: | :---: | :---: |
| Counter Cabinets | 855.170 | 75.00 |
| (5) Misc. Chairs | 855.171 | 2.00 |
| Herman Miller Swivel Chair | 855.172 | 210.00 |
| Herman Miller Swivel Chair | 855.173 | 210.00 |
| Counter Cabinet | 855.174 | 80.00 |
| Wall Cabinets | 855.175 | 235.00 |
| Counter Cabinets | 855.176 | 85.00 |
| Counter Cabinets | 855.177 | 85.00 |
| Counter Cabinets | 855.178 | 85.00 |
| Wall Cabinets | 855.179 | 225.00 |
| Shop Stools | 855.180 | 30.00 |
| Shop Stools | 855.181 | 40.00 |
| Shop Stools | 855.182 | 35.00 |
| Shop Stools | 855.183 | 40.00 |
| Shop Stools | 855.184 | 60.00 |
| Cork Boards | 855.185 | 9.00 |
| Counter Top | 855.186 | 16.00 |
| Box Lot Planters | 855.187 | 20.00 |
| Gold Planters | 855.188 | 3.02 |
| Misc. Planters | 855.189 | 2.50 |
| Lot Green Glass Bottles | 855.190 | 7.00 |
| Peach Planters | 855.191 | 2.50 |
| White Planters | 855.192 | 2.00 |
| Misc. Planters | 855.193 | 7.01 |
| Misc. Planters | 855.194 | 14.50 |
| Misc. Green Planters | 855.195 | 3.00 |
| Metal Vases | 855.196 | 8.00 |
| Hager Vases | 855.197 | 8.00 |
| Misc. Vases | 855.198 | 2.50 |
| Misc. Planters | 855.199 | 3.00 |
| Plastic Beakers | 855.200 | 12.00 |
| Glass Beakers | 855.201 | 22.00 |
| Glass Beakers \& Pipettes | 855.202 | 4.50 |
| Table | 855.203 | 2.00 |
| Table | 855.204 | 4.00 |
| Table | 855.205 | 3.50 |
| Table | 855.206 | 5.00 |
| Table | 855.207 | 7.00 |
| Black Chairs | 855.208 | 2.00 |
| Subtotal |  | 5,646.85 |
| Less 7\% Commission |  | 395.27 |
| Pictures \& Descriptions |  | 455.00 |
| Net to Harper College |  | 4,796.58 |


| December 26, 2012 Auction |  |  |
| :---: | :---: | :---: |
| Description | Item \# | Total |


| Milwaukee Saw | 1071.01 | 20.00 |
| :---: | :---: | :---: |
| Milwaukee Rotary Hammer | 1071.02 | 42.24 |
| Milwaukee Saw | 1071.03 | 20.99 |
| Makita Ratchet | 1071.04 | 21.10 |
| Makita Drill | 1071.05 | 8.09 |
| Makita Ratchet | 1071.06 | 22.00 |
| Milwaukee Rotary Hammer | 1071.07 | 66.66 |
| Makita Ratchet | 1071.08 | 18.99 |
| Milwaukee Sawzall | 1071.09 | 30.00 |
| Greenlee Knockout Driver | 1071.10 | 165.00 |
| Illuminator for Microscope | 1071.11 | 5.00 |
| Air Compressor | 1071.12 | 701.00 |
| Air Compressor | 1071.13 | 55.00 |
| Sewer Rodder | 1071.14 | 701.00 |
| Sewer Camera | 1071.15 | 460.00 |
| Heating Systems | 1071.16 | 16.00 |
| Welding \& Heating Equipment | 1071.17 | 41.31 |
| Sewer Rod | 1071.19 | 26.01 |
| Safety Key Guard | 1071.20 | 101.00 |
| Propane Heater | 1071.21 | 35.01 |
| Overhead Storage Units | 1071.22 | 35.00 |
| Table | 1071.23 | N/S |
| Desk | 1071.24 | 5.00 |
| Desk | 1071.25 | 5.00 |
| Desk | 1071.26 | 5.00 |
| Cash Register | 1071.27 | 7.00 |
| Cash Register | 1071.28 | 14.00 |
| Table | 1071.29 | N/S |
| Table | 1071.30 | N/S |
| Table | 1071.31 | N/S |
| Table | 1071.32 | N/S |
| Table | 1071.33 | N/S |
| Desk | 1071.34 | N/S |
| Desk | 1071.35 | N/S |
| Desk | 1071.36 | N/S |
| Table | 1071.37 | N/S |
| Table | 1071.38 | N/S |
| Table | 1071.39 | N/S |
| Table | 1071.40 | N/S |
| Table | 1071.41 | N/S |
| Desk | 1071.42 | N/S |
| Desk | 1071.43 | 10.00 |
| Table | 1071.44 | N/S |
| Desk | 1071.45 | 5.00 |
| Table | 1071.46 | N/S |
| Table | 1071.47 | N/S |
| Desk | 1071.48 | N/S |


| Table | 1071.49 | 5.00 |
| :---: | :---: | :---: |
| Table | 1071.50 | N/S |
| Desk | 1071.51 | N/S |
| Display Case | 1071.52 | 77.77 |
| Office Partitions | 1071.53 | 22.00 |
| Display Case | 1071.54 | 82.78 |
| Display Case | 1071.55 | 87.78 |
| Table | 1071.56 | N/S |
| File Cabinet | 1071.57 | 20.00 |
| File Cabinet | 1071.58 | 14.00 |
| Wood Cabinet | 1071.59 | 5.00 |
| Table | 1071.60 | N/S |
| Table | 1071.61 | N/S |
| Doors | 1071.62 | 59.01 |
| Table | 1071.63 | 5.00 |
| Toilet Kart | 1071.64 | 12.00 |
| Table | 1071.65 | N/S |
| Chairs | 1071.66 | 5.00 |
| Chairs | 1071.67 | 5.00 |
| Chairs | 1071.68 | 5.00 |
| Chairs | 1071.69 | 5.00 |
| Chairs | 1071.70 | 5.00 |
| Chairs | 1071.71 | 5.00 |
| Table | 1071.72 | N/S |
| Propane Heater | 1071.73 | 85.09 |
| Table | 1071.74 | N/S |
| Chairs | 1071.75 | N/S |
| Chairs | 1071.78 | 18.00 |
| Chairs | 1071.79 | 28.12 |
| Tripods | 1071.80 | 33.00 |
| Garbage Can | 1071.81 | 25.01 |
| Smokers Receptacle | 1071.82 | N/S |
| Cement Board | 1071.83 | 45.78 |
| Smokers Receptacle | 1071.84 | 151.51 |
| File Cabinet | 1071.85 | 44.23 |
| File Cabinet | 1071.86 | N/S |
| File Cabinet | 1071.87 | 52.12 |
| File Cabinet | 1071.88 | N/S |
| File Cabinet | 1071.89 | 7.01 |
| File Cabinet | 1071.90 | 7.01 |
| File Cabinet | 1071.91 | 7.01 |
| File Cabinet | 1071.93 | 7.01 |
| File Cabinet | 1071.94 | 7.01 |
| File Cabinet | 1071.95 | 7.01 |
| File Cabinet | 1071.96 | 8.01 |
| File Cabinet | 1071.97 | 9.01 |
| File Cabinet | 1071.98 | 7.01 |


| Under Desk Drawers | 1071.99 | 25.00 |
| :--- | ---: | ---: |
| Desk | 1071.100 | 5.00 |
| Overhead Storage Units | 1071.101 | 17.00 |
| Metal Cabinet | 1071.102 | $\mathrm{~N} / \mathrm{S}$ |
| Pop-up Shelter | 1071.103 | 31.00 |
| Overhead Storage Units | 1071.104 | 70.00 |
| File Cabinet | 1071.105 | 8.01 |
| File Cabinet | 1071.106 | 7.01 |
| Wood Cabinet | 1071.107 | 9.00 |
| Wood Cabinet | 1071.108 | 9.00 |
| Wood Cabinet | 1071.109 | 5.00 |
| Wood Cabinet | 1071.110 | 5.00 |
| Desk | 1071.111 | 7.01 |
| File Cabinet | 1071.112 | 9.01 |
| File Cabinet | 1071.113 | 8.00 |
| File Cabinet | 1071.114 | 8.01 |
| File Cabinet | 1071.115 | 8.00 |
| File Cabinet | 1071.116 | 12.02 |
| File Cabinet | 1071.117 | 12.02 |
| File Cabinet | 1071.118 | 5.00 |
| Display Case | 1071.119 | 76.05 |
| Subtotal |  | $3,947.83$ |
| Less 7\% Commission |  | 276.35 |
| Pictures \& Descriptions |  | 210.00 |
| Net to Harper College |  | $3,461.48$ |


| May 17, 2013 Auction |  |  |
| :---: | :---: | :---: |
| Description | Item \# | Total |
| Lot: (2 pcs) Corner desk unit, 30H x 46W x 46 D ; 30H x 45W x 25 D | 476.01 | 1.00 |
| (4) Black cloth chairs | 476.02 | 6.00 |
| (2) Black cloth chairs | 476.03 | 8.00 |
| (6) Black cloth chairs - 3 have arms and 3 do not | 476.04 | 1.00 |
| (4) Blue cloth chairs with tables and on rollers $30 \mathrm{H} \times 30 \mathrm{~W} \times 30 \mathrm{D}$ | 476.05 | 17.00 |
| (4) Blue cloth chairs with tables and on rollers $30 \mathrm{H} \times 30 \mathrm{~W} \times 30 \mathrm{D}$ | 476.06 | 41.01 |
| (4) Blue cloth chairs with tables and on rollers $30 \mathrm{H} \times 30 \mathrm{~W} \times 30 \mathrm{D}$ | 476.07 | 12.00 |
| (2) Wood and cloth chairs $30 \mathrm{H} \times 24 \mathrm{~W} \times 24 \mathrm{D}$ | 476.08 | 5.00 |
| Table, 29H x 48W x 30D | 476.09 | 6.00 |
| (3) Wood and cloth seats, $30 \mathrm{H} \times 45 \mathrm{~W} x 28 \mathrm{D}$ | 476.10 | 17.00 |
| Desk with 6 drawers, $29 \mathrm{H} \times 60 \mathrm{~W} \times 30 \mathrm{D}$ | 476.11 | 5.00 |
| File cabinet, $29 \mathrm{H} \times 15 \mathrm{~W} \times 27 \mathrm{D}$ | 476.12 | 6.01 |
| File cabinet, $29 \mathrm{H} \times 15 \mathrm{~W} \times 27 \mathrm{D}$ | 476.13 | 5.02 |
| File cabinet, $52 \mathrm{H} \times 15 \mathrm{~W} \times 281 / 2 \mathrm{D}$ | 476.14 | 22.02 |
| File cabinet, $52 \mathrm{H} \times 15 \mathrm{~W} \times 281 / 2 \mathrm{D}$ | 476.15 | 20.02 |
| File cabinet, $581 / 2 \mathrm{H} \times 15 \mathrm{~W} \times 281 / 2 \mathrm{D}$ | 476.16 | 5.00 |
| Metal bookshelf, $42 \mathrm{H} \times 38 \times 14 \mathrm{D}$ | 476.17 | 9.70 |
| Metal bookshelf, 42H $\times 38 \times 14 \mathrm{D}$ | 476.18 | 9.70 |


| Lot; (2 pcs) Table, $28 \mathrm{H} \times 48 \mathrm{~W} \times 30 \mathrm{D}$; Roll around table $27 \mathrm{H} \times 23 \mathrm{~W} \times 19 \mathrm{D}$ | 476.19 | 6.00 |
| :---: | :---: | :---: |
| Announcement board | 476.20 | 22.01 |
| Tech Solutions paper shredder | 476.21 | 5.00 |
| File cabinet, $52 \frac{1}{2} \mathrm{H} \times 15 \mathrm{~W} \times 28^{1 / 2} \mathrm{D}$ | 476.22 | 22.02 |
| File cabinet, $52 \frac{1}{2} \mathrm{H} \times 15 \mathrm{~W} \times 28 \frac{1}{2} \mathrm{D}$ | 476.23 | 20.02 |
| Round wood table, $48 \mathrm{H} \times 29$ dia | 476.24 | 13.00 |
| Square wood table, $44 \mathrm{H} \times 44 \mathrm{~W} \times 29 \mathrm{D}$ | 476.25 | 5.00 |
| Wood table, $16 \mathrm{H} \times 48 \mathrm{~W} \times 24 \mathrm{D}$ | 476.26 | 5.00 |
| Wood table, $18 \mathrm{H} \times 42 \mathrm{~W} \times 24 \mathrm{D}$ | 476.27 | 1.00 |
| Wood table, $18 \mathrm{H} \times 42 \mathrm{~W} \times 24 \mathrm{D}$ | 476.30 | 5.00 |
| Wood table, $18 \mathrm{H} \times 42 \mathrm{~W} \times 24 \mathrm{D}$ | 476.31 | 1.00 |
| Wood table, $18 \mathrm{H} \times 42 \mathrm{~W} \times 24 \mathrm{D}$ | 476.32 | 1.00 |
| Wood table, $18 \mathrm{H} \times 42 \mathrm{~W} \times 24 \mathrm{D}$ | 476.33 | 1.00 |
| Wood table, $18 \mathrm{H} \times 42 \mathrm{~W} \times 24 \mathrm{D}$ | 476.34 | 1.00 |
| Blue and wood seat, $30 \mathrm{H} \times 45 \mathrm{~W} \times 28 \mathrm{D}$ | 476.35 | 5.00 |
| Blue swivel wire display rack, $56 \mathrm{H} \times 15 \mathrm{~W}$ | 476.37 | 5.00 |
| Olympic Electric Kiln with extra components, $40 \mathrm{H} \times 48 \mathrm{~W} \times 36 \mathrm{D}$ (Will need to make special arrangements for removal) | 476.38 | 75.00 |
| (4) Blue cloth chairs: (2) with wood and (2) with metal frames | 476.39 | 14.00 |
| (3) Purple cloth and wood bench seats, $36 \mathrm{H} \times 70 \mathrm{~W} \times 26 \mathrm{D}$ | 476.40 | 26.01 |
| (3) Purple cloth and wood bench seats, $36 \mathrm{H} \times 70 \mathrm{~W} \times 26 \mathrm{D}$ | 476.41 | 6.00 |
| (3) Purple cloth and wood bench seats, $36 \mathrm{H} \times 70 \mathrm{~W} \times 26 \mathrm{D}$ | 476.42 | 18.00 |
| (3) Purple cloth and wood bench seats, $36 \mathrm{H} \times 70 \mathrm{~W} \times 26 \mathrm{D}$ | 476.43 | 6.00 |
| Wood table, $30 \mathrm{H} \times 74 \mathrm{~W} \times 48 \mathrm{D}$ | 476.44 | 1.00 |
| Wood table, $30 \mathrm{H} \times 74 \mathrm{~W} \times 48 \mathrm{D}$ | 476.45 | 1.00 |
| Metal storage cabinet, $80 \mathrm{H} \times 37 \mathrm{~W} \times 18 \mathrm{D}$ | 476.47 | 40.00 |
| Table, $29 \mathrm{H} \times 48 \mathrm{~W} \times 30 \mathrm{D}$ | 476.48 | 5.00 |
| Table, $29 \mathrm{H} \times 48 \mathrm{~W} \times 30 \mathrm{D}$ | 476.49 | 5.00 |
| Table, $29 \mathrm{H} \times 48 \mathrm{~W} \times 30 \mathrm{D}$ | 476.50 | 5.00 |
| Table, $29 \mathrm{H} \times 48 \mathrm{~W} \times 30 \mathrm{D}$ | 476.51 | 1.00 |
| Table, $29 \mathrm{H} \times 48 \mathrm{~W} \times 30 \mathrm{D}$ | 476.53 | 1.00 |
| Table, $29 \mathrm{H} \times 48 \mathrm{~W} \times 30 \mathrm{D}$ | 476.54 | 2.00 |
| Table, $29 \mathrm{H} \times 48 \mathrm{~W} \times 30 \mathrm{D}$ | 476.56 | 2.00 |
| Table, $29 \mathrm{H} \times 48 \mathrm{~W} \times 30 \mathrm{D}$ | 476.57 | 2.00 |
| (4) Purple cloth chairs | 476.58 | 21.00 |
| (3) Purple cloth chairs | 476.59 | 6.00 |
| (4) Cloth and steel stackable chairs | 476.60 | 7.00 |
| Blue cushion, $18 \mathrm{H} \times 48 \mathrm{~W} \times 48 \mathrm{D}$ | 476.61 | 2.50 |
| Orange cushion, $18 \mathrm{H} \times 48 \mathrm{~W} \times 48 \mathrm{D}$ | 476.62 | 1.00 |
| (2) Black cloth and steel stackable chairs | 476.65 | 1.50 |
| (4) Misc office chairs | 476.66 | 1.00 |
| Purple cloth student benches with small table, $34 \mathrm{H} \times 93 \mathrm{~W} \times 32 \mathrm{D}$ (assembly required) | 476.67 | 1.00 |
| Purple cloth student benches with small table, $34 \mathrm{H} \times 93 \mathrm{~W} \times 32 \mathrm{D}$ (assembly required) | 476.68 | 1.00 |

