## Board of Trustees Meeting

June 17, 2015

## Board Meeting Agenda June 17, 2015 6:00pm W214

I Call to Order / Pledge of Allegiance
II Roll Call / Appointment of Trustee / Swearing In of Appointed Trustee
XI-J. Resolution to Appoint a New Trustee
III Approval of Agenda
IV Presentation - The Small Business Development Center at Harper College
V Student Trustee Report
VI Faculty Senate President's Report
VII President's Report
Student Success Report - Supplemental Instruction
Correspondence
VIII Harper College Employee Comments
IX Public Comments
X Consent Agenda
A. For Approval

1. Minutes
2. Fund Expenditures
3. Bid Awards
a. Construction Contracts for Bid Package \#2 Outdoor Amphitheater and East Campus Landscaping Project
b. Construction Contract Alternates for the Outdoor Amphitheater and East Campus Landscaping Project
c. Construction Contracts for the Refrigeration and Air Conditioning Lab Equipment and Installation
d. Contract for the Plumbing Repairs at Building $M$ and the Harper Professional Center
4. Requests for Proposal
5. Purchase Orders
a. Professional Services for the Building F Renovation Project
b. Construction Management Services for the Building F Renovation Project
c. Lease of Apartment Space for English as a Second Language Instruction
d. Excess Workers' Compensation Insurance
e. Harper Leadership Institute Immersion Retreat Venue
6. Personnel Actions
7. Annual Review and Approval of Health Career Programs Affiliation List
8. Student Service Awards - Spring 2015
B. For Information
9. Monthly Financial Statements
10. Board Committee and Liaison Reports
11. Grants and Gifts Status Report
12. Review of Consortiums, Cooperatives and State of Illinois Contracts Purchasing Status Report
13. Disposal of Obsolete or Damaged Personal Property

XI New Business
A. Approval of Preliminary Budget for Fiscal Year 2016
B. Resolution to Establish the 2015-2016 Budget Hearing Date
C. Fiscal Year 2016 Authorization to Spend
D. Approval of Depository, Financial Services Providers, and Investment Brokers for College Funds
E. Resolution Authorizing Adoption of Prevailing Wage Act
F. Authorization for Personnel Appointment, Payment of Vouchers, and Requests to Purchase
G. The Resource Allocation and Management Plan for Community Colleges (RAMP)
H. Approval of Service Providers
I. Trust Agreement for Canning Center Project Funding (CDB Project \#810-032-024)

XII Announcements by Chair
A. Communications
B. Calendar

| August 12 | 5:00 p.m. | Committee of the Whole Meeting | W216 |
| :--- | :--- | :--- | :--- |
| August 19 | 6:00 p.m. | Regular Board Meeting | W214 |
| September 9 | 5:00 p.m. | Committee of the Whole Meeting | W216 |
| September 16 | 6:00 p.m. | Regular Board Meeting | W214 |
| November 11 | 5:00 p.m. | Committee of the Whole Meeting | W216 |
| November 18 | 6:00 p.m. | Regular Board Meeting | W214 |

## XIII Other Business

XIV Adjournment

## Call to Order

Pledge of Allegiance
Roll Call
Appointment of Trustee
XI-J Resolution to Appoint New Trustee
Swearing In of Appointed Trustee
Approval of Agenda

## Subject: Resolution to Appoint a New Trustee

## Recommended by:

The Board of Trustees

## Description

A recommendation is being made to adopt a resolution appointing the new Trustee to fill the vacancy created by the resignation of Laurie Stone. After reviewing applications and interviewing candidates, Pat Stack is appointed to the Harper College Board of Trustees. This position will be included in the 2017 Consolidated Election, as required by law.

A recommendation is being made to adopt the following Resolution:

## RESOLUTION

Be it resolved that Pat Stack of Barrington, be hereby appointed to the Harper College Board of Trustees to fill the vacancy created through the resignation of Laurie Stone. Pat Stack will serve in this capacity until the April 2017 general election, by which time he/she must decide whether or not to stand for election.

## Information

The Board made a public announcement in the newspaper and on the College website regarding the opening and guidelines to be followed in submitting applications for the appointment to an open Board of Trustees position. Members in the Harper College district were asked to submit applications for the vacancy by May 22, 2015. On June 2 and 3, 2015, the Board of Trustees conducted interviews and discussed qualifications of the applicants.

## Rationale

Upon the unexpected resignation of Member Stone, by state statute, the Board of Trustees is obligated to fill a vacant Board of Trustee seat within 60 days of the vacancy.

## Funding Source

Not applicable to this exhibit.

## Presentation

## The Small Business Development Center at Harper College <br> Dr. Rebecca Lake

Thomas Cassell

## Student Trustee Report <br> Faculty Senate President's Report

## President's Report

# Harper College 

Kenneth L. Ender, Ph.D. President

# President's Report 

June 2015

Summer classes have begun in earnest at the College. Our 5 - and 8-week sessions are already underway. We have closed the gap considerably with respect to enrollment losses experienced earlier in the summer term due to required payment commitments and are approximately 3.5\% below our FTE numbers from last summer. We have managed class sections accordingly so that our teaching costs are aligned with the diminution of credits attempted by our students. We are also operationalizing many recommendations of the Enrollment Task Force in the new fiscal year. Developing better adult enrollment strategies and accountability measures will assist in stabilizing our ongoing enrollment shortfall.

The business of the College is continuing over the summer. Our strategic planning groups are working to finalize the language of the new Strategic Plan for the Board's review in September. Faculty and staff groups are also meeting weekly to discuss the book Redesigning America's Community Colleges and determining implications for Harper. Meanwhile, the administrative staff is completing the Operational Plan for next year and is engaged in year-end performance evaluations. The Physical Plant staff is working diligently to complete campus projects best accomplished during the summer. Harper is truly a 12-month operation running at least five days per week, and often times more. It is hard to imagine how educational institutions can close on Fridays during the summer and meet their productivity objectives. We certainly would be challenged to do so.

We were very pleased to join Lake, Oakton, McHenry, and Elgin Colleges in signing a very exciting dual degree program in Business with Northern Illinois University. This new pathway for a bachelor's degree allows students to complete an identical set of program requirements at the local community college then complete the final two years at NIU's Hoffman Estates campus. This is a great program for geographically challenged students, particularly adults. In an earlier ceremony that same day, Harper and NIU entered into an agreement that enables students to transfer credits earned at NIU to Harper to complete their Harper degree, irrespective of their program major. This is a wonderful benefit for our students who transfer to NIU without a Harper degree and the agreement will also help us with our "completion" agenda. Many thanks to NIU President Dr. Doug Baker who personally championed both of these agreements.

We were very disappointed to learn that Governor Rauner has postponed any further work on State supported capital projects until a balanced budget is in place. This will directly affect the Canning Center project and most likely delay the opening of the facility. There is no direct financial relationship between the problem the Governor is trying to solve and the project; however, it is an outcome of a political dilemma that the State finds itself in.

Without a doubt, these are unprecedented and unsettling times for the State, and thus for Harper College. The threat of a property tax freeze, diminished State resources for higher education, and the post-recession enrollment dip across all of higher education make financial security tenuous at best. The College will need to stay on top of these developments and provide a steady stream of communication to the Board as well as College employees. Given the State's poor financial condition and deep political divisions, business as usual for all public entities is unlikely.

Despite the environmental ambiguity, a lot is going on and has been accomplished across the campus. Below, please find a description of those activities:

## Student Success

- Admissions Outreach, in collaboration with Continuing Education and Marketing Services, hosted the annual Inspire U event at Harper College. The event, which had over 350 attendees, is an experience expo inspiring adults to go forward in their personal and professional lives. The event featured a keynote presentation by WGN radio personality Patti Vasquez as well as numerous breakout sessions including: Career Workshops, Build Your Resume, How Adults Go Back to College, Veterans Resources, Organic Gardening, How to Manage Stress, and Tips to Avoid Identity Theft.
- The Office of International Studies and Progrms will host Fulbright Scholar-in-Residence Professor Jimrex Byamugisha of the School of Statistics and Planning at Makerere University (Uganda) for the 2015 fall semester. The Fulbright Scholar Program is the flagship international educational exchange program sponsored by the U.S. government and for over 60 years has increased mutual understanding between the people of the United States and the people of other countries. Professor Byamugisha has worked for a variety of government ministries, local and international NGOs, and International Organizations such as UN Development Programme (UNDP) and the UN World Food Programme (WFP). At Harper, Professor Byamugisha will make classroom presentations, run workshops on curriculum development, and share his expertise on a variety of subjects, including the history of East Africa and the cultures of Uganda, the educational systems of East Africa, and the impact of HIVIAIDS on Uganda and East Africa in general.
- The Rita and john Canning Women's Program hosted the third annual Community Information Exchange with record attendance. Thirty-eight community agencies were represented. This annual event is a highlight for many of our community partners because they are able to informally network and share information about resources and services in an informal, collegial setting.
- As the culmination of the one year Accelerating Opportunity Design Grant, a multi-disciplinary team of faculty and staff from Academic Enrichment and Engagement and the Career and Technical Program Divisions, presented to the Illinois Community College Board.
- Congratulations to Jeanne Leifheit, Nursing Faculty, for being selected the "Honorary Coach of the Year" for the One Million Degrees Program. Jeanne will be honored and recognized for her commitment and support as a coach at the Scholar Awards Ceremony and Reception June 17 in Chicago.
- Sarah Mikulski, ESL Call and Resource Coordinator, has been elected to the Illinois Teachers of English to Speakers of Other Language/Bilingual Education (ITBE) Board.
- Keith O'Neill, Associate Dean of Student Affairs, recently hosted the summer meetings of the leadership board and the fall conference planning committee for Region IV-East (Great Lakes region) of the National Association for Student Personnel Administrators (NASPA), one of the main international professional associations for student affairs administrators who work at colleges and universities throughout higher education.
- Harper's Child Learning Center has been reaccredited by NAEYC - National Association for the Education of Young Children. NAEYC is the world's largest organization of early childhood professionals and uses 10 standards for early childhood programs that can help families make the right choice when they are looking for a child care center, preschool, or kindergarten. The standards and criteria are also the foundation of the NAEYC Accreditation system for early childhood programs. To earn accreditation, programs must meet all 10 standards. The Harper Child Learning Center received excellent scores in all 10 standards and received commendations for nine of the standards. The program is truly committed to quality improvement and excellence.


## Facilities Management

- Construction has started on the Outdoor Amphitheater and Pedestrian Mall project. The priority is to complete the stage (adjacent to the lake) and work south toward Building D. It is critical that the lawn area in front of the stage is sodded this fall so that it will be ready for graduation next spring.
- The renovation of the Hospitality program area, and work on the parking lots at the Harper Professional Center and the Learning and Career Center remain on hold due to the Governor's temporary suspension of funding for state capital projects.
- Construction on Building D - Phase II is progressing well. The foundation for the new rotunda has been completed, and structural steel will follow shortly. Interior framing, mechanical, electrical, and plumbing have been progressing with minimal conflict with existing conditions thus far.
- Construction for the Phase I and II improvements at the Learning \& Career Center in Prospect Heights will be completed by the end of June. New exterior signage at both the roadway and building will be installed over the next few weeks and will provide much better visibility than in the past.
- Capital Development Board construction document review for the Canning Center is nearing completion. Before the project can be bid, the Governor's Office of Management and Budget will need to approve it.
- Phase I of the West Campus Infrastructure project remains on schedule and on budget.
- Various other maintenance and repair projects are occurring over the summer months in order to avoid disruption to the College during the traditional academic year. These projects include work related to mechanical, electrical and plumbing systems, exterior doors and windows, paving, sealcoating, and striping.


## Information Technology

- The Information Technology team partnered with Enrollment Services and the Business Office to develop and implement a custom software solution that will simplify the payment process for students, inform students of the net amount owed at registration, and obtain financial
commitment at registration. The solution includes interfaces to several student and financial systems in order to obtain the most current information for students. It navigates students through searching, registering, and paying for classes and informs students of essential information during these processes.
- The Enterprise Systems team completed the development of an interface between Silkroad, Human Resource's system to support the new employee orientation and employee transition processes, and Oracle E-Business Suite, our ERP system. The interface enables seamless information sharing between the two systems.
- The Networks and Servers team provided the infrastructure for Harper graduation ceremonies to allow for real time video broadcast of the ceremony to the Performing Arts Center (PAC) and over the internet.
- Over the Memorial Day weekend, the Telecom team applied several software patches to the voice network servers. The patches were applied to protect the servers from software vulnerabilities and viruses. The team also added an additional Call Center server that will provide redundancy to the One Stop, Financial Aid, Business Office, Registration, CE Registration, Motorcycle Registration, Student Development, Health Services, Student Service Desk, and Employee Service Desk call centers.


## Advancement

- The Educational Foundation held the $27^{\text {th }}$ Annual Golf Open on June 8. This year's event hosted 131 golfers and 31 additional dinner guests. The dinner featured remarks from Zachary Mayo, Harper student and recipient of the Jake and Jordan Sadoff scholarship. This event raised more than $\$ 22,000$ in the live appeal in support of Promise Scholarship and more than $\$ 173,000$ (gross amount).
- On Monday, June 29 at 9:00 a.m., Harper will celebrate the start of the construction phase for the FMA Advanced Manufacturing Lab in Building H with a Groundbreaking / Hard Hat Ceremony.
- The Fabricators \& Manufacturers Association Intl. (FMA) partnered with Harper College with a $\$ 500,000$ sponsored gift to support Harper College's Advanced Manufacturing Technology program.
- "In five years I expect us to be filling the FMA Advanced Manufacturing Lab with 600 students a year who will learn skills that the industry needs to work with current equipment," said Kurt Billsten, coordinator and instructor of the Advanced Manufacturing Technology program at Harper College.
- His expectations are well on their way to realization because of innovative programming, industry involvement, the College's renewed dedication to manufacturing programs, and the grant from the Fabricators \& Manufacturers Association Intl. (FMA)


## Workforce and Strategic Alliances

- The TAACCCT office hosted the annual INAM consortium meeting. The President's Advisory Committee met in conjunction with the INAM meeting, where progress in meeting grant
requirements was reviewed, as required in the grant. Dr. Michele Weise, noted Harvard researcher, provided a keynote address on disruptive innovation in higher education.
- Some InZone classes began last week-with a full scheduled beginning on June 15. The winter weather prompted most school districts to cancel classes thus the school year was extended. This caused InZone to adjust their schedule accordingly. Soon, more than 1,000 youngsters will be taking courses at Harper this summer!
- Motorcycle safety classes are in full swing. Harper manages all such classes for the Illinois Department of Transportation throughout Cook County.


## Diversity and Inclusion

- Harper College was recognized as one of the 2015 NCORE Groups at the National Conference on Race \& Ethnicity in Washington, DC which took place from May 26 - May 30. NCORE is a national conference designed to provide a space for critical discussions around issues of diversity and inclusion on college campuses. The conference was attended by a number of Harper employees and we were able to staff a Harper College information and recruitment table in the exhibit hall for three full days. The table provided Harper with an opportunity to make conference attendees more familiar with employment opportunities and our commitment to diversity and inclusion. Conference attendees that visited the table expressed a great deal of interest in our Faculty Fellows program.


## Communications and Legislative Relations

- Over the course of six days, Community Relations hosted more than 1,800 students from 15 Ambassador Schools representing School Districts 15,21 and 25. These district students, who come from schools where more than $50 \%$ of the student population qualify for free or reduced lunch, visited and participated in activities lead by faculty and staff from Nursing, Manufacturing, HVAC, Fashion, Physics, Chemistry, Music, Athletics, Marketing, Library Services, Student Communications, Linguistics, Business, Admissions, Facilities, the Educational Foundation, Student Involvement, Career Development, Theatre, the Police Department, and the Mobile Unit. More than 70 students, faculty and staff members volunteered their time to help make the visits a success.
- We have received very positive feedback from both the students and the teachers. Students loved the experience of being on campus and being able to ask our Harper student tour guides questions. The students from Euclid Elementary were so excited by Carl Dittburner's Google Sketch Up activity that the teacher will be downloading the program to use in class.
- Community Relations and Alumni Relations hosted an information table at Amita Health's Family Block Party on Saturday, June 6. The event took place at Alexian Brothers Women and Children's Hospital in Hoffman Estates. An estimated 575 families were in attendance.
- On June 9, Community Relations hosted an activity table at Jane Addams Elementary Spring/Summer Literacy night to promote college readiness and campus services open to the community.
- The Illinois General Assembly concluded a disappointing spring session without a budget for FY 16 amid deep political divisions between Governor Rauner and the Democratic leaders who
control the Illinois House and Senate. The legislature is currently meeting once a week in "extended session" in the hopes of working out a budget compromise by the end of the fiscal year. If an agreement is not reached, it is likely some parts of state government will shut down and payments to vendors will be further delayed. The Governor's Office has already announced planned program cuts and suspensions effective July 1 in the event that a budget deal is not reached. Cuts that would affect Harper include:
- Suspension of capital projects, including construction at state facilities, schools and colleges.
- Suspension of all capital grants for legislators' earmarks and non-bonded or "pay as you go" capital projects.
- Reducing funding for state-funded job training programs and suspension of funding to legislative earmarks for job training.
- Community colleges were the target of 36 bills related to ongoing issues at the College of DuPage. The bills included limits on cash reserves, the frequency of audits, new transparency requirements and limits on when community colleges are able to send out promotional material. Most of the COD-related legislation did not advance past House and Senate committees thanks to intense lobbying by community colleges who told lawmakers the bills, though well-intentioned, diminish control of community colleges by locally elected Boards. One bill that is currently on hold would limit contracts for all community college employees to four years and prohibits college boards from giving departing presidents more than one year's salary and benefits.
- The legislature did pass legislation that sets a $20 \%$ "aspirational" goal for hiring minority vendors by community colleges for six professional services (accounting, insurance, legal, information technology, architectural/engineering and banking/investments.) The bill was softened to ease reporting requirements, but minority hiring by community colleges would be monitored by a state Board.
- On a positive note, the General Assembly passed Senate Bill 806 which will ease transfer and grant junior status for community college graduates who attend state universities. Harper Provost Judy Marwick and her fellow community college Chief Academic Officers have been working on the bill for several years. The bill was sponsored by Harper legislative representatives, Representative Fred Crespo in the House and Senator Dan Kotowski in the Senate.
- Harper stories in the local media included:
- A Daily Herald story about Harper's partnership with NIU to offer a dual business degree and a reverse transfer agreement.
http://www.dailyherald.com/article/20150612/news/150619494/
- A Daily Herald story about a student expelled for inappropriate text messages filing a federal lawsuit against the College.
http://www.dailyherald.com/article/20150611/news/150619691/
- A Daily Herald editorial urging lawmakers to reject COD-related bills and allow locally elected Boards to control community colleges.
http://www.dailyherald.com/article/20150528/discuss/150528723/
- A Daily Herald story about the search to fill a vacant seat on the Board of Trustees. http://www.dailyherald.com/article/20150528/news/150528784/
- A feature story in the leading insurance trade publication PropertyCasualty360 about Harper's new apprenticeship program with Zurich Insurance Group in Schaumburg.
http://www.propertycasualty360.com/2015/06/11/one-way-to-find-new-insurance-professionals-grow-y
- A Chicago Tribune story about the Illinois Senate passing a COD-related bill limiting payouts to departing college presidents and limiting community college employee contracts to four years. http://www.chicagotribune.com/news/watchdog/cod/ct-college-of-dupage-community-college-legislation-20150530-story.html

The next formal meeting of the Board will be in August, as we stay with the tradition of foregoing a formal meeting so the Board can engage in professional development. When we meet next we will be a week away from the beginning of the fall semester. Our operating milieu will hopefully be much clearer. The debate in Springfield between then and now should be very interesting. Over the summer we will keep folks informed of developments as we know them.

Enjoy the warmth of July and August.

Ken

## President's Report

## Student Success Report

Supplemental Instruction
Njambi Kamoche

## President's Report

 CorrespondenceTop line headline: Zurich Apprenticeship Program
Subhead: First-of-its-kind U.S. apprenticeship program to train next generation of insurance professionals.
Article headline: Zurich establishing apprenticeship program in the U.S.
Search terms: apprentice, apprenticeship, Select USA, Harper
I mage: young professionals, college-age in business or business casual attire, see attached
Zurich is establishing an apprenticeship program in the U.S. to help develop the next generation of insurance industry professionals.

The Zurich Apprenticeship program is part of the Obama Administration's Upskilling initiative, which aims to realize the full potential of America's workforce by empowering individuals with the education and training they need to develop new skills and earn higher wages via programs such as apprenticeships.

Zurich has a long-standing apprentice program in Switzerland. In 2014, 94 percent of those who completed their apprenticeship went on to find employment within Zurich. The U.S. program will apply lessons learned from the Swiss experience and place considerable value on retaining committed, competent, and qualified future commercial insurance professionals once the apprenticeship has been completed.
"Our program is the first of its kind in the U.S. insurance industry and therefore has an important role to play in demonstrating the value of apprenticeships in this sector," said Mike Foley, CEO North America Commercial and Regional Chairman of North America for Zurich Insurance Group. "Our experience in Switzerland has shown us that apprenticeships are a very powerful way of developing core business competencies and inspiring young people to take on new challenges."

William Rainey Harper College, in Schaumburg, IL, will provide Zurich with administrative support and help design the course curriculum, which will involve small "cohorts," or groups, of apprentices participating in both coursework and on-the-job training over a two-year period of time. The inaugural class of 20 participants will begin in 2016.

In the U.S., Zurich also offers internships and supports various insurance academic programs at multiple universities across the U.S. In addition, formal, paid training programs for underwriters, claims and finance professionals combine classroom training with on-the-job field experience. These are just a few of the ways Zurich invests in employee career development in an effort to help employees grow, thrive and contribute to our ambition to be the best.


Caption: North America Commercial CEO Mike Foley hosted a meeting in Switzerland on June 9 with U.S. Department of Labor Deputy Director Christopher Lu (pictured with Mike) and U.S. Ambassador to Switzerland Suzi LeVine to discuss the Zurich Apprenticeship Program and the federal government's efforts to encourage such efforts.

May 7, 2015


Dear Kenneth:
I write to share some exciting news with you.
I have just learned from my Registrar that among the anticipated graduates at the Governors State University Spring Commencement will be 15 individuals who attended William Rainey Harper College. Thank you for sending us well-prepared, enthusiastic, hard-working students. I have attached the names and programs of the GSU graduates who came to us from your college.

I invite you to participate in the joy and pride of these students and their families at one or both of the Governors State University Commencement Ceremonies on Saturday, May 16, 10:00and and 5 pm , at the Tinley Park Conference Center.

There will be a special breakfast before the morning ceremony in honor of Nikki Giovanni/ poet, author, educator, and GSU Honorary Degree Recipient. In the afternoon we will be hosting at tea in honor of Elizabeth Brackett, journalist, author, and GSU Honorary Degree Recipient.

Please contact Penny Perduc, 708-534-4130, for specific information if you are able to attend the GSU Commencement. I hope to see you on May 16, 2015.

Sincerely,

Elaine P. Mammon, PhD. President


## Governors State University Graduates

May, 2015 Commencement
Students who previously attended William Rainey Harper*


* Please see specifics included in accompanying letter.


## Harper College Employee Comments

## Public Comments

## Consent Agenda for Approval

X-A. 1 Approval of Minutes of Board Meeting
X-A. 2 Approval of Fund Expenditures
X-A. 3 Approval of Bids
X-A. 4 Approval of Requests for Proposals
X-A. 5 Approval of Purchase Orders
X-A. 6 Approval of Personnel Actions
X-A. 7 Annual Review and Approval of Health Career Programs Affiliation List

X-A. 8 Student Service Awards - Spring 2015

# Subject: Approval of Minutes of Board Meetings 

## Recommended by:

Maria Coons,
Senior Executive to the President / Board Liaison

## Description

A recommendation is being made to approve the minutes from previous Board meeting(s).

## Information

Not applicable to this Exhibit.

## Rationale

Not applicable to this Exhibit.

## Funding Source

Not applicable to this Exhibit.

WILLIAM RAINEY HARPER COLLEGE BOARD OF TRUSTEES OF COMMUNITY COLLEGE DISTRICT \#512 COUNTIES OF COOK, KANE, LAKE AND McHENRY, STATE OF ILLINOIS

Minutes of the Committee of the Whole Meeting of Wednesday, May 13, 2015

CALL TO ORDER

ROLL CALL

DISCUSSION OF
FOLLOW UP ITEMS

The Committee of the Whole meeting of the Board of Trustees of Community College District No. 512 was called to order by Chair Hill on Wednesday, May 13, 2015 at 5:05 p.m. in Room W216 of the Wojcik Conference Center, 1200 W. Algonquin Road, Palatine, Illinois.

Present: Members Dowell, Gallo (entered at 5:16), Hill, Kelley (entered at 5:10), Mundt, Robb, and Student Member Haynes Absent: none

Also present: Kenneth Ender, President; Ronald Ally, EVP Finance and Administrative Services; Bret Bonnstetter, Controller; Laura Brown, Chief Advancement Officer; Phil Burdick, Chief Communications Officer; Maria Coons, Senior Executive to the President and VP Workforce and Strategic Alliances; Tom Crylen, Executive Director of Facilities Management; Brian Knetl, Associate Provost; Judy Marwick, Provost; Maria Moten, Assistant Provost; Sheryl Otto, Assistant Provost; Michelé Robinson, Special Assistant to the President for Diversity and Inclusion; Sheila Quirk-Bailey, Chief of Staff and VP Planning and Institutional Effectiveness; Roger Spayer, Chief Human Resources Officer; Evelyn Seiler, Executive Assistant and Board Support; Bridget Cahill; Tom Dowd; Julie Ellefson-Kuehn; Tom Goetz; Matt McLaughlin; Darlene Schlenbecker; Legat Architects Sylvia Kowalk, Scott Steingraber, and Jeff Sronkowski.

Crylen asked Steingraber and Kowalk of Legat Architects to present the Building F Recommendation, which was informed by the Building F Steering Committee. Co-chairs Tom Goetz and Knetl were present to answer additional questions.

Dr. Ender gave a progress update on Building M. The Board will be provided a full update in June.

Crylen presented the Semester Construction / Campus Master Plan Update.

Dr. Quirk-Bailey explained how Project Discover was submitted for and won a grant. Title III Grant Director Matt McLaughlin detailed Harper's objectives and progress toward implementation.

Bonnstetter reviewed the FY15 Budget status.
Dr. Ally briefly reviewed the Shared Governance Finance Committee's efforts in looking at Harper's tuition policy.

The Strategic Plan was discussed regarding the changes to the timeline in order to allow for further work on the goals and directions.

Darlene Schlenbecker updated the Operational Plan, indicating that of 54 goals, 38 were completed and met, 12 were not met, and 4 are not completed. The not met and not completed were reviewed.

Dr. Ender discussed the Summer 2015 enrollment numbers and potential implications

Dr. Coons reviewed the Board Packet.
Member Hill motioned and Member Kelley seconded to adjourn the meeting to closed session at 7:40 p.m. to discuss a personnel matter. In a voice vote, motion carried.

FORMAL ACTIONS
ADJOURNMENT

There were no formal actions taken.
Member Kelley motioned, Member Hill seconded, adjournment at 7:56 p.m. In a voice vote, motion carried.

## Chair

Secretary

WILLIAM RAINEY HARPER COLLEGE
BOARD OF TRUSTEES OF COMMUNITY COLLEGE DISTRICT \#512 COUNTIES OF COOK, KANE, LAKE, AND McHENRY, STATE OF ILLINOIS

Minutes of the Board Meeting of Wednesday, May 20, 2015
CALL TO ORDER The regular meeting of the Board of Trustees of Community College District No. 512 was called to order by Chair Hill on Wednesday, May 20, 2015 at 6:02 p.m. in the Wojcik Conference Center (room 214), 1200 W. Algonquin Road, Palatine, Illinois.

Member Hill led the Pledge of Allegiance.
Present: Members Greg Dowell, Jim Gallo (entered at 6:07 p.m.), Diane Hill, Bill Kelley, Walt Mundt, Nancy Robb, and Student Member Joseph Haynes.
Absent: None.
Also present: Kenneth Ender, President (by phone); Ronald Ally, EVP Finance and Administrative Services; Patrick Bauer, Chief Information Officer; Bret Bonnstetter, Controller; Laura Brown, Chief Advancement Officer; Phil Burdick, Chief Communications Officer; Maria Coons, Senior Executive to the President; Tom Crylen, Executive Director Facilities Management; Maria Moten, Assistant Provost; Sheryl Otto, Assistant Provost; Sheila QuirkBailey, Chief of Staff; Michelé Robinson, Special Assistant to the President for Diversity and Inclusion; Roger Spayer, Chief Human Resources Officer; Kenya Ayers; Jennifer Berne; Kathy Bruce; Orlando Cabrera; Kimberly Chavis; Tom Dowd; Amie Grainger; Travaris Harris; Njambi Kamoche; Paul LeBreck; Carolynn Muci; Keith O'Neill; Mary Beth Ottinger; Larry Price; Kathryn Rogalski; Darlene Schlenbecker; Evelyn Seiler.

Guests: Phil Gerner, Robbins Schwartz; Kimberly Butler, student; Juan David Cortes, student; Eric DeBold, student.

Member Hill moved, Member Kelley seconded, approval of the Agenda.

In a voice vote, motion carried.
Chair Dowell took a moment to thank Member Hill for her service as Chair for the past five years, and presented her with a commemorative gavel. Member Kelley added words of praise and gratitude for her leadership, dedication, thoughtfulness, and tact. Member Hill thanked the Board for this honor. She has learned a great deal from her tenure as Chair. The work of the College depends on everyone keeping the students as the focus. She felt fully supported by this Board and looks forward to supporting Chair Dowell during his tenure. Dr. Ender also thanked Member

## PRESENTATION

Graduation 2015

STUDENT TRUSTEE REPORT

Hill for her leadership and for her focus on Board development and policy making processes.

Dr. Ender asked Moten to present an in-depth overview of this year's graduating class.

Moten noted that this year's ceremony saw more than 560 of Harper's 3,705 graduates for 2015 participate in the commencement ceremony. This overview will review Harper's completion goals, degree and certificates awarded status, a brief demographic profile, and outcomes of current initiatives.

Harper's degree completion initiative established in 2009 is to increase total credentials by 10,604 by the year 2020. The overall target is 38,059 credentials. To date Harper has awarded 24,376 credentials, which is 64percent of the total goal, leaving about 13,680 credentials to award, or 2,736 credentials each of the next five years. By degree type, Harper has awarded most credentials in certificate programs, followed by Associates in Arts and Associates in Applied Science. Many of these certificates are stackable and lead to a two-year degree, which leverages student success and is encouraged by our counselors. By age, most graduates are 19-24 years old. This year, there is one student who is graduating high school this spring and completing her associate's degree this summer. This is possible through concurrent enrollment, AP credits, and the efforts of the student.

Current initiatives include focused communication to students about the importance of obtaining a credential, hiring a completion concierge, the Commit to Complete pledge which is being assisted by Phi Theta Kappa, and an electronic digital Commit to Complete pledge card that will be launched this fall. The implementation of the degree audit module allows students to track their own progress toward their established graduation goal. There are established partnerships with four-year institutions, including the Engineering Pathway with University of Illinois, the pharmacy partnership with Roosevelt University which leads to a doctorate degree, and many other transfer agreements to fouryear institutions, and reverse transfer credits to complete the Associates once they move onto their four-year institution. With the district high schools, the Power of 15 initiative provides high school students the opportunity to enroll in college-level courses. A brief video of this year's graduation was shared.

Student Member Haynes noted the following spring achievements by Student Involvement groups: the Celebration of Excellence, Black Student Union's SOS mentoring program and Black History Month events, Convocation, extended library hours during finals week, the Legacy Scholarship creation, and Graduation. In athletics, the Harper College Men's Track and Field team took

FACULTY SENATE PRESIDENT'S REPORT

PRESIDENT'S REPORT

Student Success Report
Celebration of Excellence
second place at Nationals, while the Women's Track and Field team placed third. Two softball and two baseball players were named to the All-Region 2015 Team. His recommendations included improved student communications particularly with veterans, and an increased institutional effort toward Black History Month events. He noted he is looking forward to the coming year.

Dr. Dowd congratulated Chair Dowell on his new position. He remarked that Graduation was a wonderful day, in terms of weather and the speaker Laurie Stone. Faculty engagement in the strategic plan has brought about a very nice debate about the direction of the College, which will continue through the summer as the plan goes through Shared Governance to reach the Board. He acknowledged the shared goal by everyone involved in the debate, success for the students. Summer semester brings the opportunity for a couple of restful weeks, whether at the beginning or the end of term. This should be a successful summer.

Dr. Ender thanked Student Trustee Haynes and Dr. Dowd for their remarks. He asked Associate Dean of Student Affairs Dr. Keith O'Neill to share a recap of Student Involvement's Celebration of Excellence event.

Dr. O'Neill explained the $35^{\text {th }}$ Annual Celebration of Excellence was held May 1. The event was entirely student designed, led, and executed, including the food. Students spend about 20 percent of their weekly time in the classroom and 80 percent of their weekly time is spent outside of the classroom. Those students who engage holistically with their colleges are quick to credit that connection with their higher achievement and greater success. Harper's Student Affairs works with students as partners to build in opportunities for safe and healthy out-of-classroom opportunities around personal development. The Celebration of Excellence recognizes their achievements, and this year introduced inaugural Harper Spirit Awards and the William Rainey Harper Awards. The Harper Hawks mascot was also introduced at the celebration and will be officially named in a student election this fall. Tonight's student leaders include Kimberly Butler, founder of Hawks Water Polo, member of the Women's Volleyball team, newly elected president of our Student Activities Board, and a recipient of the first President's Award for Student Life and Leadership; Juan David Cortes, president of Latinos Unidos and inaugural recipient of the Dean's Award for Service to Campus and Community; and Eric DeBold, a member of the student team that produced the Celebration of Excellence and the newly elected President of our Student Government Association. A common philosophy for these students is the more effort put into something the more a person gets out of it.

Butler had been engaged in clubs and sports throughout high school, and couldn't imagine college without being involved. Her participation started immediately as a member of the Women's Volleyball team, and she joined Student Activities Board last fall where she served as Recruitment and Retention Chairperson. This coming year she will be co-president of the club and hopes to bring some creative and fresh ideas to the board. Having played water polo in high school, she was surprised to find that Harper didn't have such a club. With the help of Athletic Director Doug Spiwak and Student Activities Board sponsor Erin Morettes, she created the club constitution and presented the idea to Student Government, and Harper officially had a water polo team. She credited club sponsor Patrick Bauer for making the team a huge success. As president for the second year, this coming year's focus will be on getting more students involved and playing more games against other schools. She was awarded a Distinguished Scholar scholarship to attend Harper, joined the Honors Program last fall, and was recently inducted into Phi Theta Kappa. She has put a lot into this past year and has gotten rewarding experiences as a result, and looks forward to what next year will bring.

Cortes is the former president of Latinos Unidos Organization and received the Dean's Award for Service to Community and Campus. He first joined this organization to make new friends and see what was happening during the weekends. But he soon realized the club did a lot of volunteer work both on campus and in the community. These fundraisers and events helped him be a better leader and be better academically. When he ran for president of Latinos Unidos, he was open to the many challenges and opportunities, and created bigger events than had been planned before. He is honored to have received this award.

DeBold was just elected as the new Student Government President and is excited to get this term underway. He feels involvement on campus is important and that education is more than academics. Because of his involvement on campus through Student Government and working in the Office of Student Involvement, he has been inspired by the multicultural organizations and their efforts throughout the year, especially LU and BSU in how they connect to other students who aren't already involved. This insight will help him this coming year as both SGA and the Office of Student Involvement will be working to increase student participation. Part of that is getting the word out about all the excellent services and activities Harper offers in order to get more students involved and engaged on campus. He is also inspired by those students who have seen a need on campus and took the initiative to create a club to fill that need and make Harper more inclusive. This next year is really going to be exciting for all students. He thanked the Board for their time.

Dr. Ender shared how proud he is of these students and all the work that the students have done. The deeper engagement the College can foster inside and outside the classroom, the more apt the students are to complete the degrees that they're pursuing. He took a moment to recognize Kathy Bruce, Dean of Math and Science, and Sheila Quirk-Bailey, Chief of Staff and Vice President of Planning and Institutional Effectiveness for earning their doctoral degrees.

Dr. Ender added that the graduation ceremony was one of the best ever, and noted that Laurie Stone's "kitchen conversation" has been requested by faculty and staff to share with their own families. Regarding the strategic plan process, there have been a lot of good conversations across the campus about the directions and the plan, and all agree that inclusion, engagement, and achievement are the focus for the next four years. These might be some tough conversations, but they're absolutely the right conversations at the right time in the development of this institution. There was a lot of work in the course of the last month that is reflected in the report. He briefly discussed the discussion on campus with regards to the AEE division which will be temporarily reorganized as Dr. Ayers takes a leave of absence to serve as an ACE Fellow. He mentioned the Annual Golf Outing on June 8, and expressed hope that all the Board members can participate in some way. He leaves soon for a short vacation and looks forward to a productive summer.

HARPER EMPLOYEE There were no employee comments.
COMMENTS
PUBLIC COMMENTS
CONSENT AGENDA

Fund Expenditures
Accounts Payable
\$ 3,391,828.36
Student Disbursements \$ 103,486.25

The payroll of April 3, 2015 in the amount of \$2,021,472.77; April 17,2015 in the amount of $\$ 1,984,625.08$; and the estimated payroll of May 1, 2015 in the amount of $\$ 2,003,048.93$.

Bid Approvals

Request for Proposals

Purchase Orders
as the lowest responsible and responsive bidders, in the total amount of $\$ 2,119,963.00$, inclusive of total bid amount of $\$ 1,625,168$, general conditions of $\$ 172,774,10 \%$ contingency of $\$ 179,794$, bonds and insurance of $\$ 32,357$, and construction management fees of $\$ 109,600$; as provided in the Operations and Maintenance (Restricted) Fund (Fund 3) budget.

Ex. X-A.4.a Accept a proposal and award a two-year contract with three annual options to renew to PTB \& Associates as the Title III Grant evaluator, in the amount not to exceed $\$ 125,000.00$ ( $\$ 25,000$ a year for the five years of the grant), as approved by the DOE as a component of the grant submission and budget, as provided by the Title III grant funding.

Ex. X-A.4.b Accept a proposal and award a three-year contract to Pearson Vue for the purchase and implementation of an electronic badge credentialing system, in the amount not to exceed $\$ 25,000$, as provided in the Trade Adjustment Assistance Community College and Career Training Grant (TAACCCT3) from the U.S. Department of Labor, as awarded to the LINCS Consortium of which Harper College is a member.

Ex. X-A.5.a Approve the issuance of a purchase order to Commonwealth Edison Company for the design and installation of the upgraded electrical service, equipment, and transformer vault associated with the West Campus Infrastructure Project, as
required for the proposed renovations, in the amount of $\$ 255,076.87$, including $\$ 231,888.06$ for planned work to be performed and a 10\% contingency of $\$ 23,188.81$, as provided in the Operations and Maintenance (Restricted) Fund (Fund 3) budget as part of the West Campus Infrastructure Project.

Ex. X-A.5.b Approve the change order to Cannon Design for consulting services for the programming and feasibility study for Building $M$, in the amount of $\$ 51,750.00$, as provided in the Operations and Maintenance (Restricted) Fund (Fund 3) budget.

Personnel Actions Faculty Appointments<br>Karen Koczaja Dailey, Assistant Professor - Chemistry, Math and Science, 08/18/15, \$53,440/year<br>Willie Morris, Instructor - English, Liberal Arts, 08/18/15, \$43,538/year<br>Oubria Tronshaw, Instructor - Faculty Fellow, Liberal Arts, 08/18/15, 2nd Year Assignment, \$43,538/year<br>Darnell Windmon, Instructor - Faculty Fellow, Math and Science, 08/18/15, 2nd Year Assignment, \$43,538/year

## Professional/Technical Appointment

Sara Lucas, Staff Interpreter, P/T, Access and Disability Services, 05/11/15, \$40,600/year

Classified Staff Appointment
Kaye Medina, Information Receptionist, P/T, 05/26/15, \$14/hour

## Harper \#512 IEA-NEA Appointments

Joseph Meehan, Groundskeeper III, Roads and Grounds, 05/04/15, \$33,758/year
Ryan Talsma, Groundskeeper I, Roads and Grounds, 05/18/15, \$19,136/year

## Faculty Retirement

Alice Roberts, Associate Professor, Academic Enrichment and Engagement, 5/15/2015, 16 years 9 months

## Harper \#512 IEA-NEA Separation

Juan Silva, Maintenance Helper, Operation Services, 05/06/15, 3 years 2 months

Semi-annual Review of Closed Session Minutes and Board Recordings

Approve the recommendation that minutes of closed sessions under review remain closed as the need for confidentiality still exists and that the verbatim recording prior to May 2013 that do not involve pending litigation be destroyed, as presented in Exhibit X-A. 7.

| Resolution for Trustee Stone | Approve the following resolution honoring Trustee Rita Canning's |
| :---: | :---: |
|  | service to the College, as presented in Exhibit X-A.8. |
|  | Whereas, Laurie Stone, was elected to the Board of Trustees in 2001 and served with distinction from November 2001 until April 2015; and |
|  | Whereas, she served as the Chair of the Board of Trustees from |
|  | 2003 to 2010, and in that role appointed the Presidential Search |
|  | Committee that recommended the hiring of Dr. Kenneth L. Ender as the fifth president of Harper College who brought a student success focus to the institution; and |
|  | Whereas, she worked tirelessly in support of the 2000 and 2008 capital referenda that resulted in funding for needed infrastructure improvements and resulted in the opening of Avanté which was selected as a Merit Award finalist by the Chicago Building |
|  | Congress for its positive impact on the community, and the opening of the Career and Technical Education Center; and |
|  | Whereas, during her tenure on the Board of Trustees, Harper |
|  | College successfully reaffirmed its accreditation with the Higher |
|  | Learning Commission in 2007, and with her thoughtful input developed the 2010 Campus Master Plan; and |
|  | Whereas, she steadfastly represented the community and ensured that the economic vitality of the District was considered in |
|  | Board decisions, and tirelessly supported students in all deliberations; and |
|  | Whereas, being an ambassador and advocate for Harper College, she attended annual Commencement and Convocation ceremonies, Strategic Planning Conferences, Committee |
|  | Meetings of the Whole, Board Retreats, ACCT and ICCTA |
|  | Meetings, Educational Foundation Galas, and Receptions; Now, Therefore Be it |
|  | Resolved, that the Board of Trustees of Harper College honors the accomplishments of Laurie Stone as she served honorably and with distinction as a Trustee and friend. We thank her for all her positive contributions to Harper College and its community. |
|  | Attested the Twentieth Day of May in the Year 2015. |
|  | Upon roll call of the Consent Agenda for Approval, the vote was as follows: |
|  | Ayes: Members Dowell, Gallo, Hill, Kelley, Mundt, Robb and Student Member Haynes. |
|  | Nays: None. |
|  | Motion carried. |
| Financial Statements | Review of monthly financial statement as outlined in Exhibit X-B.1. |
| Board Committee and | Foundation Liaison Report: Member Hill reported that the |
| Liaison Reports | Educational Foundation received $\$ 2.4$ million year to date income, and $\$ 5,355,904$ in Promise contributions, pledges and interest |

income. She announced a number of new scholarships: Donna Penkava Grzegorek Dental Hygiene Scholarship Fund, Elizabeth A. Troyer Memorial Endowed Scholarship, Kelley Family Endowed Career Foundations Scholarship Fund, and Wintrust Bank Learning and Career Center Scholarship, and Young Family Scholarship. The Lang Speech Classroom was dedicated April 1 honoring Linda Lang, former Harper College Speech Team Coach and 2014 Harper College Distinguished Alumni Award Recipient. And the Turpin Fashion Design Equipment Room was dedicated in honor of Shirley Turpin on May 12. Shirley Turpin also received a special tribute award of Harper College Alumni Achievement for Lifelong Learning. As mentioned, the Golf Outing is June 8, and has many sponsors already, promising a great event. There is already about \$130,000 raised and the auction and raffle haven't happened yet. There are 128 golfers signed up. If you are not playing golf, do consider attending the evening dinner.

ICCTA Liaison Report: Member Kelley reported that the ICCTA Annual Conference will be held in Schaumburg June 4 and 5 at the Renaissance, and includes new Trustee orientation, a Friday panel, and Harper's Laurie Stone will be honored at the luncheon.

Alumni Liaison Report: Member Gallo reported the call for nominations for the 2015 Distinguished Alumni Awards is under way. The committee meets in June and the awards ceremony will be in October. The Stand Up and Be Counted program provides a means for employers to connect Harper alumni in their workplace. The program launched with Alexian Brothers Health System, now part of AMITA Health, as the first employer to be recognized during Stand Up and Be Counted celebration events at their Women and Children's Hospital on May 7 and at Alexian Brothers Medical Center on May 15. The 5th Annual Nursing Alumni Symposium was held in April with more than 250 people attending. The new Harper Alumni LinkedIn Group currently has 151 members. The Alumni Open House will be held June 25 in conjunction with the College's $44^{\text {th }}$ Annual Dinner and Jazz Concert. The Alumni Gift for 2015 graduates included a letter welcoming them to the Harper College Alumni Community and an alumni gift at the Graduation ceremony on May 16.

Grants and Gifts Status Report

Consortium, Cooperative and State of Illinois Contracts Purchasing Status Report

Current status of operational public and private grants to the College, and status of cash donations and in-kind gifts to the Educational Foundation, as outlined in Exhibit X-B.3.

Review of the monthly Consortium, Cooperative and State of Illinois Contract Purchasing Status Report, as outlined in Exhibit X-B.4.
$\left.\begin{array}{ll}\begin{array}{l}\text { NEW BUSINESS } \\ \text { Trustee Emerita } \\ \text { Designation }\end{array} & \begin{array}{l}\text { Member Hill moved, Member Mundt seconded, to approve } \\ \text { the recommendation to designate Laurie Stone as Trustee } \\ \text { Emerita, as outlined in Exhibit XI-A (attached to the minutes in the } \\ \text { Board of Trustees' Official Book of Minutes). }\end{array} \\ & \text { In a voice vote, motion carried }\end{array}\right\}$

In a voice vote, the motion carried at 7:22 p.m.

## Subject: Approval of Fund Expenditures

## Recommended by:

Bret Bonnstetter
Administrative Services

## Description

A recommendation is being made to approve fund expenditures as follows:

1. Bills Payable

Accounts Payable \$ 5,156,094.87
Student Disbursements 145,007.10
2. Payroll

05/01/2015
05/15/2015
3. Estimated Payroll

05/29/2015

2,074,502.30
2,071,574.24
\$ 2,073,038.27

## Information

Not applicable for this exhibit.

## Rationale

Not applicable for this exhibit.

## Funding Source

Not applicable for this exhibit.

## Subject: Construction Contracts for Bid Package \#2 Outdoor Amphitheater and East Campus Landscaping Project

## Recommended by:

Thomas Crylen, Executive Director
Facilities Management

## Description

A recommendation is being made to award the following construction contracts for the Outdoor Amphitheater and East Campus Landscaping Project:

- 05.1 - Metals - Future Fabricating Inc.
- 32.1 - Site Paving - Abbey Paving

This Bid Package consists of individual trade packages as defined below:

- 05.1 - Metals - Includes all work to furnish and install all handrails and guardrails
- 32.1 - Site Paving - Includes all work to furnish and install all concrete curbs and sidewalks

The contract for Power Construction stipulates these contracts are immediately assigned from the Board of Trustees of Harper College to Power Construction upon approval.

## Information

The scope of work for this project will include the construction of the proposed graduation area along the north side of Building $D$ and the south side of the lake, and minor improvements at Buildings D, H, and the parking structure. Improvements will include walkways and emergency access roads, plazas and shade structures for graduation, landscape seating walls, site lighting, and landscape irrigation. The project will be phased to coincide with the completion of other related projects. In May 2015, the Board approved the following for this project: Cast-in-Place Concrete, Fabric Structures, Electric, Earthmoving and Landscaping. This exhibit includes the final two elements: Metals and Site Paving.

The construction phase of this project started in May 2015 and is expected to be completed in May 2016.

A bid notice was published in the newspaper and the Harper website. The following is a recap of the individual trade bid packages:
05.1 - Metals: Sixteen (16) bids were solicited and two (2) bids were received.

## BID RESULTS: Outdoor Amphitheater and Pedestrian Mall Project

 05.1 - Metals32.1 - Site Paving: Twenty four (24) bids were solicited and three (3) bids were received.

| BID RESULTS: Outdoor Amphitheater and Pedestrian Mall Project |  |
| :--- | :---: |
| 32.1 - Site Paving |  | (\$149,450 $\quad 2988,000$

A summary of the bid package is as follows:

| Trade | $\underline{\text { Bid }}$ |
| :--- | ---: |
| 05.1 - Metals | $\$ 90,775$ |
| 32.1 - Site Paving | $\underline{149,450}$ |
| Subtotal | 240,225 |
| Construction Management Fees (Included in Bid Package \#1) | 0 |
| General Conditions (Included in Bid Package \#1) | 0 |
| Bonds and Insurance | $\underline{4,783}$ |
| Subtotal | 245,008 |
| $10 \%$ Contingency | $\underline{24,501}$ |
| Total | $\underline{\$ 269,509}$ |

## Rationale

The following contractors were selected as the lowest-responsible and responsive bidders:

- 05.1 - Metals - Future Fabricating Inc.
- 32.1 - Site Paving - Abbey Paving


## Funding Source

Funds in the amount of $\$ 269,509$ are provided in the Operations and Maintenance (Restricted) Fund (Fund 3) budget. This includes the total bid amounts of $\$ 240,225$, Bonds and Insurance in the amount of $\$ 4,783$, and a $10 \%$ contingency of $\$ 24,501$. Bid Package $\# 1$ from May and this Bid Package \#2 total $\$ 2,389,202$, or $\$ 460,789$ under the total Outdoor Amphitheater and East Landscaping Project budget of $\$ 2,850,000$.

Subject: Construction Contract Alternates Outdoor Amphitheater and East Campus Landscaping Project

## Recommended by:

Thomas Crylen, Executive Director
Facilities Management

## Description

A recommendation is being made to award Alternate Bids $2,3,4,5$, and 6 to the following construction contracts for the Outdoor Amphitheater and East Campus Landscaping Project:

- 26.1 - Electric - Shamrock Electric
- 31.1 - Earthmoving - Berger Excavating Contractors
- 32.1 - Site Paving - Abbey Paving
- 32.2 - Landscaping - Allied Landscaping Corp.

A description of the recommended alternates follows:

- Alternate No. 2: Includes all labor and material to provide a total of four additional pedestrian lights along the path east and west of the stage (two lights placed along each path). Also included is the additional amount to provide up-lighting for the canopy. The total is $\$ 47,506$.
- Alternate No. 3: Includes all labor and material to provide site furnishings, including trash and seating throughout the east side of the work area, and excluding other alternates. The total is $\$ 37,258$.
- Alternate No. 4: Includes all labor and material to provide two gathering patios, complete with demolition, landscaping, paving, and site furnishings. The total is $\$ 15,175$.
- Alternate No. 5: Includes all labor and material to provide site furnishings, including trash and seating throughout the west side of the work area, and excluding other alternates. The total is $\$ 12,909$.
- Alternate No. 6: Includes all labor and material to remove the existing asphalt pavement cul-de-sac and replace with a concrete cul-de-sac, including local drainage/swale improvements. The total is $\$ 47,580$
The total for these five alternates, including all fees and contingencies, is $\$ 160,428$.
This Bid Package consists of individual trade packages as defined below:
- 26.1 - Electric - Includes all work to furnish and install electrical system, including primary feeds, distribution, power, lighting, voice and data, access control, security, and fire alarm.
- 31.1 - Earthmoving - Includes all excavation required for foundations, trenching and backfilling, re-grading the project site, and installing topsoil to final grades.
- 32.1 - Site Paving - Includes all work to furnish and install all concrete curbs and sidewalks.
- 32.2 - Landscaping - Includes all work to furnish and install all landscaping materials.

The contract for Power Construction stipulates these contract alternates are immediately assigned from the Board of Trustees of Harper College to Power Construction upon award.

## Information

At the time of bid, alternate pricing was received for items that could be included in the project, provided the bidding was favorable. The following is a recap of the individual alternate bid amounts:
26.1 - Electric: Shamrock Electric

\left.| ALTERNATE BID RESULTS: Outdoor Amphitheater and Pedestrian Mall Project |  |
| :--- | :---: |
| 26.1 - Electric |  |$\right]$| Alternate No. 2 |
| :---: |

31.1 - Earthmoving: Berger Excavating Contractors

\left.| ALTERNATE BID RESULTS: Outdoor Amphitheater and Pedestrian Mall Project |  |
| :--- | :---: |
| 31.1 - Earthmoving |  |$\right]$| 0 |
| :---: |
| Alternate No. 2 |
| Alternate No. 3 |
| Alternate No. 4 |
| Alternate No. 5 |
| Alternate No. 6 |

32.1 - Site Paving: Abbey Paving

\left.| ALTERNATE BID RESULTS: Outdoor Amphitheater and Pedestrian Mall Project |  |
| :--- | :---: |
| 32.1 - Site Paving |  |$\right]$| 0 |
| :---: |
| Alternate No. 2 |
| Alternate No. 3 |
| Alternate No. 4 |
| Alternate No. 5 |
| Alternate No. 6 |

32.2 - Landscaping: Allied Landscaping Corp.


| Alternate No. 3 | $\$ 33,211$ |
| :--- | :---: |
| Alternate No. 4 | $\$ 11,506$ |
| Alternate No. 5 | $\$ 11,506$ |
| Alternate No. 6 | 0 |

A summary of the totals for alternate bids 1 through 6 follows:

| Trade | $\underline{\text { Bid }}$ |
| :--- | ---: |
| 26.1 - Electric | $\$ 42,344$ |
| 31.1 - Earthmoving | 12,600 |
| 32.1 - Site Paving | 31,830 |
| 32.2 - Landscaping | $\underline{56,223}$ |
| Subtotal | 142,997 |
| Bonds and Insurance | $\underline{2,847}$ |
| Subtotal | 145,844 |
| 10\% Contingency | $\underline{14,584}$ |
| Alternate Bids Total | $\underline{\$ 160,428}$ |

A summary of the total for each alternate, including fees and contingency, follows:

Trade
Alternate No. 2
Alternate No. 3
Alternate No. 4
Alternate No. 5
Alternate No. 6
Total
Bid
\$ 47,506
37,258
15,175
12,909
47,580
\$160,428

## Rationale

The following contractors were selected as the lowest-responsible and responsive bidders. The alternate bids indicated are from the lowest bidders.

- 26.1 - Electric - Shamrock Electric
- 31.1 - Earthmoving - Berger Excavating Contractors
- 32.1 - Site Paving - Abbey Paving
- 32.2 - Landscaping - Allied Landscaping Corp.


## Funding Source

Funds in the amount of $\$ 160,428$ are provided in the Operations and Maintenance (Restricted) Fund (Fund 3) budget. This includes the total alternate bid amounts of $\$ 142,997$, Bonds and Insurance in the amount of $\$ 2,847$, and a $10 \%$ contingency of $\$ 14,584$. Upon award of these alternates, there remains a total construction savings of $\$ 69,370$ for the Outdoor Amphitheater and East Campus Landscaping Project.

Subject: Construction Contract for the Refrigeration and Air Conditioning Lab Equipment and Installation

## Recommended by:

Thomas Crylen, Executive Director
Facilities Management

## Description

A recommendation is being made to award a contract to Block Electric for the Refrigeration and Air Conditioning Lab equipment and installation.

The scope of work will include the installation of new training equipment in the Refrigeration and Air Conditioning Lab in Building H which will include alterations to the electrical and fire alarm circuits.

This project is scheduled to be completed by August 15, 2015.

## Information

A bid notice was published in the newspaper and the Harper website. Thirty-eight (38) bids were solicited and two (2) bids were received.

\left.| BID RESULTS: |  |
| :--- | :---: |
| RAC Lab |  |$\right]$

## Rationale

Block Electric was selected as the lowest responsible and responsive bidder.

## Funding Source

Funds in the amount of $\$ 107,470$ are provided in the Operations and Maintenance (Restricted) Fund (Fund 3) budget as part of the Building H Renovations project. This includes the bid amount of $\$ 97,700$, and a construction contingency of $\$ 9,770$.

# Subject: Contract for the Plumbing Repairs at Building M and the Harper Professional Center 

## Recommended by:

Thomas Crylen, Executive Director
Facilities Management

## Description

A recommendation is being made to award a contract to Jensen's Plumbing \& Heating Inc. for plumbing repairs at Building M and the Harper Professional Center.

The scope of work at Building M will include labor and material to replace the thermostatic mixing valves that control the temperature of the hot water in Building M . The valves no longer function properly and require replacement.

The scope of work at the Harper Professional Center will include labor and material to replace the waste lines at the west toilet rooms. The waste piping beneath the west toilet rooms requires replacement to provide the proper drainage to prevent the lines from backing up.

This project is scheduled to be completed by August 15, 2015.

## Information

A bid notice was published in the newspaper and the Harper website. Eight (8) bids were solicited and three (3) bids were received.

| BID RESULTS: <br> Building M Plumbing Repairs |  |
| :--- | :---: |
| Jensen's Plumbing \& Heating Inc., Woodstock, IL | $\mathbf{\$ 3 3 , 2 0 0}$ |
| DeFranco Plumbing Inc., Palatine, IL | 48,216 |
| J L Wagner Plumbing, St. Charles, IL | 50,900 |

## Rationale

Jensen's Plumbing \& Heating Inc. was selected as the lowest responsible and responsive bidder.

## Funding Source

Funds in the amount of $\$ 36,520$ are provided in the Operations and Maintenance (Restricted) Fund (Fund 3) budget. This includes the bid amount of $\$ 33,200$, and a construction contingency of $\$ 3,320$. This amount is contained in the project budget.

Subject: Approval of Requests for Proposals

## Recommended by:

Bret Bonnstetter, Controller
Accounting Services

## Description

There are no requests for proposals this month.

## Information

Not applicable to this exhibit.

## Rationale

Not applicable to this exhibit.

## Funding Source

Not applicable to this exhibit.

Subject: Professional Services for the Building F Renovation Project

## Recommended by:

Thomas Crylen, Executive Director
Facilities Management

## Description

A recommendation is being made to authorize a purchase order to Legat Architects for architectural and engineering services for the Building F Renovation Project.

## Information

The scope of work for this project will include renovations to the existing building as outlined in the program that was completed in April 2015. The proposed program includes space for the Academic Support Centers, the Academy for Teaching Excellence, and the Library.

The proposed project will include a complete renovation of 107,000 gross square feet of existing space and the addition of 3,400 gross square feet of new space with an estimated total project cost of $\$ 27,115,000$. The renovations will include upgrades to the building envelope (exterior walls, windows, and doors) as needed to increase energy efficiency and renew systems for extended life. Essentially all mechanical, electrical, plumbing, and fire protection systems will be replaced to increase energy efficiency and to comply with current codes.

The construction phase of this project is anticipated to start in August 2016 and be completed by October 2017. The cost to retain Legat Architects is $6.85 \%$ of the estimated construction cost of $\$ 18,564,000$. Following is a summary of the fees:

Base Fee (6.85\%)
Reimbursables (estimate)
Subtotal
Contingency
Total
\$1,271,634 50,000
1,321,634
127,163
\$1,448,797

## Rationale

Legat Architects is best qualified to develop a design for Building F since they were the architect for the recent feasibility study and have a comprehensive understanding of the existing building. Legat Architects has successfully provided architectural services for the College.

## Funding Source

Funds in the amount of $\$ 1,448,797$ are provided in the Operations and Maintenance (Restricted) Fund (Fund 3) budget. This includes the base fee in the amount of $\$ 1,271,634$, reimbursables in the amount of $\$ 50,000$, and a $10 \%$ contingency in the amount of $\$ 127,163$.

# Subject: Construction Management Services for the Building F Renovation Project 

## Recommended by:

Thomas Crylen, Executive Director
Facilities Management

## Description

A recommendation is being made to authorize a purchase order to Pepper Construction for construction management services for the Building F Renovation Project.

## Information

The construction management services will be limited to pre-construction services that will include estimating, value management, constructability assessment, bid package development, and bidding.

The scope of work for this project will include renovations to the existing building as outlined in the program that was completed in April 2015. The proposed program includes space for the Academic Support Centers, the Academy for Teaching Excellence, and the Library.

The proposed project will include a complete renovation of 107,000 gross square feet of existing space and the addition of 3,400 gross square feet of new space, with an estimated total project cost of $\$ 27,115,000$. The renovations will include upgrades to the building envelope (exterior walls, windows, and doors) as needed to increase energy efficiency and renew systems for extended life. Essentially all mechanical, electrical, plumbing, and fire protection systems will be replaced to increase energy efficiency and to comply with current codes.

The construction phase of this project is anticipated to start in August 2016 and be completed by October 2017. The cost to retain Pepper Construction is $\$ 125,000$.

## Rationale

Pepper Construction is best qualified to provide construction management services for Building $F$ since they were the construction manager for the recent feasibility study and have a comprehensive understanding of the existing building. Pepper Construction has successfully provided construction management services for the College.

## Funding Source

Funds in the amount of $\$ 125,000$ are provided in the Operations and Maintenance (Restricted) Fund (Fund 3) budget.

Subject: Lease of Apartment Space for English as a Second Language Instruction

## Recommended By

Bret Bonnstetter
Controller

## Description

A recommendation is being made to issue a purchase order to renew the annual lease for two apartments from East Apartments, LLC to provide English as a Second Language (ESL) Literacy classes in Rolling Meadows.

## Information

Since 1990, the College's Adult Educational Development (AED) Department has leased two apartments in Rolling Meadows to provide ESL Literacy classes, as well as special classes in employment skills and vocabulary with computers. ESL Literacy teaches English to adults with less than nine years of education in their native countries. Morning, evening, and Saturday classes are offered, with five levels of classes ranging from beginning to advanced skills.

The philosophy of the AED Department is to provide a locally accessible, student-centered, and encouraging learning environment for all students. The monthly lease rate for each apartment remains unchanged from the prior year at $\$ 800$, for a total cost of $\$ 19,200$ for both apartments over the annual term of the agreement, which is from July 1, 2015 through June 30, 2016.

## Rationale

Students with limited time and transportation options will be able to attend these classes when offered within the Rolling Meadows community.

## Funding Source

Funds in the amount of \$19,200 are available in the Education Fund (Fund 1) budget.

## Subject: Excess Workers' Compensation Insurance

## Recommended by:

Bret Bonnstetter, Controller
Accounting Services

## Description

A recommendation is being made to issue a purchase order to Assurance Agency, Ltd for the annual renewal of Excess Workers' Compensation Insurance with Safety National Casualty Corporation, and to increase the Self Insured Retention (SIR) amount from \$650,000 to \$750,000.

## Information

At the December 2003 Board meeting, approval was given for the College to begin self-insuring the Workers' Compensation Insurance Program. The College currently maintains a SIR limit of $\$ 650,000$. As of May, the College has paid $\$ 174,464$ in total workers' compensation claims for fiscal year 2015.

The College uses Assurance Agency, Ltd to broker our Workers' Compensation Excess Insurance coverage. For the fiscal year ending June 30, 2015, the College paid an annualized premium of $\$ 61,766$ for Excess Workers' Compensation Insurance with a SIR of \$650,000. Safety National Casualty Corporation quoted $\$ 64,964$ for a policy with a SIR of $\$ 750,000$. This represents an annualized premium rate increase from the prior year of $5.2 \%$ and a \$100,000 increase in the SIR. Safety National did not provide the option of renewing with a SIR of \$650,000.

## Rationale

Safety National Casualty Corporation is the primary carrier of Excess Workers' Compensation in the college market and has carried Harper's coverage since January 2004. The College also requested a proposal from the Illinois Community College Risk Management Consortium, but after review, they chose not to provide one.

## Funding Source

Funds in the amount of $\$ 64,964$ are provided for in the Liability, Protection and Settlement Fund (Fund 12) budget.

Subject: Harper Leadership Institute Immersion Retreat Venue

Recommended by:
Dr. Kenneth Ender
President

## Description

A recommendation is being made to issue a purchase order to the Hilton Chicago/Indian Lakes Resort for hosting the four-day 2015 Harper Leadership Institute (HLI) Immersion Retreat.

## Information

The HLI Immersion Retreat is an intensive four-day employee professional development experience. The high energy program requires focus and uninterrupted off-campus implementation with specific objectives.

Pheasant Run Resort was the site of the first two HLI Immersion Retreats. This property is undergoing significant remodeling, which would be disruptive to the immersion experience. Therefore, a new venue was sought. Quotes were obtained from three local venues, and site visits were made to each of the venues. The Hilton Chicago/Indian Lakes Resort provided the lowest quote of $\$ 45,387$. This event accommodates 60 individuals (participants, presenters, organizers, and coaches).

## Rationale

The Hilton Chicago/Indian Lakes Resort was the most responsive and cost effective, and the only venue to offer all required necessities.

## Funding Source

Funds in the amount of $\$ 45,387$ are provided in the Educational Fund (Fund 1) budget as part of the total HLI budget of $\$ 74,600$.

Subject: Approval of Personnel Actions

## Recommended by:

Roger Spayer,
Chief Human Resources Officer

## Description

A recommendation is being made to approve monthly personnel actions.

## Information

Not applicable to this Exhibit.

## Rationale

Not applicable to this Exhibit.

## Funding Source

Not applicable to this Exhibit.

## Subject: Annual Review and Approval of Health Career Programs Affiliation List

## Recommended by:

Dr. Judith Marwick, Provost

## Description

The administration recommends that the annual list of health career program affiliations be approved as submitted. An Affiliation Agreement is required between Harper College and affiliating agencies to provide for the clinical education in health career programs. In an effort to streamline the entire process related to developing affiliations with the many agencies, the College will present to the Board of Trustees for approval, a master list of all the clinical agencies with whom we wish to affiliate for the year.

## Information

Once the list of affiliating clinical agencies is reviewed and approved by the Board of Trustees, a clinical agency mailing list is sent to the Harper College Manager of Environmental Health \& Safety for submission to the Illinois Community College Risk Management Consortium. The Consortium prepares and sends each clinical agency an annual certificate of insurance. The list of affiliation agreements that are being renewed is attached to this exhibit.

The Board designates the Dean of Health Careers to sign the renewal agreements each year.

## Rationale

Affiliation Agreements require the College to procure and maintain professional and general liability insurance for injury and damage to persons or property resulting from the acts or omissions of the College and its faculty members and students. An Affiliation Agreement is required between Harper College and its affiliating agencies for the clinical education of students enrolled in the health career programs.