Purple cloth student benches with small table, 34H x 93W x 32D -

| (assembly required) | 476.69 | 1.00 |
| :---: | :---: | :---: |
| Purple cloth bench seat $30 \mathrm{H} \times 31 \mathrm{~W} \times 32 \mathrm{D}$ (assembly required) | 476.70 | 6.00 |
| Purple cloth bench seat $30 \mathrm{H} \times 31 \mathrm{~W} \times 32 \mathrm{D}$ (assembly required) | 476.71 | 6.00 |
| Purple cloth bench seat $30 \mathrm{H} \times 62 \mathrm{~W} \times 32 \mathrm{D}$ (assembly required) | 476.72 | 14.00 |
| (4) Black cloth chairs | 476.74 | 20.00 |
| (4) Black cloth chairs | 476.75 | 18.00 |
| (2) Black cloth chairs | 476.76 | 12.00 |
| Computer table, 30H x 45W x 25D | 476.77 | 20.02 |
| Table, 30H x 75W x 25D | 476.78 | 31.00 |
| 4 Drawer Steelcase cabinet with removable plastic liners, $36 \mathrm{H} \times 24 \mathrm{~W} x$ |  |  |
| 24D | 476.79 | 35.00 |
| 8 Drawer Steelcase cabinet with removable plastic liners, $36 \mathrm{H} \times 36 \mathrm{~W}$ x |  |  |
| 24D | 476.80 | 50.00 |
| 6 Drawer card catalog file cabinet | 476.81 | 56.00 |
| 6 Drawer card catalog file cabinet | 476.82 | 56.00 |
| Desk, 30H x 60W x 29D | 476.83 | 30.00 |
| Table, 30H x 90W x 25D | 476.84 | 31.00 |
| Table, 30H x 90W x 25D | 476.85 | 12.00 |
| 3 Drawer file cabinet, 42H x 18W x 29D | 476.86 | 20.02 |
| 4 Drawer file cabinet, 52H x 15W x 29D | 476.87 | 20.02 |
| 3 Drawer under desk file cabinet, $25 \mathrm{H} \times 15 \mathrm{~W} \times 24 \mathrm{D}$ | 476.88 | 3.50 |
| (2) 2 Drawer under desk file cabinets, $25 \mathrm{H} \times 15 \mathrm{~W} \times 29 \mathrm{D}$ | 476.89 | 7.00 |
| 3 Drawer file cabinet, 42H x 36W x 18D | 476.90 | 35.00 |
| 3 Drawer file cabinet, $42 \mathrm{H} \times 36 \mathrm{~W} \times 18 \mathrm{D}$ | 476.91 | 35.00 |
| Metal bookshelf , 42H $\times 36 \mathrm{~W} \times 15 \mathrm{D}$ | 476.92 | 18.03 |
| Metal bookshelf , 42H x 36W x 15D | 476.93 | 16.00 |
| Metal bookshelf, $42 \mathrm{H} \times 36 \mathrm{~W} \times 15 \mathrm{D}$ - only one shelf | 476.94 | 5.00 |
| Metal bookshelf , 42H x 36W x 15D | 476.95 | 23.03 |
| Under desk cabinet, $25 \mathrm{H} \times 28 \mathrm{~W} \times 23 \mathrm{D}$ | 476.96 | 7.00 |
| 2 Drawer lateral file cabinet, $28 \mathrm{H} \times 42 \mathrm{~W} \times 18 \mathrm{D}$ | 476.97 | 25.01 |
| 2 Drawer lateral file cabinet, $28 \mathrm{H} \times 42 \mathrm{~W} \times 18 \mathrm{D}$ | 476.98 | 35.00 |
| 2 Drawer lateral file cabinet, $28 \mathrm{H} \times 42 \mathrm{~W} \times 18 \mathrm{D}$ | 476.99 | 40.00 |
| Subtotal |  | 1,254.17 |
| Less 7\% Commission |  | 87.79 |
| Pictures \& Descriptions |  | 245.00 |
| Net to Harper College |  | 921.38 |

## XI. New Business

A. Approval of Preliminary Budget for Fiscal Year 2014
B. Resolution to Establish the 2013-2014 Budget Hearing Date
C. Fiscal Year 2014 Authorization to Spend
D. Approval of the Revised Shared Governance System
E. Approval of Depository, Financial Services Providers, and Investment Brokers for College Funds
F. Resolution Authorizing Adoption of Prevailing Wage Act
G. Approval of Service Providers
H. Resource Allocation and Management Plan for Community Colleges (RAMP)
I. Purchase of Property at the Harper Professional Center
J. New Parking Structure

Subject: Approval of Preliminary Budget for Fiscal Year 2014

## Recommended by:

Bret Bonnstetter, Controller
Accounting Services

## Description

A recommendation is being made to approve the College's preliminary budget for the fiscal year ending June, 302014.

## Information

Each year the College prepares a preliminary annual budget of all College funds for presentation to the Board, and to be made available for public viewing. The final budget will be presented to the Board for adoption on August 21, 2013, which allows for more than the minimum of 30 days of public review.

## Rationale

State law requires that the College submit a preliminary budget to the Board for review

## Funding Source

Not applicable to this exhibit.

## STATE OF ILLINOIS

## COMMUNITY COLLEGE DISTRICT \#512

## Annual Budget for Fiscal Year 2014

William Rainey Harper College
1200 W. Algonquin Road
Palatine, IL 60067

|  | General |  | Special Revenue |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Education Fund | Operations \& Maintenance Fund | Restricted Purposes Fund | Audit Fund | Liabilitity, Protection \& Settlement Fund |
| Beginning Balance | 35,450,000 | 20,100,000 | 16,100,000 | 155,000 | 1,675,000 |
| Budgeted Revenues | 91,895,615 | 18,446,408 | 39,579,510 | 21,600 | 23,050 |
| Budgeted Expenditures | 89,012,196 | 17,860,842 | 52,442,931 | 91,600 | 423,050 |
| Budgeted Net Transfers from (to) Other Funds | $(2,843,900)$ |  | 2,150,000 |  |  |
| Budgeted Ending Balance | 35,489,519 | 20,685,566 | 5,386,579 | 85,000 | 1,275,000 |
| Net Change: Increase/(Decrease) | 39,519 | 585,566 | $(10,713,421)^{1}$ | $(70,000){ }^{2}$ | $(400,000){ }^{3}$ |
|  | Debt Service | Capital Projects | Proprietary | Permanent |  |
|  | Bond and Interest Fund | Operations \& Maintenance Fund (Restricted) | Auxiliary Enterprises Fund | Working Cash Fund |  |
| Beginning Balance | 8,535,000 | 171,000,000 | 8,435,000 | 15,675,000 |  |
| Budgeted Revenues | 17,039,563 | 23,791,550 | 9,056,333 | 20,000 |  |
| Budgeted Expenditures | 15,905,910 | 81,271,950 | 9,199,575 |  |  |
| Budgeted Net Transfers from (to) Other Funds |  |  | 693,900 |  |  |
| Budgeted Ending Balance | 9,668,653 | 113,519,600 | 8,985,658 | 15,695,000 |  |
| Net Change: Increase/(Decrease) | 1,133,653 | $(57,480,400){ }^{4}$ | 550,658 | 20,000 |  |

The Official Budget which is accurately summarized in this document was approved by the Board of Trustees on $\qquad$ .

## ATTEST:

$\qquad$
Secretary, Board of Trustees

## NOTE:

All decreases in fund balance were planned and the money reserved in prior years. The following footnotes indicate the designated use of the money in the current year.

1: Planned use of fund balance: $\$ 622,401$ for retirement services; $\$ 583,000$ for strategic initiatives; $\$ 400,000$ for academic capital equipment; $\$ 8,277,082$ for Tech plan and ERP projects; $\$ 500,000$ for health insurance reserve due to Affordable Care Act; $\$ 250,000$ for extension site pilot project; $\$ 80,938$ for projects budgeted in prior year but not expended

2: Planned use of fund balance
3: Planned use of fund balance
4: Planned use of fund balance: $\$ 57,480,400$ for capital projects

|  | Education Fund |  <br> Maintenance Fund | Total Operating Funds |
| :---: | :---: | :---: | :---: |
| OPERATING REVENUE BY SOURCE |  |  |  |
| Local Government |  |  |  |
| Current Taxes | \$37,747,727 | \$15,898,517 | \$53,646,244 |
| Corporate Personal Property Replacement Taxes | 860,000 |  | 860,000 |
| Chargeback Revenue | 280,000 |  | 280,000 |
| TOTAL LOCAL GOVERNMENT | 38,887,727 | 15,898,517 | 54,786,244 |
| State Government |  |  |  |
| ICCB Base Operating Grants | 6,140,888 |  | 6,140,888 |
| ICCB-Career \& Technical Education | 450,000 |  | 450,000 |
| TOTAL STATE GOVERNMENT | 6,590,888 |  | 6,590,888 |
| Federal Government |  |  |  |
| Dept. of Education | 25,000 |  | 25,000 |
| TOTAL FEDERAL GOVERNMENT | 25,000 |  | 25,000 |
| Student Tuition \& Fees |  |  |  |
| Tuition | 37,080,000 |  | 37,080,000 |
| Fees | 8,575,000 | 2,300,000 | 10,875,000 |
| TOTAL TUITION \& FEES | 45,655,000 | 2,300,000 | 47,955,000 |
| Other Sources |  |  |  |
| Sales and Service Fees | 170,000 |  | 170,000 |
| Facilities Rental | 7,000 | 124,891 | 131,891 |
| Investment Revenue | 50,000 | 23,000 | 73,000 |
| Other Revenue | 510,000 | 100,000 | 610,000 |
| TOTAL OTHER SOURCES | 737,000 | 247,891 | 984,891 |
| TRANSFERS FROM OTHER FUNDS |  |  |  |
| TOTAL FY 2014 REVENUE | 91,895,615 | 18,446,408 | 110,342,023 |
| Less Non-operating items*: |  |  |  |
| Tuition Chargeback Revenue | 260,000 |  | 260,000 |
| Instructional Service Contracts Revenue |  |  |  |
| ADJUSTED REVENUE | \$91,635,615 | \$18,446,408 | \$110,082,023 |

*Interdistrict revenues that do not generate related local college credit hours are subtracted to allow for statewide comparisons.

|  | Education Fund | Operations \& Maintenance Fund | Total Operating Funds |
| :---: | :---: | :---: | :---: |
| BY PROGRAM |  |  |  |
| Instruction | \$37,018,980 |  | \$37,018,980 |
| Academic Support | 9,374,239 |  | 9,374,239 |
| Student Services | 11,404,034 |  | 11,404,034 |
| Public Service/ Continuing Education | 104,479 |  | 104,479 |
| Operation \& Maint. of Plant |  | \$14,752,019 | 14,752,019 |
| Institutional Support | 26,198,371 | 3,108,823 | 29,307,194 |
| Scholarships, Student Grants and Waivers | 4,912,093 |  | 4,912,093 |
| TRANSFERS TO OTHER FUNDS | 2,843,900 |  | 2,843,900 |
| TOTAL 2014 BUDGETED EXPENDITURES | 91,856,096 | 17,860,842 | 109,716,938 |
| Less Non-operating items*: |  |  |  |
| Tuition Chargeback | 150,000 |  | 150,000 |
| Instructional Service Contracts |  |  |  |
| ADJUSTED EXPENDITURES | \$91,706,096 | \$17,860,842 | \$109,566,938 |
| BY OBJECT |  |  |  |
| Salaries | \$62,165,101 | \$6,911,709 | \$69,076,810 |
| Employee Benefits | 9,634,118 | 1,804,718 | 11,438,836 |
| Contractual Services | 3,461,217 | 2,415,947 | 5,877,164 |
| General Materials \& Supplies | 4,567,618 | 1,325,933 | 5,893,551 |
| Conference \& Meeting Expense | 1,242,736 | 27,800 | 1,270,536 |
| Fixed Charges | 580,397 | 380,935 | 961,332 |
| Utilities | 3,780 | 3,531,300 | 3,535,080 |
| Capital Outlay | 992,060 | 1,362,500 | 2,354,560 |
| Other | 6,115,169 |  | 6,115,169 |
| Provision for Contingency | 250,000 | 100,000 | 350,000 |
| TRANSFERS TO OTHER FUNDS | 2,843,900 |  | 2,843,900 |
| TOTAL 2014 BUDGETED EXPENDITURES | 91,856,096 | 17,860,842 | 109,716,938 |
| Less Non-operating items*: |  |  |  |
| Tuition Chargeback | 150,000 |  | 150,000 |
| Instructional Service Contracts |  |  |  |
| ADJUSTED EXPENDITURES | \$91,706,096 | \$17,860,842 | \$109,566,938 |

*Interdistrict expenses that do not generate related local college credit hours are subtracted to allow for statewide comparisons.

| EDUCATION FUND | Appropriations | Totals |
| :---: | :---: | :---: |
| INSTRUCTION |  |  |
| Salaries | \$32,209,165 |  |
| Employee Benefits | 3,004,558 |  |
| Contractual Services | 531,446 |  |
| General Materials \& Supplies | 946,902 |  |
| Conference \& Meeting Expense | 72,331 |  |
| Fixed Charges | 4,513 |  |
| Capital Outlay | 230,165 |  |
| Other | 19,900 | 37,018,980 |
| ACADEMIC SUPPORT |  |  |
| Salaries | 7,198,492 |  |
| Employee Benefits | 1,015,685 |  |
| Contractual Services | 129,808 |  |
| General Materials \& Supplies | 808,451 |  |
| Conference \& Meeting Expense | 164,124 |  |
| Fixed Charges | 19,700 |  |
| Utilities | 2,640 |  |
| Capital Outlay | 20,144 |  |
| Other | 15,195 | 9,374,239 |
| STUDENT SERVICES |  |  |
| Salaries | 9,146,416 |  |
| Employee Benefits | 1,143,504 |  |
| Contractual Services | 148,336 |  |
| General Materials \& Supplies | 471,797 |  |
| Conference \& Meeting Expense | 252,414 |  |
| Fixed Charges | 11,746 |  |
| Utilities | 540 |  |
| Capital Outlay | 27,000 |  |
| Other | 202,281 | 11,404,034 |
| PUBLIC SERVICE/CONTINUING EDUCATION |  |  |
| Salaries | 97,501 |  |
| Employee Benefits | 6,978 | 104,479 |
| INSTITUTIONAL SUPPORT |  |  |
| Salaries | 13,513,527 |  |
| Employee Benefits | 4,463,393 |  |
| Contractual Services | 2,651,627 |  |
| General Materials \& Supplies | 2,340,468 |  |
| Conference \& Meeting Expense | 753,867 |  |
| Fixed Charges | 544,438 |  |
| Utilities | 600 |  |
| Capital Outlay | 714,751 |  |
| Other | 965,700 |  |
| Provision for Contingency | 250,000 | 26,198,371 |
| SCHOLARSHIPS, STUDENT GRANTS AND WAIVERS |  |  |
| Other | 4,912,093 | 4,912,093 |
| TRANSFERS |  | 2,843,900 |
| GRAND TOTAL |  | \$91,856,096 |