## Funding Source

Not applicable.

| Agency/Hospital Name | Address | City | State | Zip | Program |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Accurate, Complete, and Timely, Inc. | 7902 Northway Dr. | Hanover Park | IL | 60133 | MOA |
| Addolorata Villa | 555 McHenry Road | Wheeling | IL | 60090 | DIT |
| Advanced Arlington Medical Center | 333 W. Dundee Rd. | Buffalo Grove | IL | 60089 | MOA |
| Advanced Pediatric \& Neonatal Medicine | 473 W Army Trail Road \#103 | Bloomingdale | IL | 60108 | MOA |
| Advanced Pediatric \& Neonatal Medicine | 473 W Army Trail Road \#103 | Bloomingdale | IL | 60108 | PN NUR |
| Adventist GlenOaks Hospital (system wide) | 701 Winthrop Ave. | Glendale Heights | IL | 60139 | DCS |
| Adventist Hinsdale Hospital (system wide) | 120 N. Oak St. | Hinsdale | IL | 60521 | CTE |
| Adventist Midwest Health (system) | various locations- (Hinsdale, Su Bolingb | unbelt, La Grange, brook) | GlenO |  | CTE DIT |
| Advocate Christ Medical Center | 4440 W. 95th St. | Oak Lawn | IL | 60543 | CTE |
| Advocate Christ Medical Center | 4440 W. 95th St. | Oak Lawn | IL | 60543 | DMS |
| Advocate Condell Medical Center | 801 S Milwaukee Ave | Libertyville | IL | 60048 | CTE |
| Advocate Condell Medical Center | 801 S Milwaukee Ave | Libertyville | IL | 60048 | DMS |
| Advocate Condell Medical Center | 900 S. Garfield Ave. | Libertyville | IL | 60048 | RAD |
| Advocate Condell Medical Center | 801 S Milwaukee Ave | Libertyville | IL | 60048 | RN NUR |
| Advocate Good Samaritan Hospital | 3815 Highland Avenue | Downers Grove | IL | 60515 | DCS |
| Advocate Good Shepherd Hospital | 450 W. Hwy 22 | Barrington | IL | 60010 | CTE |
| Advocate Good Shepherd Hospital | 450 W. Hwy 22 | Barrington | IL | 60010 | DIT |
| Advocate Good Shepherd Hospital | 450 W. Hwy 22 | Barrington | IL | 60010 | DMS |
| Advocate Good Shepherd Hospital | 450 W. Hwy 22 | Barrington | IL | 60010 | PHB |
| Advocate Good Shepherd Hospital | 450 W. Hwy 22 | Barrington | IL | 60010 | RN NUR |
| Advocate Good Shepherd Hospital | 450 W. Hwy 22 | Barrington | IL | 60010 | RAD |
| Affinity Healthcare LLC | 1051 W. Rand Road | Arlington Heights | IL | 60004 | DMS |
| AHIMA Foundation | 233 N. Michigan Ave., 21st Floor | Chicago | IL | 60601 | HIT |
| Akiens-Hertz Family Medical Center | 8780 W. Golf Road, Suite 100 | Niles | IL | 60714 | MOA |
| Alden Long Grove Rehab \& Health Care Center | 2308 Old Hicks Road | Long Grove | IL | 60047 | DIT |


| Alden Poplar Creek <br> Rehabilitation \& Health Care | 1545 Barrington Rd. | Hoffman Estates | L | 60169 | CNA RN <br> NUR PN <br> NUR  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Alexian Brothers Behavioral Health Hospital | 3040 Salt Creek Ln. | Arlington Heights | L | 60005 | RN NUR |
| Alexian Brothers Hospital Network | 800 W. Biesterfield Rd. | Elk Grove Village | L | 60007 | DMS |
| Alexian Brothers Medical Center | 3040 Salt Creek Ln. | Arlington Heights | IL | 60005 | C NA |
| Alexian Brothers Medical Center | 800 W. Biesterfield Rd. | Elk Grove Village | IL | 60007 | DIT |
| Alexian Brothers Medical Center | 600 Alexian Way-Roncoli Center | Elk Grove Village | L | 60007 | HIT |
| Alexian Brothers Medical <br> Center | 3040 Salt Creek Ln. | Arlington Heights | L | 60005 | HSC |
| Alexian Brothers Medical Center | 800 W. Biesterfield Rd. | Elk Grove Village | IL | 60007 | PHB |
| Alexian Brothers Medical Center | 3040 Salt Creek Ln. | Arlington Heights | IL | 60005 | PN NUR |
| Alexian Brothers Medical Center | 3040 Salt Creek Ln. | Arlington Heights | IL | 60005 | RAD |
| Alexian Brothers Medical <br> Center | 3040 Salt Creek Ln. | Arlington Heights | IL | 60005 | RN NUR |
| Alexian Brothers Medical Group Clinic | 600 Alexian Way | Elk Grove Village | IL | 60007 | MOA |
| American Medical Billing | 100 E. Irving Park Rd. | Roselle | IL | 60172 | MOA |
| Arlington Chiropractic Clinic | 1702 W. Campbell St. | Arlington Heights | L | 60005 | MOA |
| Arlington Eye Physicians | 1604 W. Central Rd. | Arlington Heights | IL | 60005 | MOA |
| Arlington Heights Medical <br> Associates | 1700 W. Central Rd., Ste. 260 | Arlington Heights | IL | 60005 | MOA |
| Arlington Rehabilitation \& Senior Living Center | 1666 RFD Checker Rd. | Long Grove | IL | 60047 | DIT |
| Asthma and Allergy Center | 303 E. Army Trail Rd., Ste. 403 | Bloomingdale | IL | 60108 | MOA |
| Barrington Family Medicine | 120 W. Northwest Highway | Barrington | IL | 60010 | $\begin{gathered} \text { PHB \& } \\ \text { MOA } \end{gathered}$ |
| Barrington Specialists in Adult <br> Medicine | 27750 W. Hwy 22, Ste 230 | Barrington | IL | 60010 | MOA |
| Bartlett Family Healthcare | 1050 Norwood Lane | Bartlett | IL | 60103 | MOA |
| Batool H Musvi, MD | 1375 E Schaumburg Rd, Suite 210 | Schaumburg | IL | 60194 | MOA |
| Behavioral Healthcare Associates | 1375 E. Schaumburg Rd | Schaumburg | IL | 60194 | MOA |
| Bloomingdale Family Practice | 245 S. Gary Ave., Suite 204 | Bloomingdale | IL | 60108 | MOA |
| Bock Transcription Services | 135 Erin Dr. | Cary | L | 60013 | MOA |
| Brandel Care Center | 2155 Pfingsten Road | Northbrook | IL | 60062 | DIT |


| Cardiac Didagnostics/AMC Medical Center | 609 Academy Dr. | Northbrook | IL | 60062 | MOA |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Care Communications, Inc. | 205 W. Wacker Dr., Suite 1900 | Chicago | IL | 60606 | HIT |
| Carle Foundation Hospital | 611 W. Park Street | Urbana | IL | 61802 | CTE |
| Centegra Health System | 4201 Medical Center Drive | McHenry | L | 60050 | RAD |
| Centegra Health System (system wide) | 4201 Medical Center Dr. | McHenry | IL | 60050 | DMS |
| Centegra Health SystemNorthern Illinois Medical Ctr | 3701 Doty Rd. | Woodstock | IL | 60098 | PN NUR |
| Centegra Health SystemNorthern Illinois Medical Ctr | 3701 Doty Rd. | Woodstock | IL | 60098 | RN NUR |
| Central DuPage Hospital | 25 N. Winfield Rd. | Winfield | IL | 60190 | CTE |
| Central DuPage Hospital | 25 N. Winfield Rd. | Winfield | IL | 60190 | DMS |
| Central DuPage Hospital | 25 N. Winfield Rd. | Winfield | IL | 60190 | RAD |
| Central DuPage Hospital/Cadence Health | 25 N. Winfield Road | Winfield | IL | 60190 | HIT |
| Chicago Cardiology Institute | 804 E. Woodfield Rd., Suite 300 | Schaumburg | IL | 60173 | MOA |
| Chicago Healthcare Centers, SC | 236 E. Northwest Hwy. | Palatine | IL | 60067 | MOA |
| Children and Teens Medical <br> Center | 1701 Wise Rd. | Schaumburg | IL | 60193 | MOA |
| Children's Health Care Ltd. | 201 E. Strong, Suite 6 | Wheeling | IL | 60090 | MOA |
| Lurie Children's Hospital of Chicago (Ann \& Robert H. Lurie...) | 225 E. Chicago Ave | Chicago | IL | 60611 | PN NUR |
| Lurie Children's Hospital of Chicago (Ann \& Robert H. Lurie...) | 225 E. Chicago Ave | Chicago | IL | 60611 | RN NUR |
| Children's Memorial Medical Hospital | 2300 Children's Plaza, Box 71 | Chicago | IL | 60614 | RAD |
| Claremont of Hanover Park | 2000 W. Lake Street | Hanover Park | IL | 60133 | C NA |
| Claremont of Hanover Park | 2000 W. Lake Street | Hanover Park | IL | 60133 | MOA |
| Claremont of Hanover Park | 2000 W. Lake Street | Hanover Park | IL | 60133 | PN NUR |
| Claremont of Hanover Park | 2000 W. Lake Street | Hanover Park | IL | 60133 | RN NUR |
| Claremont Reha \& Living <br> Center | 150 Weiland Road | Buffalo Grove | IL | 60089 | C NA |
| $\begin{aligned} & \text { Claremont Reha \& Living } \\ & \text { Center } \\ & \hline \end{aligned}$ | 150 Weiland Road | Buffalo Grove | IL | 60089 | MOA |
| $\begin{aligned} & \text { Claremont Reha \& Living } \\ & \text { Center } \\ & \hline \end{aligned}$ | 150 Weiland Road | Buffalo Grove | IL | 60089 | PN NUR |
| Claremont Reha \& Living <br> Center | 150 Weiland Road | Buffalo Grove | IL | 60089 | RN NUR |
| Clearbrook | 1836 W Central Road | Arlington Heights | IL | 60005 | PN NUR |
| Clearbrook | 1837 W Central Road | Arlington Heights | IL | 60005 | RN NUR |
| $\begin{aligned} & \text { Community Consolidated } \\ & \text { School District } 15 \end{aligned}$ | 580 N. First Bank Dr., | Palatine | IL | 60067 | PN NUR |
| Community Consolidated <br> School District 15 | 580 N. First Bank Dr., | Palatine | IL | 60067 | RN NUR |


| Community Consolidated School District 59 | 2123 S, Arlington Heights Rd | Arlington Heights | IL | 60005 | RN NUR |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Comprehensive Home Care, Inc. | 6321F N. Avondale Ave. | Chicago | IL |  | MOA |
| Continuum Pediatric Nursing | 2020 E. Algonquin Road, Suite 307 | Schaumburg | IL | 60173 | RN NUR |
| CUSD School District 220 | 310 James St. | Barrington | IL | 60010 | PN NUR |
| CUSD School District 220 | 310 James St. | Barrington | IL | 60010 | RN NUR |
| Daniel J O'Rourke, MD | 4302 B.W Crystal Lake Rd | McHenry | IL | 60050 | MOA |
| Dr Feinstein \& Associates | 1955 Raymond Drive | Northbrook | IL | 60062 | MOA |
| Dr. Ruhi Askari | 3433 Kirchoff Road | Rolling Meadows | IL | 60008 | MOA |
| Dr. Sylvia Lam, MD SC | 2500 W. Higgins Road, Suite $\# 1100$ | Hoffman Estates | IL | 60169 | MOA |
| Drs. Bedingfield \& Rosewall, S.C. | 2500 W. Higgins Rd. \#440 | Hoffman Estates | IL | 60195 | MOA |
| DuPage Convalescent Center | 400 N. County Farm Road | Wheton | IL | 60187 | DIT |
| DuPage Medical Group, Ltd | 1100 W. 31st Street, Suite 300 | Downers Grove | IL | 60515 | MOA |
| DuPage Medical Group, Ltd | 1100 W. 31st Street, Suite 300 | Downers Grove | IL | 60515 | PHB |
| Edward Hospital | 801 S. Washington St. | Naperville | IL | 60540 | DCS |
| Elgin Clinic, Ltd. | 1530 N. Randall Rd., Suite 200 | Elgin | IL | 60123 | MOA |
| Elgin Mental Health Center | 750 S. State St. | Elgin | IL | 60123 | RN NUR |
| Elk Grove Internists | 800 Biesterfield Road, Suite 404 | Elk Grove Village | IL | 60008 | PHB |
| Elmhurst Memorial Hospital | 155 E. Brush Hill Road | Elmhurst | IL | 60126 | DIT |
| Emery Medical Center | 2380 S. Elmhurst Rd. | Mt. Prospect | IL | 60056 | MOA |
| Expertline Systems, Inc. | 3415 N. Kennicott Ave., Suite B | Arlington Heights | IL | 60004 | MOA |
| Family Health Partnership <br> Clinic | 401 E. Congress Pkwy. | Crystal Lake | IL | 60014 | HIT |
| First Aid Clinic | 7742 W. Higgins Rd st C102 | Chicago | IL | 60631 |  |
| First Step Foot Care | 3 sites - see list |  |  |  | MOA |
| Forest View Foot \& Ankle <br> Center | 1760 W. Algonquin Rd. | Hoffman Estates | IL | 60192 | MOA |
| Franciscan Community | 1270 Village Drive, \#1 | Lemont | IL | 60439 | DIT |
| Friendship Village of Schaumburg | 350 W. Schaumburg Rd. | Schaumburg | IL | 60194 | C NA |
| Friendship Village of Schaumburg | 350 W. Schaumburg Rd. | Schaumburg | IL | 60194 | DIT |
| Friendship Village of <br> Schaumburg | 350 W. Schaumburg Rd. | Schaumburg | IL | 60194 | RN NUR |
| Friendship Village of <br> Schaumburg | 350 W. Schaumburg Rd. | Schaumburg | IL | 60194 | RN NUR |
| G. Sarrafi, MD Family Practice | 380 E. Northwest Highway | Des Plaines | IL | 60016 | MOA |
| Gastroenterology \& Internal Medicine Specialists | 22285 Pepper Road | Barrington | IL | 60010 | HIT |
| GeriCare, Ltd. | 1600 W. Dempster, Suite 120 | Park Ridge | IL | 60068 | MOA |


| Goodman, Weiss and Cash | 810 Biesterfield Rd., Suite 505 | Elk Grove Village | IL | 60007 | MOA |
| :--- | :--- | :--- | :--- | ---: | ---: |
| Greater Elgin Family Care <br> Center | 450 Dundee Avenue | Elgin | IL | 60120 | MOA |
| Greater Elgin Family Care <br> Center | 370 Summit Street | Elgin | IL | 60120 | PN NUR |
| Greater Elgin Family Care <br> Center | 370 Summit Street | Elgin | IL | 60120 | RN NUR |
| Greater Northwest Medical <br> Group | 1300 Busch Parkway | Buffalo Grove | IL | 60089 | MOA |
| H Gordon Davis III, MD sC |  |  |  |  |  | | 2500 W. Higgins Road, Suite |
| :--- |
| \#640 |


| Lake Forest Hospital | 660 N. Westmoreland | Lake Forest | IL | 60045 | CTE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lake Shore Gastroenterology | 20 Tower Court, Suite C | Gurnee | IL | 60031 | HIT |
| Lake Street Family Medicine | 220 E. Lake St., Suite 100 | Addison | IL | 60101 | MOA |
| Lee Manor Rehabilitation and Nursing Center | 1301 Lee Street | Des Plaines | IL | 60018 | DIT |
| Lexington Health Network | 665 W. North Avenue | Lombard | IL | 60148 | DIT |
| Lexington Healthcare | 665 W. North Avenue | Lombard | IL | 60148 | C NA |
| Lexington Healthcare | 665 W. North Avenue | Lombard | IL | 60148 | PN NUR |
| Lexington Healthcare | 665 W. North Avenue | Lombard | IL | 60148 | RN NUR |
| Lighthouse for the Blind | 1850 W. Roosevelt Road | Chicago | IL | 60608 | PN NUR |
| Loyola Medical Center | 2160 S. First Ave. | Maywood | IL | 60153 | CTE |
| Loyola Medical Center | 2160 S. First Ave. | Maywood | IL | 60153 | PN NUR |
| Loyola Medical Center | 2160 S. First Ave. | Maywood | IL | 60153 | RN NUR |
| Lutheran Home and Services | 800 W. Oakton St | Arlington Heights | IL | 60004 | C NA |
| Lutheran Home and Services | 800 W. Oakton St | Arlington Heights | IL | 60004 | RN NUR |
| Manor Care - Arlington Heights | 715 W. Central Rd. | Arlington Heights | IL | 60005 | C NA |
| Manor Care - Arlington Heights | 715 W. Central Rd. | Arlington Heights | IL | 60005 | DIT |
| Manor Care - Elgin | 180 S. State St. | Elgin | IL | 60123 | DIT |
| Manor Care - Elk Grove Village | 1920 Nerge Rd. | Elk Grove Village | IL | 60007 | C NA |
| Manor Care - Elk Grove Village | 1920 Nerge Rd. | Elk Grove Village | IL | 60007 | DIT |
| Manor Care - Elk Grove Village | 1920 Nerge Rd. | Elk Grove Village | IL | 60007 | PN NUR |
| Manor Care - Elk Grove Village | 1920 Nerge Rd. | Elk Grove Village | IL | 60007 | RN NUR |
| Manor Care - Highland Park | 2773 Skokie Valley | Highland Park | IL | 60035 | DIT |
| Manor Care - Rolling Meadows | 4225 W. Kirchoff Rd. | Rolling Meadows | IL | 60008 | DIT |
| Maplewood Care, Inc. | 50 N. Jane Drive | Elgin | IL | 60123 | MOA |
| Marianjoy Rehabilitation Hospital \& Clinics Inc | 26W171 Roosevelt Road | Wheaton | IL | 60187 | DIT |
| Marklund Children's Home | 164 S. Prairie Avenue | Bloomingdale | IL | 60108 | PN NUR |
| Marklund Children's Home | 164 S. Prairie Avenue | Bloomingdale | IL | 60108 | RN NUR |
| MC Ultrasound | 604 E. Thornwood Drive | South Elgin | IL | 60177 | DMS |
| MC Ultrasound | 604 E. Thornwood Drive | South Elgin | IL | 60177 | DCS |
| Medical Office Management Strategists | 329 Sheffield Ct., Suite 3 | Roselle | IL | 60172 | MOA |
| Medical Pediatrics | 1700 W. Central Rd. | Arlington Heights | IL | 60004 | RN NUR |
| Mid America Orthopedics | 755 S Milwaukee Ave | Libertyville | IL | 60048 | MOA |
| Midwest Heart Specialists | 1901 S. Meyers Rd., Suite 350 | Oakbrook Terrace | IL | 60181 | MOA |
| Midwest Internal Medicine Clinic Inc | 1555 N. Barrington Rd., Suite 410 | Hoffman Estates | IL | 60169 | MOA |


| Midwest Midwifery | 2055 W. Army Trail Rd., Suite 104 | Addison | IL | 60101 | PN NUR |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Midwest Midwifery | 2055 W. Army Trail Rd., Suite 104 | Addison | IL | 60101 | RN NUR |
| Midwest OB/GYN \& Midwifery | 800 Biesterfield Rd., Ste. 306 | Elk Grove Village | IL | 60007 | MOA |
| Midwest Sports Medicine and Orthopaedic Surgical Specialists | 975 E. Nerge Road, Suite S-10 | Roselle | IL | 60172 | MOA |
| MM Kids Pediatrics | 90 Turner Ln. | Elk Grove Village | IL | 60007 | MOA |
| Moorings (Presbyterian Homes) | 811 E. Central Rd. | Arlington Heights | IL | 60005 | C NA |
| Mt. Sinai Hospital | California Avenue at 15th St., K533 | Chicago | IL |  | CTE |
| Mt. Sinai Hospital | California Avenue at 15th Street | Chicago | IL | 60608 | RAD |
| Mt. Sinai Hospital | California Avenue at 15th St., K533 | Chicago | IL | 60608 | RN NUR |
| New Hope Behavioral Health Inc. | 121 S. Wilke Road, Suite 232 | Arlington Heights | IL | 60005 | MOA |
| NorthShore University HealthSystem | 2650 Ridge Avenue | Evanston | IL | 60201 | PN NUR |
| NorthShore University HealthSystem | 2650 Ridge Avenue | Evanston | IL | 60201 | RN NUR |
| NorthShore University HealthSystem (system wide) | 2651 Ridge Ave. | Evanston | IL | 60202 | PHB |
| Northwest Adult Medicine | 2010 S. Arlington Heights Rd., Ste. 100 | Arlington Heights | IL | 60005 | MOA |
| Northwest Behavioral Health Services, PC | 121 S. Wilke Road, Suite 200 | Arlington Heights | IL | 60005 | MOA |
| Northwest Community Healthcare | 800 W. Central Rd. | Arlington Heights | IL | 60005 | all HC programs/ all NCH sites |
| Northwest Community Healthcare | 800 W. Central Rd. | Arlington Heights | IL | 60005 | CTE |
| Northwest Community Healthcare | 800 W. Central Rd. | Arlington Heights | IL | 60005 | DIT |
| Northwest Community Healthcare | 800 W. Central Rd. | Arlington Heights | IL | 60005 | DMS |
| Northwest Community Healthcare | 800 W. Central Rd. | Arlington Heights | IL | 60005 | HIT |
| Northwest Community Healthcare | 800 W. Central Rd. | Arlington Heights | IL | 60005 | PHB |
| Northwest Community Healthcare | 800 W. Central Rd. | Arlington Heights | IL | 60005 | RAD |
| Northwest Community Healthcare | 800 W. Central Rd. | Arlington Heights | IL | 60005 | RN NUR |
| Northwest Community <br> Healthcare - (HSC <br> Addendum) | 800 W. Central Rd. | Arlington Heights | IL | 60005 | HSC |


| Northwest Community Healthcare - (HSC Addendum) | 800 W. Central Rd. | Arlington Heights | IL | 60005 | DHY |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Northwest Gastroenterologists | 1415 S. Arlington Heights Rd. | Arlington Heights | IL | 60005 | HIT |
| Northwest Health Care Associates | 1555 Barrington Road | Hoffman Estates | IL | 60169 | MOA |
| Northwest Oncology | 27750 W. Highway 22, Suite G70 | Barrington | IL | 60010 | PHB |
| Northwest Oncology and Hematology | 27750 W. Hwy 22, Ste. G70 | Barrington | IL | 60010 | RN NUR |
| Northwest Pulmonary \& Sleep | 360 Station Drive | Crystal Lake | IL | 60014 | MOA |
| Northwest Suburban Medical <br> Group | 2500 W. Higgins Rd, Suite 340 | Hofffman Estates | IL | 60169 | MOA |
| Northwest Suburban Pain Center | 880 W. Central road, \#3600 | Arlington Heights | IL | 60005 | MOA |
| Northwestern Lake Forest Hospital | 660 N. Westmoreland Road | Lake Forest | IL | 60045 | CTE |
| OB/Gyne \& Infertility Center | 901 Biesterfield Rd., Suite 105 | Elk Grove Village | IL | 60007 | MOA |
| Office of Amy Stomper | 261 Anthony Road | Buffalo Grove | IL | 60089 | RN NUR |
| Office of Dina Kaner, M.D. | 3385 N. Arlington Heights Road, Suite A | Arlington Heights | IL | 60004 | MOA |
| Office of Dr. Dominic J. Catrambone | 850 Biesterfield Rd., Suite 2001 | Elk Grove Village | IL | 60007 | MOA |
| $\begin{array}{l}\text { Office of Dr. Jaime Galiano (2 } \\ \text { offices) }\end{array}$ | 900 National Parkway, Suite 200 | Schaumburg | IL | 60611 | MOA |
| Office of Dr. John Albanese | 4302-A Crystal Lake Rd. | McHenry | IL | 60050 | MOA |
| $\begin{array}{l}\text { Office of Dr. Joseph Goldstein } \\ \text { (2 offices) }\end{array}$ | 500 N. Hicks Road \& 1556 S River Rd | $\left\lvert\, \begin{array}{l}\text { Palatine } \\ \text { Des Plaines }\end{array}\right.$ | IL | $\begin{array}{\|l\|} \hline 60067 \\ 60018 \end{array}$ | MOA |
| Office of Dr. Richard H. Lee | 5747 W. Dempster | Morton Grove | IL | 60053 | PHB |
| Office of Dr. Steven N. Pector | 2257 W. Schaumburg Rd. | Schaumburg | IL | 60194 | MOA |
| Office of Dr. Sapna Rathi | 800 Biesterfield Road Eberle 535 | Elk Grove Village | IL | 60007 | MOA |
| Office of Padmini Thakkar, M.D. | 300 Fox Glen | Barrington | IL | 60010 | MOA |
| Office of Prafulla K. Koneru | 1555 N. Barrington Road, \#540 | Hoffman Estates | IL | 60169 | MOA |
| Orthopaedic Surgery Specialists, Ltd. | 1550 N. Northwest Hwy., Suite 220 1009 IL Route 22, Ste 2 | Park Ridge <br> Fox River Grove | IL | $\begin{array}{\|c} 60068 \\ 60021 \end{array}$ | MOA |
| Our Lady of the Resurrection | 5645 W. Addison | Chicago | IL | 60634 | CTE |
| Physician Billing Associates | 2430 E. Rand Rd. | Arlington Heights | IL | 60004 | MOA |
| Practice Management Support | 350 W. Kensington Rd., Suite 115 | Mt. Prospect | IL | 60056 | MOA |
| Prafulla Koneru, M.D. | 5 Executive Cours, Suite \#1 | South Barrington | IL | 60010 | MOA |
| Precious Hearts Pediatrics | 509 N. Zenith Drive | Glenview | IL | 60025 | MOA |


| Presence Saint Joseph Hospital | 77 North Airlite Street | Elgin | IL | 60123 | CTE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Presence St. Joseph Hospital | 77 North Airlite Street | Elgin | IL | 60123 | DIt |
| Preventative Health Care, Inc. | 444 E. Dundee Rd. | Palatine | IL | 60074 | MOA |
| Progressive Health and Rehabilitation | 1283 W. Dundee Road | Buffalo Grove | IL | 60089 | MOA |
| Rainbow Hospice | 1550 Bishop Court | Mt. Prospect | IL | 60056 | PN NUR |
| Rainbow Hospice | 1550 Bishop Court | Mt. Prospect | IL | 60056 | RN NUR |
| Rainbow Hospice | 444 N. Northwest Hwy., Suite 145 | Park Ridge | IL | 60068 | MOA |
| Respite Programs, Palatine Township Senior Citizens Council | 505 S. Quentin Rd. | Palatine | IL | 60067 | RN NUR |
| Resurrection Medical Center | 7435 West Talcott Ave. | Chicago | IL | 60631 | DMS |
| Resurrection St. Francis Hospital | 355 Ridge Avenue | Evanston | IL | 60202 | CTE |
| Revita Health Center | 415 W. Golf Rd., Suite 3 | Arlington Heights | IL | 60005 | MOA |
| Riverside Medical Center | 350 . Wall Street | Kankakee | IL | 60901 | DMS |
| Rochelle Community Hospital | 900 N. Second Street | Rochelle | IL | 61068 | DMS |
| Rockford Health System | 2400 N. Rockton Avenue | Rockford | IL | 61103 | $\begin{array}{r} \hline \text { DMS/ } \\ \text { DCS } \end{array}$ |
| Rosewood Care Center | 1800 Colonial Pkwy | Inverness | IL | 60067 | C NA |
| Rosewood Care Center <br> (Bravo Care of Inverness, <br> Inc.) <br> Roser | 1800 Colonial Parkway | Inverness | IL | 60067 | PN NUR |
| Rosewood Care Center (Bravo Care of Inverness, Inc.) | 1800 Colonial Parkway | Inverness | IL | 60067 | RN NUR |
| Rush Oak Park Hospital | 520 S. Maple Ave. | Oak Park | IL | 60304 | CTE |
| Rush Oak Park Hospital | 520 S. Maple Ave. | Oak Park | IL | 60304 | DMS |
| Rush University Medical Center | 1653 W. Congress, \#1078, Jelke Bldg. | Chicago | IL | 60612 | CTE |
| Rush University Medical Center | 1654 W. Congress, \#1078, Jelke Bldg. | Chicago | IL | 60612 | DMS |
| Rush University Medical Center | 1653 W. Congress, Jelke Bldg.181a | Chicago | IL | 60612 | RAD |
| Saints Mary and Elizabeth Medical Center | 2233 West Division St | Chicago | IL | 60622 | DIT |
| Sam Speron, MD | 950 N Northwest Highway | Park Ridge | IL | 60068 | MOA |
| Scheck \& Siress Prosthetics, Inc. | 1 S. 376 Summit Ave., Court E | Oak Brook Terrace | IL | 60181 | MOA |
| Sherman Hospital | 1425 N. Randall Road | Elgin | IL | 60123 | CTE |
| Sherman Hospital | 1425 N. Randall Road | Elgin | IL | 60123 | DIT |
| Sherman Hospital | 1425 N. Randall Road | Elgin | IL | 60123 | DMS |
| Sherman Hospital | 1425 N. Randall Road | Elgin | IL | 60123 | HIT |
| Sherman Hospital | 1425 N. Randall Road | Elgin | IL | 60123 | PHB |
| Sherman Hospital | 1425 N. Randall Road | Elgin | IL | 60123 | PN NUR |


| Sherman Hospital | 1425 N. Randall Road | Elgin | IL | 60123 | RN NUR |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sherman West Court | 1950 Larkin Avenue | Elgin | IL | 60123 | DIT |
| Shriners Hospitals for Children | 2211 N. Oak Park Chicago Hospital | Chicago | IL | 60707 | RN NUR |
| Skypoint Medical Center | 1089 N. Salem Drive | Schaumburg | IL | 60194 | MOA |
| Smith Chiropractic Health Care | 7716 W. North Ave. | Elmwood Park | IL | 60707 | MOA |
| St. Alexius Medical Center | 3040 Salt Creek Ln. | Arlington Heights | IL | 60005 | C NA |
| St. Alexius Medical Center | 1555 N. Barrington Rd. | Hoffman Estates | IL | 60169 | CTE |
| St. Alexius Medical Center | 1555 N. Barrington Rd. | Hoffman Estates | IL | 60169 | DIT |
| St. Alexius Medical Center | 1555 N. Barrington Rd. | Hoffman Estates | IL | 60169 | DMS |
| St. Alexius Medical Center | 600 Alexian Way-Roncoli Center | Elk Grove Village | IL | 60007 | HIT |
| St. Alexius Medical Center | 3040 Salt Creek Ln. | Arlington Heights | IL | 60005 | PHB |
| St. Alexius Medical Center | 1555 N. Barrington Rd. | Hoffman Estates | IL | 60169 | RAD |
| St. Alexius Medical Center | 3040 Salt Creek Ln. | Arlington Heights | IL | 60005 | RN NUR |
| St. Anthony's Medical Center | 5666 E. State St. | Rockford | IL | 61108 | DMS |
| St. Joseph's Home for the Elderly | 80 W. Northwest Hwy. | Palatine | IL | 60067 | C NA |
| St. Joseph's Home for the Elderly | 80 W. Northwest Hwy. | Palatine | IL | 60067 | PN NUR |
| St. Joseph's Home for the Elderly | 80 W. Northwest Hwy. | Palatine | IL | 60067 | RN NUR |
| Stern Chiropractic | 121 McHenry Road | Buffalo Grove | IL | 60089 | MOA |
| Suburban Lung Associates, S.C. | 800 Biesterfield Rd., Ste. 510 | Elk Grove Village | IL | 60007 | MOA |
| Suburban Medical Center | 800 E Woodfield Rd., Suite \#102 | Schaumburg | IL | 60173 | MOA |
| Suburban Medical Center | 800 E Woodfield Rd., Suite \#102 | Schaumburg | IL | 60173 | PHB |
| Suburban Medical Center | 800 E Woodfield Rd., Suite \#102 | Schaumburg | IL | 60173 | HIT |
| Suburban Surgical Care | 4885 Hoffman Blvd | Hoffman Estates | IL | 60148 | MOA |
| Sunrise Assisted Living of Schaumburg | 790 N. Plum Grove Rd. | Schaumburg | IL | 60173 | RN NUR |
| Swedish Covenant Hospital | 5145 North California Ave. | Chicago | IL | 60625 | CTE |
| Swedish Covenant Hospital | 5145 N. California Ave. | Chicago | IL | 60625 | DMS |
| Swedish Covenant Hospital | 5145 N. California Ave. | Chicago | IL | 60625 | DIT |
| Total Athleticare | 1020 Meacham Rd. | Schaumburg | IL | 60173 | MOA |
| Transitions Hospice | 12040 Raymond Court | Huntley | IL | 60142 | RN NUR |
| University of Illinois | 809 S. Marshfield | Chicago | IL | 60612 | CTE |
| The Villa At Victory Lakes | 1075 Victory Dr. | Lindenhurst | IL | 60046 | DIT |


| Village of Elk Grove | 901 Wellington | Elk Grove Village | IL | 60007 | C NA |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Village of Elk Grove | 901 Wellington | Elk Grove Village | IL | 60007 | PN NUR |
| Village of Elk Grove | 901 Wellington | Elk Grove Village | IL | 60007 | RN NUR |
| Village of Hoffman Est - <br> Health \& Human Svcs | 1900 Hassell Rd. | Hoffman Estates | IL | 60169 | RN NUR |
| Village of Schaumburg Home <br> Care Program | 521 E. Schaumburg Rd. | Schaumburg | IL | 60194 | RN NUR |
| Westlake Community Hospital <br> (Resurrection) | 3 Erie Ct. | Oak Park | IL | 60302 | PN NUR |
| Westlake Community Hospital <br> (Resurrection) | 3 Erie Ct. | Oak Park | IL | 60302 | RN NUR |
| Whitehall of Deerfield | 300 Waukegan Road | Deerfield | IL | 60015 | DIT |
| Wolf Podiatry Services |  |  |  |  | MOA |
| Woman Care | 1051 W Rand Road | Arlington Heights | IL | 60004 | CTE |
| Women's Health Specialists | 1875 Dempster, Suite 245 | Park Ridge | IL | 60068 | DMS |
| Your Medicos (Northshore |  |  |  |  |  |
| Medical Center Buffalo Grove) | 1300 Busch Parkway | Buffalo Grove | IL | 60089 | MOA |
| Continuum Pediatric Nursing | 307 | Schaumburg | IL | 60173 | RN NUR |

Subject: Student Service Awards - Spring 2015

## Recommended by:

Dr. Judith Marwick, Provost

## Description

Student Service Awards are recommended at the conclusion of fall and spring semesters to recognize nominated Harper College students for excellence in campus involvement and leadership. They are recommended in lieu of salaries, tuition waiver grants, or other means of payment for particular student positions. They are recommended based on consideration of a nominator's assessment of the student's leadership performance, club or organizational position(s) held, length of service, academic credit-hour completion, and cumulative grade-point average. A student's eligibility for an award is based on an evaluation of each of these criteria..

## Information

Monetary student awards are given for specific campus responsibilities through Student Involvement as a means of compensating student leaders for significant contributions to campus life. The award amount is dependent on the number of credit hours which a student successfully completes and is equivalent to one-half or one-whole semester's tuition. The Board of Trustees is asked to approve student service awards each fall and spring semester. The Educational Foundation contributes to the funding of the Student Trustee's award.

Funds, both Educational and Auxiliary, are allotted each year for these awards.

## Rationale

As per Board Policy 3.12, student service awards are presented to students for outstanding contributions in the area of student activities. Student service awards require approval of the Board of Trustees.

## Funding Source

The amount of $\$ 110.25$ per credit hour, up to six credit hours for half award and up to twelve credit hours for a full award will be paid from the Student Grants and Scholarship Fund, account number 0001-9010-187-5902001. In addition, the Educational Foundation will also contribute $\$ 110.25$ per credit hour earned for the Student Trustee's award, funded by the General Scholarship Fund, account number 0001-0000-000-1309011. The 32 awards this semester total \$26,680.07.

| Spring 2015 Student Service Award Nominees |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| First Name | Last Name | Nominating Student Organization | Award: Full/Half | Award Amount |
| Storm | Booker | Black Student Union | Full | \$551.25 |
| Ifeoluwa (Debby) | Adewusi | Black Student Union | Full | \$1,102.05 |
| Juan David | Cortes | Latinos Unidos | Half | \$551.25 |
| Anaclara | Pinedo | Latinos Unidos | Half | \$496.13 |
| Joseph | Torres | Student Activities Board | Half | \$661.50 |
| Sarah | Alhayek | Student Activities Board | Full | \$1,323.00 |
| Amanda | Torres | Student Activities Board | Full | \$1,323.00 |
| Omar | Alhayek | Student Activities Board | Half | \$661.50 |
| Zack | Mayo | Speech and Debate Team | Full | \$1,323 |
| Arman | Rahman | Speech and Debate Team | Full | \$1,323 |
| Dustin | Beelow | Speech and Debate Team | Full | \$1,212.75 |
| Kelsey | Burkholder | Harper Pride | Full | \$771.75 |
| Adam | Schalke | Student Government Association | Half | \$661.50 |
| Diego | Aleman | Student Government Association | Half | \$330.75 |
| Ninoshka | Llontop Lozano | Student Government Association | Half | \$441.00 |
| Isidora | Spajich | Point of View | Full | \$441 |
| Michelle | Mabry | Point of View | Full | \$551.25 |
| Michelle | Czaja | The Harbinger | Full | \$1,323 |
| Michal | Fiala | Theatre | Half | \$165.38 |
| Steve | Smearman | Theatre | Half | \$661.50 |
| James | Kolb | Honors Society | Full | \$1,323 |
| Amy Jo | Streuter | Honors Society | Half | \$330.75 |
| Alisyn | Greenfield | Pom and Dance | Full | \$1,323 |
| Nicole | White | WHCM | Full | \$1,323 |
| Amaryllis | Rivera | Celebration of Excellence | Full | \$330.75 |


| Kristen | Garcia | Celebration of Excellence | Full | $\$ 661.50$ |
| :--- | :--- | :--- | :---: | :---: |
| Kimberly | Butler | Water Polo | Full | $\$ 1,323$ |
| Xavier | Aguirre | Environmental Club | Full | $\$ 110.25$ |
| Vrej | Dawli | International Students' Club | Full | $\$ 1,323$ |
| Kevin | Coderre | Graphic Design Club | Half | $\$ 385.88$ |
| Catriona | Boeing | Theatre | Full | $\$ 771.75$ |
| Marisa | Andreuccetti | Student Trustee | Full | $\$ 1,212.75$ |

## Consent Agenda for Information

X-B. 1 Monthly Financial Statements
X-B. 2 Board Committee and Liaison Reports
X-B. 3 Grants and Gifts Status Report
X-B. 4 Review of Consortium, Cooperative and State of Illinois Contracts Purchasing Status Report

X-B. 5 Disposal of Obsolete or Damaged Personal Property

Subject: Monthly Financial Statements

## Recommended by:

Bret Bonnstetter, Controller
Accounting Services

## Description

Monthly financial statements for review.

## Information

Not applicable for this exhibit.

## Rationale

Not applicable for this exhibit.

## Funding Source

Not applicable for this exhibit.

EDUCATION FUND

| DIVISION | BUDGET |  | BUDGET YTD |  | EXPENDITURES YEAR TO DATE |  | FUTURE COMMITMENTS |  | \% PAID OR COMMITTED | UNCOMMITTED BALANCE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| President |  |  |  |  |  |  |  |  |  |  |  |
| President \& Board of Trustees | \$ | 936,989 | \$ | 659,828 | \$ | 654,666 | \$ | 115,959 | 82.24\% | \$ | 166,364 |
| Student Success |  |  |  |  |  |  |  |  |  |  |  |
| Provost | \$ | 795,321 | \$ | 560,065 | \$ | 350,447 | \$ | 53,450 | 50.78\% | \$ | 391,424 |
| Acad Enrichment \& Engagement | \$ | 4,940,681 | \$ | 3,479,228 | \$ | 3,404,021 | \$ | 590,443 | 80.85\% | \$ | 946,217 |
| Asst Provost Support Services | \$ | 65,000 | \$ | 45,773 | \$ | - | \$ | - | 0.00\% | \$ | 65,000 |
| Business \& Social Sciences | \$ | 5,554,701 | \$ | 3,911,620 | \$ | 3,937,374 | \$ | 620,901 | 82.06\% | \$ | 996,426 |
| Liberal Arts | \$ | 9,049,973 | \$ | 6,372,991 | \$ | 6,555,847 | \$ | 1,085,073 | 84.43\% | \$ | 1,409,053 |
| Resources for Learning | \$ | 3,446,243 | \$ | 2,426,844 | \$ | 2,523,458 | \$ | 321,652 | 82.56\% | \$ | 601,133 |
| Health Careers | \$ | 6,697,218 | \$ | 4,716,181 | \$ | 4,617,760 | \$ | 650,003 | 78.66\% | \$ | 1,429,455 |
| Math \& Science | \$ | 9,443,223 | \$ | 6,649,918 | \$ | 6,935,087 | \$ | 1,156,228 | 85.68\% | \$ | 1,351,908 |
| Enrollment Services | \$ | 5,154,522 | \$ | 3,629,814 | \$ | 3,960,726 | \$ | 768,696 | 91.75\% | \$ | 425,100 |
| Student Affairs | \$ | 2,399,362 | \$ | 1,689,631 | \$ | 1,763,996 | \$ | 269,967 | 84.77\% | \$ | 365,399 |
| Student Involvement | \$ | 217,777 | \$ | 153,359 | \$ | 158,034 | \$ | 27,355 | 85.13\% | \$ | 32,388 |
| Student Development | \$ | 4,824,746 | \$ | 3,397,586 | \$ | 3,539,137 | \$ | 448,665 | 82.65\% | \$ | 836,944 |
| Career \& Technical Programs | \$ | 5,328,250 | \$ | 3,752,154 | \$ | 4,220,631 | \$ | 692,775 | 92.21\% | \$ | 414,844 |
| Associate Provost | \$ | 1,918,797 | \$ | 1,351,217 | \$ | 1,352,103 | \$ | 250,038 | 83.50\% | \$ | 316,656 |
| Sub total | \$ | 59,835,814 | \$ | 42,136,380 | \$ | 43,318,621 | \$ | 6,935,246 | 83.99\% | \$ | 9,581,947 |
| Finance \& Administrative Services |  |  |  |  |  |  |  |  |  |  |  |
| Administrative Services | \$ | 327,388 | \$ | 230,547 | \$ | 244,215 | \$ | 49,294 | 89.65\% | \$ | 33,879 |
| Accounting Services | \$ | 1,794,721 | \$ | 1,263,843 | \$ | 1,387,342 | \$ | 262,305 | 91.92\% | \$ | 145,074 |
| Information Technology | \$ | 9,860,101 | \$ | 6,943,483 | \$ | 7,111,565 | \$ | 1,649,236 | 88.85\% | \$ | 1,099,300 |
| Human Resources | \$ | 1,810,638 | \$ | 1,275,051 | \$ | 1,143,209 | \$ | 202,784 | 74.34\% | \$ | 464,645 |
| Sub total | \$ | 13,792,848 | \$ | 9,712,924 | \$ | 9,886,331 | \$ | 2,163,619 | 87.36\% | \$ | 1,742,898 |
| Planning \& Institutional Effectiveness |  |  |  |  |  |  |  |  |  |  |  |
| Institutional Effectiveness | \$ | 1,340,826 | \$ | 944,210 | \$ | 869,171 | \$ | 173,869 | 77.79\% | \$ | 297,786 |
| Institutional Advancement |  |  |  |  |  |  |  |  |  |  |  |
| Advancement | \$ | 1,031,861 | \$ | 726,637 | \$ | 731,514 | \$ | 139,095 | 84.37\% | \$ | 161,252 |
| Communications |  |  |  |  |  |  |  |  |  |  |  |
| Publications \& Com Services | \$ | 3,055,666 | \$ | 2,151,800 | \$ | 2,292,614 | \$ | 540,767 | 92.73\% | \$ | 222,285 |
| Media Comm \& Gov't Relations | \$ | 713,267 | \$ | 502,283 | \$ | 560,807 | \$ | 83,349 | 90.31\% | \$ | 69,111 |
| Sub total | \$ | 3,768,933 | \$ | 2,654,083 | \$ | 2,853,421 | \$ | 624,116 | 92.27\% | \$ | 291,396 |
| Professional \& Continuing Education |  |  |  |  |  |  |  |  |  |  |  |
| Continuing Ed \& Business Outreach | \$ | 222,417 | \$ | 156,626 | \$ | 176,961 | \$ | 36,537 | 95.99\% | \$ | 8,919 |
| Workforce \& Economic Developmt | \$ | 738,717 | \$ | 520,205 | \$ | 558,875 | \$ | 115,951 | 91.35\% | \$ | 63,891 |
| Workforce \& Strategic Alliances | \$ | 525,484 | \$ | 370,046 | \$ | 374,933 | \$ | 69,166 | 84.51\% | \$ | 81,385 |
| Sub total | \$ | 1,486,618 | \$ | 1,046,876 | \$ | 1,110,769 | \$ | 221,654 | 89.63\% | \$ | 154,195 |
| Institutional |  |  |  |  |  |  |  |  |  |  |  |
| Institutional | \$ | 10,265,040 | \$ | 7,228,641 | \$ | 8,411,727 | \$ | 142,406 | 83.33\% | \$ | 1,710,907 |
| Grand Total: | \$ | 92,458,929 | \$ | 65,109,578 | \$ | 67,836,220 | \$ | 10,515,964 | 84.74\% | \$ | 14,106,745 |

Note: Future salary costs for all full-time and regular faculty and staff are encumbered as future commitments.
Future commitments include salaries for adjunct faculty and overload only when these expenses enter the payroll system (which occurs during Fall, Spring and Summer semesters). Salaries are not encumbered in future commitments for temporary employees (part-time and full-time) and student aides.

| WILLIAM RAINEY HARPER COLLEGE FY 2014/2015 BUDGET AND EXPENDITURES April 30th, 2015 (Unaudited) |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATIONS AND MAINTENANCE FUND |  |  |  |  |  |  |  |  |  |
| DIVISION |  | BUDGET |  | NDITURES <br> R to date |  | FUTURE MMITMENTS | \% PAID OR COMMITTED |  | MMITTED ANCE |
| Institutional |  |  |  |  |  |  |  |  |  |
| Institutional | \$ | 2,038,657 | \$ | 665,551 | \$ | 215,200 | 43.20\% | \$ | 1,157,906 |
| Finance \& Administrative Services |  |  |  |  |  |  |  |  |  |
| Administrative Services | \$ | 1,526,534 | \$ | 1,033,622 | \$ | 198,344 | 80.70\% | \$ | 294,568 |
| Information Technology | \$ | 1,572,264 | \$ | 1,027,109 | \$ | 291,055 | 83.84\% | \$ | 254,100 |
| Facilities Management | \$ | 13,558,710 | \$ | 9,440,925 | \$ | 1,465,969 | 80.44\% | \$ | 2,651,816 |
|  | \$ | 16,657,508 | \$ | 11,501,656 | \$ | 1,955,368 | 80.79\% | \$ | 3,200,484 |
| Grand Total: | \$ | 18,696,165 | \$ | 12,167,207 | \$ | 2,170,568 | 76.69\% | \$ | 4,358,390 |

AUDIT FUND

| DIVISION |  | BUDGET | EXPENDITURES <br> YEAR TO DATE | FUTURE <br> COMMITMENTS | \% PAID OR <br> COMMITTED | UNCOMMITTED <br> BALANCE |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Institutional <br> Institutional | $\$$ | 94,100 | $\$$ | 800 | $\$$ | - |  |
| Grand Total: | $\$$ | 94,100 | $\$$ | 800 | $\$$ | - | $0.85 \%$ |

## LIABILITY, PROTECTION AND SETTLEMENT FUND

| DIVISION |  | BUDGET | EXPENDITURES <br> YEAR TO DATE | FUTURE <br> COMMITMENTS | \% PAID OR <br> COMMITTED | UNCOMMITTED <br> BALANCE |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Institutional <br> Institutional | $\$$ | 300,000 | $\$$ | 271,604 | $\$$ | - |  |  |
| Grand Total: | $\$$ | 300,000 | $\$$ | 271,604 | $\$$ | - |  |  |

Note: Future salary costs for all full-time and regular faculty and staff are encumbered as future commitments.
Future commitments include salaries for adjunct faculty and overload only when these expenses enter the payroll system (which occurs during Fall, Spring and Summer semesters). Salaries are not encumbered in future commitments for temporary employees (part-time and full-time) and student aides.

| EDUCATION FUND |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |

Note: Future salary costs for all full-time and regular faculty and staff are encumbered as future commitments.
Future commitments include salaries for adjunct faculty and overload only when these expenses enter the payroll system (which occurs during Fall, Spring and Summer semesters). Salaries are not encumbered in future commitments for temporary employees (part-time and full-time) and student aides.

## Consent Agenda <br> Exhibit X-B. 1 June 17, 2015

## OPERATIONS AND MAINTENANCE FUND

| DIVISION | BUDGET |  | EXPENDITURES YEAR TO DATE |  | FUTURE COMMITMENTS |  | \% PAID OR <br> COMMITTED | UNCOMMITTED BALANCE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Institutional |  |  |  |  |  |  |  |  |  |
| Institutional | \$ | 45,000 | \$ | 19,230 | \$ | - | 42.73\% | \$ | 25,770 |
| Finance \& Administrative Services |  |  |  |  |  |  |  |  |  |
| Administrative Services | \$ | 1,201,739 | \$ | 823,336 | \$ | 190,228 | 84.34\% | \$ | 188,175 |
| Information Technology | \$ | 272,212 | \$ | 214,786 | \$ | 52,352 | 98.14\% | \$ | 5,074 |
| Facilities Management | \$ | 5,520,061 | \$ | 3,900,748 | \$ | 950,502 | 87.88\% | \$ | 668,811 |
| Sub total | \$ | 6,994,012 | \$ | 4,938,870 | \$ | 1,193,082 | 87.67\% | \$ | 862,060 |
| Grand Total: | \$ | 7,039,012 | \$ | 4,958,100 | \$ | 1,193,082 | 87.39\% | \$ | 887,830 |

Note: Future salary costs for all full-time and regular faculty and staff are encumbered as future commitments.
Future commitments include salaries for adjunct faculty and overload only when these expenses enter the payroll system (which occurs during Fall, Spring and Summer semesters). Salaries are not encumbered in future commitments for temporary employees (part-time and full-time) and student aides.

FY 2014 \& FY 2015 Education Fund (01) Expenditures as of April 30th (UNAUDITED)

FY 2014 \& FY 2015 Tax-Capped Funds Expenditures* as of April 30th (UNAUDITED)

Consent Agenda
Exhibit X-B. 1
June 17, 2015


* Includes Education, Operations and Maintenance, Audit, and Liability, Protection, and Settlement Funds

WILLIAM RAINEY HARPER COLLEGE
Schedule of Investments As of April 30, 2015
Depository or Date Date of Term Earnings

Instrument

| Date | Date of |
| :---: | :---: |
| Purchased | Maturity |

Certificates of Deposits
PMA/Western Alliance Bank/Torrey Pines Bank
PMA/Private Bank - MI
PMA/Bank of Springfield
PMA/Landmark Community Bank
PMA/The First, NA
PMA/Talmer Bank and Trust
PMA/Talmer Bank and Trust
PMA/Sonabank
PMA/CFG Community Bank
PMA/Bank of Virginia
PMA/First Community Bank
PMA/Bank of China
PMA/Orrstown Bank
PMA/Financial Federal Bank
PMA/BOFI Federal Bank
PMA/Corner Stone Bank
PMA/Texas Capital Bank
PMA/Enterprise Bank \& Trust
PMA/East West Bank
PMA/Citizens Business Bank
PMA/SoutEast Bank
PMA/Flagstar Bank FSB
PMA/Santander Bank NA
PMA/BB\&T Bank
PMA/Everbank
PMA/Capital Bank/NAFH National Bank
PMA/Park National Bank
PMA/Amarillo National Bank
PMA/Washington Trust Company of Westerly
PMA/High Point Bank \& Trust Company
PMA/First Capital Bank of Texas NA
PMA/Provident Bank
PMA/Western National Bank
PMA/Bank of Edwardsville
PMA/Stonegate Bank
PMA/WesBanco Bank Inc
PMA/Legacy Texas Bank/ViewPoint Bank
PMA/St Louis Bank

| $09 / 13 / 13$ | $05 / 15 / 15$ | 609 |
| :--- | ---: | ---: |
| $05 / 20 / 14$ | $05 / 20 / 15$ | 365 |
| $06 / 11 / 13$ | $06 / 11 / 15$ | 28 |
| $02 / 26 / 15$ | $07 / 08 / 15$ | 132 |
| $02 / 26 / 15$ | $07 / 08 / 15$ | 132 |
| $02 / 26 / 15$ | $07 / 08 / 15$ | 132 |
| $01 / 20 / 15$ | $07 / 23 / 15$ | 184 |
| $01 / 20 / 15$ | $08 / 06 / 15$ | 198 |
| $09 / 13 / 13$ | $08 / 17 / 15$ | 703 |
| $03 / 04 / 15$ | $08 / 19 / 15$ | 168 |
| $03 / 04 / 15$ | $08 / 19 / 15$ | 168 |
| $03 / 04 / 15$ | $08 / 19 / 15$ | 168 |
| $02 / 06 / 15$ | $08 / 20 / 15$ | 195 |
| $02 / 06 / 15$ | $08 / 20 / 15$ | 195 |
| $02 / 06 / 15$ | $08 / 20 / 15$ | 195 |
| $02 / 06 / 15$ | $08 / 20 / 15$ | 195 |
| $02 / 06 / 15$ | $08 / 20 / 15$ | 195 |
| $02 / 06 / 15$ | $08 / 20 / 15$ | 195 |
| $02 / 06 / 15$ | $08 / 20 / 15$ | 195 |
| $02 / 06 / 15$ | $08 / 20 / 15$ | 195 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 |
| 0 |  |  |

Exhibit X-B. 1
June 17, 2015

| Earnings | Principal |  |
| ---: | :---: | :---: |
| to | Invested @ <br> April 30, 2015 | Market |
| Maturity | Value |  |


| $1,244.87$ | 248,700 |
| ---: | ---: |
| $10,000.00$ | $5,000,000$ |
| 525.54 | 247,400 |
| 92.64 | 249,900 |
| 92.64 | 249,900 |
| 94.81 | 249,900 |
| $2,631.46$ | $4,000,000$ |
| $2,831.68$ | $4,000,000$ |
| $1,906.78$ | 247,500 |
| 114.98 | 249,800 |
| 115.31 | 249,800 |
| 115.55 | 249,800 |
| 141.80 | 249,800 |
| 133.46 | 249,800 |
| 266.81 | 249,700 |
| 266.80 | 249,700 |
| 133.03 | 249,000 |
| 133.45 | 249,800 |
| 173.50 | 249,800 |
| 483.64 | 754,400 |
| 159.72 | 246,399 |
| 159.72 | 246,399 |
| 159.72 | 246,399 |
| 159.72 | 246,399 |
| 159.72 | 246,399 |
| 159.72 | 246,399 |
| 159.72 | 246,399 |
| 159.72 | 246,399 |
| 159.72 | 246,399 |
| 159.72 | 246,399 |
| 159.72 | 246,399 |
| 159.72 | 246,399 |
| 159.72 | 246,399 |
| 159.72 | 246,399 |
| 159.72 | 246,399 |
| 159.72 | 246,399 |
| 159.72 | 246,399 |
| 159.72 | 246,399 |
| 159.72 | 246,399 |
|  |  |

PMA/Sound Banking Company
PMA/Nuvo Bank \& Trust Co
PMA/Pulaski Bank
PMA/Virginia National Bank
PMA/Southwest National Bank
PMA/lberiabank
PMA/Valley National Bank
PMA/Community West Bank, NA
PMA/Univest Bank \& Trust Co
PMA/Centric Bank
PMA/Fremont Bank
PMA/Mascoma Savings Bank
PMA/HomeTown Bank
PMA/Citizens Security Bank \& Trust Co
PMA/Gorham Savings Bank
PMA/Mutual of Omaha Bank
PMA/Farmers Bank \& Trust NA
PMA/Fidelity Bank
PMA/Bank of the San Juans
PMA/Eureka Bank
PMA/Community Bank
PMA/Onewest Bank
PMA/ONB Bank and Trust Co
PMA/Bridgewater Bank
PMA/IBD Bank NY
PMA/Western Alliance Bank/Torrey Pines Bank
PMA/Banco Popular NA
PMA/Banco Popular NA
PMA/Banco Popular NA
PMA/Bank 7
PMA/Centrue Bank
PMA/Affiliated Bank
PMA/Farmers State Bank Waterloo
PMA/Bremer Bank NA
PMA/Centier Bank
PMA/Plainscapital Bank
PMA/East West Bank
PMA/Stearns Bank NA
PMA/Triumph Community Bank
PMA/Kansas State Bank
PMA/Bank of the West
PMA/Commerce Bank NA
PMA/Commerce Bank NA
PMA/First National Bank
Depository Trust Corporation
PMA/GE Capital Bank CD

| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 | 0.130 |
| :--- | ---: | :--- | :--- |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 | 0.130 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 | 0.130 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 | 0.130 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 | 0.130 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 | 0.130 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 | 0.130 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 | 0.130 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 | 0.130 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 | 0.130 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 | 0.130 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 | 0.130 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 | 0.130 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 | 0.130 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 | 0.130 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 | 0.130 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 | 0.130 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 | 0.130 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 | 0.130 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 | 0.130 |
| $04 / 02 / 15$ | $10 / 01 / 15$ | 182 | 0.130 |
| $03 / 24 / 15$ | $11 / 12 / 15$ | 233 | 0.310 |
| $03 / 24 / 15$ | $11 / 12 / 15$ | 233 | 0.210 |
| $03 / 24 / 15$ | $11 / 12 / 15$ | 233 | 0.162 |
| $03 / 24 / 15$ | $11 / 12 / 15$ | 233 | 0.143 |
| $03 / 24 / 15$ | $11 / 12 / 15$ | 233 | 0.150 |
| $03 / 24 / 15$ | $11 / 12 / 15$ | 233 | 0.140 |
| $03 / 24 / 15$ | $11 / 12 / 15$ | 233 | 0.140 |
| $03 / 24 / 15$ | $11 / 12 / 15$ | 233 | 0.140 |
| $03 / 24 / 15$ | $11 / 12 / 15$ | 233 | 0.154 |
| $03 / 24 / 15$ | $11 / 12 / 15$ | 233 | 0.150 |
| $03 / 12 / 15$ | $12 / 21 / 15$ | 284 | 0.153 |
| $03 / 12 / 15$ | $12 / 21 / 15$ | 284 | 0.150 |
| $03 / 12 / 15$ | $12 / 21 / 15$ | 284 | 0.150 |
| $03 / 12 / 15$ | $12 / 21 / 15$ | 284 | 0.150 |
| $03 / 12 / 15$ | $12 / 21 / 15$ | 284 | 0.150 |
| $01 / 22 / 15$ | $01 / 22 / 16$ | 365 | 0.320 |
| $08 / 06 / 14$ | $08 / 05 / 16$ | 730 | 0.492 |
| $02 / 25 / 15$ | $08 / 25 / 16$ | 547 | 0.699 |
| $04 / 07 / 15$ | $04 / 07 / 17$ | 731 | 0.691 |
| $08 / 06 / 14$ | $08 / 07 / 17$ | 1097 | 1.017 |
| $03 / 04 / 15$ | $03 / 06 / 18$ | 1098 | 1.001 |
| $03 / 04 / 15$ | $03 / 06 / 18$ | 1098 | 1.001 |
| $04 / 07 / 15$ | $04 / 06 / 18$ | 1096 | 1.033 |
| 0 |  |  |  |
| 0 |  |  |  |



3,490.77

PMA/Cathay Bank CD
PMA/Discover Bank CD
PMA/FHLMC
PMA/Oriental Bank \& Trust CD
PMA/Goldman Sachs Bank USA CD
PMA/Capital One Bank, NA CD
PMA/BMW Bank of North America CD

## Savings Deposit Account

SDA/Banco Popular North America
SDA/Citibank
SDA/East West Bank
SDA/RBS Citizens Bank
ISDLAF
ISDLAF Term Series
Illinois Funds

| 9/20/2013 | 9/21/2015 | 731 | 0.526 |
| :---: | :---: | :---: | :---: |
| 11/7/2012 | 11/9/2015 | 1097 | 0.904 |
| 7/9/2013 | 11/17/2015 | 861 | 0.411 |
| 08/22/14 | 02/22/16 | 549 | 0.517 |
| 12/16/14 | 12/27/16 | 734 | 0.951 |
| 01/23/15 | 01/23/17 | 732 | 0.751 |
| 01/23/15 | 01/23/17 | 731 | 0.852 |
| Weighted Avg |  |  | 0.130 |
|  |  |  | 0.080 |
|  |  |  | 0.100 |
|  |  |  | 0.080 |
|  |  |  | 0.342 |
|  |  |  | .110-. 120 |
| Average Daily Yield |  |  | 0.024 |

TOTALS AS OF:

| $3,241.44$ | 249,616 | 249,468 |
| ---: | ---: | ---: |
| 339.75 | 248,340 | 249,042 |
| $6,175.00$ | 991,447 | 922,410 |
| $1,530.59$ | 249,496 | 249,349 |
| $5,236.54$ | 248,485 | 248,682 |
| $4,227.55$ | 248,485 | 249,235 |
| $1,532.09$ | 85,080 | 85,423 |
|  | $2,570,437$ | $\$ 2,502,833$ |
|  | $15,222,979$ | $15,222,979$ |
|  | $2,992,428$ | $2,992,428$ |
|  | $8,009,693$ | $8,009,693$ |
|  | $10,008,831$ | $10,008,831$ |
|  | $19,557,316$ | $19,557,316$ |
|  | $18,000,000$ | $18,000,000$ |
|  | $4,827,348$ | $4,827,348$ |
|  |  |  |
|  | $113,740,331$ | $\$$ |
|  |  | $113,672,727$ |

Consent Agenda
Exhibit X-B. 1
June 17, 2015

EDUCATION FUND

OPERATIONS \& MAINT FUND
OPERATIONS \& MAINT (RESTRICTED) FUND BOND \& INTEREST FUND

AUXILIARY ENTERPRISES FUND
RESTRICTED PURPOSES FUND
WORKING CASH FUND
AUDIT FUND

LIABILITY, PROTECTION \& SETTLEMENT FUND
Total

| Outstanding Investments | Investment Interest Income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { FY } 2015 \\ \text { Budget } \end{gathered}$ |  |  | Planned To Date |  | Earned <br> To Date |
| \$ 32,464,754 | \$ | 50,000 | \$ | 41,667 | \$ | 42,116 |
| 23,724,212 |  | 30,000 |  | 25,000 |  | 33,436 |
| 5,823,020 |  | 10,950 |  | 9,125 |  | 9,697 |
| 15,221,066 |  | 16,500 |  | 13,750 |  | 19,199 |
| 9,439,693 |  | 13,000 |  | 10,833 |  | 13,843 |
| 10,385,896 |  | 19,000 |  | 15,833 |  | 16,098 |
| 15,714,160 |  | 23,000 |  | 19,167 |  | 23,684 |
| 98,335 |  | 250 |  | 208 |  | 153 |
| 869,195 |  | 2,400 |  | 2,000 |  | 1,580 |
| \$ 113,740,331 | \$ | 165,100 |  | 137,583 | \$ | 159,806 |

## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated: Updated by Analyst:

04/30/15

| Date of Issue | $02 / 05 / 09$ |
| :--- | :---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
| Current Projected Expenses | $\$ 167,892,501.25$ |
| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 11,799,962.10$ |

## Today's Date

Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)