## FISCAL YEAR 2014 BUDGETED EXPENDITURES

| OPERATIONS AND MAINTENANCE FUND | Appropriations |  | Totals |
| :---: | :---: | :---: | :---: |
| OPERATION \& MAINTENANCE OF PLANT |  |  |  |
| Salaries | \$6,464,068 |  |  |
| Employee Benefits | 1,404,979 |  |  |
| Contractual Services | 1,802,206 |  |  |
| General Materials \& Supplies | 1,241,473 |  |  |
| Conference \& Meeting Expense | 25,800 |  |  |
| Fixed Charges | 110,693 |  |  |
| Utilities | 3,285,300 |  |  |
| Capital Outlay | 417,500 |  | 14,752,019 |
| INSTITUTIONAL SUPPORT |  |  |  |
| Salaries | 447,641 |  |  |
| Employee Benefits | 399,739 |  |  |
| Contractual Services | 613,741 |  |  |
| General Materials \& Supplies | 84,460 |  |  |
| Conference \& Meeting Expense | 2,000 |  |  |
| Fixed Charges | 270,242 |  |  |
| Utilities | 246,000 |  |  |
| Capital Outlay | 945,000 |  |  |
| Provision for Contingency | 100,000 |  | 3,108,823 |
| GRAND TOTAL |  | \$ | 17,860,842 |


| OPERATIONS AND |  |  |
| :---: | :---: | :---: |
| MAINTENANCE (RESTRICTED) FUND | Revenues | Totals |
| Local Government Sources |  | \$ |
| State Government |  |  |
| Other IL Government Sources (CDB) |  | 22,426,000 |
| Student Tuition \& Fees |  |  |
| Fees Other-Construction \& Renovation |  | 600,000 |
| Other Sources |  |  |
| Investment Revenue |  | 765,550 |
| GRAND TOTAL |  | \$23,791,550 |
| FISCAL YEAR 2014 BUDGETED EXPENDITURES |  |  |
| OPERATIONS AND |  |  |
| MAINTENANCE (RESTRICTED) FUND | Appropriations | Totals |
| INSTITUTIONAL SUPPORT |  |  |
| Contractual Services | \$4,222,200 |  |
| Capital Outlay | 77,049,750 | 81,271,950 |
| GRAND TOTAL |  | \$81,271,950 |

## FISCAL YEAR 2014 BUDGETED REVENUES

| BOND AND INTEREST FUND | Revenues | Totals |
| :---: | :---: | :---: |
| Local Governmental Sources |  |  |
| Current Taxes |  | \$17,027,563 |
| Other Sources |  |  |
| Investment Revenue |  | 12,000 |
| GRAND TOTAL |  | \$17,039,563 |

## FISCAL YEAR 2014 BUDGETED EXPENDITURES

| BOND AND INTEREST FUND | Appropriations |  | Totals |
| :--- | ---: | ---: | :--- |
|  |  |  |  |
| INSTITUTIONAL SUPPORT |  |  |  |
| Bond Principal Retired | $\$ 7,680,000$ |  |  |
| Interest on Bonds | $8,220,410$ |  |  |
| Financial Charges and Adjustments | 5,500 |  | $15,905,910$ |
|  |  |  | $\$ 15,905,910$ |
| GRAND TOTAL |  |  |  |

# William Rainey Harper College 

FISCAL YEAR 2014 BUDGETED REVENUES

| AUXILIARY ENTERPRISES FUND | Revenues |  | Totals |
| :--- | ---: | ---: | :--- |
|  |  |  |  |
| Student Tuition and Fees | $\$ 4,158,797$ |  |  |
| Sales and Service Fees | $4,026,536$ |  |  |
| Facilities Revenue | 790,000 |  |  |
| Investment Revenue | 7,500 |  |  |
| Other Sources | 73,500 |  | $9,056,333$ |
|  |  |  | 693,900 |
| Transfers |  | $\$ 9,750,233$ |  |

FISCAL YEAR 2014 BUDGETED EXPENDITURES

| AUXILIARY ENTERPRISES FUND |  | Appropriations |
| :--- | ---: | :--- |
|  |  |  |
| STUDENT SERVICES |  |  |
| Salaries | $\$ 564,753$ |  |
| Employee Benefits | 105,443 |  |
| Contractual Services | 193,140 |  |
| General Materials \& Supplies | 120,611 |  |
| Conference \& Meeting Expense | 58,609 |  |
| Capital Outlay | 9,000 |  |
| Other | 67,714 | $1,119,270$ |
| Contingency |  |  |
|  |  |  |
| PUBLIC SERVICE |  |  |
| Salaries | $2,901,667$ |  |
| Employee Benefits | 269,313 |  |
| Contractual Services | 549,967 |  |
| General Materials \& Supplies | 495,452 |  |
| Conference \& Meeting Expense | 20,300 |  |
| Fixed Charges | 16,000 |  |
| Capital Outlay | 38,000 | $4,607,566$ |
| Other | 316,867 |  |

## William Rainey Harper College <br> FISCAL YEAR 2014 BUDGETED EXPENDITURES

| AUXILIARY SERVICES |  |  |
| :---: | :---: | :---: |
| Salaries | 1,429,426 |  |
| Employee Benefits | 189,508 |  |
| Contractual Services | 107,560 |  |
| General Materials \& Supplies | 1,006,020 |  |
| Conference \& Meeting Expense | 8,250 |  |
| Fixed Charges | 2,500 |  |
| Capital Outlay | 214,773 |  |
| Other | 236,320 |  |
| Provision for Contingency | 60,000 | 3,254,357 |
| OPERATION \& MAINTENANCE OF PLANT |  |  |
| Contractual Services | 2,500 |  |
| General Materials \& Supplies | 2,000 |  |
| Capital Outlay | 8,000 | 12,500 |
| INSTITUTIONAL SUPPORT |  |  |
| Employee Benefits | 49,000 |  |
| Conference \& Meeting Expense | 40,000 | 89,000 |
| SCHOLARSHIPS, STUDENT GRANTS AND WAIVERS |  |  |
| Other | 116,882 | 116,882 |
| GRAND TOTAL |  | \$9,199,575 |


| RESTRICTED PURPOSES FUND | Revenues | Totals |
| :---: | :---: | :---: |
| State Governmental Sources |  |  |
| ICCB Workforce Development Grants | \$ |  |
| ICCB Adult Ed | 334,967 |  |
| ICCB CTE Innovation | 9,470 |  |
| ICCB Program Improvement | 36,855 |  |
| Other ICCB Grants | 351,000 |  |
| Department of Commerce and Economic Opport | 45,000 |  |
| Department of Veterans Affairs | 450,000 |  |
| Illinois Student Assistance Commission | 2,540,000 |  |
| Other IL Governmental Sources | 15,550,000 | 19,317,292 |
| Federal Governmental Sources |  |  |
| Department of Education | 15,722,695 |  |
| Department of Ed-ICCB Pass-Through | 608,540 |  |
| Department of Labor-Direct | 1,448,918 |  |
| Department of Labor-Pass-Through | 550,000 |  |
| Department of Health \& Human Srvcs-Pass-Through | 200,000 |  |
| U. S. Department of Veterans Affairs | 1,040,000 |  |
| Small Business Administration-DCEO Pass-Through | 45,000 |  |
| Other Federal Governmental Sources | 130,000 | 19,745,153 |
| Other Sources |  |  |
| Other Tuition and Fees | 56,365 |  |
| Sales and Service Fees | 46,300 |  |
| Investment Revenue | 10,200 |  |
| Nongovernmental Gifts, Grants \& Bequests | 404,000 |  |
| Other Miscellaneous | 200 | 517,065 |
| Transfers |  | 2,150,000 |
| GRAND TOTAL |  | \$41,729,510 |


| RESTRICTED PURPOSES FUND | Appropriations | Totals |
| :---: | :---: | :---: |
| INSTRUCTION |  |  |
| Salaries | \$786,080 |  |
| Employee Benefits | 56,618 |  |
| Contractual Services | 799,415 |  |
| General Materials \& Supplies | 129,467 |  |
| Conference \& Meeting Expense | 53,164 |  |
| Capital Outlay | 430,580 |  |
| Other | 208,226 | 2,463,550 |
| ACADEMIC SUPPORT |  |  |
| Salaries | 8,250 |  |
| Employee Benefits | - |  |
| Contractual Services | 33,100 |  |
| General Materials \& Supplies | 31,150 |  |
| Conference \& Meeting Expense | 1,500 |  |
| Fixed Charges | 250,000 |  |
| Capital Outlay | 18,200 |  |
| Other | - | 342,200 |
| STUDENT SERVICES |  |  |
| Salaries | 227,373 |  |
| Employee Benefits | 19,243 |  |
| Contractual Services | 14,987 |  |
| General Materials \& Supplies | 1,200 |  |
| Other | $(75,000)$ | 187,803 |
| PUBLIC SERVICE |  |  |
| Salaries | 90,376 |  |
| Employee Benefits | 1,900 |  |
| Contractual Services | 68,044 |  |
| General Materials \& Supplies | 14,230 |  |
| Conference \& Meeting Expense | 6,000 |  |
| Fixed Charges | 1,750 |  |
| Other | - | 182,300 |
| INSTITUTIONAL SUPPORT |  |  |
| Salaries | 397,331 |  |
| Employee Benefits | 16,495,000 |  |
| Contractual Services | 3,151,388 |  |
| General Materials \& Supplies | 1,406,671 |  |
| Conference \& Meeting Expense | 157,700 |  |
| Capital Outlay | 7,161,343 |  |
| Other | 858,950 | 29,628,383 |
| SCHOLARSHIPS, STUDENT GRANTS AND WAIVERS |  |  |
| Salaries | 161,824 |  |
| Other | 19,476,871 | 19,638,695 |
| GRAND TOTAL |  | \$52,442,931 |

William Rainey Harper College

## FISCAL YEAR 2014 BUDGETED REVENUES

| AUDIT FUND | Revenues | Totals |
| :---: | :---: | :---: |
| Local Governmental Sources |  |  |
| Current Taxes |  | \$21,350 |
| Other Sources |  |  |
| Investment Revenue |  | 250 |
| GRAND TOTAL |  | \$21,600 |

## FISCAL YEAR 2014 BUDGETED EXPENDITURES

| AUDIT FUND | Appropriations |  | Totals |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| INSTITUTIONAL SUPPORT |  |  | $\$ 91,600$ |
| Audit Services |  | $\$ 91,600$ |  |
| GRAND TOTAL |  |  |  |


| LIABILITY, PROTECTION AND SETTLEMENT FUND | Revenues | Totals |
| :---: | :---: | :---: |
| Local Governmental Sources |  |  |
| Current Taxes |  | \$20,650 |
| Other Sources |  |  |
| Investment Revenue |  | 2,400 |
| GRAND TOTAL |  | \$23,050 |

FISCAL YEAR 2014 BUDGETED EXPENDITURES

LIABILITY, PROTECTION AND SETTLEMENT FUND

INSTITUTIONAL SUPPORT
Employee Benefits

GRAND TOTAL
\$423,050
\$423,050

Other Sources
Investment Revenue

GRAND TOTAL

| $\$ 20,000$ |
| ---: |
| $\$ 20,000$ |

# Subject: Resolution to Establish the 2013-2014 Budget Hearing Date 

## Recommended by:

Bret Bonnstetter, Controller
Accounting Services

## Description

In accordance with Illinois Community College Act, a Budget Hearing must be held annually. The Budget Hearing date that is established allows for at least thirty days of inspection of the annual Harper College legal budget.

## Information

A public hearing on the tentative budget is being set for the fiscal year beginning July 1, 2013 and ending on June 30, 2014. This public hearing is being scheduled for 6:00 PM in the Harper College Wojcik Conference Center, Room W-214 on August 21, 2013. The Resolution and Public Notice are provided below.

## Rationale

It is a legal requirement that a Budget Hearing be held and that proper notice is given.

## Funding Source

Not Applicable to this exhibit.

## RESOLUTION

BE IT RESOLVED: That the fiscal year for Community College District 512, Counties of Cook, Kane, Lake and McHenry, and State of Illinois, be and hereby is established as commencing on July 1, 2013 and ending on June 30, 2014.

BE IT FURTHER RESOLVED: That the public hearing on the tentative budget for the fiscal year beginning July 1, 2013 and ending on June 30, 2014 be set for 6:00 p.m. in the Conference Center - W-214 on August 21, 2013, of said College at 1200 W. Algonquin Road, Palatine, Illinois, and that proper notice of said hearing and of the availability of the budget for public inspection be given by the Secretary of this Board of Trustees by publishing notice thereof at least thirty days prior to August 21, 2013 in the Arlington Heights Herald, Barrington Herald, Buffalo Grove Herald, Des Plaines Herald, Elk Grove Herald, Hanover Park Herald, Hoffman Estates Herald, Mount Prospect Herald, Palatine Herald, Rolling Meadows Herald, Schaumburg Herald, Streamwood Herald, Wheeling Herald, being newspapers published in this College District, which notice shall be in substantially the following form:

## PUBLIC NOTICE

PUBLIC NOTICE IS HEREBY GIVEN by the Board of Trustees of Community College District No. 512, Counties of Cook, Kane, Lake, and McHenry, and State of Illinois, that commencing at 9 a.m. on June 20, 2013 a tentative budget for said College district for the fiscal year beginning July 1, 2013, and ending June 30, 2014, will be on file and conveniently available to public inspection at the Business Office of said College District at 1200 W. Algonquin Road, Palatine, Illinois, during usual and customary business hours.

PUBLIC NOTICE IS FURTHER HEREBY GIVEN that a public hearing will be held on said budget at 6:00 p.m. on the 21th day of August 2013, in the Conference Center, Room W214 of said College at 1200 W. Algonquin Road, Palatine, Illinois.

DATED at Palatine, Illinois this 19th day of June, 2013.

Board of Trustees of Community College District No. 512
Counties of Cook, Kane, Lake \&
McHenry, State of Illinois

> Walt Mundt
> Secretary

Subject: Fiscal Year 2014 Authorization to Spend

## Recommended by:

Bret Bonnstetter, Controller
Accounting Services

## Description

A recommendation is being made to authorize the College to continue to incur the necessary expenses and commitments for the ongoing operations of the College prior to the adoption of the Fiscal Year 2014 Budget.

## Information

Subsequent to the end of the current fiscal year and prior to the adoption of the next fiscal year budget, the College will need to continue operations. The Board is scheduled to adopt the Fiscal Year 2014 College Budget at its regularly scheduled meeting on August 21, 2013.

## Rationale

For the ongoing operations of the College, it is necessary for certain expenses and commitments to be incurred, subject to Board policy, until the Board adopts the Fiscal Year 2014 Budget.

## Funding Source

Funds are available within the preliminary budgets and the respective fund balances.

# Subject: Approval of the Revised Shared Governance System 

## Recommended by:

Kenneth L. Ender, President

## Description

A recommendation is being made to approve the revisions to the College's Shared Governance structure and processes.

## Information

Harper College's College Plan for 2011-2012 included several institutional priorities for the 2011-2012 year. Among them was the goal of conducting a campus-wide assessment and review of the College's Shared Governance System and developing recommendations (if any) for system modification. To accomplish this goal, a Shared Governance Steering Committee was formed in January 2012 to examine the policy development process outlined in the current Shared Governance system as it addresses instructional and academic programs, student support services and co-curricular activities, administrative and finance, and those policies affecting personnel practices and support systems.

Subsequently, in the Fall of 2012, the work of the Steering Committee was shared with the entire college community through multiple discussion forums with college employees given a variety of mechanisms for contributing their feedback. During the fall, the Steering Committee also inventoried all current shared governance groups within the college and, using the feedback from employees, developed a revised shared governance structure for Harper College.

In the Spring of 2013, the new structure was again shared with the internal college community and the Steering Committee began work, in earnest, on the development of revised shared governance committee charters, process flows and forms to be used within the proposed new shared governance system. This work was shared with existing shared governance committees and other groups within the College during the spring and was finalized for presentation to the College Assembly for approval in April of 2013. The College Assembly approved the revised Shared Governance structure and processes via the attached Recommended Action to President (RAP).

The attached white paper details the work of the Shared Governance Steering Committee and serves as a high level description of the revised Shared Governance structure at Harper College.

## Rationale

The revisions to the Shared Governance System currently deployed at Harper College have been thoroughly reviewed and analyzed. Widespread input was gathered as proposed changes were considered. Finally, the revised system and processes were taken through the current shared governance system and unanimously approved by the College Assembly.

## Funding Source

Not applicable to this exhibit.

# Shared Governance Review Project 

## White Paper

## Background Information and Process

Harper College's College Plan for 2011-2012 included several institutional priorities for the 2011-2012 year. Among them was the goal of conducting a campus-wide assessment and review of the College's Shared Governance System and developing recommendations (if any) for system modification. To accomplish this goal, a Shared Governance Steering Committee was formed in January 2012 to examine the policy development process outlined in the current Shared Governance system as it addresses instructional and academic programs, student support services and co-curricular activities, administrative and finance, and those policies affecting personnel practices and support systems. The Committees specific responsibilities included:

- Understanding and supporting the purpose of shared governance at Harper College
- Reviewing literature on effective shared governance systems
- Reviewing and commenting on alternative frameworks for effective shared governance
- Establishment of a set of design guidelines to be used for evaluating the current system as well as recommendations for improvement
- Coordinating briefings that inform stakeholders of key benchmarks and progress
- Managing the participation of various constituency groups, including but not limited to employees, students, and community members
- Recommending a framework that will work within the culture, structure and climate of Harper College

A list of the individuals participating as part of the Shared Governance Committee is included at the end of this document.

The effort of the Shared Governance Steering Committee was seen as an eighteen-month effort. In the Spring of 2012, the committee focused on the following:

- High level review of the current shared governance structure and process at Harper College
- Review of the literature pertaining to shared governance in higher education
- Development of a definition of Shared Governance that aligns with Harper College culture, structure and climate
- Development of principles to guide the development of design criteria, governance structure and implementation
- Development of design criteria which reflect specific goals that the new governance structure must achieve in order to be successful

Subsequently, in the Fall of 2012, the work of the Steering Committee was shared with the entire college community through multiple discussion forums with college employees given a variety of mechanisms for contributing their feedback. During the fall, the Steering Committee also inventoried all current shared governance groups within the college and, using the feedback from employees, developed a revised shared governance structure for Harper College.

In the Spring of 2013, the new structure was again shared with the internal college community and the Steering Committee began work, in earnest, on the development of revised shared governance committee
charters, process flows and forms to be used within the proposed new shared governance system. This work was shared with existing shared governance committees and other groups within the College during the spring and was finalized for presentation to the College Assembly for approval in April of 2013.

This document reflects the work of the Shared Governance Steering Committee and serves as a high level description of the revised Shared Governance structure at Harper College.

## Definition of Shared Governance

At Harper College, shared governance is defined as the process used to gather input and develop recommendations that may result in institutional policy and/or address campus needs. Collegial decisionmaking, open and broad-based communication, transparent processes, and timely decision-making characterize shared governance. Aligned with the mission, values and goals of the institution, shared governance seeks to balance maximum participation and decision-making with clear lines of accountability. Critical to our understanding of shared governance is the concept that all constituent groups of the college have a role to play, but not every constituent group has the same role.

## Guiding Principles for Shared Governance

To guide the review of the Shared Governance structure at Harper College, the Shared Governance Steering Committee identified the following guiding principles that are meant to be simple, direct statements designed to reflect how we believe we should relate to each other and with our students. These guiding principles were derived from and align with the institution's core values of integrity, respect, excellence and collaboration.

- The Shared Governance System will recommend policy as informed by employee and student involvement to anticipate and address the institutional needs of the College, as a whole.
- We will hold each other accountable for active and responsible participation in the Shared Governance system.
- We recognize our interdependence and will work together to address and resolve issues in a consensual manner, as they arise.
- Transparency in processes is critical to our success.
- Our decisions will align with the mission, vision and values of Harper College and will positively affect students and employees to create a successful learning and work environment.
- Each member of the Harper College community is valued and we will encourage broad-based involvement of stakeholder groups in the Shared Governance System so that each member of the community may contribute his/her expertise in meaningful ways and to aid in the success of the institution.
- Faculty are recognized as experts in their subject matter areas and we value their input in this regard.
- We will create an open and safe environment for gathering input and exchanging ideas to inform the work of Shared Governance.
- Through our system of Shared Governance we will foster collaboration, the building of community, and a rewarding environment.
- We will openly listen to each other and respond with empathy and respect.
- We will use positive humor to affirm a healthy and enjoyable environment.


## Design Criteria for Shared Governance

Design criteria are explicit, clearly stated goals that the governance structure must achieve in order to be successful. At Harper College, the shared governance structure must:

- Align with the College mission, goals and core values
- Align with the institution's organizational and administrative structure
- Include membership from constituent groups and those with relevant expertise
- Include clear, well-understood, and transparent processes for routing information and recommendations to appropriate decision-making bodies
- Be flexible to ensure ongoing active participation
- Include clear definitions of what is and what is not included in shared governance, including how shared governance and other collaborative decision making groups are created and managed
- Include mechanisms for widespread, two-way "real-time" communication
- Include regular and ongoing assessment and review of committee charges and their relevance
- Provide professional development and ongoing training in shared governance principles and procedures


## Role of Collaborative Decision Making

Harper College values a culture that engages and solicits input, thus creating a collaborative decision making environment. This allows for the sharing of ideas that can originate from "the bottom-up" as well as "top-down" constituents. Based upon the Guiding Principles and Design Criteria for Shared Governance above, the Shared Governance Steering Committee developed the following new Shared Governance Structure for Harper College.


In this Shared Governance Structure, there are two policy councils that review recommendations brought forth from institutional committees. These councils are responsible for thoroughly vetting recommendations to ensure approvals were obtained through a first reading of the proposal. Once this has been ascertained, the policy councils are responsible for gathering representative group input/feedback. After input/feedback has been gathered and there are no substantive issues or challenges with the recommendation, the policy councils forward recommendations to the President for consideration by the Board of Trustees.

Shared Governance Committees within the new structure, focus on issues of ongoing, institution-wide significance. These committees have specific charges that will be reviewed and assessed for relevance on an annual basis. Shared Governance Committees are supported by institutional administrators and administrative support personnel. Shared Governance Committees will have, as part of their purview, the development of policy recommendations that will be submitted to one of the Policy Councils for review and consideration.

The other major component of the new Shared Governance Structure is the Shared Governance Coordination and Review Committee whose primary purpose is to coordinate the Harper College system of hared governance to ensure that it works.

In addition to the Policy Councils, Shared Governance Committees, and the Shared Governance Coordination and Review Committee that compose the formal shared governance structure, there are Programmatic Committees that are primarily focused on specific programs or events. Any policy-related recommendations emanating from a Programmatic Committee must be vetted through a Shared Governance Committee before being submitted to a Policy Council. Programmatic Committees have designated charters that will also be reviewed and assessed for relevance on an annual basis.

The College may also establish future strategic planning committees or future task forces that will be defined as ad-hoc committees. These committees will have direct institution-wide impact, and will be authorized and charged by the Office of the President. Task forces will exist only for the specific timeframe required to complete their charge.

College administrators, managers and department chairs/coordinators shall also be authorized to create whatever department-specific committees necessary to ensure that collaborative input is solicited.

Any decision or recommendation that will result in policy creation or change must move through the shared governance process before going to the President and the Board of Trustees.

## Roles in the Shared Governance Process

- The Board of Trustees - The Board of Trustees is the official authorizing body for the College. The Board sets policy based on broad participation obtained through the shared governance process and recommended by the President.
- Constituents - Defined broadly, constituents include the groups mentioned below.
- Employees - Employee participation in shared governance may be based on employee group as well as area of expertise. Employee involvement in shared governance should be used to ensure that policy recommendations are informed by the opinions of those most impacted by the decisions at hand and that the work of the College is completed. Employee groups include:
- Administration
- Full-time faculty
- Adjunct faculty
- Professional Technical
- Supervisory/Management
- Classified
- Custodial Maintenance (Physical Plant)
- Harper College Police
- The College Administration - Led by the President of the College, the administration has overall accountability for managing the institution. It is the job of the administration to ensure that recommendations forwarded to the Board of Trustees have been vetted through the shared governance process, to establish and support the overall governance structure, and to align the work of shared governance with institutional priorities. It is also the administration's responsibility to ensure broad-based communication related to the shared governance process is evident.
- Students - Students shall participate in shared governance based upon the particular charge of the governance committee or task force.


## The Importance of Good Communication in the Shared Governance Process

Open, broad-based, two-way communication is a critical component of effective shared governance. Individuals who participate in shared governance activities have a major responsibility for communicating with the constituent group they represent to gain input into governance work as well as to share the deliberations and outcomes resulting from the governance activity. The Harper College Shared Governance Steering Committee worked for over 14 months on the revision of the Harper College Shared Governance structure with a primary focus on ensuring improved two-way communication on issues of importance moving through the shared governance structure. It is believed that the new structure will improve communication in the following specific ways.

1. Linking the Policy Councils and the Shared Governance committees to the college organizational structure, through the appointment of non-voting, ex-officio members will identify specific individuals who will have the primary responsibility for ensuring that open, broad-based communication of committee activities and actions is collected and disseminated college-wide.
2. Providing designated administrative support for each of the Policy Councils and the Shared Governance Committees, will ensure support for the production and posting of agendas, the compilation and posting of meeting minutes and other related tasks so that the workings of the committees are posted to the portal or other communication outlet as specified and so that everyone in the College can educate himself/herself on what is happening.
3. Requiring the Policy Councils and the Shared Governance Committees to post all agendas, meeting minutes, recommendations and action items within a specified time period on the portal or other communication outlet, will allow the College community to have timely notification of events and upcoming discussions.
4. Expanding the membership of Policy Councils and Shared Governance Committees to include multiple constituencies ensures that more voices will be included in discussions and decisionmaking.
5. Implementing the Shared Governance Proposal Recommendation Process for both non-policy and policy recommendations, and assigning the non-voting, ex-officio member of the councils/committees to assist in identifying stakeholder groups whose input should be solicited on items coming before the councils/committees, will better ensure a more comprehensive institutional review of recommendations as they are being formed and before final action is taken. Included with this new process is the assurance that the input of the Faculty Senate and the

Communications Council will be solicited on all recommendations coming before the Policy Councils and the Shared Governance Committees.
6. Including the a Harper College internal communications manager as a non-voting member of the Shared Governance Coordination and Review Committee, will help to provide broader communication of shared governance events through an expanded number of on-campus communication vehicles.
7. Clearly stipulating that shared governance meetings are open and that anyone is free to attend meetings and providing a special comments period on each meeting agenda, will allow more individuals to participate in shared governance discussions.
8. Training for all shared governance participants, particularly Chairs and Vice-Chairs of shared governance councils and committees, including responsibilities for communicating shared governance activities, will better ensure consistent processes across all shared governance groups.

## Shared Governance Artifacts

In addition to the development of new/revised charters for all of the Shared Governance Committees, the Policy Councils and the Shared Governance Coordination and Review Committee, the Shared Governance Steering Committee developed process flow diagrams that clearly show how recommendations move through the new Shared Governance Structure. The committee also revised or developed new templates for the working of the various shared governance groups to ensure consistency and open communication. These work flow processes and artifacts, along with all shared governance charters can be found on the employee portal.

## Members of the Harper College Shared Governance Committee

Ken Ender - Convener<br>Sheila Quirk-Bailey - from Oversight Committee<br>Judy Marwick - from Oversight Committee<br>Tom Dowd - from Oversight Committee<br>Anne Abasolo - from Oversight Committee<br>Margie Sedano - from Oversight Committee<br>Donna Harwood - Supervisory/Management<br>Festus Johnson - Classified<br>Diane Talsma - ICOPS<br>Darin Buckman - IEA/NEA Physical Plant<br>Robert Alexander - Adjunct Faculty<br>Tammie Mahoney - College Assembly<br>Maria Coons - Supporting Steering Committee<br>Evelyn Seiler - Support Staff<br>Jan Baltzer - Consultant

(RAP FORM - revised 07-29-10)

| Date | 4/25/2013 |  |
| :---: | :---: | :---: |
| Proposal from | $\triangle$ College Assembly | Committee College Assembly |
|  | Academic Committee Programmatic Committee | Committee Chair(s) and Ext <br> Tammie Mahoney x 6166 |

## Recommendation:

The College Assembly recommends the adoption of the new Shared Governance System.
Recommendations to enhance the structure and approval processes as well as improve communications are the basis for the improvements to the current Shared Governance System. The plan was presented to the College Assembly on April 11, 2013 (Packet 1) and April 25, 2013 (Packet 2) by the Shared Governance Steering Committee (SGSC).

## Rationale:

Regular review of the shared governance system has been conducted in the past. The last review was conducted in 2006. A Steering Committee that included representation from all employee groups was formed to review the current structure and provide recommendations.

The Shared Governance Steering Committee has been convening since January 2012 to conduct a comprehensive review of the current shared governance system. Based upon that review, recommendations to enhance the structure and approval processes are being brought forward via the current shared governance system for consideration. Those enhancements include:

1. Two policy councils that review and consider policy recommendations (Student Success Policy Council and Institutional Resources Policy Council);
2. Ex officio, non-voting members who ensure shared governance committees are properly supported and that non-policy recommendations are considered and responded to;
3. The inclusion of two readings of policy recommendations that are thoroughly vetted before they are presented to the President of consideration;
4. Two consistent approval processes that will be used for all proposals (one for policy recommendations, and one for non-policy recommendations);
5. The inclusion of future task forces and strategic planning teams, as well as programmatic committees.

## Other Pertinent Data and Information:

Feedback on this project has been consistently solicited as follows:

- Open forums during the early part of the Fall 2012 semester
- Feedback was also collected online and via email

Feedback to and from the Board of Trustees (Spring 2012, Fall 2012, Spring 2013)
Feedback sessions to targeted groups (Fall 2012):

- Faculty
- Administration
- Department meetings
- Division meetings
- Supervisory/Management Staff

Open forums during the early part of the Spring 2013 semester
Meetings with other groups (Spring 2013):

- Faculty - Faculty Senate approved the Shared Governance Structure, Shared Governance Recommendation Checklist, Non-Policy Work Flow Chart, and Policy Work Flow Chart at the March 21, 2013 Senate meeting).
- Administration
- Classified Staff
- Department meetings
- Division Meetings
- Adjunct Faculty
- College Assembly

Visits to each current shared governance committee (except programmatic committees which will remain unchanged in this proposal)

- First, to review their revised missions and membership compositions as proposed by the Shared Governance Steering Committee and solicit feedback
- A second visit to show the committees how their feedback was incorporated into the final charters

Suggestions from Harper College employees have been considered and addressed throughout this process. A summary is provided in the Shared Governance Feedback Responses document attached to this PAR.

## Recommendations*

| TITLE | SIGNATURE | DATE | APPROVES | APPROVES <br> WITH <br> RESERVATION** | DISTRIBUTION |
| :--- | :---: | :---: | :---: | :---: | :---: |
| College Assembly Chair |  |  |  |  |  |
| Deans Council Representative |  |  |  |  |  |
| Faculty Senate President |  |  |  |  |  |
| Provost |  |  |  |  |  |

## President's Action

| Approved For Implementation | Date |
| :--- | :--- |
| Approved For Board Action | Date |
| Returned For Reasons Attached** | Date |
| President's Signature | Date |
| Assigned To |  |

* Recommendations from the College Assembly require the Chair of the Assembly signature, from an Academic Committee require the Deans Council and Faculty Senate signatures, and from a Programmatic Committee require the Provost's signature.

[^1]Subject: Approval of Depository, Financial Services Providers, and Investment Brokers for College Funds

## Recommended By:

Bret Bonnstetter, Controller
Accounting Services

## Description

A recommendation is being made to approve the depositories, financial service providers, and investment brokers to be used by the College.

## Information

Annually, the Board of Trustees approves the list of financial institutions with which the College will maintain deposits of College funds. The Resolution Approving Financial Institutions and list of Depositories/Financial Service Providers follows.

## Rationale

Approval of the financial institutions will allow the College to continue investing funds in accordance with the College's investment procedures.

## Funding Source

Not applicable to this exhibit.

## RESOLUTION APPROVING FINANCIAL INSTITUITONS

WHEREAS, it is prudent cash management for William Rainey Harper College (College) to maintain substantial deposits of the College funds in certain banks; and

WHEREAS, it is also prudent to assure that the College funds will at all times be fully protected from any loss.

NOW THEREFORE, BE IT RESOLVED by the Board of Trustees of Harper College, that the following financial institutions, investment services companies and financial services providers are hereby designated as depositories for Community College District No. 512, State of Illinois provided that each institution complies with the terms of the College's investment policy provisions applicable to financial institutions.