| Date | Bond Proceeds | Investment Cost | Invid | $\begin{array}{\|l\|} \hline \text { EXPE } \\ \hline \text { Projected } \\ \hline \end{array}$ | Actual | Cumulative Expenses | Investment Maturity | Mat ID | Coupons and Interest | Percent Spent | Balance | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02/05/09 | \$156,092,539.15 |  |  |  |  | \$0.00 |  |  |  | 0.00\% | \$156,092,539.15 | Original Bond Proceeds |
| 02/28/09 |  |  |  |  |  | \$0.00 |  |  | \$58,681.59 | 0.00\% | \$156,151,220.74 | Federated Interest |
| 03/06/09 |  | \$8,398,304.46 | 22473 |  |  | \$0.00 |  |  |  | 0.00\% | \$147,752,916.28 | CUSIP \# 64966GYV8 New York City, NY S\&P AA / Moody's Aa3 |
| 03/06/09 |  | \$1,636,106.81 | 22474 |  |  | \$0.00 |  |  |  | 0.00\% | \$146,116,809.47 | CUSIP \# 64966EBW6 New York City, NY S\&P AA/ Moody's Aa3 |
| 03/09/09 |  | \$4,177,294.13 | 22466 |  |  | \$0.00 |  |  |  | 0.00\% | \$141,939,515.34 | CUSIP \# 20772GMZ Connecticut S\&P AA / Moody's Aa3 |
| 03/12/09 |  | \$8,268,397.18 | 22477 |  |  | \$0.00 |  |  |  | 0.00\% | \$133,671,118.16 | CUSIP \# 93974BFB3 Washington S\&P AAMMoody's Aa1 |
| 03/12/09 |  | \$526,805.32 | 22478 |  |  | \$0.00 |  |  |  | 0.00\% | \$133,144,312.84 | CUSIP \# 709141VE2 Pennsylvania S\&P AAMMoody's Aa2 |
| 03/12/09 |  | \$1,003,642.50 | 22479 |  |  | \$0.00 |  |  |  | 0.00\% | \$132,140,670.34 | CUSIP \# 646039FS1 New Jersey S\&P AA/Moody's Aa3 |
| 03/20/09 |  | \$5,727,661.11 | 22485 |  |  | \$0.00 |  |  |  | 0.00\% | \$126,413,009.23 | CUSIP \# 419780S77 Hawaii S\&P AA/ Moody's Aa2 |
| 03/27/09 |  | \$1,200,868.89 | 22491 |  |  | \$0.00 |  |  |  | 0.00\% | \$125,212,140.34 | CUSIP \# 57582NSB2 Massachusetts S\&P AA/Moody's Aa2 |
| 03/27/09 |  | \$1,176,361.11 | 22492 |  |  | \$0.00 |  |  |  | 0.00\% | \$124,035,779.23 | CUSIP \# 940157KF6 Washington DC S\&P AAAMoody's Aaa |
| 03/31/09 |  |  |  |  |  | \$0.00 |  |  | \$63,737.28 | 0.00\% | \$124,099,516.51 | Federated Interest |
| 03/31/09 |  |  |  | \$1,250,814.54 | \$0.00 | \$0.00 |  |  |  | 0.00\% | \$124,099,516.51 | Expenses |
| 04/01/09 |  |  |  |  |  | \$0.00 |  | 22491 | \$27,500.00 | 0.00\% | \$124,127,016.51 | Coupon |
| 04/01/09 |  | \$5,608,400.00 | 22487 |  |  | \$0.00 |  |  |  | 0.00\% | \$118,518,616.51 | CUSIP \# 930863N68 Wake County, NC S\&P AAAMMoody's Aaa |
| 04/02109 |  | \$5,751,794.44 | 22497 |  |  | \$0.00 |  |  |  | 0.00\% | \$112,766,822.07 | CUSIP \# 4197800S69 Hawaii S\&P AAMMoody's Aa2 |
| 04/03/09 |  | \$5,729,467.02 | 22499 |  |  | \$0.00 |  |  |  | 0.00\% | \$107,037,355.05 | CUSIP \# 97705LSF5 Wisconsin S\&P AAMOody's Aa3 |
| 04/09/09 <br> $0409 / 09$ |  | $\$ 1,205,189.38$ $\$ 3,008,088.18$ | 22507 |  |  | \$0.00 |  |  |  | 0.00\% | \$105,832,165.67 | CUSIP \# 434452JB5 Hoffman Estates, IL S\&P AAMMoody's Aa2 |
|  |  | \$3,008,088.18 | 22508 |  |  | \$0.00 |  |  |  | 0.00\% | \$102,824,077.49 | CUSIP \# 584002 LE7 Mecklenburg, NC S\&P AAA/Moody's Aaa |
| 04/4409 |  | \$2,080,040.00 | 22500 |  |  | \$0.00 |  |  |  | 0.00\% | \$100,744,037.49 $\$ 96,386,357.49$ | CUSP \# 01177052521 Alaska S\&P AA/Moody's Aa2 |
| 04/14/09 |  | \$3,457,926.00 | 22493 |  |  | \$0.00 |  |  |  | 0.00\% | \$92,928,431.49 | CUSIP \# 487694DT5 Keller School, TX S\&P AAMMody's Aa3 |
| 04/30/09 |  |  |  |  |  | \$0.00 |  |  | \$37,573.25 | 0.00\% | \$92,966,004.74 | Federated Interest |
| 05/01/09 |  |  |  |  |  | \$0.00 |  | 22499 | \$122,000.00 | 0.00\% | \$93,088,004.74 | Coupon |
| 05/01/09 |  | \$4,538,306.67 | 22547 |  |  | \$0.00 |  |  |  | 0.00\% | \$88,549,698.07 | CUSIP \#3733832W7 Georgia, Moody's Aaa S\&P AAA |
| 05/01/09 |  | \$1,386,036.20 | 22548 |  |  | \$0.00 |  |  |  | 0.00\% | \$87,163,661.87 | CUSIP \#514120KB9 Lancaster County SCH District A/A2 |
| 05/05/09 |  | \$827,536.50 | 22512 |  |  | \$0.00 |  |  |  | 0.00\% | \$86,336,125.37 | CUSIP \#2 15543JR1 Main Township HS, AA+ |
| 05/05/09 |  | \$817,656.00 | 22513 |  |  | \$0.00 |  |  |  | 0.00\% | \$85,518,469.37 | CUSIP \#215543JQ3 Main Township HS AA+ |
| 05/05/09 |  | \$814,000.00 | 22514 |  |  | \$0.00 |  |  |  | 0.00\% | \$84,704,469.37 | CUSIP \#215543JP5 Main Township HS AA+ |
| 05/05/09 |  | \$870,509.70 | 22515 |  |  | \$0.00 |  |  |  | 0.00\% | \$83,833,959.67 | CUSIP \#2 15543JT7 Main Township HS AA+ |
| 05/06/09 |  | \$3,675,464.10 | 22546 |  |  | \$0.00 |  |  |  | 0.00\% | \$80,158,495.57 | CUSIP \#652233DF1 Newport News, VA AA/AA2 |
| 05/15/09 |  |  |  |  |  | \$0.00 |  | 22466 | \$89,975.00 | 0.00\% | \$80,248,470.57 | Coupon |
| 05/31/09 |  |  |  |  |  | \$0.00 |  |  | \$35,403.57 | 0.00\% | \$80,283,874.14 | Federated Interest |
| 05/31/09 |  |  |  |  |  | \$0.00 |  |  | \$0.01 | 0.00\% | \$80,283,874.15 | ISDLAF Interest |
| 06/01/09 |  |  |  |  |  | \$0.00 |  | 22492 | \$25,000.00 | 0.00\% | \$80,308,874.15 | Coupon |
| 06/01/09 |  |  |  |  |  | \$0.00 |  | 22507 | \$8,833.33 | 0.00\% | \$80,317,707.48 | Coupon |
| 06/01/09 |  | \$4,180,094.10 | 22567 |  |  | \$0.00 |  |  |  | 0.00\% | \$76,137,613.38 | CUSIP \#147051TH9 Cary, NC S\&P AAA Moody's A2 |
| 06/04/09 |  | \$4,517,649.00 | 22566 |  |  | \$0.00 |  |  |  | 0.00\% | \$71,619,964.38 | CUSIP \#478718C72 Johnson County, KS SCH Dist 233 AA/Aa3 |
| 06/08/09 |  | \$2,050,632.89 | 22604 |  |  | \$0.00 |  |  |  | 0.00\% | \$69,569,331.49 | CUSIP \# 0386812V3 Arapahoe County SD 5, AA/Aa2 |
| 06/15/09 |  |  |  |  |  | \$0.00 |  | 22604 | \$25,486.11 | 0.00\% | \$69,594,817.60 | Coupon |
| 06/15/09 |  | \$ \$1, ${ }^{\text {¢ }}$ | 22626 |  |  | \$0.00 |  |  |  | 0.00\% | \$68,835,772.88 | CUSIP \#70914PCU4 Pennsllvania State, AAAAa2 |
| 06/30/09 |  |  |  | \$1,253,483.42 | \$0.00 | \$0.00 |  |  |  | 0.00\% | \$67,653,708.58 | Expenses |
| 06/30/09 |  |  |  |  |  | \$0.00 |  |  | \$22,142.73 | 0.00\% | \$67,675,851.31 | Federated Interest |
| 07/01/09 |  |  |  |  |  | \$0.00 |  | 22477 | \$181,750.00 | 0.00\% | \$67,857,601.31 |  |
| 07/01/09 |  |  |  |  |  | \$0.00 |  | 22485 | \$125,000.00 | 0.00\% | \$67,982,601.31 | Coupon |
| 07/01109 |  |  |  |  |  | \$0.00 |  | 22497 | \$125,000.00 | 0.00\% | \$68,107,601.31 | Coupon |
| 07/21/09 |  | \$1,048,460.00 | 22668 |  |  | \$0.00 |  |  |  | 0.00\% | \$67,059,141.31 | CUSIP \#953106K26 West Hartford, CT S\&P AAA Moody's Aaa |
| 07/21/09 |  | \$1,130,100.40 $\$ 4.004688 .60$ | 22679 |  |  | $\$ 0.00$ $\$ 0.00$ |  |  |  | 0.00\% | \$65,929,040.91 | CUSIP \#262651RW4 DuPage County Forest Preserve AAA/Aaa |
| 07/21/09 |  | \$ \$4,004,688.60 | 22689 |  |  | \$0.00 |  |  |  | 0.00\% | \$61,924,352.31 | CUSIP \#0104104M7 Alabama State, S\&P AA Moody's Aa2 |
| 07/31/09 |  |  |  |  |  | \$0.00 |  |  | \$14,438.85 | 0.00\% | \$58,231,862.33 | Federated Interest |
| 08/01/09 |  |  |  |  |  | \$0.00 |  | 22478 | \$12,512.50 | 0.00\% | \$58,244,374.83 | Coupon |
| 08/01/09 |  |  |  |  |  | \$0.00 |  | 22473 | \$192,625.00 | 0.00\% | \$58,436,999.83 | Coupon |
| 08/01/09 |  |  |  |  |  | \$0.00 |  | 22508 | \$64,000.00 | 0.00\% | \$58,500,999.83 | Coupon |
| 08/01/09 |  |  |  |  |  | \$0.00 |  | 22626 | \$16,250.00 | 0.00\% | \$58,517,249.83 | Coupon |
| 08/01/09 |  |  |  |  |  | \$0.00 |  | 22680 | \$82,012.50 | 0.00\% | \$58,599,262.33 | Coupon |
| 08/01/09 |  |  |  |  |  | \$0.00 |  | 22479 | \$26,250.00 | 0.00\% | \$58,599,262.33 | Coupon |
| 08/15/09 |  |  |  |  |  | \$0.00 |  | 22493 | \$64,583.33 | 0.00\% | \$58,690,095.66 | Coupon |
| 08/31/09 |  | \$1,924,524.58 | 22776 |  |  | \$0.00 |  |  |  | 0.00\% | \$56,765,571.08 | CUSIP \#917542KY7 Utah State, S\&P AAAMOody's Aaa |
| 08/31/09 |  |  |  |  |  | \$0.00 |  |  | \$6,681.79 | 0.00\% | \$56,772,252.87 | Federated Interest |
| 09/01/09 |  |  |  |  |  | \$0.00 |  | 22474 | \$37,750.00 | 0.00\% | \$56,810,002.87 | Coupon |
| 09/01/09 |  |  |  |  |  | $\$ 0.00$ $\$ 0.00$ |  | 22487 <br> 22548 | \$104,166.67 $\$ 18,812.50$ | 0.00\% | \$56,914,169.54 $\$ 56,932,982.04$ |  |

## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated: Updated by Analyst:

04/30/15

| Date of Issue | $02 / 05 / 09$ |
| :--- | :---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
| Current Projected Expenses | $\$ 167,892,501.25$ |
| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 11,799,962.10$ |

## Today's Date

Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)

| Date | Bond Proceeds | Investment Cost | Inv ID | $\begin{array}{r} \text { EXPE } \\ \hline \text { Projected } \\ \hline \end{array}$ | Actual | Cumulative Expenses | Investment Maturity | Mat ID | Coupons and Interest | Percent Spent | Balance | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/01/09 |  |  |  |  |  | \$0.00 |  | 22546 | \$33,206.25 | 0.00\% | \$56,966,188.29 | Coupon |
| 09/11/09 |  | \$1,366,394.44 | 22868 |  |  | \$0.00 |  |  |  | 0.00\% | \$55,599,793.85 | CUSIP \#613340D96 Montgomery County,MD AAA/Aaa |
| 09/15/09 |  | \$3,318,023.33 | 22870 |  |  | \$0.00 |  |  |  | 0.00\% | \$52,281,770.52 | CUSIP \#373383GB8 Georgia State S\&P AAA/Moody's Aaa |
| 09/16/09 |  | \$1,762,441.25 | 22871 |  |  | \$0.00 |  |  |  | 0.00\% | \$50,519,329.27 | CUSIP \# 509076AL9 Lake County Sch Dist 112 S\&P AAA/AA1 |
| 09/2209 |  | \$1,192,852.22 | 22892 |  |  | \$0.00 |  |  |  | 0.00\% | \$49,326,477.05 | CUSIP \#199491XK2 Columbus, OH S\&P AAA/Aaa |
| 09/30/09 |  |  |  | \$1,256,410.92 | \$0.00 | \$0.00 |  |  |  | 0.00\% | \$49,326,477.05 |  |
| 09/30/09 |  |  |  |  |  | \$0.00 |  |  | \$767.43 | 0.00\% | \$49,327,244.48 | Federated Interest |
| 10/01/09 |  |  |  |  |  | \$0.00 |  | 22491 | \$27,500.00 | 0.00\% | \$49,354,744.48 | Coupon |
| 10/01/09 |  |  |  |  |  | \$0.00 | \$100,000.00 | 22547 |  | 0.00\% | \$49,454,744.48 | Coupon |
| 10/31/09 |  |  |  |  |  | \$0.00 |  |  | $\begin{array}{\|} \hline \$ 420.05 \\ \hline \$ 122,000.00 \end{array}$ | 0.00\% | \$49,455,164.53 | Federated Interest |
| 11/01/09 |  |  |  |  |  | \$0.00 |  | 22499 | \$122,000.00 | 0.00\% | \$49,577,164.53 | Coupon |
| 11/01/09 |  |  |  |  |  | \$0.00 |  | 22868 | \$31,250.00 | 0.00\% | \$49,630,408.28 | Coupon |
| 11/03/09 |  | \$1,569,385.00 | 22909 |  |  | \$0.00 |  |  |  | 0.00\% | \$48,061,023.28 | Chaska MN School District \#112 CUSIP 161681 RP8S\&P AAA M-A1 |
| 11/03/09 |  | \$1,545,565.00 | 22910 |  |  | \$0.00 |  |  |  | 0.00\% | \$46,515,458.28 | Chaska MN School District \#112 CUSIP 161681RN3S\&P AAA M-A1 |
| 11/15/09 |  |  |  |  |  | \$0.00 |  | 22466 | \$89,875.00 | 0.00\% | \$46,605,333.28 | Coupon |
| 11/19/09 |  | \$381,375.00 | 23072 |  |  | \$0.00 |  |  |  | 0.00\% | \$46,223,958.28 | CUSIP 971481MFO Wilmette Moody's Aaa |
| 11/19/09 |  | \$652,024.35 | 23073 |  |  | \$0.00 |  |  |  | 0.00\% | \$45,571,933.93 | CUSIP 971481MG0 Wilmette Moody's Aaa |
| 11/19/09 |  | \$966,796.00 | 23074 |  |  | \$0.00 |  |  |  | 0.00\% | \$44,605,137.93 | CUSIP 971481MKO Wilmette Moody's Aaa |
| 11/30/09 |  |  |  |  |  | \$0.00 |  |  | \$377.85 | 0.00\% | \$44,605,515.78 | Federated Interest |
| 12/0109 |  |  |  |  |  | \$0.00 |  | 22492 | \$25,000.00 | 0.00\% | \$44,630,515.78 | Coupon |
| 12/01/09 |  |  |  |  |  | \$0.00 |  | 22500 | \$34,680.56 | 0.00\% | \$44,665,196.34 | Coupon |
| 12/01/09 |  |  |  |  |  | \$0.00 |  | 22507 | \$26,500.00 | 0.00\% | \$44,691,696.34 | Coupon |
| 12/01/09 |  |  |  |  |  | \$0.00 |  | 22512 | \$9,849.37 | 0.00\% | \$44,701,545.71 | Coupon |
| 12/01/09 |  |  |  |  |  | \$0.00 |  | 22513 | \$9,727.78 | 0.00\% | \$44,711,273.49 | Coupon |
| 12/01/09 |  |  |  |  |  | \$0.00 |  | 22514 | \$9,727.78 | 0.00\% | \$44,721,001.27 | Coupon |
| 12/01/09 |  |  |  |  |  | \$0.00 |  | 22515 | \$13,454.37 | 0.00\% | \$44,734,455.64 | Coupon |
| 12/01/09 |  |  |  |  |  | \$0.00 |  | 22567 | \$74,900.00 | 0.00\% | \$44,809,355.64 | Coupon |
| 12/01/09 |  |  |  |  |  | \$0.00 |  | 22871 | \$43,125.00 | 0.00\% | \$44,852,480.64 | Coupon |
| 12/01/09 |  | \$2,097,320.00 | 23105 |  |  | \$0.00 |  |  |  | 0.00\% | \$42,755,160.64 | Schaumberg SD \#54 CUSIP 213561RH8 S\&P AA |
| $\frac{12 / 15 / 09}{12 / 15 / 09}$ |  |  |  |  |  | \$0.00 |  | 22604 | \$36,700.00 | 0.00\% | \$42,791,860.64 | Coupon |
| 12/15/09 |  |  |  |  |  | \$0.00 |  | ${ }^{22646}$ | \$25,875.00 | 0.00\% | \$442,817,735.64 | Coupon |
| 12/2209 |  | \$237,741.80 | 23157 |  |  | \$0.00 |  |  |  | 0.00\% | \$42,604,993.84 | Mount Prospect CUSIP \#622826SA4 S\&P AA |
| 12/2209 |  | \$299,107.50 | 23158 |  |  | \$0.00 |  |  |  | 0.00\% | \$42,305,886.34 | Mount Prospect CUSIP \#622826SC0 S\&P AA |
| 12/2209 |  | \$307,850.20 | 23159 |  |  | \$0.00 |  |  |  | 0.00\% | \$41,998,036.14 | Mount Prospect CUSIP \#622826SD8 S\&P AA |
| 12/22/09 |  | \$313,500.35 | 23160 |  |  | \$0.00 |  |  |  | 0.00\% | \$41,684,535.79 | Mount Prospect CUSIP \#622826SE6 S\&P AA |
| 12/31/09 |  |  |  | \$1,258,758.40 |  | \$0.00 |  |  |  | 0.00\% | \$41,684,535.79 |  |
| 12/31/09 |  |  |  |  |  | \$0.00 |  |  | \$5,501.45 | 0.00\% | \$41,690,037.24 | Federated Interest |
| 01/01/10 |  |  |  |  |  | \$0.00 |  | 22477 | \$181,750.00 | 0.00\% | \$41,871,787.24 |  |
| 01/01/10 |  |  |  |  |  | \$0.00 |  | 22485 | \$125,000.00 | 0.00\% | \$41,996,787.24 | Coupon |
| 01/01/10 |  |  |  |  |  | \$0.00 |  | 22497 | \$125,000.00 | 0.00\% | \$42,121,787.24 | Coupon |
| 01/01/10 |  |  |  |  |  | \$0.00 |  | 22698 | \$84,875.00 | 0.00\% | \$42,206,662.24 | Coupon |
| 01/01/10 |  |  |  |  |  | \$0.00 |  | 22776 | \$47,031.25 | 0.00\% | \$42,253,693.49 | Coupon |
| 01/15/10 |  |  |  |  |  | \$0.00 |  | 22668 | \$14,500.00 | 0.00\% | \$42,268,193.49 | Coupon |
| 01/31/10 |  |  |  |  |  | $\$ 0.00$ $\$ 0.00$ |  | 22473 | $\$ 358.50$ $\$ 192.625 .00$ | 0.00\% | \$42,268,551.99 $\$ 42,461,176.99$ | Federated Interest <br> Coupon |
| 02/01/10 |  |  |  |  |  | \$0.00 |  | 22478 | \$12,512.50 | 0.00\% | \$42,473,689.49 | Coupon |
| 02/01/10 |  |  |  |  |  | \$0.00 |  | 22508 | \$64,000.00 | 0.00\% | \$42,537,689.49 | Coupon |
| 02/01/10 |  |  |  |  |  | \$0.00 |  | 22509 | \$127,555.56 | 0.00\% | \$42,665,245.05 | Coupon |
| 02/01/10 |  |  |  |  |  | \$0.00 |  | 22626 | \$16,250.00 | 0.00\% | \$42,681,495.05 | Coupon |
| 02/01/10 |  |  |  |  |  | \$0.00 |  | 22680 | \$82,012.50 | 0.00\% | \$42,763,507.55 | Coupon |
| 02/01/10 |  |  |  |  |  | \$0.00 |  | 22870 | \$86,250.00 | 0.00\% | \$42,849,757.55 | Coupon |
| 02/01/10 |  | \$811,824.00 | 23301 |  |  | \$0.00 |  |  |  | 0.00\% | \$42,037,933.55 | Downers Grove SD 58 CUSIP 263165GG1 Moody's Aa2 |
| 02/01/10 |  | \$962,959.20 | 23302 |  |  | \$0.00 |  |  |  | 0.00\% | \$41,074,974.35 | Downers Grove SD 58 CUSIP 263165GJ5 Moody's Aa2 |
| 02/01/10 |  | \$941,406.90 | 23303 |  |  | \$0.00 |  |  |  | 0.00\% | \$40,133,567.45 | Downers Grove SD 58 CUSIP 263165GH9 Moody's Aa2 |
| 02/04/10 |  | \$1,956,753.00 | 23299 |  |  | \$0.00 |  |  |  | 0.00\% | \$38,176,814.45 | Washigton County Utah SD St. George CUSIP 938718XQ1 |
| 02/09/10 |  | \$4,006,940.60 | 23294 |  |  | \$0.00 |  |  |  | 0.00\% | \$34,169,873.85 | Winnebago County WI CUSIP 947603QW5 |
| 02/09910 |  | $\begin{array}{r}\text { \$1,910,287.50 } \\ \$ 80 \\ \hline\end{array}$ | 23295 |  |  | \$0.00 |  |  |  | 0.00\% | \$32,259,586.35 | Winnebago County WI CUSIP 947603QV7 |
| 02/15/10 |  | \$80,195.20 |  |  |  | \$0.00 |  | 22479 | \$26,250.00 | 0.00\% | \$ ${ }_{\text {S }}$ \$2,2,205,6411.15 | Coupon |
| 02/15/10 |  |  |  |  |  | \$0.00 |  | 22493 | \$77,500.00 | 0.00\% | \$32,283,141.15 | Coupon |
| 02/28/10 |  |  |  |  |  | \$0.00 |  |  | \$262.09 | 0.00\% | \$32,283,403.24 | Federated Interest |
| 03/01/10 $03 / 01 / 10$ |  |  |  |  |  | $\$ 0.00$ $\$ 0.00$ |  | 22474 <br> 22487 | $\$ 37,750.00$ $\$ 125,000.00$ | 0.00\% | $\$ 32,321,153.24$ $\$ 32,446,153.24$ | Coupon |

## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated:
04/30/15

| Date of Issue | $02 / 05 / 09$ |
| :--- | :---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
| Current Projected Expenses | $\$ 167,892,501.25$ |
| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 11,799,962.10$ |

Today's Date
Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)
926

| Date | Bond Proceeds | Investment Cost | Inv ID | ${ }_{\text {Projected }}^{\text {EXPE }}$ | $\begin{gathered} \text { ES } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \hline \text { Cumulative } \\ \text { Expenses } \\ \hline \end{gathered}$ | Investment Maturity | Mat ID | Coupons and Interest | Percent Spent | Balance | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03/01/10 |  |  |  |  |  | \$0.00 |  | 22546 | \$51,975.00 | 0.00\% | \$32,498,128.24 | Coupon |
| 03/01/10 |  |  |  |  |  | \$0.00 |  | 22548 | \$22,575.00 | 0.00\% | \$32,520,703.24 |  |
| 03/01/10 |  |  |  |  |  | \$0.00 |  | 22566 | \$97,875.00 | 0.00\% | \$32,618,578.24 | Coupon |
| 03/31/10 |  |  |  | \$2,549,601.44 | \$0.00 | \$0.00 |  |  |  | 0.00\% | \$32,618,578.24 |  |
| 03/31/10 |  |  |  |  |  | \$0.00 |  |  | \$277.14 | 0.00\% | \$32,618,855.38 | Federated Interest |
| 04/01/10 |  |  |  |  |  | \$0.00 |  | 22491 | \$27,500.00 | 0.00\% | \$32,646,355.38 | Coupon |
| 04/01/10 |  |  |  |  |  | \$0.00 |  | 22547 | \$100,000.00 | 0.00\% | \$32,746,355.38 | Coupon |
| 04/01/10 |  |  |  |  |  | \$0.00 |  | 23294 | \$8,536.67 | 0.00\% | \$32,754,892.05 | Coupon |
| 04/01/10 |  |  |  |  |  | \$0.00 |  | 23294 | \$0.00 | 0.00\% | \$32,754,892.05 |  |
| 04/01/10 |  |  |  |  |  | \$0.00 |  | 23295 | \$5,416.67 | 0.00\% | \$32,760,308.72 | Coupon |
| 04/01/10 |  |  |  |  |  | \$0.00 |  | 23296 | \$231.11 | 0.00\% | \$32,760,539.83 | Coupon |
| 04/01/10 |  |  |  |  |  | \$0.00 | \$80,000.00 | 23296 |  | 0.00\% | \$32,840,539.83 | Winnebago County WI CUSIP 947603QU9 |
| 04/01/10 |  | \$866,570.40 | 23356 |  |  | \$0.00 |  |  |  | 0.00\% | \$31,973,969.43 | Schaumberg IL CUSIP 806347JJO |
| 04/01/10 |  | \$812,576.00 | 23357 |  |  | \$0.00 |  |  |  | 0.00\% | \$31,161,393.43 | Schaumberg IL CUSIP 806347JK7 |
| 04/01/10 |  | \$818,757.45 | 23358 |  |  | \$0.00 |  |  |  | 0.00\% | \$30,342,635.98 | Schaumberg IL CUSIP806347JJL5 |
| 04/01/10 |  | \$831,750.60 | 23359 |  |  | \$0.00 |  |  |  | 0.00\% | \$29,510,885.38 | Schaumberg IL CUSIP806347JM3 |
| 04/01/10 |  | \$854,881.35 | 23360 |  |  | \$0.00 |  |  |  | 0.00\% | \$28,656,004.03 | Schaumberg IL CUSIP 806347JN1 |
| 04/01/10 |  | \$508,445.00 | 23371 |  |  | \$0.00 |  |  |  | 0.00\% | \$28,147,559.03 | Naperville IL CUSIP 630412TA2 |
| 04/30/10 |  |  |  |  |  | \$0.00 |  |  | \$231.30 | 0.00\% | \$28,147,790.33 | Federated Interest |
| 05/01/10 |  |  |  |  |  | \$0.00 |  | 22499 | \$122,000.00 | 0.00\% | \$28,269,790.33 | Coupon |
| 05/01/10 |  |  |  |  |  | \$0.00 |  | 22679 | \$21,993.75 | 0.00\% | \$28,291,784.08 | Coupon |
| 05/01/10 |  |  |  |  |  | \$0.00 |  | 22868 | \$31,250.00 | 0.00\% | \$28,323,034.08 | Coupon |
| 05/15/10 |  |  |  |  |  | \$0.00 |  | 22466 | \$89,875.00 | 0.00\% | \$28,412,909.08 | Coupon |
| 05/31/10 |  |  |  |  |  | \$0.00 |  |  | \$240.91 | 0.00\% | \$28,413,149.99 | Federated Interest |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 21159 | \$3,257.29 | 0.00\% | \$28,416,407.28 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 22492 | \$25,000.00 | 0.00\% | \$28,441,407.28 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | ${ }^{22500}$ | \$27,500.00 | 0.00\% | \$28,468,907.28 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 22507 | \$26,500.00 | 0.00\% | \$28,495,407.28 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 22512 | \$8,606.25 | 0.00\% | \$28,504,013.53 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 22513 | \$8,500.00 | 0.00\% | \$28,512,513.53 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 22514 | \$8,500.00 | 0.00\% | \$28,521,013.53 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 | \$74,900.00 | 22567 | \$1,756.25 | 0.00\% | \$28,607,669.78 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 22871 | \$43,125.00 | 0.00\% | \$28,650,794.78 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 23072 | \$4,000.00 | 0.00\% | \$28,654,794.78 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 23073 | \$6,773.33 | 0.00\% | \$28,661,568.11 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 23074 | \$11,400.00 | 0.00\% | \$28,672,968.11 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 23105 | \$30,000.00 | 0.00\% | \$28,702,968.11 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | ${ }^{23157}$ | \$2,539.58 | 0.00\% | \$28,705,507.69 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 23158 | \$3,146.88 | 0.00\% | \$28,708,654.57 | Coupon |
| 06/01/10 |  |  |  |  |  | \$0.00 |  | 23160 | \$3,367.71 | 0.00\% | \$28,712,022.28 | Coupon |
| 06/15/10 |  |  |  |  |  | \$0.00 |  | ${ }^{22604}$ | \$36,700.00 | 0.00\% | \$28,748,722.28 | Coupon |
| 06/15/10 |  |  |  |  |  | \$0.00 |  | 22646 | \$25,875.00 | 0.00\% | \$28,774,597.28 | Coupon |
| 066/15/10 |  |  |  |  |  | \$0.00 |  | 23301 | \$25,000.00 | 0.00\% | \$ \$28,805,552.84 | Coupon |
| 06/15/10 |  |  |  |  |  | \$0.00 |  | 23302 | \$6,923.33 | 0.00\% | \$28,812,476.17 | Coupon |
| 06/15/10 |  |  |  |  |  | \$0.00 |  | 23303 | \$6,811.67 | 0.00\% | \$28,819,287.84 | Coupon |
| 06/30/10 |  |  |  | \$2,560,929.97 | \$0.00 | \$0.00 |  |  |  | 0.00\% | \$28,819,287.84 | Expenses |
| 06/30/10 |  |  |  |  |  | \$0.00 |  |  | \$236.58 | 0.00\% | \$28,819,524.42 | Federated Interest |
| 07/01/10 |  |  |  |  |  | $\$ 0.00$ $\$ 0.00$ |  | 22477 | \$181,750.00 | 0.00\% | \$29,001,274.42 | Coupon |
| 07/01/10 |  |  |  |  |  | \$0.00 |  | 22497 | \$125,000.00 | 0.00\% | \$29,251,274.42 | Coupon |
| 07/01/10 |  |  |  |  |  | \$0.00 |  | 22698 | \$84,875.00 | 0.00\% | \$29,336,149.42 | Coupon |
| 07/01/10 |  |  |  |  |  | \$0.00 |  | 22776 | \$47,031.25 | 0.00\% | \$29,383,180.67 | Coupon |
| 07/07/10 |  | \$1,785,239.70 | 23472 |  |  | \$0.00 |  |  |  | 0.00\% | \$27,597,940.97 | Brown County WI CUSIP 1155116F9 |
| 07/15/10 |  |  |  |  |  | \$0.00 |  | 22668 | \$15,000.00 | 0.00\% | \$27,612,940.97 | Coupon |
| 07/20/10 |  | \$162,081.95 | 23474 |  |  | \$0.00 |  |  |  | 0.00\% | \$27,450,859.02 | Indian Prarie SD \#204 CUSIP 262608QT2 |
| 07/20/10 |  | \$2,097,680.00 | 23475 |  |  | $\$ 0.00$ $\$ 0.00$ |  |  | \$230.03 | 0.00\% | \$25,353,179.02 | Indian Prarie SD \#204 CUSIP 262608QV7 |
| 08/01/10 |  |  |  |  |  | \$0.00 |  | 22473 | \$192,625.00 | 0.00\% | \$25,546,034.05 | Coupon |
| 08/01/10 |  |  |  |  |  | \$0.00 |  | 22478 | \$12,512.50 | 0.00\% | \$25,558,546.55 | Coupon |
| 08/01/10 |  |  |  |  |  | \$0.00 |  | 22508 | \$64,000.00 | 0.00\% | \$25,622,546.55 | Coupon |
| 08/01/10 |  |  |  |  |  | \$0.00 |  | 22509 | \$80,000.00 | 0.00\% | \$25,702,546.55 | Coupon |
| 08/01/10 |  |  |  |  |  | \$0.00 |  | 22626 <br> 22680 | $\$ 16,250.00$ <br> $\$ 82,012.50$ | 0.00\% | \$25,718,796.55 | Coupon |

## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated: Updated by Analyst:

04/30/15

| Date of Issue | $02 / 05 / 09$ |
| :--- | :---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
| Current Projected Expenses | $\$ 167,892,501.25$ |
| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 11,799,962.10$ |

## Today's Date

Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)

| Date | Bond Proceeds | Investment Cost | Inv ID | EXPE | ES | Cumulative | Investment Maturity | Mat ID | Coupons and Interest | Percent Spent | Balance | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08/01/10 |  |  |  | Projected | Actual | \$0.00 |  | 22870 | \$86,250.00 | 0.00\% | \$25,887,059.05 | Coupon |
| 08/01/10 |  |  |  |  |  | \$0.00 |  | 22909 | \$33,750.00 | 0.00\% | \$25,920,809.05 | Coupon |
| 08/01/10 |  |  |  |  |  | \$0.00 |  | 22910 | \$33,750.00 | 0.00\% | \$25,954,559.05 | Coupon |
| 08/15/10 |  |  |  |  |  | \$0.00 |  | 22479 | \$26,250.00 | 0.00\% | \$25,980,809.05 | Coupon |
| 08/15/10 |  |  |  |  |  | \$0.00 |  | 22493 | \$77,500.00 | 0.00\% | \$26,058,309.05 | Coupon |
| 08/20/10 |  | \$1,427,350.18 | 23559 |  |  | \$0.00 |  |  |  | 0.00\% | \$24,630,958.87 | Dublin, OH School Disitrict CUSIP 26371GMC1 |
| 08/31/10 |  |  |  |  |  | \$0.00 |  |  | \$216.05 | 0.00\% | \$24,631,174.92 | Federated Interest |
| 09/01/10 |  |  |  |  |  | \$0.00 | \$51,975.00 | 22546 |  | 0.00\% | \$24,683,149.92 | Coupon |
| 09/01/10 |  |  |  |  |  | \$0.00 |  | 22548 | \$22,575.00 | 0.00\% | \$24,705,724.92 |  |
| 09/01/10 |  |  |  |  |  | \$0.00 |  | 22566 | \$65,250.00 | 0.00\% | \$24,770,974.92 | Coupon |
| 09/01/10 |  |  |  |  |  | \$0.00 |  | 23299 | \$21,850.00 | 0.00\% | \$24,792,824.92 | Coupon |
| 09/01/10 |  |  |  |  |  | \$0.00 |  | 22474 | \$37,750.00 | 0.00\% | \$24,830,574.92 | Coupon |
| 09/01/10 |  |  |  |  |  | \$0.00 |  | 22487 | \$125,000.00 | 0.00\% | \$24,955,574.92 | Coupon |
| 09/22/10 |  | \$207,886.40 | 23609 |  |  | \$0.00 |  |  |  | 0.00\% | \$24,747,688.52 | Arington Heights, IL CUSIP 041447YF4 |
| 09/22/10 |  | \$218,706.60 | 23610 |  |  | \$0.00 |  |  |  | 0.00\% | \$24,528,981.92 | Arlington Heights, IL CUSIP 041447YG2 |
| 09/24/10 |  |  |  | \$2,572,154.25 | \$0.00 | $\$ 0.00$ $\$ 0.00$ |  |  | \$204.12 | 0.00\% | \$24,528,981.92 $\$ 24.529,186.04$ | Expenses |
| 09/30/10 |  |  |  |  |  | \$0.00 |  |  |  | 0.00\% |  | Federaled Interest |
| 10/01/10 |  |  |  |  |  | \$0.00 |  | 22491 | \$27,500.00 | 0.00\% | \$24,556,686.04 | Coupon |
| 10/01/10 |  |  |  |  |  | \$0.00 |  | 22547 | \$100,000.00 | 0.00\% | \$24,656,686.04 | Coupon |
| 10/01/10 |  |  |  |  |  | \$0.00 |  | 23294 | \$29,550.00 | 0.00\% | \$24,686,236.04 | Coupon |
| 10/01/10 |  |  |  |  |  | \$0.00 |  | 23295 | \$18,750.00 | 0.00\% | \$24,704,986.04 | Coupon |
| 10/31/10 |  |  |  |  |  | \$0.00 |  |  | \$209.87 | 0.00\% | \$24,705,195.91 | Federated Interest |
| 11/01/10 |  |  |  |  |  | \$0.00 |  | 22499 | \$122,000.00 | 0.00\% | \$24,827,195.91 | Coupon |
| 11/01/10 |  |  |  |  |  | \$0.00 |  | 22679 | \$21,993.75 | 0.00\% | \$24,849,189.66 | Coupon |
| 11/01/10 |  |  |  |  |  | \$0.00 |  | 22868 | \$31,250.00 | 0.00\% | \$24,880,439.66 | Coupon |
| $\underline{11 / 01 / 10}$ |  |  |  |  |  | \$0.00 |  | ${ }^{23472}$ | \$8,850.00 | 0.00\% | \$24,889,289.66 | Coupon |
| 11/15/10 |  |  |  |  |  | \$0.00 |  | 22466 | \$89,875.00 | 0.00\% | \$24,979,164.66 | Coupon |
| 11/30/10 |  |  |  |  |  | $\frac{\$ 0.00}{\$ 0.00}$ |  | 23158 | \$204.92 | 0.00\% | \$24,979,369.58 | Federated Interest |
| 12/01/10 |  |  |  |  |  | \$0.00 |  | 22492 | \$25,000.00 | 0.00\% | \$25,008,057.08 | Coupon |
| 12/01/10 |  |  |  |  |  | \$0.00 |  | 22500 | \$27,500.00 | 0.00\% | \$25,035,557.08 | Coupon |
| 12/01/10 |  |  |  |  |  | \$0.00 |  | 22507 | \$26,500.00 | 0.00\% | \$25,062,057.08 | Coupon |
| 12/01/10 |  |  |  |  |  | \$0.00 |  | 22512 | \$8,606.25 | 0.00\% | \$25,070,663.33 | Coupon |
| 12/01/10 |  |  |  |  |  | \$0.00 |  | 22513 | \$8,500.00 | 0.00\% | \$25,079,163.33 | Coupon |
| 12/01/10 |  |  |  |  |  | \$0.00 |  | 22514 | \$8,500.00 | 0.00\% | \$25,087,663.33 | Coupon |
| 12/01/10 |  |  |  |  |  | \$0.00 | \$800,000.00 | 22514 |  | 0.00\% | \$25,887,663.33 | CUSIP \#215543JP5 Main Township HS AA+ |
| 12/01/10 |  |  |  |  |  | \$0.00 |  | 22515 | \$11,756.25 | 0.00\% | \$25,899,419.58 | Coupon |
| 12/01/10 |  |  |  |  |  | \$0.00 |  | 22567 | \$74,900.00 | 0.00\% | \$25,974,319.58 | Coupon |
| 12/01/10 |  |  |  |  |  | \$0.00 |  | 22871 | \$43,125.00 | 0.00\% | \$26,017,444.58 | Coupon |
| 12/01/10 |  |  |  |  |  | \$0.00 | \$375,000.00 | 23072 | \$3,750.00 | 0.00\% | \$26,396,194.58 | Wilmette, IL |
| 12/01/10 |  |  |  |  |  | \$0.00 |  | 23074 | \$10,687.50 | 0.00\% | \$26,402,544.58 | Coupon |
| 12/01/10 |  |  |  |  |  | \$0.00 |  | 23105 | \$30,000.00 | 0.00\% | \$26,443,232.08 | Coupon |
| 12/01/10 |  |  |  |  |  | \$0.00 |  | 23157 | \$2,875.00 | 0.00\% | \$26,446,107.08 | Coupon |
| 12/01/10 |  |  |  |  |  | \$0.00 |  | 23158 | \$3,562.50 | 0.00\% | \$26,449,669.58 | Coupon |
| 12/01/10 |  |  |  |  |  | \$0.00 |  | 23160 | \$3,812.50 | 0.00\% | \$26,453,482.08 | Coupon |
| 12/01/10 |  |  |  |  |  | \$0.00 | \$860,000.00 | ${ }^{23356}$ | \$8,600.00 | 0.00\% | \$26,462,082.08 | Coupon Schaumberg IL CUSIP 806347JJO |
| 12/01/10 |  |  |  |  |  | \$0.00 |  | 23357 | \$8,000.00 | 0.00\% | \$27,330,082.08 | Coupon |
| 12/01/10 |  |  |  |  |  | \$0.00 |  | 23358 | \$8,050.00 | 0.00\% | \$27,338,132.08 | Coupon |
| 12/01/10 |  |  |  |  |  | \$0.00 |  | 23359 | \$8,200.00 | 0.00\% | \$27,346,332.08 | Coupon |
| $\frac{12 / 01 / 10}{120110}$ |  |  |  |  |  | \$0.00 |  | ${ }^{23360}$ | \$11,133.06 | 0.00\% | \$27,357,465.14 | Coupon |
| 12/01/10 |  |  |  |  |  | $\$ 0.00$ $\$ 0.00$ |  | 23371 <br> 23559 | \$5,000.00 | 0.00\% | \$ \$27,362,465.14 | Coupon |
| 12/01/10 |  |  |  |  |  | \$0.00 |  | 23609 | \$589.38 | 0.00\% | \$27,388,454.52 | Coupon |
| 12/01/10 |  |  |  |  |  | \$0.00 |  | 23610 | \$618.13 | 0.00\% | \$27,389,072.65 | Coupon |
| 12/15/10 |  |  |  |  |  | \$0.00 |  | 22604 | \$36,700.00 | 0.00\% | \$27,425,772.65 | Coupon |
| 12/15/10 |  |  |  |  |  | $\$ 0.00$ $\$ 0.00$ |  | 22646 | \$25,875.00 | 0.00\% | \$27,451,647.65 | Coupon |
| 12/15/10 |  |  |  |  |  | \$0.00 |  | 23301 | \$8,000.00 | 0.00\% | \$27,484,647.65 | Coupon |
| 12/15/10 |  |  |  |  |  | \$0.00 | \$800,000.00 | 23301 |  | 0.00\% | \$28,284,647.65 | Downers Grove SD 58 CUSIP 263165GG1 Moody's Aa2 |
| 12/15/10 |  |  |  |  |  | \$0.00 |  | 23302 | \$9,300.00 | 0.00\% | \$28,293,947.65 | Coupon |
| 12/15/10 |  | \$259,365.28 | 3907 |  |  | \$0.00 |  | 23303 | \$9,150.00 | 0.00\% | \$28,303,097.65 | Coupon ${ }^{\text {Olentangy Local School District Ohio }}$ |

## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated: Updated by Analyst:

| Date of Issue | $02 / 05 / 09$ |
| :--- | :---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
| Current Projected Expenses | $\$ 167,892,501.25$ |
| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 11,799,962.10$ |

## Today's Date

Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)

| Date | Bond Proceeds | Investment Cost | Inv ID | EXPE | ES | Cumulative | Investment Maturity | Mat ID | Coupons and Interest | Percent Spent | Balance | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/21/10 |  | \$2,242,506.67 | 23911 | Projected | Actual | Expenses $\$ 0.00$ |  |  |  | 0.00\% | \$25,801,225.70 | City of Columbus Ohio |
| 12/27/10 |  | \$760,265.01 | 23971 |  |  | \$0.00 |  |  |  | 0.00\% | \$25,040,960.69 | Clark County Wahington School Vancouver, WA |
| 12/30/10 |  |  |  |  |  | \$0.00 |  | 23474 | \$2,066.67 | 0.00\% | \$25,043,027.36 | Coupon |
| 12/30/10 |  |  |  |  |  | \$0.00 |  | 23475 | \$26,666.67 | 0.00\% | \$25,069,694.03 | Coupon |
| 12/31/10 |  |  |  |  |  | \$0.00 |  |  | \$1,077.31 | 0.00\% | \$25,070,771.34 | Federated Interest |
| 12/31/10 |  |  |  | \$2,583,155.35 |  | \$0.00 |  |  |  | 0.00\% | \$25,070,771.34 |  |
| 01/01/11 |  |  |  |  |  | \$0.00 |  | 22477 | \$181,750.00 | 0.00\% | \$25,252,521.34 |  |
| 01/01/11 |  |  |  |  |  | \$0.00 |  | 22485 | \$125,000.00 | 0.00\% | \$25,377,521.34 | Coupon |
| 01/01/11 |  |  |  |  |  | \$0.00 |  | 22497 | \$125,000.00 | 0.00\% | \$25,502,521.34 | Coupon |
| 01/01/11 |  |  |  |  |  | \$0.00 |  | 22698 | \$84,875.00 | 0.00\% | \$25,587,396.34 | Coupon |
| 01/01/11 |  |  |  |  |  | \$0.00 |  | 22776 | \$47,031.25 | 0.00\% | \$25,634,427.59 | Coupon |
| 01/15/11 |  |  |  |  |  | \$0.00 |  | 22668 | \$15,000.00 | 0.00\% | \$25,649,427.59 | Coupon |
| 01/28/11 |  |  |  |  | \$921,265.10 | \$921,265.10 |  |  |  | 0.55\% | \$24,728,162.49 | Expenses |
| 01/31/11 |  |  |  |  |  | \$921,265.10 |  |  | \$216.45 | 0.55\% | \$24,728,378.94 | Federated Interest |
| 02/01/41 |  |  |  |  |  | \$921,265.10 |  | 22473 | \$192,625.00 | 0.55\% | \$24,921,003.94 | Coupon |
| 02/01/11 |  |  |  |  |  | $\$ 921,265.10$ $\$ 921,265.10$ |  | $\left.\begin{array}{\|c\|} \hline 22458 \\ 22508 \end{array} \right\rvert\,$ | \$12,512.50 | 0.55\% | \$24,93,516.44 $\$ 24,9977516.44$ | Coupon |
| 02/01/11 |  |  |  |  |  | \$921,265.10 |  | 22509 | \$80,000.00 | 0.55\% | \$ \$2, ${ }^{\text {¢ }}$ | Coupon |
| 02/01/11 |  |  |  |  |  | \$921,265.10 |  | 22626 | \$16,250.00 | 0.55\% | \$25,093,766.44 | Coupon |
| 02/01/11 |  |  |  |  |  | \$921,265.10 |  | 22680 | \$82,012.50 | 0.55\% | \$25,175,778.94 | Coupon |
| 02/01/11 |  |  |  |  |  | \$922,265.10 |  | 22870 | \$86,250.00 | 0.55\% | \$25,262,028.94 | Coupon |
| 02/01/11 |  |  |  |  |  | \$921,265.10 |  | 22909 | \$22,500.00 | 0.55\% | \$25,284,528.94 | Coupon |
| 02/01/11 |  |  |  |  |  | \$921,265.10 |  | 22910 | \$22,500.00 | 0.55\% | \$25,307,028.94 | Coupon |
| 02/01/11 |  |  |  |  |  | \$921,265.10 | \$1,500,000.00 | 22910 |  | 0.55\% | \$26,807,028.94 | Chaska MN School District \#112 CUSIP 161681RN3S\&P AAA M-A1 |
| 02/15/11 |  |  |  |  |  | \$921,265.10 |  | 22479 | \$26,250.00 | 0.55\% | \$26,833,278.94 | Coupon |
| 02/15/11 |  |  |  |  |  | \$921,265.10 |  | 22493 | \$77,500.00 | 0.55\% | \$26,910,778.94 | Coupon |
| 02/28/11 |  |  |  |  |  | \$921,265.10 |  |  | \$206.08 | 0.55\% | \$26,910,985.02 | Federated Interest |
| 03/01/11 |  |  |  |  |  | \$921,265.10 |  | 22487 | \$125,000.00 | 0.55\% | \$27,035,985.02 | Coupon |
| 03/01/11 |  |  |  |  |  | \$921,265.10 |  | ${ }^{22546}$ | \$51,975.00 | 0.55\% | \$27,087,960.02 | Coupon |
| 03/01/11 |  |  |  |  |  | \$9221,265.10 |  | ${ }^{22566}$ | \$65,550.00 | 0.55\% | \$27,175,785.02 | Coupon |
| 03/01/11 |  |  |  |  |  | \$921,265.10 |  | 23299 | \$19,000.00 | 0.55\% | \$27,194,785.02 | Coupon |
| 03/01/11 |  |  |  |  |  | \$921,265.10 |  | 22474 | \$37,750.00 | 0.55\% | \$27,232,535.02 | Coupon |
| 03/08/11 |  | \$425,728.00 | 24122 |  |  | \$921,265.10 |  |  |  | 0.55\% | \$26,806,807.02 | Salt Lake County Utah Series CUSIP 795676MZ5 |
| 03/31/11 |  |  |  | \$4,510,359.07 | \$0.00 | \$921,265.10 |  |  |  | 0.55\% | \$26,806,807.02 | Expenses |
| 03/31/11 |  |  |  |  |  | \$921,265.10 |  |  | \$228.62 | 0.55\% | \$26,807,035.64 | Federated Interest |
| 03/31/11 |  |  |  |  |  | $\$ 921,265.10$ $\$ 921,265.10$ |  | 22491 | \$ ${ }^{\$ 0.00}$ | 0.55\% | \$26,807,035.64 $\$ 26,834,535.64$ | Coupon |
| 04/01/11 |  |  |  |  |  | \$921,265.10 |  | 22547 | \$100,000.00 | 0.55\% | \$26,934,535.64 | Coupon |
| 04/01/11 |  |  |  |  |  | \$921,265.10 |  | 23294 | \$29,550.00 | 0.55\% | \$26,964,085.64 | Coupon |
| 04/01/11 |  |  |  |  |  | \$921,265.10 |  | 23295 | \$18,750.00 | 0.55\% | \$26,982,835.64 | Coupon |
| 04/01/11 |  |  |  |  |  | \$921,265.10 | \$1,875,000.00 | 23295 |  | 0.55\% | \$28,857,835,64 | Winnebago County WICUSIP 947603QV7 |
| 04/30/41 |  |  |  |  |  | \$921,265.10 |  |  | \$237.30 | 0.55\% | \$28,858,072.94 | Federated Interest |
| 05/01/11 |  |  |  |  |  | \$921,265.10 |  | 22499 | \$122,000.00 | 0.55\% | \$28,980,072.94 | Coupon |
| 05/01/11 |  |  |  |  |  | \$921,265.10 |  | 22679 | \$21,993.75 | 0.55\% | \$29,002,066.69 | Coupon |
| 05/01/11 |  |  |  |  |  | \$921,265. 10 |  | 22868 | \$31,250.00 | 0.55\% | \$29,033,316.69 | Coupon |
| 05/01/11 |  |  |  |  |  | \$921,265.10 | \$1,250,000.00 | 22868 |  | 0.55\% | \$30,283,316.69 | CUSIP \# 613340 D96 Montgomery County,MD AAA/Aaa |
| 05/15/11 |  |  |  |  |  | \$921,265.10 |  | ${ }^{23472}$ | \$13,275.00 | 0.55\% | \$30,296,591.69 | Coupon |
| 05/15/11 |  |  |  |  |  | \$922,265.10 |  | 22493 | \$0.00 | 0.55\% | \$30,386,466.69 | Coupon |
| 05/31/11 |  |  |  |  |  | \$921,265.10 |  |  | \$257.39 | 0.55\% | \$30,386,724.08 | Federated Interest |
| 06/01/11 |  |  |  |  |  | \$921,265. 10 |  | 21159 | \$3,687.50 | 0.55\% | \$30,390,411.58 | Coupon |
| 06/01/41 |  |  |  |  |  | \$921,265.10 |  | 22492 | \$25,000.00 | 0.55\% | \$30,415,411.58 | Coupon |
| 06/01/11 |  |  |  |  |  | \$921,265.10 |  | ${ }^{22500}$ | \$27,500.00 | 0.55\% | \$30,442,911.58 | Coupon |
| 06/01/11 |  |  |  |  |  | \$921,265.10 |  | 22512 | \$8,606.25 | 0.55\% | \$30,478,017.83 | Coupon |
| 06/01/11 |  |  |  |  |  | \$922,265.10 |  | 22513 | \$8,500.00 | 0.55\% | \$30,486,517.83 | Coupon |
| 06/01/41 |  |  |  |  |  | \$921,265.10 |  | 22515 | \$11,756.25 | 0.55\% | \$30,498,274.08 | Coupon |
| 06/01/11 |  |  |  |  |  | \$921,265.10 |  | ${ }^{22567}$ | \$74,900.00 $\$ 43,125.00$ | 0.55\% | \$30,573,174.08 | Coupon |
| 06/01/11 |  |  |  |  |  | \$921,265.10 |  | 23105 | \$3,0000.00 | 0.55\% | \$30,646,299.08 | Coupon |
| 06/01/11 |  |  |  |  |  | \$921,265.10 |  | 23157 | \$2,875.00 | 0.55\% | \$30,649,174.08 | Coupon |
| 06/01/11 |  |  |  |  |  | \$922,265.10 |  | 23158 | \$3,562.50 | 0.55\% | \$30,652,736.58 | Coupon |
| 06/01/11 |  |  |  |  |  | \$9221,265.10 $\$ 921,265.10$ |  | 23160 <br> 23357 | \$3,812.50 | 0.55\% | \$30,656,549.08 | Coupon |

## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated: Updated by Analyst:

| Date of Issue | $02 / 05 / 09$ |
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Today's Date
Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb Line)
Weighted Average Life of Future Funded Expenses (Days)

| Date | Bond Proceeds | Investment Cost | Inv ID | Proiected | Actual | Cumulative | Investment Maturity | Mat ID | Coupons and Interest | Percent Spent | Balance | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/01/11 |  |  |  |  | Actual | ${ }_{\text {expenses }}$ |  | 23358 | \$6,037.50 | 0.55\% | \$30,668,586.58 | Coupon |
| 06/01/11 |  |  |  |  |  | \$922,265.10 |  | 23359 | \$6,150.00 | 0.55\% | \$30,674,736.58 | Coupon |
| 06/01/11 |  |  |  |  |  | \$922,265.10 |  | 23360 | \$8,350.00 | 0.55\% | \$30,683,086.58 | Coupon |
| 06/01/11 |  |  |  |  |  | \$922,265.10 |  | 23371 | \$3,750.00 | 0.55\% | \$30,686,836.58 | Coupon |
| 06/01/11 |  |  |  |  |  | \$921,265.10 |  | 23559 | \$25,400.00 | 0.55\% | \$30,712,236.58 | Coupon |
| 06/01/11 |  |  |  |  |  | \$921,265.10 |  | 23609 | \$1,537.50 | 0.55\% | \$30,711,774.08 | Coupon |
| 06/01/11 |  |  |  |  |  | \$921,265.10 |  | 23610 | \$1,612.50 | 0.55\% | \$30,715,386.58 | Coupon |
| 06/01/11 |  |  |  |  |  | \$921,265.10 |  | 23907 | \$5,000.00 | 0.55\% | \$30,720,386.58 | Coupon |
| 06/01/11 |  |  |  |  |  | \$921,265.10 |  | 23971 | \$18,578.13 | 0.55\% | \$30,738,964.71 | Coupon |
| 06/01/11 |  |  |  |  |  | \$921,265.10 |  | 23073 | \$6,350.00 | 0.55\% | \$30,745,314.71 | Coupon |
| 06/01/11 |  |  |  |  |  | \$921,265.10 |  | 23074 | \$10,687.50 | 0.55\% | \$30,756,002.21 | Coupon |
| 06/01/11 |  | \$1,993,708.00 | 24289 |  |  | \$921,265.10 |  |  |  | 0.55\% | \$28,762,294.21 | Lees Summit, MO CUSIP 524282LL2 |
| 06/02/11 |  | \$796,589.81 | 24313 |  |  | \$921,265.10 |  |  |  | 0.55\% | \$27,965,704.40 | Coppell Texas Independent School Disitrict CUSIP 217489Q22 |
| 06/15/11 |  |  |  |  |  | \$921,265.10 |  | 22604 | \$36,700.00 | 0.55\% | \$28,002,404.40 | Coupon |
| 06/15/11 |  |  |  |  |  | \$921,265.10 |  | $\left.\begin{array}{\|l\|} \hline 22646 \\ \hline 22892 \end{array} \right\rvert\,$ | \$25,875.00 | 0.55\% | \$28,028,279.40 | Coupon |
| 06/15/11 |  |  |  |  |  | \$921,265.10 |  | ${ }^{22892}$ | \$25,000.00 | 0.55\% | \$28,053,279.40 | Coupon |
| 06/15/11 |  |  |  |  |  | \$921,265.10 |  | ${ }^{23303}$ | \$9,150.00 | 0.55\% | \$28,071,729.40 | Coupon |
| 06/15/11 |  |  |  |  |  | \$921,265.10 |  | 23911 | \$50,000.00 | 0.55\% | \$28,121,729.40 | Coupon |
| 06/23/11 |  |  |  | \$4,530,682.01 | \$841,229.71 | \$1,762,494.81 |  |  |  | 1.05\% | \$27,280,499.69 | Expenses |
| 06/30/11 |  |  |  |  |  | \$1,762,494.81 |  | 23474 | \$2,325.00 | 1.05\% | \$27,282,824.69 | Coupon |
| 06/30/11 |  |  |  |  |  | \$1,762,494.81 |  | 23475 | \$30,000.00 | 1.05\% | \$27,312,824.69 | Coupon |
| 06/30/11 |  |  |  |  |  | \$1,762,494.81 |  |  | \$229.37 | 1.05\% | \$27,313,054.06 | Federated Interest |
| 07/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22477 | \$181,750.00 | 1.05\% | \$27,494,804.06 |  |
| 07/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22485 | \$125,000.00 | 1.05\% | \$27,619,804.06 | Coupon |
| 07/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22497 | \$125,000.00 | 1.05\% | \$27,744,804.06 | Coupon |
| 07/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22698 | \$84,875.00 | 1.05\% | \$27,829,679.06 | Coupon |
| 07/01/11 |  |  |  |  |  | \$1,762,494.81 | \$3,395,000.00 | 22698 |  | 1.05\% | \$31,224,679.06 | CUSIP \#917542MT6 Utah State, S\&P AAA Moody's Aaa |
| 07/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22776 | \$47,031.25 | 1.05\% | \$31,271,710.31 | Coupon |
| 07/01/11 |  |  |  |  |  | \$1,762,494.81 | \$1,750,000.00 | 22776 |  | 1.05\% | \$33,021,710.31 | CUSIP \#917542KY7 Utah State, S\&P AAAMMoody's Aaa |
| 07/15/11 |  |  |  |  |  | \$1,762,494.81 |  | 22668 | \$15,000.00 | 1.05\% | \$33,036,710.31 | Coupon |
| 07/15/11 |  |  |  |  |  | \$1,762,494.81 | \$1,000,000.00 | 22668 |  | 1.05\% | \$34,036,710.31 | CUSIP \#953106K26 West Hartford, CT S\&P AAA Moody's Aaa |
| 07/26/11 |  | \$548,087.17 | 24551 |  |  | \$1,762,494.81 |  |  |  | 1.05\% | \$33,488,623.14 | CUSIP 041465KBO Arlington Heights IL Park Disitrict Moody's Aaa |
| 07/31/11 |  |  |  |  |  | \$1,762,494.81 |  |  | \$284.41 | 1.05\% | \$33,488,907.55 | Federated Interest |
| 08/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22473 | \$192,625.00 | 1.05\% | \$33,681,532.55 | Coupon |
| 08/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22478 | \$12,512.50 | 1.05\% | \$33,694,045.05 | Coupon |
| 08/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22508 | \$64,000.00 | 1.05\% | \$33,758,045.05 | Coupon |
| 08/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22509 | \$80,000.00 | 1.05\% | \$33,838,045.05 | Coupon |
| 08/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22626 | \$16,250.00 | 1.05\% | \$33,854,295.05 | Coupon |
| 08/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22680 | \$82,012.50 | 1.05\% | \$33,936,307.55 | Coupon |
| 08/01/11 |  |  |  |  |  | \$1,762,494.81 | \$3,645,000.00 | 22680 |  | 1.05\% | \$37,581,307.55 | CUSIP \#0104104M7 Alabama State, S\&P AA Moody's Aa2 |
| 08/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22870 | \$86,250.00 | 1.05\% | \$37,667,557.55 | Coupon |
| 08/01/11 |  |  |  |  |  | \$1,762,494.81 | \$3,000,000.00 | 22870 |  | 1.05\% | \$40,667,557.55 | CUSIP \#373383GB8 Georgia State S\&P AAA/Moody's Aaa |
| 08/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22909 | \$22,500.00 | 1.05\% | \$40,690,057.55 | Coupon |
| 08/15/11 |  |  |  |  |  | \$1,762,494.81 |  | ${ }^{22479}$ | \$26,250.00 | 1.05\% | \$40,716,307.55 | Coupon |
| 08/15/11 |  |  |  |  |  | \$1,762,494.81 |  | 22493 | \$77,500.00 | 1.05\% | \$40,793,807.55 | Coupon |
| 08/31/11 |  |  |  |  |  | \$1,762,494.81 |  |  | \$344.92 | 1.05\% | \$40,794,152.47 | Federated Interest |
| 09/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22487 | \$125,000.00 | 1.05\% | \$40,919,152.47 |  |
| 09/01/11 |  |  |  |  |  | $\frac{\$ 1,762,494.81}{\$ 1,762,494.81}$ |  | ${ }^{22546}$ | \$51,975.00 | 1.05\% | \$40,971,127.47 | Coupon |
| 09/01/11 |  |  |  |  |  | \$1,762,494.81 |  | ${ }^{22546}$ | \$22,555.00 | 1.05\% | \$40,993,702.47 | Coupon |
| 09/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 23299 | \$19,000.00 | 1.05\% | \$41,077,952.47 | Coupon |
| 09/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 22474 | \$37,750.00 | 1.05\% | \$41,115,702.47 | Coupon |
| 09/30/11 |  |  |  |  |  | \$1,762,494.81 |  |  | \$336.60 | 1.05\% | \$41,116,039.07 | Federated Interest |
| 09/30/11 |  |  |  | \$4,550,807.33 | \$0.00 | \$1,762,494.81 |  |  |  | 1.05\% | \$41,116,039.07 |  |
| 10/01/11 |  |  |  |  |  | \$1,772,494.81 |  | 22491 | \$27,500.00 | 1.05\% | \$41,143,539.07 | Coupon |
| 10/01/11 |  |  |  |  |  | \$1,762,494.81 | \$100,000.00 | 22547 |  | 1.05\% | \$41,243,539.07 | Coupon |
| 10/01/11 |  |  |  |  |  | \$1,762,494.81 |  | 23294 | \$29,550.00 | 1.05\% | \$41,273,089.07 | Coupon |
| 10/06/11 |  |  |  |  | \$199,178.39 | \$1,961,673.20 |  |  |  | 1.17\% | \$41,073,910.68 | Expenses |
| 10/24/11 |  | \$415,853.43 $\$ 332,894.25$ | 25251 |  |  | \$1,961,673.20 |  |  |  | 1.17\% | \$40,658,057.25 | Savage, MN RE \& IMPT-Ser D CUSIP 80465PBF0 |
| 10/25/11 <br> $10 / 31 / 11$ <br> $11 / 1$ |  | \$332,894.25 | 25252 |  |  | $\$ 1,961,673.20$ $\$ 1,961,673.20$ |  |  | \$346.26 | 1.17\% | \$40,325,163.00 $\$ 40,325,509.26$ | Collierville, TN REF CUSIP $194702 \mathrm{VU7}$ Federated Interest |
| 11/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 22499 | \$122,000.00 | 1.17\% | \$40,447,509.26 | Coupon |
| 11/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 22679 | \$21,993.75 | 1.17\% | \$40,469,503.01 | Coupon |
| 11/01/11 |  |  |  |  |  | \$1,961,673.20 | \$1,035,000.00 | 22679 |  | 1.17\% | \$41,504,503.01 | CUSIP \#262651RW4 DuPage County Forest Preserve AAA/Aaa |

## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated: Updated by Analyst:

04/30/15

| Date of Issue | $02 / 05 / 09$ |
| :--- | :---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
| Current Projected Expenses | $\$ 167,892,501.25$ |
| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 11,799,962.10$ |

Today's Date
Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)

| Date | Bond Proceeds | Investment Cost | Invid | ${ }_{\text {Projected }}$ EX | Es ${ }_{\text {Actual }}$ | Cumulative | Investment Maturity | Mat ID | Coupons and Interest | Percent Spent | Balance | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/11 |  |  |  |  | Actual | Expenses |  | 23472 | \$13,275.00 | 1.17\% | \$41,517,778.01 | Coupon |
| 11/15/11 |  |  |  |  |  | \$1,961,673.20 |  | 22466 | \$89,875.00 | 1.17\% | \$41,607,653.01 | Coupon |
| 11/30/11 |  |  |  |  |  | \$1,961,673.20 |  |  | \$340.38 | 1.17\% | \$41,607,993.39 | Federated Interest |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 | \$635,000.00 | 23073 |  | 1.17\% | \$42,242,993.39 | Wilmette, IL |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 23074 | \$10,687.50 | 1.17\% | \$42,253,680.89 |  |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 21159 | \$3,687.50 | 1.17\% | \$42,257,368.39 | Coupon |
| 12/01/41 |  |  |  |  |  | \$1,961,673.20 |  | 22492 | \$25,000.00 | 1.17\% | \$42,282,368.39 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 22500 | \$27,500.00 | 1.17\% | \$42,309,868.39 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 22507 | \$26,500.00 | 1.17\% | \$42,336,368.39 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 22512 | \$8,606.25 | 1.17\% | \$42,344,974.64 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 23073 | \$6,350.00 | 1.17\% | \$42,351,324.64 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 | \$800,000.00 | 22513 | \$8,500.00 | 1.17\% | \$43,159,824.64 | CUSIP \#215543JQ3 Main Township HS AA+ |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 22515 | \$11,756.25 | 1.17\% | \$43,171,580.89 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 22567 | \$74,900.00 | 1.17\% | \$43,246,480.89 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 22871 | \$43,125.00 | 1.17\% | \$43,289,605.89 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 | \$2,000,000.00 | 23105 |  | 1.17\% | \$45,289,605.89 | Schaumberg SD \#54 CUSIP 213561RH8 S\&P AA |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 23105 | \$30,000.00 | 1.17\% | \$45,319,605.89 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 | \$230,000.00 | 23157 |  | 1.17\% | \$45,549,605.89 | Mount Prospect CUSIP \#622826SA4 S\&P AA |
| 12/01/41 |  |  |  |  |  | \$1,961,673.20 |  | 23157 | \$2,875.00 | 1.17\% | \$45,552,480.89 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 23158 | \$3,562.50 | 1.17\% | \$45,556,043.39 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | ${ }^{23160}$ | \$3,812.50 | 1.17\% | \$45,559,855.89 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | ${ }^{23357}$ | \$6,000.00 | 1.17\% | \$45,565,855.89 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 | \$800,000.00 | 23357 |  | 1.17\% | \$46,365,855.89 | Schaumberg IL CUSIP 806347JK7 |
| - $12 / 01 / 11$ |  |  |  |  |  | \$1,961,673.20 |  | ${ }^{23358}$ | \$6,037.50 | 1.17\% | \$46,371,893.39 | Coupon |
| 12/01/41 |  |  |  |  |  | \$1,961,673.20 |  | 23360 | \$8,350.00 | 1.17\% | \$46,386,393.39 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 23371 | \$3,750.00 | 1.17\% | \$46,390,143.39 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 | \$500,000.00 | 23371 |  | 1.17\% | \$46,890,143.39 | Naperville IL CUSIP 630412TA2 |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 23559 | \$25,400.00 | 1.17\% | \$46,915,543.39 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 23609 | \$1,537.50 | 1.17\% | \$46,917,080.89 | Coupon |
| 12/01/41 |  |  |  |  |  | \$1,961,673.20 |  | 23610 | \$1,612.50 | 1.17\% | \$46,918,693.39 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 23907 | \$5,000.00 | 1.17\% | \$46,923,693.39 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 | \$250,000.00 | 23907 |  | 1.17\% | \$47,173,693.39 | Olentangy Local School District Ohio |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 23971 | \$18,578.13 | 1.17\% | \$47,192,271.52 | Coupon |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 | \$725,000.00 | 23971 |  | 1.17\% | \$47,917,271.52 | Clark County Wahington School Vancouver, WA |
| 12/01/11 |  |  |  |  |  | \$1,961,673.20 |  | 24551 | \$5,250.00 | 1.17\% | \$47,922,521.52 | Coupon |
| 12/15/11 |  |  |  |  |  | \$1,961,673.20 |  | 22604 | \$36,700.00 | 1.17\% | \$47,959,221.52 | Coupon |
| 12/15/11 |  |  |  |  |  | \$1,961,673.20 |  | 22646 | \$25,875.00 | 1.17\% | \$47,985,096.52 | Coupon |
| 12/15/11 |  |  |  |  |  | \$1,961,673.20 |  | 22892 | \$25,000.00 | 1.17\% | \$48,010,096.52 | Coupon |
| 12/15/11 |  |  |  |  |  | \$1,961,673.20 |  | 23302 | \$9,300.00 | 1.17\% | \$48,019,396.52 | Coupon |
| 12/15/11 |  |  |  |  |  | \$1,961,673.20 |  | 23303 | \$9,150.00 | $1.17 \%$ | \$48,028,546.52 | Coupon |
| 12/15/11 |  |  |  |  |  | \$1,961,673.20 | \$915,000.00 | 23303 |  | 1.17\% | \$48,943,546.52 | Downers Grove SD 58 CUSIP 263165GH9 Moody's Aa2 |
| 12/15/11 |  |  |  |  |  | \$1,961,673.20 |  | ${ }^{23911}$ | \$50,000.00 | 1.17\% | \$48,993,546.52 | Coupon |
| 12/15/11 |  |  |  |  |  | \$1,961,673.20 |  | 24122 | \$12,311.11 | 1.17\% | \$49,005,857.63 | Coupon |
| 12/20/11 |  | \$3,292,393.33 | 25733 |  |  | \$1,961,673.20 |  |  |  | 1.17\% | \$45,713,464.30 | Stamford CT, CUSIP 852634EW0 |
| 12/31/11 |  |  |  |  |  | \$1,961,673.20 |  |  | \$2,360.02 | 1.17\% | \$45,715,824.32 | Federated Interest |
| 12/31/11 |  |  |  | \$4,570,522.2. | \$0.00 | \$1,961,673,20 |  |  |  | 1.17\% | \$45,715,824.32 |  |
| 01/01/12 |  |  |  |  |  | \$1,961,673.20 |  | ${ }^{22477}$ | \$181,750.00 | 1.17\% | \$45,897,574.32 | Coupon |
| 01/03/12 |  |  |  |  |  | \$1,961,673.20 |  | 23474 | \$2,325.00 | 1.17\% | \$46,024,899.32 | Coupon |
| 01/03/12 |  |  |  |  |  | \$1,961,673.20 |  | 23475 | \$30,000.00 | 1.17\% | \$46,054,899.32 | Coupon |
| 01/01/12 |  |  |  |  |  | \$1,961,673.20 |  | 22497 | \$125,000.00 | 1.17\% | \$46,179,899.32 | Coupon |
| 01/31/12 |  |  |  |  |  | \$1,961,673.20 |  |  | \$390.65 | 1.17\% | \$46,180,289.97 | Federated Interest |
| 02/01/12 |  |  |  |  |  | \$1,961,673.20 |  | 22473 | \$192,625.00 | 1.17\% | \$46,372,914.97 | Coupon |
| 02/01/12 |  |  |  |  |  | \$1,961,673.20 |  | 22478 | \$12,512.50 | 1.17\% | \$46,385,427.47 | Coupon |
| 02/01/12 |  |  |  |  |  | \$1,961,673,20 |  | 22508 | \$64,000.00 | 1.17\% | \$46,449,427.47 | Coupon |
| 02/01/12 |  |  |  |  |  | \$1,961,673.20 |  | ${ }^{22509} 2$ | \$80,000.00 | 1.17\% | \$46,529,427.47 | Coupon |
| 0201/12 |  |  |  |  |  | \$1,961,673.20 |  | ${ }^{22626}$ | \$16,250.00 | 1.17\% | ${ }_{\text {\$46,546,677.17.47 }}$ | Coupon |
| 02/01/12 |  |  |  |  |  | \$1,961,673.20 | \$1,500,000.00 | 22909 |  | 1.17\% | \$48,068,177.47 | Chaska MN School District \#112 CUSIP 161681RP8S\&P AAA M-A1 |
| 02/06/12 |  |  |  | \$551,405.68 | \$551,405.68 | \$2,513,078.88 |  |  |  | 1.50\% | \$47,516,771.79 | Expenses |
| 02/13/12 |  | \$392,566.61 | 26138 |  |  | \$2,513,078.88 |  |  |  | 1.50\% | \$47,124,205.18 | Hanover County VA CUSIP 410774PY3 |
| 02/14/12 |  | \$328,908.33 | 26146 |  |  | \$2,513,078.88 |  | 22479 | \$26,250.00 | 1.50\% | \$46,795,296.85 | Columbus, OH CUSIP 199491L90 |
| 02/15/12 |  |  |  |  |  | \$2,513,078.88 |  | 22493 | \$77,500.00 | 1.50\% | \$46,899,046.85 | Coupon |

## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated: Updated by Analyst:

04/30/15

| Date of Issue | $02 / 05 / 09$ |
| :--- | :---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
| Current Projected Expenses | $\$ 167,892,501.25$ |
| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 11,799,962.10$ |

## Today's Date

Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)

| Date | Bond Proceeds | Investment Cost | Inv ID | ${ }_{\text {Projected }}^{\text {EXPE }}$ | Actual | Cumulative | Investment Maturity | Mat ID | Coupons and Interest | Percent Spent | Balance | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02/15/12 |  |  |  |  |  | \$2,513,078.88 |  | 24313 | \$12,148.89 | 1.50\% | \$46,911,195.74 | Coupon |
| 02/16/12 |  | \$449,486.19 | 26157 |  |  | \$2,513,078.88 |  |  |  | 1.50\% | \$46,461,709.55 | South Hampton, NY CUSIP 841098BM7 |
| 02/23/12 |  | \$589,380.17 | 26186 |  |  | \$2,513,078.88 |  |  |  | 1.50\% | \$45,872,329.38 | Delaware State CUSIP 246380T74 |
| 02/29/12 |  |  |  |  |  | \$2,513,078.88 |  |  | \$371.24 | 1.50\% | \$45,872,700.62 | Federated Interest |
| 03/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 22487 | \$125,000.00 | 1.50\% | \$45,997,700.62 |  |
| 03/01/12 |  |  |  |  |  | \$2,513,078.88 |  |  |  | 1.50\% | \$45,997,700.62 |  |
| 03/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 22548 | \$22,575.00 | 1.50\% | \$46,020,275.62 |  |
| 03/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 22566 | \$65,250.00 | 1.50\% | \$46,085,525.62 | Coupon |
| 03/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 23299 | \$19,000.00 | 1.50\% | \$46,104,525.62 | Coupon |
| 03/01/12 |  |  |  |  |  | \$2,513,078.88 | \$1,900,000.00 | 23299 |  | 1.50\% | \$48,004,525.62 | Washigton County Utah SD St. George CUSIP 938718XQ1 |
| 03/01/12 |  |  |  |  |  | \$2,513,078.88 | \$410,000.00 | 25251 | \$6,150.00 | 1.50\% | \$48,420,675.62 | Savage, MN RE \& IMPT-Ser D CUSIP 80465PBFO |
| 03/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 26186 | \$13,125.00 | 1.50\% | \$48,433,800.62 | Coupon |
| 03/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 22474 | \$37,750.00 | 1.50\% | \$48,471,550.62 | Coupon |
| 03/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 22546 | \$51,975.00 | 1.50\% | \$48,523,525.62 | Coupon |
| 03/29/12 |  | \$1,284,753.80 | 26222 |  |  | \$2,513,078.88 |  | 26222 |  | 1.50\% | \$47,238,771.82 | Iowa City IA Sch District CUSIP 462326HW2 |
| 03/31/12 |  |  |  | \$4,618,232.95 | \$0.00 | \$2,513,078.88 |  |  |  | 1.50\% | \$47,238,771.82 |  |
| 03/31/12 |  |  |  |  |  | \$2,513,078.88 |  |  | \$409.70 | 1.50\% | \$47,239,181.52 | Federated Interest |
| 04/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 23294 | \$29,550.00 | 1.50\% | \$47,268,731.52 | Coupon |
| 04/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 22491 | \$27,500.00 | 1.50\% | \$47,296,231.52 | Coupon |
| 04/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 22547 | \$100,000.00 | 1.50\% | \$47,396,231.52 | Coupon |
| 04/01/12 |  |  |  |  |  | \$2,513,078.88 | \$3,940,000.00 | 23294 |  | 1.50\% | \$51,336,231.52 | Winnebago County WICUSIP 947603QW5 |
| 04/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 24289 | \$47,500.00 | 1.50\% | \$51,383,731.52 | Coupon |
| 0401/12 |  |  |  |  |  |  |  | 2525 | \$2,816.67 | 1.50\% | \$51,386,548.19 | Coupon Coliliervile, IN REF CUSIP 194702 V 7 Federated Interest |
| 05/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 22499 | \$122,000.00 | 1.50\% | \$51,508,967.96 | Coupon |
| 05/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 23472 | \$13,275.00 | 1.50\% | \$51,522,242.96 | Coupon |
| 05/15/12 |  |  |  |  |  | \$2,513,078.88 |  | 22466 | \$89,875.00 | 1.50\% | \$51,612,117.96 | Coupon |
| 05/31/12 |  |  |  |  |  | \$2,513,078.88 |  |  | \$436.51 | 1.50\% | \$51,612,554.47 | Federated Interest |
| 06/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 21159 | \$3,687.50 | 1.50\% | \$51,616,241.97 | Coupon |
| 06/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 22492 | \$25,000.00 | 1.50\% | \$51,641,241.97 | Coupon |
| 06/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 22500 | \$27,500.00 | 1.50\% | \$51,668,741.97 | Coupon |
| 06/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 22507 | \$26,500.00 | 1.50\% | \$51,695,241.97 | Coupon |
| 06/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 22512 | \$8,606.25 | 1.50\% | \$51,703,848.22 | Coupon |
| 06/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 22515 | \$11,756.25 | 1.50\% | \$51,715,604.47 | Coupon |
| 06/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 22567 | \$74,900.00 | 1.50\% | \$51,790,504.47 | Coupon |
| 06/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 22871 | \$43,125.00 | 1.50\% | \$51,833,629.47 | Coupon |
| 06/01/12 |  |  |  |  |  | \$2,513,078.88 |  |  | \$10,687.50 | 1.50\% | \$51,844,316.97 | Coupon |
| 06/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 23158 | \$3,562.50 | 1.50\% | \$51,847,879.47 | Coupon |
| 06/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 23358 | \$6,037.50 | 1.50\% | \$51,857,729.47 | Coupon |
| 06/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 23359 | \$6,150.00 | 1.50\% | \$51,863,879.47 | Coupon |
| 06/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 23360 | \$8,350.00 | 1.50\% | \$51,872,229.47 | Coupon |
| 06/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 23559 | \$25,400.00 | 1.50\% | \$51,897,629.47 | Coupon |
| 06/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 23609 | \$1,537.50 | 1.50\% | \$51,899,166.97 | Coupon |
| 06/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 23610 | \$1,612.50 | 1.50\% | \$51,900,779.47 | Coupon |
| 06/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 24551 | \$5,250.00 | 1.50\% | \$51,906,029.47 | Coupon |
| 06/01/12 |  |  |  |  |  | \$2,513,078.88 |  | 26146 | \$6,000.00 | 1.50\% | \$51,912,029.47 | Coupon |
| 06/14/12 |  |  |  | \$4,639,785.78 | \$909,933.83 | \$3,423,012.71 |  |  |  | 2.04\% | \$51,002,095.64 | Expenses |
| 06/15/12 |  |  |  |  |  | \$3,423,012.71 |  | ${ }_{2}^{22604}$ | \$36,700.00 | 2.04\% | \$51,038,795.64 | Coupon |
| 06/15/12 |  |  |  |  |  | \$3,423,012.71 |  | ${ }^{22646}$ | \$25,875.00 | 2.04\% | \$551,064,670.64 | Coupon |
| 06/15/12 |  |  |  |  |  | \$3,423,012.71 |  | 23302 | \$9,300.00 | 2.04\% | \$51,098,970.64 | Coupon |
| 06/15/12 |  |  |  |  |  | \$3,423,012.71 |  | 23911 | \$50,000.00 | 2.04\% | \$51,148,970.64 | Coupon |
| 06/15/12 |  |  |  |  |  | \$3,423,012.71 |  | 24122 | \$8,000.00 | 2.04\% | \$51,156,970.64 | Coupon |
| 06/15/12 |  |  |  |  |  | \$3,423,012.71 |  | 26157 | \$8,200.00 | 2.04\% | \$51,165,170.64 | Coupon |
| 06/15/12 |  |  |  |  |  | \$3,423,012.71 |  |  | \$75,000.00 | 2.04\% | \$51,240,170.64 | Coupon |
| 06/30/12 |  |  |  |  |  | \$3,423,012.71 |  |  | \$421.97 | 2.04\% | \$51,240,592.61 | Federated Interest |
| 07/01/12 |  |  |  |  |  | \$3,423,012.71 |  | 22477 | \$181,750.00 | 2.04\% | \$51,422,342.61 | Coupon |
| 07/01/12 |  |  |  |  |  | \$3,423,012.71 |  | 22485 | \$125,000.00 | 2.04\% | \$51,547,342.61 | Coupon |
| 07/01/12 |  |  |  |  |  | \$3,423,012.71 |  | 22497 | \$125,000.00 | 2.04\% | \$51,672,342.61 | Coupon |
| 07/02/12 |  |  |  |  |  | \$3,423,012.71 |  | 23474 | \$2,325.00 | 2.04\% | \$51,674,667.61 | Coupon |
| 07/02/12 |  |  |  |  |  | \$3,423,012.71 |  | 23475 | \$30,000.00 | 2.04\% | \$51,704,667.61 | Coupon |
| 07/15/12 |  |  |  |  |  | \$3,423,012.71 |  | 26138 | \$8,750.00 | 2.04\% | \$51,713,417.61 | Coupon |
| 07/31/12 |  |  |  |  |  | \$3,423,012.71 | \$7,705,000.00 | 22473 | $\$ 437.59$ $\$ 192,625.00$ | 2.04\% | \$51,713,855.20 | Federated Interest |

## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated: Updated by Analyst:

04/30/15

| Date of Issue | $02 / 05 / 09$ |
| :--- | :---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
| Current Projected Expenses | $\$ 167,892,501.25$ |
| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 11,799,962.10$ |

Today's Date
Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)
926


## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated: Updated by Analyst:

04/30/15

| Date of Issue | $02 / 05 / 09$ |
| :--- | :---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
| Current Projected Expenses | $\$ 167,892,501.25$ |
| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 11,799,962.10$ |

## Today's Date

Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)

| Date | Bond Proceeds | Investment Cost | Inv ID | Projected | SES | Cumulative Expenses | Investment Maturity | Mat ID | Coupons and Interst | Percent Spent | Balance | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/30/12 |  |  |  |  |  | \$12,276,174.49 |  | 23474 | \$2,325.00 | 7.31\% | \$60,957,963.85 | Coupon |
| 12/30/12 |  |  |  |  |  | \$12,276,174.49 | \$155,000.00 | 23474 |  | 7.31\% | \$61,112,963.85 | Indian Prarie SD \#204 CUSIP 262608QT2 |
| 12/30/12 |  |  |  |  |  | \$12,276,174.49 |  | 23475 | \$30,000.00 | 7.31\% | \$61,142,963.85 | Coupon |
| 12/31/12 |  |  |  |  |  | \$12,276,174.49 |  |  | \$909.14 | 7.31\% | \$61,143,872.99 | Federated Interest |
| 12/31/12 |  |  |  | \$4,681,982.64 | \$0.00 | \$12,276,174.49 |  |  |  | 7.31\% | \$61,143,872.99 |  |
| 01/01/13 |  |  |  |  |  | \$12,276,174.49 |  | 22477 | \$181,750.00 | 7.31\% | \$61,325,622.99 |  |
| 01/01/13 |  |  |  |  |  | \$12,276,174.49 |  | 22485 | \$125,000.00 | 7.31\% | \$61,450,622.99 | Coupon |
| 01/01/13 |  |  |  |  |  | \$12,276,174.49 |  | 22497 | \$125,000.00 | 7.31\% | \$61,575,622.99 | Coupon |
| 01/07/13 |  |  |  | \$452,482.86 | \$452,482.86 | \$12,728,657.35 |  |  |  | 7.58\% | \$61,123,140.13 | Expenses |
| 01/08/13 |  | \$537,038.25 | 28835 |  |  | \$12,728,657.35 |  |  |  | 7.58\% | \$60,586,101.88 | Forsyt County NC CUSIP 346623AA9 |
| 01/15/13 |  |  |  |  |  | \$12,728,657.35 |  | 26138 | \$8,750.00 | 7.58\% | \$60,594,851.88 | Coupon |
| 01/31/13 |  |  |  |  |  | \$12,728,657.35 |  |  | \$516.25 | 7.58\% | \$60,595,368.13 | Federated Interest |
| 02/01/13 |  |  |  |  |  | \$12,728,657.35 |  | 22478 | \$12,512.50 | 7.58\% | \$60,607,880.63 | Coupon |
| 02/01/13 |  |  |  |  |  | \$12,728,657.35 |  | 22508 | \$64,000.00 | 7.58\% | \$60,671,880.63 | Coupon |
| 02/01/13 |  |  |  |  |  | \$12,728,657.35 |  | 22509 | \$80,000.00 | 7.58\% | \$60,751,880.63 | Coupon |
| 02/01/13 |  |  |  |  |  | \$12,728,657.35 |  | 22626 | \$16,250.00 | 7.58\% | \$60,768,130.63 | Coupon |
| 02/15/13 |  |  |  |  |  | \$12,728,657.35 | \$875,000.00 | 22479 |  | 7.58\% | \$61,643,130.63 | CUSIP \# 646039FS1 New Jersey S\&P AA/Moody's Aa3 |
| 02/15/13 |  |  |  |  |  | \$12,728,657.35 |  | 22479 | \$26,250.00 | 7.58\% | \$61,669,380.63 | Coupon |
| 02/15/13 |  |  |  |  |  | \$12,728,657.35 |  | 22493 | \$77,500.00 | 7.58\% | \$61,746,880.63 | Coupon |
| 02/15/13 |  |  |  |  |  | \$12,728,657.35 | \$3,100,000.00 | 22493 |  | 7.58\% | \$64,846,880.63 | CUSIP \# 487694DT5 Keller School, TX S\&P AAMoody's Aa3 |
| 02/15/13 |  |  |  |  |  | \$12,728,657.35 |  | 24313 | \$7,700.00 | 7.58\% | \$64,854,580.63 | Coupon |
| 02/19/13 |  | \$2,243,233.33 | 29284 |  |  | \$12,728,657.35 |  |  |  | 7.58\% | \$62,611,347.30 | CUSIP \#930863Z24 Wake County NC Moody's Aaa S\&P AAA |
| 02/27/13 |  |  |  | \$5,451,361.00 | \$5,451,361.00 | \$18,180,018.35 |  |  |  | 10.83\% | \$57,159,986.30 | Expenses |
| 02/28/13 |  |  |  |  |  | \$18,180,018.35 |  |  | \$472.78 | 10.83\% | \$57,160,459.08 | Federated Interest |
| 03/01/13 |  |  |  |  |  | \$18,180,018.35 | \$5,000,000.00 | 22487 |  | 10.83\% | \$62,160,459.08 | CUSIP \# 930863N68 Wake County, NC S\&P AAA/Moody's Aaa |
| 03/01/13 |  |  |  |  |  | \$18,180,018.35 |  | 22487 | \$125,000.00 | 10.83\% | \$62,285,459.08 |  |
| 03/01/13 |  |  |  |  |  | \$18,180,018.35 |  | 22546 | \$51,975.00 | 10.83\% | \$62,337,434.08 | Coupon |
| 03/01/13 |  |  |  |  |  | \$18,180,018.35 |  | 22548 | \$22,575.00 | 10.83\% | \$62,360,009.08 |  |
| 03/01/13 |  |  |  |  |  | \$18,180,018.35 |  | 22566 | \$65,250.00 | 10.83\% | \$62,425,259.08 | Coupon |
| 03/01/13 |  |  |  |  |  | \$18,180,018.35 |  | 26186 | \$13,125.00 | 10.83\% | \$62,438,384.08 | Coupon |
| 03/01/13 |  |  |  |  |  | \$18,180,018.35 |  | 22474 | \$37,750.00 | 10.83\% | \$62,476,134.08 | Coupon |
| 03/12/13 |  |  |  | \$4,736,194.29 | \$252,126.29 | \$18,432,144.64 |  |  |  | 10.98\% | \$62,224,007.79 |  |
| 03/31/13 |  |  |  |  |  | \$18,432,144.64 |  |  | \$529.32 | 10.98\% | \$62,224,537.11 | Federated Interest |
| 04/01/13 |  |  |  |  |  | \$18,432,144.64 |  | 22491 | \$27,500.00 | 10.98\% | \$62,252,037.11 | Coupon |
| 04/01/13 |  |  |  |  |  | \$18,432,144.64 |  | 24289 | \$28,500.00 | 10.98\% | \$62,280,537.11 | Coupon |
| 04/01/13 |  |  |  |  |  | \$18,432,144.64 | \$1,900,000.00 | 24289 |  | 10.98\% | \$64,180,537.11 | Lees Summit, MO CUSIP 524282LL2 |
| 04/01/13 |  |  |  |  |  | \$18,432,144.64 | \$325,000.00 | 25252 | \$3,250.00 | 10.98\% | \$64,508,787.11 | Collierville, TN REF CUSIP $194702 \mathrm{VU7}$ |
| 04/01/13 |  |  |  |  |  | \$18,432,144.64 |  | 29284 | \$50,000.00 | 10.98\% | \$64,558,787.11 | Coupon |
| 04/30/13 |  |  |  |  |  | \$18,432,144.64 |  |  | \$530.70 | 10.98\% | \$64,559,317.81 | Federated Interest |
| 05/01/13 |  |  |  |  |  | \$18,432,144.64 |  | 22499 | \$122,000.00 | 10.98\% | \$64,681,317.81 | Coupon |
| 05/01/13 |  |  |  |  |  | \$18,432,144.64 |  | 23472 | \$13,275.00 | 10.98\% | \$64,694,592.81 | Coupon |
| 05/01/13 |  |  |  |  |  | \$18,432,144.64 |  | 28835 | \$3,295.83 | 10.98\% | \$64,697,888.64 | Coupon |
| 05/08/13 |  |  |  | \$231,898.40 | \$231,898.40 | \$18,664,043.04 |  |  |  | 11.12\% | \$64,465,990.24 | Expenses |
| 05/13/13 |  | \$521,141.50 | 29570 |  |  | \$18,664,043.04 |  |  |  | 11.12\% | \$63,944,848.74 | Wake County, NC 930863N84 |
| 05/15/13 |  |  |  |  |  | \$18,664,043.04 |  | 22466 | \$89,875.00 | 11.12\% | \$64,034,723.74 | Coupon |
| $\begin{aligned} & 05 / 15 / 13 \\ & \hline 05 / 15 / 13 \\ & \hline \end{aligned}$ |  | \$6,866,666.67 | 29577 |  |  | \$18,664,043.04 |  |  |  | 11.12\% | \$57,168,057.07 | Mecklenburg County NC 584002JB6 |
| 05/15/13 |  | \$1,247,090.67 | 29579 |  |  | \$18,664,043.04 |  |  |  | 11.12\% | \$55,661,875.63 | Morgen Couth County $\mathrm{CJJ} 6095586 \mathrm{X4}$ |
| 05/15/13 |  | \$852,520.71 | 29580 |  |  | \$18,664,043.04 |  |  |  | 11.12\% | \$53,562,264.25 | Charlotte NC 1610348C0 |
| 05/31/13 |  |  |  |  |  | \$18,644,043.04 |  |  | \$497.01 | 11.12\% | \$53,562,761.26 | Federated Interest |
| 06/01/13 |  |  |  |  |  | \$18,644,043.04 |  | 23074 | \$10,687.50 | 11.12\% | \$53,573,448.76 | Coupon |
| 06/01/13 |  |  |  |  |  | \$18,664,043.04 |  | 23559 | \$25,400.00 | 11.12\% | \$53,598,848.76 | Coupon |
| 06/01/13 |  |  |  |  |  | \$18,644,043.04 |  | 21159 | \$3,687.50 | 11.12\% | \$53,602,536.26 | Coupon |
| 06/01/13 |  |  |  |  |  | \$18,664,043.04 |  |  | \$0.00 | 11.12\% | \$53,602,536.26 |  |
| 06/01/13 |  |  |  |  |  | \$18,664,043.04 |  | 22492 | \$25,000.00 | 11.12\% | \$53,627,536.26 | Coupon |
| 06/01/13 |  |  |  |  |  | \$18,644,043.04 |  | 22500 | \$27,500.00 | 11.12\% | \$53,655,036.26 | Coupon |
| 06/01/13 |  |  |  |  |  | \$18,664,043.04 |  | 22507 | \$26,500.00 | 11.12\% | \$53,681,536.26 | Coupon |
| 06/01/13 |  |  |  |  |  | \$18,664,043.04 |  | 22515 | \$11,756.25 | 11.12\% | \$53,693,292.51 | Coupon |
| 06/01/13 |  |  |  |  |  | \$18,664,043.04 |  | 22567 | $\$ 74,900.00$ | $11.12 \%$ | \$53,768,192.51 | Coupon |
| 06/01/13 |  |  |  |  |  | \$18,664,043.04 |  | 23158 | \$3,562.50 | 11.12\% | \$53,771,755.01 | Coupon |
| 06/01/13 06/01/13 |  |  |  |  |  | \$18,664,043.04 |  | 23160 2339 | \$3,812.50 | 11.12\% | \$53,775,567.51 | Coupon |
| 06/01/13 |  |  |  |  |  | \$18,664,043.04 |  | 29580 | \$19,000.00 | 11.12\% | \$53,800,717.51 | Coupon |
| 06/01/13 |  |  |  |  |  | \$18,664,043.04 |  | 29579 | \$17,250.00 | 11.12\% | \$53,817,967.51 | Coupon |
| 06/01/13 |  |  |  |  |  | \$18,664,043.04 |  | 23360 | \$8,350.00 | 11.12\% | \$53,826,317.51 | Coupon |

## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated: Updated by Analyst:

| Date of Issue | $02 / 05 / 09$ |
| :--- | :---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
| Current Projected Expenses | $\$ 167,892,501.25$ |
| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 11,799,962.10$ |

## Today's Date

Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)


## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated: Updated by Analyst:

| Date of Issue | $02 / 05 / 09$ |
| :--- | :---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
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Today's Date
Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)

| Date | Bond Proceeds | Investment Cost | Invid | ${ }_{\text {Projected }}$ EXP | SES | Cumulative | Investment Maturity | Mat ID | Coupons and Intersest | Percent Spent | Balance | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/01/13 |  |  |  |  | Actual | \$ Expenses |  | 23360 | \$8,350.00 | 13.00\% | \$64,397,846.14 | Coupon |
| 12/01/13 |  |  |  |  |  | \$21,818,721.22 | \$1,270,000.00 | 23559 | \$25,400.00 | 13.00\% | \$65,693,246.14 | Dublin School District CUSIP 26371GMC1 |
| 12/01/13 |  |  |  |  |  | \$21,818,721.22 | \$215,000.00 | 23610 |  | 13.00\% | \$65,908,246.14 | Arlington Heights, IL CUSIP 041447YG2 |
| 12/01/13 |  |  |  |  |  | \$21,818,721.22 |  | 23610 | \$1,612.50 | 13.00\% | \$65,909,858.64 | Coupon |
| 12/01/13 |  |  |  |  |  | \$21,818,721.22 |  | 24551 | \$5,250.00 | 13.00\% | \$65,915,108.64 | Coupon |
| 12/01/13 |  |  |  |  |  | \$21,818,721.22 | \$525,000.00 | 24551 |  | 13.00\% | \$66,440,108.64 | CUSIP 041465KB0 Arlington Heights IL Park Disitrict Moody's Aaa |
| 12/01/13 |  |  |  |  |  | \$21,818,721.22 |  | 26146 | \$6,000.00 | 13.00\% | \$66,446,108.64 | Coupon |
| 12/01/13 |  |  |  |  |  | \$21,818,721.22 |  |  | \$18,150.00 | 13.00\% | \$66,464,258.64 | Coupon |
| 12/10/13 |  |  |  | \$985,449.95 | \$985,449.95 | \$22,804,171.17 |  |  |  | 13.58\% | \$65,478,808.69 | Expenses |
| 12/15/13 |  |  |  |  |  | \$22,804,171.17 |  | 22604 | \$36,700.00 | 13.58\% | \$65,515,508.69 | Coupon |
| 12/15/13 |  |  |  |  |  | \$22,804,171.17 |  | 22646 | \$25,875.00 | 13.58\% | \$65,541,383.69 | Coupon |
| 12/15/13 |  |  |  |  |  | \$22,804,171.17 |  | 22892 | \$25,000.00 | 13.58\% | \$65,566,383.69 | Coupon |
| 12/15/13 |  |  |  |  |  | \$22,804,171.17 |  | 23911 | \$50,000.00 | 13.58\% | \$65,616,383.69 | Coupon |
| 12/15/13 |  |  |  |  |  | \$22,804,171.17 | \$2,000,000.00 | 23911 |  | 13.58\% | \$67,616,383.69 | City of Columbus Ohio |
| 12/15/13 |  |  |  |  |  | \$22,804, 171.17 | \$3,000,000.00 | 25733 |  | 13.58\% | \$70,616,383.69 | Stamford CT Series B |
| 12/15/13 |  |  |  |  |  | \$22,804,171.17 |  | 25733 | \$75,000.00 | 13.58\% | \$70,691,383.69 | Coupon |
| 12/15/13 |  |  |  |  |  | \$22,804,171.17 |  | 26157 | \$8,200.00 | 13.58\% | \$70,699,583.69 | Coupon |
| 12/20/13 |  |  |  | \$2,414,237.95 | \$2,414,237.95 | \$25,218,409.12 |  |  |  | 15.02\% | \$68,285,345.74 | Expenses |
| 12/30/13 |  |  |  |  |  | \$25,218,409.12 |  | 23475 | \$30,000.00 | 15.02\% | \$68,315,345.74 | Coupon |
| 12/31/13 |  |  |  |  |  | \$25,218,409.12 |  |  | \$1,457.89 | 15.02\% | \$68,316,803.63 | Federated Interest |
| 01/01/14 |  |  |  |  |  | \$25,218,409.12 |  | 22485 | \$125,000.00 | 15.02\% | \$68,441,803.63 | Coupon |
| 01/15/14 |  |  |  |  |  | \$25,218,409.12 |  | 26138 | \$8,750.00 | 15.02\% | \$68,450,553.63 | Coupon |
| 01/17/14 |  | \$3,395,273.16 | 31509 |  |  | \$25,218,409.12 |  |  |  | 15.02\% | \$65,055,280.47 | CUSIP \# 604129P83 MN State S\&P AA Moody's Aa1 |
| 01/31/14 |  |  |  |  |  | \$25,218,409.12 |  |  | \$567.44 | 15.02\% | \$65,055,847.91 | Federated Interest |
| 02/01/14 |  |  |  |  |  | \$25,218,409.12 |  | 22478 | \$12,512.50 | 15.02\% | \$65,068,360.41 | Coupon |
| 02/01/14 |  |  |  |  |  | \$25,218,409.12 | \$455,000.00 | 22478 |  | 15.02\% | \$65,523,360.41 | CUSIP \# 709141VE2 Pennsylvania S\&P AAMoody's Aa2 |
| 02/01/14 |  |  |  |  |  | \$25,218,409.12 |  | 22508 | \$64,000.00 | 15.02\% | \$65,587,360.41 | Coupon |
| 02/01/14 |  |  |  |  |  | \$25,218,409.12 |  | 22509 | \$80,000.00 | 15.02\% | \$65,667,360.41 | Coupon |
| 02/01/14 |  |  |  |  |  | \$25,218,409.12 |  | 29577 | \$150,000.00 | 15.02\% | \$65,817,360.41 | Coupon |
| 02/01/14 |  |  |  |  |  | \$25,218,409.12 |  | 22626 | \$16,250.00 | 15.02\% | \$65,833,610.41 | Coupon |
| 02/01/14 |  |  |  |  |  | \$25,218,409.12 |  | 30790 | \$25,000.00 | 15.02\% | \$65,858,610.41 | Coupon |
| 02/28/14 |  |  |  |  |  | \$25,218,409.12 |  |  | \$504.96 | 15.02\% | \$65,859,115.37 | Federated Interest |
| 03/01/14 |  |  |  |  |  | \$25,218,409.12 | \$1,510,000.00 | 22474 | \$37,750.00 | 15.02\% | \$67,406,865.37 | CUSIP \# 64966EBW6 New York City, NY S\&P AA/ Moody's Aa3 |
| 03/01/14 |  |  |  |  |  | \$25,218,409.12 |  | ${ }^{22546}$ | \$51,975.00 | 15.02\% | \$67,458,840.37 | Coupon |
| 03/01/14 |  |  |  |  |  | \$25,218,409.12 |  | 22548 | \$22,575.00 | 15.02\% | \$67,481,415.37 |  |
| 03/01/14 |  |  |  |  |  | \$25,218,409.12 |  | 22566 | \$65,250.00 | 15.02\% | \$67,546,665.37 | Coupon |
| 03/01/14 |  |  |  |  |  | $\underset{\$ 25,218,409.12}{ }$ | \$525,000.00 | 26186 | \$13,12500 | 15.02\% | \$68,071,665.37 | Delaware State CUSIP 246380T74 |
| 03/10/14 |  |  |  | \$4,856,118.34 | \$2,124,351.54 | \$2,7,342,760.66 |  |  | \$13,125.00 | 16.29\% | \$66,0640,438.83 | Expenses |
| 03/12/14 |  | \$560,723.89 | 31634 |  |  | \$27,342,760.66 |  |  |  | 16.29\% | \$65,399,714.94 | Washington MD |
| 03/17/14 |  | \$3,842,727.78 | 31643 |  |  | \$27,342,760.66 |  |  |  | 16.29\% | \$61,556,987.16 | Mecklenburg County NC |
| 03/18/14 |  | \$1,383,380.60 | 31646 |  |  | \$27,342,760.66 |  |  |  | 16.29\% | \$60,173,606.56 | Wake County |
| 03/25/14 |  | \$3,274,757.60 | 31653 |  |  | \$27,342,760.66 |  |  |  | 16.29\% | \$56,898,848.96 | Met Council MN |
| 03/27/14 |  | \$7,365,852.25 | 31663 |  |  | \$27,342,760.66 |  |  |  | 16.29\% | \$49,532,996.71 | State of Georgia |
| 03/31/14 |  |  |  |  |  | \$27,342,760.66 |  | 29570 | \$11,875.00 | 16.29\% | \$49,544,871.71 | Coupon |
| 03/31/14 |  |  |  |  |  | \$27,342,760.66 |  |  | \$553.86 | 16.29\% | \$49,545,395.57 | Federated Interest |
| 04/01/14 |  |  |  |  |  |  |  |  | \$27,500.00 | 16.29\% | \$49,572,895.57 | Coupon |
| 04/01/14 |  |  |  |  |  | \$27,342,760.66 |  | ${ }^{29284}$ | \$50,000.00 | 16.29\% | \$49,622,895.57 | Coupon |
| 04/01/14 |  |  |  | \$1,742,260.44 | \$1,742,260.44 | \$ ${ }_{\text {\$27,342,760.66 }}$ |  | 31509 | \$58,100.69 | 16.29\% | \$49,680,996.26 | Coupon |
| 04/30/14 |  |  |  |  |  | \$29,085,021.10 |  |  | \$397.95 | 17.32\% | \$47,939,133.77 | Federated Interest |
| 05/01/14 |  |  |  |  |  | \$29,085,021.10 |  | 22499 | \$122,000.00 | 17.32\% | \$48,061,133.77 | Coupon |
| 05/01/14 |  |  |  |  |  | \$29,085,021.10 |  | 23472 | \$13,275.00 | 17.32\% | \$48,074,408.77 | Coupon |
| 05/01/14 |  |  |  |  |  | \$29,085,021.10 |  | 29578 | \$22,750.00 | 17.32\% | \$48,097,158.77 | Coupon |
| 05/01/14 |  |  |  |  |  | \$29,085,021.10 | \$525,000.00 | 28835 | \$5,250.00 | 17.32\% | \$48,627,408.77 | Forsyt County NC CUSIP 346623AA9 |
| 05/07/14 |  |  |  | \$1,265,189.06 | \$1,265,189.06 | \$30,350,210.16 |  |  |  | 18.08\% | \$47,362,219.71 | Expenses |
| 05/15/14 |  |  |  |  |  | \$30,350,210.16 |  | 22466 | \$89,875.00 | 18.08\% | \$47,452,094.71 | Coupon |
| 05/31/14 |  |  |  |  |  | \$30,350,210.16 |  |  | \$404.76 | 18.08\% | \$477,452,499.47 | Federated Interest |
| 06/01/14 |  |  |  |  |  | \$30,350,210.16 |  | 23074 | \$10,687.50 | 18.08\% | \$47,463,186.97 | Coupon |
| 06/01/14 |  |  |  |  |  | \$30,350,210.16 |  | ${ }^{31634} 2115$ | \$12,500.00 | 18.08\% | \$47,475,686.97 | Coupon |
| 06/01/4 |  |  |  |  |  | \$30,350,210.16 $\$ 30,350,210.16$ |  | 21159 22492 | $\$ 3,687.50$ <br> $\$ 25,000$ | 18.08\% | \$47,479,374.47 | Coupon |
| 06/01/14 |  |  |  |  |  | \$30,350,210.16 |  | 22500 | \$27,500.00 | 18.08\% | \$47,531,874.47 | Coupon |
| 06/01/14 |  |  |  |  |  | \$30,350,210.16 |  | 29579 | \$17,250.00 | 18.08\% | \$47,549,124.47 | Coupon |
| 06/01/14 |  |  |  |  |  | \$30,350,210.16 |  | 22507 | \$26,500.00 | 18.08\% | \$47,575,624.47 | Coupon |

## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated: Updated by Analyst:

| Date of Issue | $02 / 05 / 09$ |
| :--- | :---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
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| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 11,799,962.10$ |