ABN AMRO Chicago Corporation
Amalgamated Bank of Chicago
Bank of America NA
BMO Harris Bank
Fifth Third Bank
Illinois School District Liquid Asset Fund Plus
JPMorgan Chase \& Co.
Northern Trust
PMA Financial Network, Inc.
RBS Citizens NA (Charter One)
The Illinois Funds

Dated this 19th day of June, 2013

Diane Hill
Chair
Board of Trustees

Walt Mundt
Secretary
Board of Trustees

# WILLIAM RAINEY HARPER COLLEGE DEPOSITORIES/FINANCIAL SERVICES PROVIDERS <br> Indicating Total Capital Stock and Surplus or Net Worth 

## DEPOSITORY BANKS/PROVIDERS

Bank of America NA
JPMorgan Chase \& Co.
RBS Citizens NA (Charter One)
Fifth Third Bank
BMO Harris Bank
Northern Trust
Amalgamated Bank of Chicago

TOTAL
\$ 179,334,000,000
\$ 149,613,000,000
\$ 18,940,039,000
\$ 15,089,939,000
\$ 14,303,847,000
\$ 7,233,734,000
\$ 49,186,000

FINANCIAL INVESTMENT SERVICE COMPANIES AND U.S. TREASURY BROKERS

ABN AMRO Chicago Corporation
Illinois School District Liquid Asset Fund Plus
PMA Financial Network, Inc.
The Illinois Funds

# Subject: Resolution Authorizing Adoption of Prevailing Wage Act 

## Recommended by:

Bret Bonnstetter, Controller
Accounting Services

## Description

A recommendation is being made to approve the following resolution authorizing adoption of the Prevailing Wage Act.

## Information

The Illinois Compiled Statutes 820 ILCS 130/Prevailing Wage Act requires that any public body awarding any contract for public work or doing the work by contracted day labor shall ascertain the general prevailing hourly rate of wages for employees engaged in such work. "Public body" has been defined to include public educational institutions.

## Rationale

By State law, the College has an obligation to ascertain, publish, keep available for inspection, and mail to employers requesting same, its determination of the prevailing wage in the locality, and to file annually a certified copy thereof with both the Secretary of State and the Department of Labor of the State of Illinois.

## Funding Source

Not applicable to this exhibit.

# RESOLUTION AUTHORIZING ADOPTION OF PREVAILING WAGE ACT 

WHEREAS, the State of Illinois has enacted An Act regulating wages of laborers, mechanics and other workers employed in any public works by the State, county, city or any public body or any political subdivision or by anyone under contract for public works, approved June 26, 1941, 820 ILCS $130 \backslash 1$ etseq,

WHEREAS, the aforesaid Act required that the Board of Trustees of William Rainey Harper College investigate and ascertain the prevailing rate of wages as defined in said Act for laborers, mechanics and other workers in the locality of said William Rainey Harper College employed in performing construction of public works, for said William Rainey Harper College;

## NOW THEREFORE, BE IT RESOLVED BY THE CHAIRMAN AND BOARD OF TRUSTEES OF WILLIAM RAINEY HARPER COLLEGE;

Section 1: To the extent and as required by An Act regulating wages of laborers, mechanics and other workers employed in any public works by State, county, city or any public body or any political subdivision or by anyone under contract for public works, approved, June 26,1941 , as amended, the general prevailing rate of wages in this locality for laborers, mechanics and other workers engaged in construction of public works coming under the jurisdiction of William Rainey Harper College is hereby ascertained to be the same as the prevailing rate of wages for construction work in Cook, Kane, Lake and McHenry Counties area as determined by the Department of Labor of the State of Illinois as of June of each year, a copy of each annual determination incorporated herein by reference. The definition of any terms appearing in this Resolution which are also used in aforesaid Act shall be the same as in said Act.

Section 2: Nothing herein contained shall be construed to apply said general prevailing rate of wages as herein ascertained to any work or employment except public works construction of the William Rainey Harper College to the extent required by the aforesaid Act.

Section 3: $\quad$ The Secretary of the Board of Trustees shall publicly post or keep available for inspection by any interested party in the main office of William Rainey Harper College this determination of such prevailing rate of wage.

Section 4: The Secretary of the Board of Trustees shall mail a copy of this determination to any employer, and to any association of employers and to any person or association of employees who have filed their names and address, requesting copies of any determination stating the particular rates and the particular class of workers whose wages will be affected by such rates.

Section 5: The Secretary of the Board of Trustees shall promptly file a certified copy of this Resolution with both the Secretary of State and the Department of Labor of the State of Illinois.

Section 6: Within 30 days of filing this resolution with the Secretary of State, the Secretary of the Board of Trustees shall cause to be published in a newspaper of general circulation within the area a Public Notice of Adoption of Prevailing Wage Standards, and such publication shall constitute notice that the determination is effective and that this is the determination of this public body.

PASSED THIS 19th DAY OF JUNE, 2013:

## APPROVED:

Diane Hill
Chair
Board of Trustees
(SEAL)
ATTEST:

Walt Mundt
Secretary
Board of Trustees


## RESOLUTION CERTIFICATE

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Trustees of William Rainey Harper College, Community College District No. 512, Counties of Cook, Kane, Lake and McHenry and State of Illinois, and as such official I do further certify that the attached hereto is a true, correct and complete copy of the Resolution Authorizing Adoption of the Prevailing Wage Act which was adopted by the Board of Trustees on the $19^{\text {th }}$ day of June, 2013.

IN WITNESS WHEREOF, I hereunto affix my official signature, this $19^{\text {th }}$ day of June, 2012.

Walt Mundt
Secretary, Board of Trustees

Link to Cook County Prevailing Wage
http://www.state.il.us/agency/idol/rates/ODDMO/COOK9999.htm

## Subject: Approval of Service Providers

## Recommended by:

Bret Bonnstetter, Controller
Accounting Services

## Description

A recommendation is being made to approve the updated list of service providers for Fiscal Year 2014.

## Information

The College has a number of providers it is using to deliver services throughout the campus. The list that follows represents the service providers anticipated through Fiscal Year 2014.

## Rationale

The Community College Act, Section 805/3-40 stipulates the Board may enter into contracts with any person, organization, association, educational institution, or governmental agency for providing or securing educational services, and Section 805/3-27 which provides for exceptions to bidding.

## Funding Source

Each department that secures services from these providers will be responsible for ensuring funds are available in their respective budgets.

## Service Providers Listing

Paid Jan - June 2013


## Service Providers Listing

Paid Jan - June 2013

|  | Organization | Service Provided | No. |  | Dollars |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Boom Consulting (formerly CyberSmith Consulting) | Banner ERP -CAPP Consulting | 5 | \$ | 12,637.50 |
|  | Bright Insight (Chip Rose) | IT Consulting and Training | 9 | \$ | 7,395.00 |
|  | BrightStar Partners, Inc. | Cognos Management Consulting | 6 | \$ | 33,200.00 |
| New | Campbell \& Co. | Consultant | - | \$ | - |
|  | Cathy Horwitz | Desktop Application Consulting \& Training | 5 | \$ | 2,800.00 |
|  | Cengage Learning | Publisher | 5 | \$ | 112,649.45 |
|  | Center for Strategic Diversity and Change, Inc. | Higher Education diversity consultants | - | \$ | - |
|  | Certiport, Inc. | Certiport Testing Vouchers for Microsoft Office Specialist exams (BUS/SS) | 6 | \$ | 10,607.66 |
| Delete | Charlos (Chuck) Armstrong | Safoty Training |  |  |  |
| Delete | Charles (Chuck) Nemer | Continuous Process Improvement |  |  |  |
|  | Cheryl Cornell-Powers | Management Consulting and Training | 1 | \$ | 2,000.00 |
|  | Chicago Communications, LLC | Portable Radios, Surv. Mic's for Event | - | \$ | - |
| Delete | Gisco Systems | Aetworking Curriculum- |  |  |  |
| Delete | Classic Party Rentals | Event Supplies and Equipment |  |  |  |
| New | Claurus Corpation | Community Survey | - | \$ | - |
| Update | Comcast Business Communications, LLC | Cable Services, Bandwidth, Network Services | - | \$ | - |
| Delete | Comeast Cable Communications, LLC | Network Services |  |  |  |
|  | Comiskey Research, Inc. | Graduate Student Survey \& student survey data collection | 2 | \$ | 27,864.00 |
|  | Comprehensive Therapeutics Ltd | Activity Director/AL/LL Training | - | \$ | - |
|  | CompTIA | PC Support Technician/Networking + Training Curriculum \& Licensing | - | \$ | - |

## Service Providers Listing

Paid Jan - June 2013


## Service Providers Listing

Paid Jan - June 2013

|  | Organization | Service Provided | No. |  | Dollars |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Elm Advisors LLC (David Newton) | Facilities Management Consultation | - | \$ | - |
|  | Elsevier | Provides the Nursing HESI RN Exit Exam, which is the outcomes validation tool for assessment of student completers of the Nursing program. | 6 | \$ | 14,957.68 |
| Delete | EMC 2 Corp. | Information Storage and Management |  |  |  |
| Delete | Emerald Resource Group, Inc. | Fechnology Consulting and Employment Services |  |  |  |
|  | Encore Consulting Services, Inc. | Technology and Project Management Consulting | - | \$ | - |
|  | Exclaim, Inc | Multi-Media and Creative Services | 1 | \$ | 8,300.00 |
| New | Facet | Cognos Consultants | - | \$ | - |
|  | GeekStorage.com, LLC | Web Hosting for students in CE E-Marketing and Web Developer Programs | - | \$ | - |
|  | Gilmore Global Logistics, Inc | Autodesk Courseware Provider | 5 | \$ | 9,928.72 |
| Delete | Gina Taglia Howe | Workforce English as Second Language Consultant |  |  |  |
| Update | Global Enterprise Technologies, Inc. GET+Netrix | Cisco Tochnology Services, Design, \& Implementation. Infrastructure \& Technology Services, Design, \& Implementation | - | \$ | - |
| Delete | Gwen Blakely-Kinsler | Communication \& Spanish Consultant |  |  |  |
|  | Harry L. Reisenleiter | Information Technology Consulting | 7 | \$ | 29,450.00 |
| Delete | Hellor Consulting, Ing | Constituoncy Databaso Consulting |  |  |  |
| New | HireRight, Inc | Employment Background Checks | 5 | \$ | 8,234.91 |
|  | IBM | Technology Services | - | \$ | - |
|  | Illinois Community College Online (ILCCO) | Lakeland College is fiscal agent for this state-wide organization that offers shared online course access | - | \$ | - |
| New | Image First | Linen service for massage clinic | - | \$ | - |
| New | Impact Training <br> Solutions (Darrell Katz) | Management/OD Consulting and Training | - | \$ | - |

## Service Providers Listing

Paid Jan - June 2013

|  | Organization | Service Provided | No. |  | Dollars |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Innovation Partners International | Diversity Survey Tools and Consultation | 2 | \$ | 17,647.25 |
|  | Innovative Exams, LLC | State Based Cosmetology and ACT WorkKeys exams | - | \$ | - |
|  | Insight Global, Inc. | Technology Services, Applications, Network Infrastructure and Training | 29 | \$ | 137,016.25 |
|  | IT Courseware | Java Course Materials | - | \$ | - |
|  | ITC | Identity Management Consulting and Services | - | \$ | - |
|  | Janelle Baltzer | Consulting Services | 3 | \$ | 14,500.00 |
|  | Janet Besser | Desktop Application Consulting \& Training | - | \$ | - |
| Delete | dill Stuart | Workforce English as Second Language Consultant |  |  |  |
|  | JLicense, Inc. | Web Developer Course Materials | - | \$ | - |
| Delete | dudy Oswald | Workforce English as Second Languago Consultant |  |  |  |
| Delete | Judy Prasil | Workforce English as Second Language Consultant |  |  |  |
|  | K\& M Printing Company | General Printing | 11 | \$ | 30,661.97 |
| Delete | Kelly Kalmes | Project Management Consulting \& Training |  |  |  |
| Delete | Laura Lowis-Barf | Aanagement Consulting and Training |  |  |  |
| New | Laerdal Medical | Healthcare simulation technologies | 5 |  | \$5,992.65 |
| Delete | Laurus Tochnologies, Ing. | Technology Consulting Services - Oracle and ERP Systoms | - | \$ | - |
|  | Ledgeview Partners, LLC | Customer Relationship Management Consulting | 15 | \$ | 32,254.16 |
|  | Leveragency | Technology Consulting and Employment Services | - | \$ | - |
|  | Liberty Creative Solutions | Customized/Personalized Electronic and Print Fulfillment | - | \$ | - |
| Delete | Lisa Cherivtch-Zingaro | Workforce English as Second Language Consultant |  |  |  |

## Service Providers Listing

Paid Jan - June 2013


## Service Providers Listing

Paid Jan - June 2013

|  | Organization | Service Provided | No. |  | Dollars |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Northwest Community Hospital | Emergency Medical Technician, Paramedic | 3 | \$ | 174,149.00 |
| Northwest Educational Council for Student Success |  | Joint College/High School Partnership Projects | - | \$ |  |
|  | Nuventive LLC | Annual subscription for TracDat | 2 | \$ | 7,275.00 |
|  | Object Technology <br> Solutions, Inc. | IT Application Services and Development | - | \$ | - |
|  | OC Tanner | Service Award Provider | 3 | \$ | \$ 20,137.43 |
|  | OCLC | Bibliographic Utility |  | \$ |  |
| New | Omni Update | Content Management System for College Website | - | \$ | - |
|  | Oracle America, Inc. | Oracle Database Administrator, Oracle Developer | 5 | \$ 90,889.35 |  |
|  | Oracle University | Oracle Database and System Training | - | \$ |  |
|  | Oxford International | Technology Consulting Services | - | \$ |  |
|  | Paddock Publications | Print, Online and E-mail Advertising | 24 | \$ | 30,747.65 |
|  | Party Time Productions, Inc. | Event Supplies \& Equipment for Graduation |  | \$ |  |
| New | Patterson Dental Supply Co | Dental Equipment for the Dental Hygiene program | 9 | \$ | 35,227.00 |
|  | Paul T. Bucci, PhD LLC | Federal Grants Consultant |  | \$ |  |
|  | Pearson Education | Cisco Course Materials | 23 |  | 338,419.86 |
|  | Pearson VUE | Certiport Testing, IT Testing Services and Vouchers | 9 | \$ | 5,513.00 |
| New | PeopleAdmin, Inc | Online Employment Site | 3 | \$ | 55,525.00 |
| New | Pepperweed | HP Software Support | - | \$ | - |
|  | Peters \& Associates | Technology Services, Applications, Network Infrastructure and Training | 2 | \$ | 11,800.00 |
| New | Pheasant Run Resort | Conference services | 1 | \$ | 5,700.00 |

## Service Providers Listing

Paid Jan - June 2013

|  | Organization | Service Provided | No. |  | Dollars |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Delete | Phoebe Segat | Workforce English as Second Language Consultant and Aanagement Training Consultant |  |  |  |
| Delete | Phyllis Talbot | Geography and Humanities |  |  |  |
| New | Praesidium, Inc. | Risk management consulting | 1 | \$ | 10,000.00 |
| New | Prairie Consulting, Inc. | DBA and advanced development language consulting |  |  |  |
|  | Prentice Hall | Training: Unix, Cisco Router, Lotus, Domino |  | \$ |  |
|  | Prometric | Prometric Testing Vouchers |  | \$ |  |
|  | Proquest Information/Learning | Periodicals microfilm subscriptions | 2 | \$ | 7,414.35 |
| New | Protiviti/SusQtech | SharePoint Consulting Services |  | \$ |  |
| New | Richard Oberbruner | Workforce Consulting and Career Coaching | - | \$ |  |
|  | Robert Half Management Resources | Accounting and Information Technology |  |  |  |
|  | Rowe Training Solutions LLC | Management Consulting \& Training |  |  |  |
|  | RWB Creative, LLC | Web Development and Consulting Services | 5 | \$ | 10,027.50 |
|  | Sales Pro Insider (Nancy Bleeke \& Lynn Zimmer) | Sales Training \& Consulting |  |  |  |
| Delete | Sarah Sandors | Stress Management Consultant and Counselor |  | \$ |  |
|  | Scientific Verdicts | Assessments of special focus program needs |  | \$ |  |
| New | Service Desk Plus | IR Ticketing System |  | \$ |  |
| New | Sharon Spitzer | Workforce Consulting and Career Coaching |  | \$ |  |
|  | Sherry Mikrut-Ridge | Financial Consulting \& Training | - | \$ - |  |
| New | Silk Road Technologies | Onboarding | - | - |  |
| New | Silver Point Technology Staffing | Database and Technology Services | - | \$ | - |

## Service Providers Listing

Paid Jan - June 2013

|  | Organization | Service Provided | No. |  | Dollars |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Skillsoft Corp -ILT | Online Training | - | \$ | - |
| Delete | SNI Technology | Fechnology Consulting and Employment Services |  |  |  |
|  | Sound, Inc. | Voice, Data and Security Solutions | 5 | \$ | 77,376.40 |
|  | SSD Technology Partners, Inc. | Technology Solutions, Custom Software \& Application | - | \$ | - |
| Delete | Stacoy Burrack Watson | Special Populations / Students with Disabilities |  |  |  |
| Delete | Steve Tornatore(Belloair Consulting, Inc.) | Management Consulting \& Training | 1 | \$ | 600.00 |
|  | Strata Information Group (SIG) | ERP, Applications, Data Base Services, Technology Consulting Services | 3 | \$ | 29,322.12 |
| New | SVSi | Classroom Media Technologies | - | \$ | - |
|  | SynerComm, Inc. | Infrastructure, security, wireless \& network services | - | \$ | - |
|  | Systatic, Inc. | Technology Consulting Services and ERP Applications | 8 | \$ | 89,640.00 |
| Delete | Faimi Wilk | Workforce English as Second Language Consultant |  |  |  |
|  | Tasty Catering | Catering | 2 | \$ | 6,576.65 |
|  | Technotrix | Staging for Event | 1 | \$ | 3,202.00 |
|  | Tek Systems | Technology Consulting Services, Applications, Network Infrastructure, Database and Training | 6 | \$ | 89,280.00 |
| Delete | Tem Williams | Workforce English as Second Language Consultant |  |  |  |
| Delete | Thomas F Gunningham | Workforce Development Consulting | 11 | \$ | 3,150.00 |
|  | Tier1, Inc. | Oracle Consulting Database Services | 1 | \$ | 472.50 |
| Delete | Iom Paradzinski dba PDF, Inc. | Aanagoment Consulting \& Training |  |  |  |
|  | United Visual Aids Inc | Media Services | - | \$ | - |
|  | Utelogy Corp | Classroom Technologies | 4 | \$ | 57,382.39 |

## Service Providers Listing

Paid Jan - June 2013

|  | Organization | Service Provided | No. | Dollars |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| New | Vedder Price | Legal Services | - | \$ | - |
| New | Visible Display Corporation | Graduation: Screening of graduation ceremony |  |  |  |
|  | VMWare, Inc | VMWare Academy for Virtualization Software |  |  |  |
|  | Volt | Consulting, Database and Technology Services |  |  |  |
|  | Waldo Pena | Quality and Technology Trainer | - | \$ | - |
|  | Webucator, Inc | Web Developer Course Materials | - | \$ | - |
| Delete | Wilmen Group LLG | Fechnology Consulting Services and ERP Applications |  |  |  |
|  | Windsor Education Corporation d/b/a Sylvan Learning | ACT Test Preparation | 1 | \$ | 4,104.08 |
| Delete | Woodcrafter 322 | Woodcrafting Instruction \& Facilitios | - | \$ | - |
|  | Woods Communication | Low Voltage Cabling | 2 | \$ | 6,626.23 |
|  | Woods Event Management Inc | Event Planning and Support | 2 | \$ | 8,734.00 |
|  | Xlent Technologies, LLC | Database, Technology Services | 8 | \$ | 89,250.00 |
|  | Youngwith Consulting | Technology Consulting Services and ERP Applications | 6 | \$ | 32,597.50 |
| New | Z3 Technologies, Inc. | Technology Consulting Firm | - | \$ | - |

Subject: Resource Allocation and Management Plan for Community Colleges (RAMP)

## Recommended by:

Tom Crylen, Executive Director of Facilities Management Physical Plant

## Description

A recommendation is being made to approve the RAMP document and set aside the funds to provide the necessary College contribution.

## Information

The State of Illinois provides capital funding to community colleges through the RAMP process, where colleges submit requests for major capital projects each year to be considered in the State's annual budgeting cycle. The Illinois Community College Board then reviews all requests and recommends a prioritized funding list to the Illinois Board of Higher Education and Governor for consideration. If the project is funded, the State provides $75 \%$ percent of the funds and the College must provide $25 \%$.

This year, the College will resubmit an updated RAMP document for the Wellness and Sports Center/Building M Renovations project. This project was previously submitted and has not yet received a capital appropriation. It is currently being modified to meet our needs as defined in the 2010 Campus Master Plan.

## Rationale

State funding through the RAMP process is a critical component of the overall funding strategy of the College to meet the capital needs of the Campus Master Plan.

## Funding Source

Funds have been set aside for the necessary College contribution.

## Community College Contact For Further Information

Occasionally it is necessary to contact the individual(s) responsible for completing the Capital RAMP tables in order to reconcile discrepancies or to obtain further information to clarify requested project(s). Please list the person responsible for the Capital RAMP submission in the space provided below who should be contacted for follow up inquiries. The individual below will be the person ICCB contacts to answer questions concerning the Capital RAMP requests.

Community College District_William Rainey Harper Community College District 512
Budget Year Request_FY 2015
Capital RAMP Contact Person_Steve Petersen
Telephone Number 847-925-6255

## TABLE 1

## FISCAL YEAR 2015 CAPITAL PROJECT REQUEST

DISTRICT/COLLEGE:
512 / William Rainey Harper Community College
PROJECT NAME AND/OR DESCRIPTION Addition and Remodeling to the Wellness \& Sports Center / Building M
Check one:

NEW FACILITIES CONSTRUCTION/ACQUISITION
REMODELING/REHABILITATION PROJECT
OTHER
 (Complete Table 2)

|  | PRIOR YEARS FUNDING* |  |  | CURRENT REQUEST FY |  |  | BEYOND CURRENT YEAR* |  |  | TOTAL PROJECT COST |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROJECT | STATE | LOCAL | TOTAL | STATE | LOCAL | TOTAL | STATE | LOCAL | TOTAL | STATE | LOCAL | TOTAL |
| CATEGORIES* | FUNDS | FUNDS | COST | FUNDS | FUNDS | COST | FUNDS | FUNDS | cost | FUNDS | FUNDS | COST |
| BLDGS, ADDITIONS, AND/OR STRUCTURES |  |  |  | 10,877.9 | 3,626.0 | 14,503.8 |  |  |  | 10,877.9 | 3,626.0 | 14,503.8 |
| LAND |  |  |  |  |  |  |  |  |  |  |  |  |
| EQUIPMENT |  |  |  | 2,115.5 | 705.2 | 2,820.6 |  |  |  | 2,115.5 | 705.2 | 2,820.6 |
| UTILITIES |  |  |  | 1,837.3 | 612.4 | 2,449.7 |  |  |  | 1,837.3 | 612.4 | 2,449.7 |
| REMODELING \& REHABILITATION |  |  |  | 20,201.8 | 6,733.9 | 26,935.7 |  |  |  | 20,201.8 | 6,733.9 | 26,935.7 |
| SITE IMPROVEMENTS |  |  |  | 3,454.7 | 1,151.6 | 4,606.2 |  |  |  | 3,454.7 | 1,151.6 | 4,606.2 |
| PLANNING |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL |  |  |  | 38,487.0 | 12,829.0 | 51,316.0 |  |  |  | 38,487.0 | 12,829.0 | 51,316.0 |

TOTAL PROJECT REQUEST (CURRENT YEAR) TOTAL COMPLETED PROJECT COST

DESIRED PROJECT START DATE
ESTIMATED COMPLETION DATE
ESTIMATED OCCUPANCY DATE
estimated annual operating cost

DISTRICT PRIORITY NUMBER $\qquad$ OUT OF
Check one:
NEW REQUEST
REQUESTED PREVIOUSLY $\qquad$

1 1,316.0
*Describe prior year funding and/or future year funding in the scope statement section using the requested forma
State funds should equal $75 \%$ of total and local funds should equal $25 \%$ of total. ICCB will adjust for credits

BLDGS, ADDITIONS, AND/OR STRUCTURES
AND
UTILITIES
REMODELING \& REHABILITATION
SITE IMPROVEMENTS
LANNING

51,316
51,316
Fall 2015
Spring 2017
Summer 2017
\$

| \$ | 51,316 |
| :--- | ---: |
| \$ | 51,316 |
|  | Fall 2015 |
|  | Spring 2017 |
|  | Summer 2017 |
|  |  |


| MATCHING CONTRIBUTION | \$ | 12,829 |
| :---: | :---: | :---: |
| (See item 10 in Section I of this Manual) |  |  |
| LOCAL FINANCING SOURCE |  |  |
| AVAILABLE FUND BALANCE | \$ |  |
| ICCB CONSTRUCTION CREDIT \$ (if any) |  |  |
| DEBT ISSUE <br> DATE OF APPROVAL: | \$ |  |
| OTHER (please specify) | \$ |  |
| TOTAL | \$ | 12,829 |

TABLE 2
FY 2015 SUMMARY OF REQUESTED SPACE AND/OR ACREAGE

*Gross Square Feet

## TABLE 3

FY 2015 BUILDING BUDGET ESTIMATION FORM

| District/College | $\frac{512 / \text { William Rainey Harper Community College }}{\text { Location }}$1200 West Algonquin Road, Palatine, IL 60067-7398  <br> Project Name Addition and Remodeling to the Wellness \& Sports Center / Building M |
| :--- | :--- |

(cost column rounded to the nearest hundred)


Source of Cost Estimate:
Date of Cost Estimate:

EEK Architects, Master Plan
$\qquad$

TABLE 4
FY 2015 MOVEABLE EQUIPMENT LIST

|  | 512 / William Rainey Harper Community College |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Project Name: | Addition and Remodeling to the Wellness \& Sports Center / Building M |  |  |  |  |
| (cost column rounded to the nearest dollar--please round the grand total equipment cost to the nearest hundred when you transfer to table 1) |  |  |  |  |  |
| Programmatic <br> Unit | Room Use | Name of Equipment | Number of Units | Cost per | Estimated |
| Classrooms new and Renovated |  | (Refer to work sheet) | 1 | 138,600 | 138,600 |
| Laboratories New and Renovated |  | (Refer to work sheet) | 1 | 1,321,898 | 1,321,898 |
| Offices New and Renovated |  | (Refer to work sheet) | 1 | 478,065 | 478,065 |
| Special Use New and Renovated |  | (Refer to work sheet) | 1 | 406,665 | 406,665 |
| Escalation ( 4\% per year from July 2013 to Fall 2015) |  |  | 1 | 218,888 | 218,888 |
| Contingency (10\%) |  |  | 1 | 256,412 | 256,412 |

## Programmatic Justification NARrative

## DISTRICT/COLLEGE: 512 / William Rainey Harper Community College

Project NAME: Addition and Remodeling to the Wellness \& Sports Center / Building M The programmatic justification should clearly describe the project explaining the rationale, the instructional areas affected, and functional relationships between instruction and the project.

## Objectives of Proposed Building Renovation Plan

- To renovate and update the 1979 Wellness \& Sports Center building to meet the current and future needs of the college.
- To create new classrooms and labs responsive to students' current and future needs
- To create solutions for outdoor classroom/lab spaces


## Rationale for Renovation, and Condition of Present Facilities

The College has long recognized the need for major renovation and redesign of the Wellness \& Sports Center (Building M). As one of the most-trafficked and multi-use buildings on Harper's campus, Building M is the site of credit and continuing education classes from 5:30 am to 11:00 pm. Concurrently, it provides space for student and community recreation and athletic programs, as well as numerous large community and campus assemblies.

Building M was funded 100\% through a local community Referendum which passed on September 27, 1975. At that time, although the CDB approved its specifications, no ICCB funding was provided to help underwrite the building's original cost of $\$ 5.6$ million. Classes were first held in Building M in fall 1979.

Building M is now over 30 years old and has had no major updating. Having deteriorated significantly over time, it is in serious need of renovation and repair. Because so many people visit it each month, Building M presents the "first impression" of Harper College's campus.

Despite its deterioration, Building M space is vital to serving large numbers of students and community members interested in Wellness \& Sports Center classes and programs, and their interest is clearly growing. Using academic year 2010-11 (Summer, Fall, Spring) as a benchmark:

- Student seat count in Building M and outdoor classrooms for Physical Education and Continuing Education students was 11,773.
- Credit FTE in Building M’s offerings has continued to increase for many consecutive semesters. Physical Education credit FTE enrollment was up 7.7\% compared to 2009-10; and in 5 years, from Fall ' 06 to Fall '10, Physical Education's FTE grew by 28\%!
- Hosted 127,467 visitors in Building $M$ for community and campus assemblies. This number is in addition to Athletics and classes, and breaks down to an average of 10,622 visitors per month. Building M is the only building on campus capable of holding large assemblies.
- Served as home base for Harper's men’s and women's Intercollegiate Athletic sports teams. 296 student athletes participated in 2010-2011. All teams practice both indoors and outdoors; using the gymnasium, weight room, swimming pool, stadium, and smart classrooms for movement analysis.
- Provided spaces for a full spectrum of student Intramural and community recreation programs in Building M and outdoor classrooms/fields.
- Increased members/use of Harper's Fitness Center, growing 18\% from 2007, to 2011, to 865 members/users (community, faculty, staff and students) in 2010-2011. Attendance was recorded at 20,215 individual visits. This is an overall increased usage of $27 \%$ since 2007.

The growth in interest for wellness and fitness courses and programs at Harper College is obvious.

## Assumptions

The development of the Educational Specifications for the redesign of Building M and associated outdoor areas has been based on the following assumptions:

1. The building will be gutted and redesigned. However, the locations of Gym 1 (Lab 2.5) and the Swimming Pool (Lab 2.8) will remain the same. The size of the Gymnasium would be increased.
2. The current net and gross square footage in the building is 70,669 net ( 60,582 first floor; 10,117 second floor), 90,201 gross. Any net instructional/service space gained could only come from:
a. Adding a second floor in some parts of the building.
b. Expanding the building's footprint to include spaces to the North, south, west, and/or east.
c. Efficiencies in use of space for HVAC.
3. A Fitness Center and appropriately-sized locker rooms will be provided.

## Goals for the Redesign of Building $M$

In recommending redesign of the Wellness \& Sports Center, the Ed Specs Team sought to achieve the following goals:

1. Provide flexible space for classes, for fitness activities accessible to all on campus, and for offices for academic faculty in these areas.
2. Create a building that meets future needs for teaching and learning, as well as for coinstructional space.
3. Create better "flow" to maximize use of space and increase student access to resources.
4. Resolve student/customer confusion about where to enter building and where to go upon entering building.
5. Address outdoor classrooms/fields and their substandard composition.
6. Preserve and update the viable functions of Building M, while adding some new features (i.e. additional aerobics studio, additional classrooms, sauna/steam rooms, public whirlpool, auxiliary gym, larger storage, better safety and security).

## Summary of Needs

Harper's 2010 Campus Master Plan has identified the areas in Building M as outdated and badly in the need for renovation. the Master Plan further states that the existing spaces within Building M are undersized for current needs and with increasing enrollment will need to grow by 2020.

Paramount in Harper’ College's Operational Plan for 2012 are the following Institutional Goals:
Communications and Community Relations: Build awareness of and community support for the College while enhancing its reputation through quality communications..
Facilities: Ensure appropriate facilities to meet the instructional and non-instructional needs of the College community.

For all the reasons above and because Building M is a key point of entry to the campus, the renovation of the Wellness \& Sports Center and related outdoor classrooms/fields is a high priority for Harper College.

## Scope of Work Narrative

# DISTRICT/COLLEGE: 512 / William Rainey Harper Community College <br> PROJECT NAME: Addition and Remodeling to the Wellness \& Sports Center / Building M 

Full Name of Building (if Remodeling): Wellness \& Sports Center / Building M<br>EXACT LOCATION (INCLUDING ADDRESS AND CITY):<br>1200 West Algonquin Rd.<br>Palatine, Illinois 60067-7398

The scope of work narrative should explain the nature of the work to be performed, general building conditions, and a site analysis.

## Scope of Work:

The Wellness and Sports Renovation and Additions (building M) project consists of renovation of 97,100 gross sf and a new addition of 24,560 gross sf. This project includes new classrooms, laboratory space and support facilities, as well as renovation of all those existing. The project also incorporates new locker rooms, support facilities, and exterior bleachers located at the campus stadium, as well as, work to extensive work to existing ball fields. Building M is two stories with an area of 70,299 nsf. The existing building includes a swimming pool, gymnasium, labs, classrooms, offices and other support facilities.

Site Utilities: The existing site utilities are inadequate to support the renovations and additions proposed. The college has a regional chilled water plant project in planning. Valves, pumps, and internal additional piping are included within this project for connection to chilled water plant.

Site Improvements: Site improvements include work to entrances and stairs to allow large crowds to flow into building and to gymnasium. Adjacent landscaping will be improved to match other improved areas around campus. Irrigation will be added to the fields. The stadium will have artificial turf and outdoor lighting. The project also includes exterior bleachers located at the campus stadium, as well as, extensive work to existing fields and courts. Site improvements consist of repair and replacement of loading area pavement to the north of the building, replacement of perimeter stairs and sidewalks at perimeter entrances.

Interior Improvements: Remodeling and renovation shall consist of demolition and renovation of the entire building interior, including: replace majority non-bearing partitions, ceilings, lighting, mechanical systems, building controls, fire alarm, data/telecommunications, flooring, finishes, doors, hardware, washroom renovations, elevator upgrades, casework, and other miscellaneous accessories. This project includes laboratories, classrooms, offices, conference rooms, and other support spaces. The program spaces and uses are further described in the program statement and supporting program
data. Building complex requirements for circulation, communications, security, disabled accessibility, utilities, mechanical systems, electrical systems, and interior finishes will, in most instances, be similar to those occurring in the existing campus facilities. The project will also include internal connections to a proposed parking structure at the east and the One Stop/Admissions and Campus/Student Life Center to the east, currently in the planning stages.

Construction Type: The new wall construction is planned to be face brick with concrete block backup with aluminum windows. The structure is likely to be metal deck, steel beams/columns, and concrete foundations. The project may require special engineering to deal with poor soil conditions.

Schedule of Work: The completion date established is based upon a phased construction schedule which starts construction in Fall of 2014 and completes the renovation in fall of 2015. The phases would be developed with user input. The majority of the interior work and overall construction would not be affected by weather conditions. The additions would be scheduled to work around weather and site constraints.

Relationships to other Projects: Currently the College has other projects in planning which have overall relationships to the programs. However, the proposed work is renovations to several existing programs. The only Physical relationships dependant on this project and other projects is the proposed parking structure at the east and the One Stop/Admissions and Campus/Student Life Center to the east.

Federal Rules and Regulations: This project will bring the entire building into ADA compliance, and all other current code requirements of the State of Illinois.

## Board of trustees Matching Funds Commitment

I hereby certify that the Board of Trustees of William Rainey Harper Community College , District \# 512, meeting in their regular session on June 19, 2013 , with a quorum present, officially authorized the submission of the attached Fiscal Year 2015 RAMP Community College Capital Project Request.

- I certify that the board reviewed and approved the attached programmatic justification, scope of work, and related forms for the project identified below.
- I further certify that board has made a commitment to either use available assets and/or credits, or to make local funds available for the project requested as indicated below, should the project be approved.

Project Name: Addition and Remodeling to the Wellness \& Sports Center / Building M

Proposed Source(s) of Local Funding
(List the Dollar Amount)

1. Available Local Fund Balances
\$ 0,000,000
2. Protection, Health, and Safety Tax Levy
$\$ 0,000,000$
3. Protection, Health, and Safety Bond Proceeds
\$00,000,000
4. Other Debt Issue
\$00,000,000
5. State Certified Construction Credits (remaining from 1987)
\$ 0,000,000
6. Other (Please specify)_Referendum2000 \& $2008 \quad \$ 12,829,000$

TOTAL LOCAL MATCH
\$12,829,000

Signed $\qquad$
Chairperson of the Board of Trustees
Signed $\qquad$
Chief Executive Officer of the College District

## EQUIPMENT BUDGET ESTIMATION FORM FY 2014

District/College William Rainey Harper College Dist. 512
Location Palatine, Illinois
Project Name Wellness and Sports Center Building M

| Space Type | NASF |  |  | Cost |  |
| :--- | ---: | :--- | :--- | :--- | ---: |
| Classrooms new and Renovated | 6,150 |  |  |  | $\$ 138,600$ |
| Laboratories New and Renovated | 59,564 |  |  |  | $\$ 1,321,898$ |
| Offices New and Renovated | 3,885 |  |  |  | $\$ 478,065$ |
| Special Use New and Renovated | 16,977 |  |  |  | $\$ 406,665$ |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | 86,576 |  |  |  | $\$ 2,345,228$ |
| Total |  |  |  |  |  |


| Escalation ( 4.0\% per year from July 2013 to fall 2015) |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Expected Bid Date | fall 2015 | \$218,888 |
|  | Number of months to Bid Date | 28 mon. |  |
| Escalated Equipment Budget |  |  | \$2,564,115 |
| 10\% Contingency |  |  | \$256,412 |
| Total Equipment Budget |  |  | \$2,820,527 |

Source of Cost Estimate: Harper College
Date of Cost Estimate: June 1, 2013

MOVEABLE EQUIPMENT WORKSHEET - Special Use

| Room \# | Room Description | NASF | Room Use Classification | Capacity | Fixed and Movable Equipment | No. of Units | Estimated Unit Cost | Estimated Total Cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SS4.2 | Equipment Room | 1,000 | 115 | 0 | Chairs | 4 | \$450 | \$1,800 |
|  |  |  |  |  | Lateral File Cabinet 4 drawer | 2 | \$550 | \$1,100 |
|  |  |  |  |  | Lateral File Cabinet 2 drawer | 1 | \$500 | \$500 |
|  |  |  |  |  | desk w/ return | 4 | \$4,000 | \$16,000 |
|  |  |  |  |  | Washer/Extractor 35lb Cap. | 1 | \$3,500 | \$3,500 |
|  |  |  |  |  | Washer/Extractor 55lb Cap. | 1 | \$4,500 | \$4,500 |
|  |  |  |  |  | Dryer w/ 55lb Cap. | 2 | \$4,500 | \$9,000 |
|  |  |  |  |  | Binder Bins | 4 | \$400 | \$1,600 |
|  |  |  |  |  | Lights (under cab) | 8 | \$150 | \$1,200 |
|  |  |  |  |  | Security System/Card reader | 1 | \$10,000 | \$10,000 |
|  |  |  |  |  |  |  |  |  |
| SS4.3 | Training Room Athletics// | 900 | 525 | 25 | desk | 2 | \$3,500 | \$7,000 |
|  |  |  |  |  | chair w/arms \& casters | 2 | \$450 | \$900 |
|  |  |  |  |  | Adj. Stool | 1 | \$350 | \$350 |
|  |  |  |  |  | Ice Machine (Crushed) | 1 | \$3,500 | \$3,500 |
|  |  |  |  |  | Large Whirlpool(wd casing, seating) | 2 | \$20,000 | \$40,000 |
|  |  |  |  |  | Small Whirlpool, height adj | 1 | \$15,000 | \$15,000 |
|  |  |  |  |  | Modality cabinet | 1 | \$1,500 | \$1,500 |
|  |  |  |  |  | Mobile cart | 1 | \$750 | \$750 |
|  |  |  |  |  | Stationary Bike | 2 | \$4,000 | \$8,000 |
|  |  |  |  |  | Treadmill | 1 | \$6,500 | \$6,500 |
|  |  |  |  |  | Treatment Table | 3 | \$2,500 | \$7,500 |
|  |  |  |  |  | Taping Stations Dual | 4 | \$1,600 | \$6,400 |
|  |  |  |  |  | File Cabinet | 2 | \$500 | \$1,000 |
|  |  |  |  |  | Storage Shelves | 2 | \$450 | \$900 |
|  |  |  |  |  | Ultrasound/Stim Combo | 1 | \$15,000 | \$15,000 |
|  |  |  |  |  | Trteatment/Whirlpool chair | 2 | \$1,000 | \$2,000 |
|  |  |  |  |  | Bulletin board | 2 | \$250 | \$500 |
|  |  |  |  |  |  |  |  |  |
| SS4.4 | IT Telecommunications R | 150 |  |  | Security System/Card reader | 1 | \$10,000 | \$10,000 |
|  |  |  |  |  | Racks/Equipment | 1 | \$6,500 | \$6,500 |
|  |  |  |  |  | Fire extinguisher | 1 | \$100 | \$100 |
|  |  |  |  |  | Closed circuit Video camera | 1 | \$3,500 | \$3,500 |
|  |  |  |  |  |  |  |  |  |
| SS4.5 | Locker Rooms | 6,400 |  | 350 | Precision Scale | 6 | \$1,500 | \$9,000 |
|  | M-SS4.5.1 locker |  | 525 |  | None |  |  |  |
|  | M-SS4.5.2 locker |  | 525 |  | None |  |  |  |
|  | M-SS4.5.3 locker |  | 525 |  | None |  |  |  |
|  | M-SS4.5.4 sauna |  | 525 |  | None |  |  |  |
|  | M-SS4.5.5 steam |  | 525 |  | None |  |  |  |
|  | W-SS4.5.6 locker |  | 525 |  | None |  |  |  |
|  | W-SS4.5.7 locker |  | 525 |  | None |  |  |  |
|  | W-SS4.5.8 locker |  | 525 |  | None |  |  |  |
|  | W-SS4.5.6 sauna |  | 525 |  | None |  |  |  |
|  | W-SS4.5.6 steam |  | 525 |  | None |  |  |  |
|  |  |  |  |  |  |  |  |  |
| SS4.5a | Shower Rooms | 1,425 |  |  | None |  |  | \$0 |
|  | M-SS4.5a. 1 shower |  | 525 | 25 | None |  |  |  |
|  | M-SS4.5a. 2 shower |  | 525 |  | None |  |  |  |
|  | S-SS4.5a.3 shower |  | 525 |  | None |  |  |  |
|  | W-SS4.5a. 4 shower |  | 525 | 25 | None |  |  |  |
|  | W-SS4.5a. 5 shower |  | 525 |  | None |  |  |  |

MOVEABLE EQUIPMENT WORKSHEET - Special Use

|  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SS4.6 | Hallways \& Student Loun | 0 |  |  | 30' of 48" display cases 3" deep | 1 | \$15,000 | \$15,000 |
|  |  |  |  |  | 30' flr mtd 72" trophy cases 12" deep | 1 | \$50,000 | \$50,000 |
|  |  |  |  |  | 12' wall mtd 48" trophy cases 12"deep | 1 | \$30,000 | \$30,000 |
|  |  |  |  |  | Couches (3 person) w/arms | 8 | \$3,500 | \$28,000 |
|  |  |  |  |  | Coffee table | 6 | \$750 | \$4,500 |
|  |  |  |  |  | Settees (2 person) w/ arms | 4 | \$2,500 | \$10,000 |
|  |  |  |  |  | Closed circuit Video camera | 3 | \$3,500 | \$10,500 |
|  |  |  |  |  | Wall display cases 48"x48"x3" | 8 | \$1,800 | \$14,400 |
|  |  |  |  |  |  |  |  |  |
| SS4.7 | Storage (PE Equip) | 425 | 525 |  | None |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |
| SS4.9 | Storage (athletic equip) | 1,100 |  | 0 | None |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |
| 5.1-1 | Taping Room | 300 |  | 10 | Taping Table | 3 | \$1,500 | \$4,500 |
|  |  |  |  |  | Arm Chair | 1 | \$450 | \$450 |
|  |  |  |  |  | Metal Storage Cabinets | 2 | \$500 | \$1,000 |
|  |  |  |  |  | Treatment table | 2 | \$1,800 | \$3,600 |
|  |  |  |  |  | Ice Machine |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 5.1-2 | Taping Room | 300 |  | 10 | Taping Table | 4 | \$1,800 | \$7,200 |
|  |  |  |  |  | Arm Chair | 1 | \$450 | \$450 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| U-1 | Mechanical Room |  |  |  | Vacuum | 1 | \$1,500 | \$1,500 |
|  |  |  |  |  | Rodding Machine | 1 | \$2,800 | \$2,800 |
|  |  |  |  |  | Storage Desk | 1 | \$2,500 | \$2,500 |
|  |  |  |  |  | Storage Cabinet | 1 | \$500 | \$500 |
|  |  |  |  |  | Ladder | 2 | \$650 | \$1,300 |
|  |  |  |  |  | Tool Cabinet | 1 | \$1,500 | \$1,500 |
|  |  |  |  |  | MSDS Cabinet | 1 | \$1,000 | \$1,000 |
|  |  |  |  |  | Chemical Station | 1 | \$1,500 | \$1,500 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

MOVEABLE EQUIPMENT WORKSHEET - Offices

| Room \# | Room Description | NASF | Room Use Classification | Capacity | Fixed and Movable Equipment | No. of Units | Estimated Unit Cost | Estimated Total Cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OFF3.10 | Office-Dean | 250 | 310 |  | desk | 1 | \$4,500 | \$4,500 |
|  |  |  |  |  | return | 1 | \$1,200 | \$1,200 |
|  |  |  |  |  | chair w/arms \& casters | 1 | \$450 | \$450 |
|  |  |  |  |  | side chair | 1 | \$350 | \$350 |
|  |  |  |  |  | credenza | 1 | \$500 | \$500 |
|  |  |  |  |  | bookcase | 2 | \$300 | \$600 |
|  |  |  |  |  | lateral file | 1 | \$500 | \$500 |
|  |  |  |  |  | table, round conference 48" | 1 | \$450 | \$450 |
|  |  |  |  |  | chairs | 4 | \$350 | \$1,400 |
|  |  |  |  |  | Tackboards | 2 | \$150 | \$300 |
|  |  |  |  |  | Light | 1 | \$150 | \$150 |
|  |  |  |  |  | Computer | 1 | \$2,000 | \$2,000 |
|  |  |  |  |  |  |  |  |  |
| OFF3.11 | Office-Director | 200 | 310 |  | desk | 1 | \$4,500 | \$4,500 |
|  |  |  |  |  | return | 1 | \$1,200 | \$1,200 |
|  |  |  |  |  | chair w/arms \& casters | 1 | \$450 | \$450 |
|  |  |  |  |  | side chair | 1 | \$350 | \$350 |
|  |  |  |  |  | credenza | 1 | \$500 | \$500 |
|  |  |  |  |  | bookcase | 2 | \$300 | \$600 |
|  |  |  |  |  | lateral file | 1 | \$500 | \$500 |
|  |  |  |  |  | table, round conference 48" | 1 | \$450 | \$450 |
|  |  |  |  |  | chairs | 4 | \$350 | \$1,400 |
|  |  |  |  |  | Tackboards | 2 | \$150 | \$300 |
|  |  |  |  |  | Light | 1 | \$150 | \$150 |
|  |  |  |  |  | Computer | 1 | \$2,000 | \$2,000 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| OFF3.12 | Conf. Room | 400 | 310 |  | Chairs | 12 | \$400 | \$4,800 |
|  |  |  |  |  | Conference Table | 1 | \$1,200 | \$1,200 |
|  |  |  |  |  | Storage Unit | 1 | \$500 | \$500 |
|  |  |  |  |  | Projector and Screen | 1 | \$20,000 | \$20,000 |
|  |  |  |  |  |  |  |  |  |
| OFF3.13 | Office Admin Asst | 100 | 310 |  | desk w return | 2 | \$4,000 | \$8,000 |
|  |  |  |  |  | chair w/arms \& casters | 1 | \$450 | \$450 |
|  |  |  |  |  | side chair | 1 | \$350 | \$350 |
|  |  |  |  |  | credenza | 2 | \$500 | \$1,000 |
|  |  |  |  |  | bookcase | 1 | \$400 | \$400 |
|  |  |  |  |  | lateral file | 1 | \$500 | \$500 |
|  |  |  |  |  | Tackboards | 2 | \$150 | \$300 |
|  |  |  |  |  | Light | 1 | \$150 | \$150 |
|  |  |  |  |  | Computer |  | \$2,000 |  |
|  |  |  |  |  |  |  |  |  |
| OFF3.14 | Recp Area (4 Work Statio | 600 | 310 |  | Modular workstations | 4 | \$5,000 | \$20,000 |
|  |  |  |  |  | Chairs | 4 | \$450 | \$1,800 |
|  |  |  |  |  | computers | 2 | \$2,000 | \$4,000 |
|  |  |  |  |  | 4 chairs | 4 | \$450 | \$1,800 |
|  |  |  |  |  | Card Access/contacts/security system | 1 | \$15,000 | \$15,000 |
|  |  |  |  |  | Shelves | 2 | \$500 | \$1,000 |
|  |  |  |  |  | 4 Binder Binns | 4 | \$350 | \$1,400 |

MOVEABLE EQUIPMENT WORKSHEET - Offices

|  |  |  |  | Light | 1 |  | \$150 | \$250 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | lateral files | 3 |  | \$500 | \$1,500 |
|  |  |  |  |  |  |  |  |  |
| OFF3.21 | Office Faculty | 120 | 310 | Total cost | each |  | \$9,800 |  |
|  | (Typical) |  |  | desk | 1 |  | \$4,000 | \$4,000 |
|  |  |  |  | return | 1 |  | \$1,200 | \$1,200 |
|  |  |  |  | chair w/arms \& casters | 1 |  | \$450 | \$450 |
|  |  |  |  | side chair | 2 |  | \$400 | \$800 |
|  |  |  |  | credenza | 1 |  | \$500 | \$500 |
|  |  |  |  | bookcase |  |  | \$450 | \$450 |
|  |  |  |  | lateral file | 1 |  | \$500 | \$500 |
|  |  |  |  | Tackboards | 1 |  | \$150 | \$150 |
|  |  |  |  | Light | 1 |  | \$150 | \$150 |
|  |  |  |  | Computer | 1 |  | \$2,000 | \$2,000 |
|  |  |  |  |  |  |  |  |  |
| OFF3.22 | Office Faculty | 120 | 310 | Total Cost (see typical) | 1 |  | \$9,800 | \$9,800 |
|  |  |  |  |  |  |  |  |  |
| OFF3.23 | Office Faculty | 120 | 310 | Total Cost (see typical) | 1 |  | \$9,800 | \$9,800 |
|  |  |  |  |  |  |  |  |  |
| OFF3.24 | Office Faculty | 120 | 310 | Total Cost (see typical) | 1 |  | \$9,800 | \$9,800 |
|  |  |  |  |  |  |  |  |  |
| OFF3.25 | Office Counselor | 120 | 310 | Total Cost (see typical) | 1 |  | \$9,800 | \$9,800 |
|  |  |  |  |  |  |  |  |  |
| OFF3.26 | Office Adj. Faculty | 320 | 310 | Modular workstations | 6 |  | \$5,000 | \$30,000 |
|  | (3 Work Stations) |  |  | Desk chairs | 6 |  | \$450 | \$2,700 |
|  |  |  |  | computers | 6 |  | \$2,000 | \$12,000 |
|  |  |  |  | lateral files | 6 |  | \$500 | \$3,000 |
|  |  |  |  | Binder Binns | 6 |  | \$350 | \$2,100 |
|  |  |  |  | Light | 6 |  | \$150 | \$250 |
|  |  |  |  |  |  |  |  |  |
| OFF3.27 | Coaches Office | 450 | 310 | Modular workstations | 8 |  | \$5,000 | \$40,000 |
|  | (8 Work Stations) |  |  | Desk chairs | 8 |  | \$450 | \$3,600 |
|  |  |  |  | computers | 8 |  | \$2,000 | \$16,000 |
|  |  |  |  | Lateral Files | 4 |  | \$500 | \$2,000 |
|  |  |  |  | Binder Binns | 8 |  | \$350 | \$2,800 |
|  |  |  |  | Light | 8 |  | \$150 | \$250 |
|  |  |  |  |  |  |  |  |  |
| OFF3.31 | Office Staff(AD) | 200 | 310 | Total Cost (see typical) | 1 |  | \$9,800 | \$9,800 |
|  |  |  |  |  |  |  |  |  |
| OFF3.32 | Office Staff (Facility) | 120 | 310 | Total Cost (see typical) | 1 |  | \$9,800 | \$9,800 |
|  |  |  |  |  |  |  |  |  |
| OFF3.33 | Office Staff (Fit. Assessme | 120 | 310 | Total Cost (see typical) | 1 |  | \$9,800 | \$9,800 |
|  |  |  |  |  |  |  |  |  |
| OFF3.34 | Office Staff (Intramural) | 120 | 310 | Total Cost (see typical) | 1 |  | \$9,800 | \$9,800 |
|  |  |  |  |  |  |  |  |  |
| OFF3.35 | Office Staff (Cardiac Reha | 160 | 310 | Total Cost (see typical) | 2 |  | \$9,800 | \$19,600 |
|  |  |  |  |  |  |  |  |  |
| OFF3.41 | Office (Shell Space) | 120 | 310 | Total Cost (see typical) | 1 |  | \$9,800 | \$9,800 |
|  |  |  |  |  |  |  |  |  |
| OFF3.42 | Office (Shell Space) | 120 | 310 | Total Cost (see typical) | 1 |  | \$9,800 | \$9,800 |

WILLIAM RAINEY HARPER COLLEGE
WELLNESS AND SPORTS CENTER BUILDING M
FY2015 RAMP

MOVEABLE EQUIPMENT WORKSHEET - Offices


## MOVEABLE EQUIPMENT WORKSHEET - Laboratories

| Room \# | Room Description | NASF | Room Use Classification | Capacity | Fixed and Movable Equipment | No. of Units | Estimated Unit Cost | Estimated Total Cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LAB 2.1 | Dance Studio | 2,600 | 210 | 50 | None |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |
| LAB 2.2 | Aerobics | 2,500 | 210 | 50 | None |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |
| LAB 2.3 | Martial Arts | 3,000 | 210 | 40 | None |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |
| LAB 2.4 | Telemetry/Cardiac Rehab | 1,000 | 210 | 20 | Life Fitnes Treadmills | 6 | \$5,500 | \$33,000 |
|  |  |  |  |  | Eliptical Trainer | 5 | \$4,500 | \$22,500 |
|  |  |  |  |  | Total Body Elipitcal Trainers | 2 | \$4,500 | \$9,000 |
|  |  |  |  |  | Total Body Elipitcal Trainers | 2 | existing | \$0 |
|  |  |  |  |  | Life Fitness Recumbent Bikes | 4 | \$3,500 | \$14,000 |
|  |  |  |  |  | Life Fittnes Upright Bikes | 4 | \$3,500 | \$14,000 |
|  |  |  |  |  | Rowing Machines | 2 | \$2,500 | \$5,000 |
|  |  |  |  |  | NuStepTotal Body Trainers | 2 | \$2,500 | \$5,000 |
|  |  |  |  |  | Arm Ergometer | 1 | \$3,000 | \$3,000 |
|  |  |  |  |  | Air Dyne Bikes | 2 | \$1,500 | \$3,000 |
|  |  |  |  |  | Cybex Bench Press | 1 | \$3,500 | \$3,500 |
|  |  |  |  |  | Cybrex Shoulder Press | 1 | \$3,200 | \$3,200 |
|  |  |  |  |  | Cybrex Low Row | 1 | \$3,500 | \$3,500 |
|  |  |  |  |  | Cybex Lat Pulldown | 1 | \$3,500 | \$3,500 |
|  |  |  |  |  | Life Fitness Pro2 Chin/Dip Asist | 1 | \$3,000 | \$3,000 |
|  |  |  |  |  | Cybex Leg Extension | 1 | \$3,000 | \$3,000 |
|  |  |  |  |  | Cybex Leg Curl | 1 | \$3,000 | \$3,000 |
|  |  |  |  |  | Cybex Seated Calf Raise | 1 | \$3,000 | \$3,000 |
|  |  |  |  |  | Life Fitness Chest/Fly/Shoulder Machine | 1 | \$3,500 | \$3,500 |
|  |  |  |  |  | Precor Leg Raise | 1 | \$1,500 | \$1,500 |
|  |  |  |  |  | Cybex Back Extension | 1 | \$3,200 | \$3,200 |
|  |  |  |  |  | Cybex Abdominal Machine | 1 | \$2,600 | \$2,600 |
|  |  |  |  |  | Cybex Lower Back Raise | 1 | \$2,600 | \$2,600 |
|  |  |  |  |  | Flat Screen TV/Wall Mount/Wireless headpho | 4 | \$1,600 | \$6,400 |
|  |  |  |  |  | Radio/CD Player | 1 | \$700 | \$700 |
|  |  |  |  |  | 3'x6' Table | 2 | \$600 | \$1,200 |
|  |  |  |  |  | 4 Drawer File Cabinets | 3 | \$550 | \$1,650 |
|  |  |  |  |  | Chairs | 2 | \$450 | \$900 |
|  |  |  |  |  | Stool | 1 | \$350 | \$350 |
|  |  |  |  |  | Closed Circuit Video Camera | 4 | \$3,500 | \$14,000 |
|  |  |  |  |  | Emergency Call Boxes | 2 | \$3,500 | \$7,000 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| LAB 2.5 | Gymnasium/Classroom | 29,988 | 115 | 100-1000 | Ceiling Baskets, Plexi, key controls | 10 | \$6,000 | \$60,000 |
|  |  |  |  |  | In floor Volleyball Recepticles | 10 | \$5,000 | \$50,000 |
|  |  |  |  |  | Volleyball Standards/Nets (sets) | 4 | \$1,200 | \$4,800 |
|  |  |  |  |  | Volley Ball official Stands (sets) | 4 | \$2,600 | \$10,400 |
|  |  |  |  |  | 2 sets of 1,000 seat bleachers | 1 | \$300,000 | \$300,000 |
|  |  |  |  |  | deep shelving on 2 walls | 2 | \$6,500 | \$13,000 |
|  |  |  |  |  | Balanced Sound System | 1 | \$35,000 | \$35,000 |
|  |  |  |  |  | Ceiling Mounted Wrestling Matts | 2 | \$12,000 | \$24,000 |
|  |  |  |  |  | Wall mtd Wireless Multisport scoreboards | 4 | \$12,000 | \$48,000 |

MOVEABLE EQUIPMENT WORKSHEET - Laboratories


MOVEABLE EQUIPMENT WORKSHEET - Laboratories


MOVEABLE EQUIPMENT WORKSHEET - Classrooms

| Room \# | Room Description | NASF | Room Use Classification | Capacity | Fixed and Movable Equipment | No. of Units | Estimated Unit Cost | Estimated Total Cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLRM 1 | Classroom + Kinesiology | 1,450 | 110 | 40 | AV Projection System (TV/VCR) | 1 | \$20,000 | \$20,000 |
|  |  |  |  |  | Chairs | 41 | \$350 | \$14,350 |
|  |  |  |  |  | Table/Desk | 1 | \$750 | \$750 |
|  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |
| CLRM 2 | Classroom | 900 | 110 | 32 | AV Projection System (TV/VCR) | 1 | \$20,000 | \$20,000 |
|  |  |  |  |  | Chairs | 33 | \$350 | \$11,550 |
|  |  |  |  |  | Table/Desk | 1 | \$750 | \$750 |
|  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |
| CLRM 3 | Classroom | 900 | 110 | 32 | AV Projection System (TV/VCR) | 1 | \$20,000 | \$20,000 |
|  |  |  |  |  | Chairs | 33 | \$350 | \$11,550 |
|  |  |  |  |  | Table/Desk | 1 | \$750 | \$750 |
|  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |
| CLRM 4 | Classroom | 900 | 110 | 32 | AV Projection System (TV/VCR) | 1 | \$20,000 | \$20,000 |
|  |  |  |  |  | Chairs | 33 | \$350 | \$11,550 |
|  |  |  |  |  | Table/Desk | 1 | \$750 | \$750 |
|  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| TOTAL |  | 4,150 |  |  |  |  | 2014 Estimate | \$132,000 |

## UTILITY BUDGET ESTIMATION FORM

District/College William Rainey Harper College Dist. 512
Location Palatine, Illinois
Project Name: Addition and Renovation to the Wellness and Sports Center / Building M


Source of Cost Estimate: Legat Architects
Date of Cost Estimate: May 17, 2011
Round to

## SITEWORK BUDGET ESTIMATION FORM



Source of Cost Estimate: EEK Architects
Date of Cost Estimate: June 2010
Round to

Subject: Purchase of Property at the Harper Professional Center

## Recommended by:

Bret Bonnstetter, Controller
Accounting Services

## Description

A recommendation is being made to purchase an additional office unit at the Harper Professional Center for use as labs and testing facilities.

## Information

In February, 2001, the College purchased about $91 \%$ of the property located at 650 Higgins Road in Schaumburg, now known as the Harper Professional Center (HPC). Dr. Cheng is one of three other owners of the property and is interested in selling his office unit (approximately 1,005 square feet), commonly referred to as Unit 2E. The asking price of the property was $\$ 175,000$, which was supported by independent appraisals. Contingent upon approval from the Illinois Community College Board and the Board of Trustees, the College offered to purchase the property for $\$ 160,000$, which has been accepted by the owner. With this purchase, the College would own about $94 \%$ of the property at HPC.

## Rationale

The property for sale is contiguous with existing College space at HPC and would be converted into dedicated labs and testing facilities for a workforce certification center. The center would be used to administer exams leading to industry-recognized credentials. Some examples include MSSC's Certified Production Technician, Prometric, Certiport, CompTIA , and Autodesk.

## Funding Source

Funds in the amount of $\$ 160,000$, plus closing costs, are provided in the Educational Fund (Fund 1) budget.

## RESOLUTION APPROVING REAL ESTATE SALE CONTRACT

WHEREAS, the Board of Trustees of William Rainey Harper College No. 512, Cook County, Illinois (the "Board") desires to purchase certain real property located within its boundaries; and

WHEREAS, the property is a condominium unit located at 650 East Higgins Road, Schaumburg, Illinois and identified as Unit 2E; and

WHEREAS, the Board is authorized pursuant to Section 3-37 of the Illinois Community College Act to purchase sites and improvements for the College's purposes when the Board determines that such purchase is advantageous to the College.

NOW, THEREFORE, be it resolved by the Board of Trustees of William Rainey Harper College No. 512, Cook County, Illinois as follows:

1. The preamble recitals of this Resolution are hereby adopted as if fully set forth herein.
2. The Board hereby declares its intent to purchase the property located at 650 East Higgins Road, Schaumburg, Illinois, Unit 2E pending approval of such purchase from the Illinois Community College Board.
3. The Board hereby approves the Real Estate Sale Contract between the Board as Purchaser and Steven Cheng as Seller, a copy of which is attached to this Resolution as Exhibit A and incorporated herein.
4. The Board hereby authorizes and directs Ron Ally, Treasurer, or his designee to execute all documents necessary to accomplish the purchase of the property.
5. This Resolution shall be in full force and effect immediately upon passage.

Adopted this 19th day of June, 2013 by the following vote:
Ayes:
Nayes:
Absent:

BOARD OF TRUSTEES OF WILLIAM RAINEY HARPER COLLEGE NO. 512, COOK COUNTY, ILLINOIS
$B y$ :
Chair
ATTEST:

By:
Secretary
Date:

## Subject: New Parking Structure

## Recommended by:

Thomas Crylen, Executive Director of Facilities Management
Physical Plant

## Description

A recommendation is being made to approve the budget for the parking structure at Lot 7 in the amount of $\$ 16,801,983$. This budget includes $\$ 1,427,343(10 \%)$ in project contingency, as required by the Illinois Community College Board (ICCB). This authorization is required per the Capital Projects Manual, specifically, the Capital Project Application Form Section I, Subsection A.

## Information

Increasing the number of parking spaces and providing more efficient parking located closer to buildings were objectives identified as part of the Campus Master Plan. Building a parking structure at Lot 7 on the east side of campus will help accomplish these objectives.

The scope of work will include the following elements:

- A four level parking structure to accommodate approximately 825 spaces
- A 9,592 square foot warehouse space for the Physical Plant (will be bid as an alternate)
- A 4,460 square foot enclosed bridge connection to Building H
- A redesign of Parking Lot 6 to accommodate approximately 330 spaces
- A 1,200 square foot secure parking enclosure for the mobile lab (will be bid as an alternate)

A summary of the project budget is as follows:

Construction
Contingency (10\%)
Construction Management Fees
Architectural and Engineering Fees Total
\$ 14,273,430
1,427,343
218,000
883,210
\$16,801,983

## Rationale

This approval of a budget for the new parking structure at Lot 7 is required per the Capital Projects Manual.

## Funding Source

Funds in the amount of $\$ 16,801,983$ are provided in the Operations and Maintenance (Restricted) Fund (Fund 3) budget.

## Board Meeting Agenda June 19, 2013

## XII. Announcements by Chair

## A. Communications

B. Calendar Dates (*indicates Board attendance required)

July $10 \quad$ 5:00 p.m. Committee of the Whole Meeting W216

* July 17

August 14

* August 21

September 11

* September 18

November 13

* November 20

6:00 p.m.
Regular Board Meeting
W214
5:00 p.m. Committee of the Whole Meeting W216
6:00 p.m. Regular Board Meeting W214
5:00 p.m. Committee of the Whole Meeting W216
6:00 p.m. Regular Board Meeting HPC
5:00 p.m. Committee of the Whole Meeting W216
6:00 p.m. Regular Board Meeting W214

# Board Meeting Agenda June 19, 2013 

## XIII. Other Business <br> (including closed session, if necessary)

## XIV. Adjournment


[^0]:    * The Total Net Revenue is subsequent to commission and expenses paid to the Obenauf Auction Service of \$ 2,939.81

[^1]:    ** Recommendations approved with reservations will necessitate an attachment explaining the reservations.