Today's Date
Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)

| Date | Bond Proceeds | Investment Cost | Invid | ${ }_{\text {Projected }}$ EXP | ${ }_{\text {Actual }}$ | Cumulative Expenses | Investment Maturity | Mat ID | Coupons and Interest | Percent Spent | Balance | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/01/14 |  |  |  | Projected | Actual | Expenses |  | 22515 | \$11,756.25 | 18.08\% | \$47,587,380.72 | Coupon |
| 06/01/14 |  |  |  |  |  | \$30,350,210.16 |  | 22567 | \$74,900.00 | 18.08\% | \$47,662,280.72 | Coupon |
| 06/01/14 |  |  |  |  |  | \$30,350,210.16 |  | 29580 | \$19,000.00 | 18.08\% | \$47,681,280.72 | Coupon |
| 06/01/14 |  |  |  |  |  | \$30,350,210.16 |  | 23160 | \$3,812.50 | 18.08\% | \$47,685,093.22 | Coupon |
| 06/01/14 |  |  |  |  |  | \$30,350,210.16 |  | 23360 | \$8,350.00 | 18.08\% | \$47,693,443.22 | Coupon |
| 06/01/14 |  |  |  |  |  | \$30,350,210.16 | \$300,000.00 | 26146 |  | 18.08\% | \$47,993,443.22 | Columbus, OH CUSIP 199491L90 |
| 06/01/14 |  |  |  |  |  | \$30,350,210.16 |  | 26146 | \$6,000.00 | 18.08\% | \$47,999,443.22 | Coupon |
| 06/01/14 |  |  |  |  |  | \$30,350,210.16 |  |  | \$18,150.00 | 18.08\% | \$48,017,593.22 | Coupon |
| 06/01/14 |  |  |  |  |  | \$30,350,210.16 | \$1,210,000.00 |  |  | 18.08\% | \$49,227,593.22 | lowa City IA Sch District CUSIP 462326HW2 |
| 06/01/14 |  |  |  |  |  | \$30,350,210.16 |  | 30569 | \$20,000.00 | 18.08\% | \$49,247,593.22 | Coupon |
| 06/05/14 |  |  |  | \$4,878,734.00 | \$3,195,016.17 | \$33,545,226.33 |  |  |  | 19.98\% | \$46,052,577.05 | Expenses |
| 06/15/14 |  |  |  |  |  | \$33,545,226.33 |  | 22604 | \$36,700.00 | 19.98\% | \$46,089,277.05 | Coupon |
| 06/15/14 |  |  |  |  |  | \$33,545,226.33 |  | 22646 | \$25,875.00 | 19.98\% | \$46,115,152.05 | Coupon |
| 06/15/14 |  |  |  |  |  | \$33,545,226.33 |  | 22892 | \$25,000.00 | 19.98\% | \$46,140,152.05 | Coupon |
| 06/15/14 |  |  |  |  |  | \$33,545,226.33 | \$410,000.00 | 26157 |  | 19.98\% | \$46,550,152.05 | South Hampton, NY CUSIP 841098BM7 |
| 06/15/14 |  |  |  |  |  | \$33,545,226.33 |  | 26157 | \$8,200.00 | 19.98\% | \$46,558,352.05 | Coupon |
| 06/30/14 |  |  |  |  |  | \$33,545,226.33 |  | 23475 | \$30,000.00 | 19.98\% | \$46,588,352.05 | Coupon |
| 06/30/14 |  |  |  |  |  | \$33,545,226.33 |  |  | \$383.70 | 19.98\% | \$46,588,735.75 | Federated Interest |
| 07/01/14 |  |  |  |  |  | \$33,545,226.33 | \$5,000,000.00 | 22485 |  | 19.98\% | \$51,588,735.75 | CUSIP \# 419780S77 Hawaii S\&P AA/ Moody's Aa2 |
| 07/01/14 |  |  |  |  |  | \$33,545,226.33 |  | 22485 | \$125,000.00 | 19.98\% | \$51,713,735.75 | Coupon |
| 07/15/14 |  |  |  |  |  | \$33,545,226.33 | \$350,000.00 | 26138 |  | 19.98\% | \$52,063,735.75 | Hanover County VA CUSIP 410774PY3 |
| 07/15/14 |  |  |  |  |  | \$33,545,226.33 |  | 26138 | \$8,750.00 | 19.98\% | \$52,072,485.75 | Coupon |
| 07/08/14 |  |  |  | \$1,576,981.16 | \$1,576,981.16 | \$35,122,207.49 |  |  |  | 20.92\% | \$50,495,504.59 | Expenses |
| 07/31/14 |  |  |  |  |  | \$35,122,207.49 |  |  | \$430.65 | 20.92\% | \$50,495,935.24 | Federated Interest |
| 08/01/14 |  |  |  |  |  | \$35,122,207.49 |  | 31653 | \$46,425.00 | 20.92\% | \$50,542,360.24 | Coupon |
| 08/01/14 |  |  |  |  |  | \$35,122,207.49 |  | 29577 | \$150,000.00 | 20.92\% | \$50,692,360.24 | Coupon |
| 08/01/14 |  |  |  |  |  | \$35,122,207.49 |  | 22508 | \$64,000.00 | 20.92\% | \$50,756,360.24 | Coupon |
| 08/01/14 |  |  |  |  |  | \$35,122,207.49 |  | ${ }^{22509}$ | \$80,000.00 | 20.92\% | \$50,836,360.24 | Coupon |
| 08/01/14 |  |  |  |  |  | \$35,122, ${ }^{\text {P }}$ |  | ${ }^{220790}$ | \$ $\$ 25,000000$ | 20.92\% | \$50,852,610.24 | Coupon |
| 08/05/14 |  | \$1,809,386.33 | 32355 |  |  | \$35,122,207.49 |  |  |  | 20.92\% | \$49,068,223.91 | Guilford NC CUSIP 401784YR8 |
| 08/12/14 |  |  |  | \$707,299.70 | \$707,299.70 | \$35,829,507.19 |  |  |  | 21.34\% | \$48,360,924.21 | Expenses |
| 08/14/14 |  | \$650,196.45 | 32323 |  |  | \$35,829,507.19 |  |  |  | 21.34\% | \$47,710,727.76 | Ramsey County MN CUSIP 751622KX8 |
| 08/31/14 |  |  |  |  |  | \$35,829,507.19 |  |  | \$411.16 | 21.34\% | \$47,711,138.92 | Federated Interest |
| 09/01/14 |  |  |  |  |  | \$35,829,507.19 |  | 31663 | \$167,625.00 | 21.34\% | \$47,878,763.92 | Coupon |
| 09/01/14 |  |  |  |  |  | \$35,829,507.19 |  | ${ }^{31646}$ | \$31,500.00 | 21.34\% | \$47,910,263.92 | Coupon |
| 09/01/14 |  |  |  |  |  | \$35,829,507.19 |  | 31643 | \$87,500.00 | 21.34\% | \$47,997,763.92 | Coupon |
| 09/01/14 |  |  |  |  |  | \$35,829,507.19 |  | 22546 | \$51,975.00 | $\frac{21.34 \%}{21.34 \%}$ | \$48,049,738.92 | Coupon |
| 09/01/14 |  |  |  |  |  | \$35,829,507.19 |  | 22548 | \$22,575.00 | 21.34\% | \$48,072,313.92 |  |
| 09/01/14 |  |  |  |  |  | \$35,829,507. 19 $\$ 35,829,507.19$ |  | ${ }_{2}^{29570}$ | \$11,875.00 | 21.34\% | \$48,084,188.92 | Coupon |
| 09/02/14 |  |  |  | \$4,001,083.06 | \$2,632,636.60 | \$38,462,143.79 |  |  |  | 22.91\% | \$45,516,802.32 | Expenses |
| 09/30/14 |  |  |  |  |  | \$38,462, 143.79 |  |  | \$374.70 | 22.91\% | \$45,517,177.02 | Federated Interest |
| 10/01/14 |  |  |  |  |  | \$38,462,143.79 |  | 22491 | \$27,500.00 | 22.91\% | \$45,544,677.02 | Coupon |
| 10/01/14 |  |  |  |  |  | \$38,462,143.79 |  | 29284 | \$50,000.00 | 22.91\% | \$45,594,677.02 | Coupon |
| 10/01/14 |  |  |  |  |  | \$38,462, 143.79 |  | 31509 | \$72,125.00 | 22.91\% | \$45,666,802.02 | Coupon |
| 10/01/14 |  |  |  |  |  | \$38,462,143.79 |  | 32355 | \$33,000.00 | 22.91\% | \$45,699,802.02 | Coupon |
| 10/08/14 |  |  |  | \$409,423.75 | \$409,423.75 | \$38,8771,567.54 |  |  |  | 23.15\% | \$45,290,378.27 | Expenses |
| 10/15/14 |  | \$1,454,915.50 | 33206 |  |  | \$38,871,567.54 |  |  |  | 23.15\% | \$43,835,462.77 | Monroe County, WI AA S\&P |
| 10/31/14 |  |  |  |  |  | \$38,871,567.54 |  | 29578 | \$23,780.00 | 23.15\% | \$43,835,841.45 | Federated Interest |
| 11/01/14 |  |  |  |  |  | \$38,871,567.54 |  | 22499 | \$122,000.00 | 23.15\% | \$43,980,591.45 | Coupon |
| 11/01/14 |  |  |  |  |  | \$38,871,567.54 |  | 23472 | \$13,275.00 | 23.15\% | \$43,993,866.45 | Coupon |
| 11/01/14 |  |  |  |  |  | \$38,871,567.54 | \$1,770,000.00 | 23472 |  | 23.15\% | \$45,763,866.45 | Brown County WICUSIP 1155116F9 |
| 11/06/14 |  |  |  | \$1,230,335.28 | \$1,230,335.28 | \$40,101,902.82 |  |  |  | 23.89\% | \$44,533,531.17 | Expenses |
| $\frac{11 / 15 / 14}{11 / 15 / 14}$ |  |  |  |  |  | \$40,101,902.82 | \$3,595000,00 | 22466 | \$89,875.00 | 23.89\% | \$44,623,406.17 | Coupon |
| 11/30/14 |  |  |  |  |  | \$40,101,902.82 | \$J,99\%,000.00 |  | \$380.78 | 23.89\% | \$448,218,786.95 | Federated Interest |
| 12/01/14 |  |  |  |  |  | \$40,101,902.82 |  | 31634 | \$12,500.00 | 23.89\% | \$48,231,286.95 | Coupon |
| 12/01/14 |  |  |  |  |  | \$40,101,902.82 |  | 21159 | \$3,687.50 | 23.89\% | \$48,234,974.45 | Coupon |
| 12/01/14 |  |  |  |  |  | \$40,101,902.82 |  | 22492 | \$25,000.00 | 23.89\% | \$48,259,974.45 | Coupon |
| 12/01/14 |  |  |  |  |  | \$40,101,902.82 |  | 22500 | \$27,500.00 | 23.89\% | \$48,287,474.45 | Coupon |
| 12/01/14 |  |  |  |  |  | \$40,101,902.82 $\$ 40,101,902.82$ |  | 22507 <br> 29579 | \$26,500.00 | 23.89\% | \$48,313,974.45 $\$ 48,331,224.45$ | Coupon |
| 12/01/14 |  |  |  |  |  | \$40,101,902.82 |  | $\underline{29515}$ | \$11,756.25 | 23.89\% | \$448,342,980.70 | Coupon |

## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated: Updated by Analyst:

| Date of Issue | $02 / 05 / 09$ |
| :--- | :---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
| Current Projected Expenses | $\$ 167,892,501.25$ |
| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 11,799,962.10$ |

Today's Date
Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)


## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated: Updated by Analyst:

| Date of Issue | $02 / 05 / 09$ |
| :--- | :---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
| Current Projected Expenses | $\$ 167,892,501.25$ |
| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 11,799,962.10$ |

Today's Date
Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)


## PMA Financial Network Inc.

## Portfolio \& Rebate Liability Report

Last Updated:
04/30/15

| Date of Issue | $02 / 05 / 09$ |
| :--- | :---: |
| Original Bond Proceeds | $\$ 156,092,539.15$ |
| Original Expense Budget | $\$ 156,092,539.15$ |
| Current Projected Expenses | $\$ 167,892,501.25$ |
| Original Interest Income: | $\$ 10,602,703.00$ |
| Total Estimated Interest Income | $\$ 11,799,962.10$ |

Today's Date
Arbitrage Allowable Yield
Portfolio Return for Arbitrage Purposes
Anticipated Arbitrage Rebate
Above Arb. Line/(Below Arb. Line)
Weighted Average Life of Future Funded Expenses (Days)

| Date | Bond Proceeds | Investment Cost | Inv ID | EXPE |  | Cumulative | Investment Maturity | Mat ID | Coupons and Interest | Percent Spent | Balance | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03/31/16 |  |  |  | ¢ ${ }_{\text {Projected }}$ | Actual | \$69,801,948.24 |  |  |  | 41.58\% | \$58,447,640.51 |  |
| 04/01/16 |  |  |  |  |  | \$69,801,948.24 |  | 31509 | \$72,125.00 | 41.58\% | \$58,519,765.51 | Coupon |
| 04/01/16 |  |  |  |  |  | \$69,801,948.24 |  | 32355 | \$33,000.00 | 41.58\% | \$58,552,765.51 | Coupon |
| 05/01/16 |  |  |  |  |  | \$69,801,948.24 |  | 22499 | \$122,000.00 | 41.58\% | \$58,674,765.51 | Coupon |
| 06/01/16 |  |  |  |  |  | \$69,801,948.24 | \$500,000.00 | 31634 |  | 41.58\% | \$59,174,765.51 | Washington MD |
| 06/01/16 |  |  |  |  |  | \$69,801,948.24 |  | 31634 | \$12,500.00 | 41.58\% | \$59,187,265.51 | Coupon |
| 06/01/16 |  |  |  |  |  | \$69,801,948.24 |  | 22507 | \$26,500.00 | 41.58\% | \$59,213,765.51 | Coupon |
| 06/01/16 |  |  |  |  |  | \$69,801,948.24 | \$74,900.00 | 22567 |  | 41.58\% | \$59,288,665.51 | Coupon |
| 06/01/16 |  |  |  |  |  | \$69,801,948.24 | \$3,745,000.00 | 22567 |  | 41.58\% | \$63,033,665.51 | CUSIP \#147051TH9 Cary, NC S\&P AAA Moody's A2 |
| 06/01/16 |  |  |  |  |  | \$69,801,948.24 |  | 30569 | \$20,000.00 | 41.58\% | \$63,053,665.51 | Coupon |
| 06/01/16 |  |  |  |  |  | \$69,801,948.24 |  | 33797 | \$44,000.00 | 41.58\% | \$63,097,665.51 | Coupon |
| 06/15/16 |  |  |  |  |  | \$69,801,948.24 |  | 22604 | \$36,700.00 | 41.58\% | \$63,134,365.51 | Coupon |
| 06/30/16 |  |  |  | \$5,135,921.84 |  | \$74,937,870.08 |  |  |  | 44.63\% | \$57,998,443.67 |  |
| 07/01/16 |  |  |  |  |  | \$74,937,870.08 | \$1,000,000.00 | 34388 | \$25,000.00 | 44.63\% | \$59,023,443.67 | Georgia State GO, Moody's Aaa |
| 08/01/16 |  |  |  |  |  | \$74,937,870.08 |  | 22508 | \$64,000.00 | 44.63\% | \$59,087,443.67 | Coupon |
| 08/01/16 |  |  |  |  |  | \$74,937,870.08 |  | 22509 | \$80,000.00 | 44.63\% | \$59,167,443.67 | Coupon |
| 08/01/16 |  |  |  |  |  | \$74,937,870.08 | \$1,000,000.00 | 30790 | \$25,000.00 | 44.63\% | \$60,192,443.67 |  |
| 08/01/16 |  |  |  |  |  | \$74,937,870.08 |  | 30790 | \$25,000.00 | 44.63\% | \$60,217,443.67 | Coupon |
| 08/01/16 |  |  |  |  |  | \$74,937,870.08 |  | 33799 | \$45,100.00 | 44.63\% | \$60,262,543.67 | Coupon |
| 09/01/16 |  |  |  |  |  | \$74,937,870.08 |  |  | \$36,093.75 | 44.63\% | \$60,298,637.42 | Coupon |
| 09/01/16 |  |  |  |  |  | \$74,937,870.08 | \$51,975.00 | 22546 |  | 44.63\% | \$60,350,612.42 | Coupon |
| 09/01/16 |  |  |  |  |  | \$74,937,870.08 | \$3,465,000.00 | 22546 |  | 44.63\% | \$63,815,612.42 | CUSIP \#652233DF1 Newport News, VA AA/AA2 |
| 09/01/16 |  |  |  |  |  | \$74,937,870.08 |  | 22566 | \$65,250.00 | 44.63\% | \$63,880,862.42 | Coupon |
| 09/01/16 |  |  |  |  |  | \$74,937,870.08 | \$4,350,000.00 | 22566 |  | 44.63\% | \$68,230,862.42 | CUSIP \#478718C72 Johnson County, KS SCH Dist233 AA/Aa3 |
| 09/30/16 |  |  |  | \$5,158,219.94 |  | \$80,096,090.02 |  |  |  | 47.71\% | \$63,072,642.48 |  |
| 10/01/16 |  |  |  |  |  | \$80,096,090.02 |  | 31509 | \$72,125.00 | 47.71\% | \$63,144,767.48 | Coupon |
| 10/01/16 |  |  |  |  |  | \$80,096,090.02 | \$1,650,000.00 | 32355 | \$33,000.00 | 47.71\% | \$64,827,767.48 | Guilford NC CUSIP 401784YR8 |
| 11/01/16 |  |  |  |  |  | \$80,096,090.02 |  | 22499 | \$122,000.00 | 47.71\% | \$64,949,767.48 | Coupon |
| $\frac{12 / 01 / 16}{12 / 01 / 16}$ |  |  |  |  |  | \$80,096,090.02 |  | 22507 | \$26,500.00 | 47.71\% | \$64,976,267.48 | Coupon |
| 12/01/16 |  |  |  |  |  | \$80,096,090.02 |  | ${ }_{3}^{305797}$ | \$20,000.00 | 47.71\% | \$64,996,267.48 | Coupon |
| 12/15/16 |  |  |  |  |  | \$80,096,090.02 |  | 22604 | \$36,700.00 | 47.71\% | \$65,076,967.48 | Coupon |
| 12/15/16 |  |  |  |  |  | \$80,096,090.02 | \$1,835,000.00 | 22604 |  | 47.71\% | \$66,911,967.48 | CUSIP \# 0386812V3 Arapahoe County SD 5, AA/Aa2 |
| 12/31/16 |  |  |  | \$5,180,000.57 |  | \$85,276,090.59 |  |  |  | 50.79\% | \$61,731,966.91 |  |
| 02/01/17 |  |  |  |  |  | \$85,276,090.59 |  | 22508 | \$64,000.00 | 50.79\% | \$61,795,966.91 | Coupon |
| 02/01/17 |  |  |  |  |  | \$85,276,090.59 |  | 22509 | \$80,000.00 | 50.79\% | \$61,875,966.91 | Coupon |
| 02/01/17 |  |  |  |  |  | \$85,276,090.59 |  | 33799 |  | 50.79\% | \$61,875,966.91 | Coupon |
| 03/01/17 |  |  |  |  |  | \$85,276,090.59 | \$1,375,000.00 | 34392 | \$36,093.75 | 50.79\% | \$63,287,060.66 | Maryland Sate GO Moody's Aaa |
| 03/31/17 |  |  |  | \$5,252,116.47 |  | \$90,528,207.06 |  |  |  | 53.92\% | \$58,034,944.19 |  |
| 04/01/17 |  |  |  |  |  | \$90,528,207.06 |  | 31509 | \$72,125.00 | 53.92\% | \$58,107,069.19 | Coupon |
| 05/01/17 |  |  |  |  |  | \$90,528,207.06 |  | 22499 | \$122,000.00 | 53.92\% | \$58,229,069.19 | Coupon |
| 05/01/17 |  |  |  |  |  | \$90,528,207.06 | \$4,880,000.00 | 22499 |  | 53.92\% | \$63,109,069.19 | CUSIP \# 97705LSF5 Wisconsin S\&P AA/Moody's Aa3 |
| 06/01/17 |  |  |  |  |  | \$90,528,207.06 |  | 22507 | \$26,500.00 | 53.92\% | \$63,135,569.19 | Coupon |
| 06/01/17 |  |  |  |  |  | \$90,528,207.06 | \$1,000,000.00 | 30569 | \$20,000.00 | 53.92\% | \$64,155,569.19 | Davis County, Utah School Disitrict CUSIP 239019D82 |
| 06/01/17 |  |  |  |  |  | \$90,528,207.06 |  | 33797 | \$44,000.00 | 53.92\% | \$64,199,569.19 | Coupon |
| 06/30/17 |  |  |  | \$5,274,519.28 |  | \$95,802,726.34 |  |  |  | 57.06\% | \$58,925,049.91 | Maryland State CUSIP 574192E89 |
| 08/01/17 |  |  |  |  |  | \$95,802,726.34 |  | 22508 | \$64,000.00 | 57.06\% | \$58,989,049.91 | Coupon |
| 08/01/17 |  |  |  |  |  | \$95,802,726.34 |  | 22509 | \$80,000.00 | 57.06\% | \$59,069,049.91 | Coupon |
| 08/01/17 |  |  |  |  |  | \$95,802,726.34 | \$4,000,000.00 | 22509 |  | 57.06\% | \$63,069,049.91 | CUSIP \# 011770 S21 Alaska S\$P AAMMoody's Aa2 |
| 08/01/17 |  |  |  |  |  | \$95,802,726.34 | \$2,255,000.00 | 33799 | \$45,100.00 | 57.06\% | \$65,369,149.91 | Texas State Referrendum Series A1, Moody's Aaa |
| 09/30/17 |  |  |  | \$5,296,630.32 |  | \$101,099,356.66 |  |  |  | 60.22\% | \$60,072,519.59 |  |
| 10/01/17 |  |  |  |  |  | \$101,099,356.66 | \$2,885,000.00 | 31509 | \$72,125.00 | 60.22\% | \$63,029,644.59 | CUSIP \# 604129P83 MN State S\&P AA Moody's Aa1 |
| 12/01/17 |  |  |  |  |  | \$101,099,356.66 |  | 22507 | \$26,500.00 | 60.22\% | \$63,056,144.59 | Coupon |
| 12/31/17 |  |  |  | \$5,318,219.54 |  | \$106,417,576.20 |  |  |  | 63.38\% | \$57,737,925.05 |  |
| 02/01/18 |  |  |  |  |  | \$106,417,576.20 |  | 22508 | \$64,000.00 | 63.38\% | \$57,801,925.05 | Coupon |
| 02/01/18 |  |  |  | \$3,620,233.58 |  | \$106,417,576.20 | \$2,560,000.00 |  |  | 63.38\% | \$660,361,925.05 | CUSIP \# 584002LE7 Mecklenburg, NC S\&P AAA/Moody's Aaa |
| 03/31/18 |  |  |  |  |  | \$110,037,809.78 |  |  |  | 65.54\% | \$56,741,691.47 |  |
| 06/01/18 |  |  |  |  |  | \$110,037,809.78 |  | 22507 | \$26,500.00 | 65.54\% | \$56,768,191.47 | Coupon |
| 12/01/18 |  |  |  |  |  | \$110,037,809.78 |  | 22507 | \$26,500.00 | 65.54\% | \$56,794,691.47 | Coupon |
| 12/01/18 |  |  |  |  |  | \$110,037,809.78 | \$1,060,000.00 | 22507 |  | 65.54\% | \$57,854,691.47 | CUSIP \# 434452JB5 Hoffman Estates, IL S\&P AA/Moody's Aa2 |
| 12/01/18 |  |  |  | \$57,854,691.47 |  | $\frac{\text { \$167,892,501.25 }}{\text { \$167,.892.501.25 }}$ |  |  | \$0.00 | 100.00\% | \$0.00 |  |



Subject: Board Committee and Liaison Reports

## Description

Reports from liaison officers are provided as part of the Consent Agenda.

- Foundation Report
- ICCTA Report


## Information

To be provided by committee representative.

## Rationale

Not applicable to this exhibit.

## Funding Source

Not applicable to this exhibit.

Subject: Grants and Gifts Status Report

Recommended by:
Laura Brown
Harper College/Harper College Educational Foundation

## Description

Monthly update of grants and gifts.

## Information

The attachment reports the current status of operational public and private grants to the College, and status of cash donations and in-kind gifts to the Educational Foundation.

## Rationale

Not applicable to this exhibit.

## Funding Source

Not applicable to this exhibit.

|  | HARPER COLLEGEGRANTS REPORT FY2015 - May 2015JULY 1, 2014 - JUNE 30, 2015Please note that Corporate \& Foundation Grants eligible for tax-deductions are reported through the Harper College Educational Foundation. |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Granting Agency | Title | Department | Grant Manager | Agency | Amount Awarded | FY <br> allocation | Start <br> Date | End <br> Date | Description |
|  |  |  | NEW COMPETITIVE GRANTS |  |  |  |  |  |  |
| IL Department of Commerce \& Economic Opportunity (DCEO) | Miscellaneous State Grant - Entrepreneurial Hanover Park (operational) | HPC/AED | Phil Burdick/ Kenya Ayers | State | \$200,000 | \$80,000* | 12/1/2014 | 11/30/2016 | * This grant was discontinued. We do not anticipate receiving the full award amount. Serve as fiscal agent to Elgin CC (lead agency), to create "The Center". The center will increase accessibility to education and job assistance to residents of Hanover Park, Streamwood, Roselle, Bartlett and suburbs. |
| IL Department of Commerce \& Economic Opportunity (DCEO) | Miscellaneous State Grant - EntrepreneurialHanover Park (startup funds) | HPC/AED | Phil Burdick/ Kenya Ayers | State | \$200,000 | \$200,000 | 10/1/2103 | 9/30/2014 | Supports classrooms, computer lab, faculty offices and reception area for Hanover Park College and Work Center that will serve as an extension site for three government entities that serve the regions of Western Cook County and Northern DuPage County: Harper Community College, Elgin Community College and the Chicago Cook Workforce Partnership. |
| IL Department of Commerce \& Economic Opportunity (DCEO) | Small Business <br> Development Center | Harper College for Businesses | Maria Coons | Federal | \$90,000 | \$90,000 | 1/1/2014 | 12/31/2014 | Funding for Illinois Small <br> Business Development Center. |
| IL Department of Commerce \& Economic Opportunity (DCEO) | Workforce Innovation and Opportunity Act (WIOA) consultant | Workforce and Strategic Alliances | Maria Coons and Rebecca Lake | Federal | \$71,500 | \$71,500 | 10/1/2014 | 12/31/2015 | With Illinois Community College Board, identify a consultant to develop a workforce education strategic plan to better connect the community college's education and workforce development roles, re-imagine curriculum, and align strategic roles and activities with other partners. |
| Secretary of State | Illinois State Library Grant | Resources for Learning | Njambi Kamoche | State | \$4,000 | \$4,000 | 7/1/2014 | 6/30/2015 | Library supplies |
| United States Tennis Association | Facilities | Department Facilities | Douglas Spiwak | Private | \$10,000 | \$10,000 | 10/9/2014 | 4/9/2016 | Repaving and installing blended 36 foot and 60 foot tennis playing lanes on 12 courts. |


| U.S. Department of Education | Title III \& Title V Eligibility Designation and five-year Cost-share waiver | Campus-wide | Sheila Quirk- <br> Bailey/Judy <br> Marwick | Federal | n/a | na | 7/1/2014 | 6/30/2019 | Eligibility Designation Approval for Title III \&V programs and five-year nonfederal cost-share waiver |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| U.S. Department of Education | Title III Strengthening Institutions Program | Campus-wide | Sheila Quirk- <br> Bailey/ Matt <br> McLaughlin | Federal | \$2,000,000 | \$400,000 | 10/1/2014 | 9/30/2019 | Strengthen and increase the capacity and personnel to provide improved student engagement, tracking, communications, success, retention and completion |
| U.S. Department of Labor | Trade Adjustment Assistance Community College and Career Training Grant (TAACCT) | Career Programs | Mary Beth Ottinger | Federal | \$1,151,774 | \$230,354 | 10/1/2013 | 9/30/2017 | Partnership with LINCS consortium led by Broward College in FL for SCM. |
| Will County \& the Will County WIB | Metro Suburban Accelerated Training for Illinois Manufacturing Program | Workforce and Strategic Alliances | Maria Coons | Federal/ State | \$85,700 | \$85,700 | 9/16/2013 | 5/31/2015 | Tuition/fee/supply dollars students can use to attend Welding and CNC Programs. |
| Advance Illinois | Redefining the High School to College Transition in Illinois project | High School to College | Sheila QuirkBailey | Private | 10,000 | \$10,000 | 3/20/15 | 7/20/2015 | Travel for team participants and to fund a jointly selected project, which will initiate during the planning period. |
| Rotary Club of Palatine | GRJS professional attire | Access and Disability Services | Jason Altman | Private | \$1,000 | \$1,000 | 2/1/15 | 12/31/15 | Funding to offer stipends to students in the "Get Ready for Job Success" program to purchase professional clothing for job interviews and placements. |
| Women's Club of Inverness | InZone Expansion Project | Continuing Education | Scott Cashman | Private | \$1,000 | \$1,000 | 5/19/15 | 12/31/15 | Funding to help low-income students attend InZone. |
|  |  |  | CONTINUING COMPETITIVE GRANTS |  |  |  |  |  |  |
| U.S. Department of Labor | Trade Adjustment Assistance Community College and Career Training Grant (TAACCT) | Workforce and Strategic Alliances | Maria Coons | Federal | \$12,939,459 | \$2,587,892 | 10/1/2012 | 9/30/2016 | Partnership with 20 other IL community colleges to develop Illinois Network for Advanced Manufacturing (INAM) and fulfill workforce and employer needs for high-paying, highdemand jobs. |


| Fashion Group International of Chicago (a.k.a., FGI Foundation) | Fashion Group International of Chicago Scholarship Fund | Fashion Design | Cheryl <br> Turnauer/ <br> Mary Beth <br> Ottinger | Private* <br> Foundation | \$25,000 | \$25,000 | 11/30/2012 | 11/29/2017 | * Private funding booked with College instead of Foundation because funder wants to write check to College and competitive recipient. Funder does not want tax-deduction because grant is a result of FGI dissolving. <br> Purpose: Annual current use scholarship to be awarded to one or two fashion design students selected on a combination of merit and need. Payment: $\$ 5,000$ per year over 5 years through a 529 fund, which may result in a sixth year through accrued interest. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Competitive Grants |  |  |  |  | \$3,824,974 | \$1,183,554 |  |  |  |
| Continuing Competitive Grants |  |  |  |  | \$12,964,459 | \$2,612,892 |  |  |  |
| COMPETITIVE GRANTS TOTAL |  |  |  |  | \$16,789,433 | \$3,796,446 |  |  |  |
|  |  |  | SUBMITTED AND PENDING GRANTS |  |  |  |  |  |  |
| McGraw Foundation | Chemistry Research Project | Chemistry <br> Department | Julie EllefsonKuehn | Private | \$9,500 | \$9,500 | 7/1/2015 | 6/30/2016 | Funding to pay tuition and fees for chemistry research classes to allow students to conduct independent research projects. |
| National Science Foundation | DeafTEC | Access and Disability Services | Sheryl Otto | Federal | 200,000 | \$200,000 | 2016 | 2019 | Improve career awareness and pathways into STEM degrees for students who are deaf and hard of hearing. |
| IL Department of Commerce \& Economic Opportunity (DCEO) | Expanding Opportunities in Information Technology for Individuals with Disabilities | Assistant Provost | Maria Moten | Federal | Na | Na | 2015 | 2019 | In partnership with District 214, COD and district 89, expand career paths for students with disabilities. |
| IDHS <br> Illinois Department of Human Services | Disability Services - <br> Deaf Program | Access \& Disability Services | Scott Friedman | Federal | \$210,000 | \$210,000 | 7/1/2015 | 6/30/2016 | Services to Deaf/HH students. Grant split into two funding contracts. |
| U.S. Department of Labor | American Apprenticeship Initiative | Workforce and Strategic Alliances | Maria Coons | Federal | \$2,500,000 | \$500,000 | 10/1/2015 | 9/30/2020 | Apprenticeships on Demand offered to Manufacturing, Business and Professional Services and Information Technology. |
| Achieving the Dream | Retail pathways | Career Programs | Mary Beth Ottinger | Private | \$210,000 | \$210,000 | 8/1/2015 | 12/31/2016 | Create or expand a 6 month stackable credential nested inside a retail careers pathway. |
|  |  |  |  |  |  |  |  |  |  |


| Granting Agency | Title | Department | AGENCY ALLOCATED GRANTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Grant Manager | Agency | Amount | FY <br> Allocation | Start Date | End <br> Date | Description |
| ICCB <br> Illinois Community <br> College Board | Perkins | Career Programs | Mary Beth Ottinger | Federal | \$415,182 | \$415,182 | 7/1/2014 | 6/30/2015 | Supports career and technical education. |
| IDHS <br> Illinois Department of Human Services | Disability Services - <br> Deaf Program | Access \& Disability Services | Scott Friedman | Federal | \$210,000 | \$210,000 | 7/1/2014 | 6/30/2015 | Services to Deaf/HH students. Grant split into two funding contracts. |
| ICCB <br> Illinois Community College Board | Adult Education \& Family Literacy Grant | Academic <br>  <br> Engagement | Kenya Ayers | Federal/ <br> State | \$557,867 | \$557,867 | 7/1/2014 | 6/30/2015 | Funds to support program development. |
| ICCB <br> Illinois Community College Board | Adult Education \& Family Literacy GrantICAPS | Academic Enrichment \& Engagement | Kenya Ayers | Federal | \$10,000 | \$10,000 | 7/1/2014 | 6/30/2015 | Implement AO/Integrated Career and Academic Prep system |
| ICCB <br> Illinois Community College Board | Bridging the GapCurriculum Alignment | Liberal Arts | Bryan Knetl | Federal | \$9,845 | \$9,845 | 7/1/2014 | 6/20/2015 | Secondary to postsecondary curriculum alignment focused on New Illinois Learning Standards (common core) in English Language and Math |
| ICCB <br> Illinois Community College Board | Career and Technical <br> Education- ICAPS | Career Programs | Mary Beth Ottinger | Federal | \$10,000 | \$10,000 | 7/1/2014 | 6/30/2015 | Implement AO/Integrated Career and Academic Prep System |
| ICCB <br> Illinois Community <br> College Board | Program of Study Local <br> Implementation Grant | Career Programs | Mary Beth Ottinger | Federal | \$5,000 | \$5,000 | 7/1/2014 | 6/20/2015 | Enhance programs of study included in Perkins plan. |
| SUBMITTED AND PENDING GRANTS TOTAL |  |  |  |  | \$3,129,500** | \$1,129,500** |  |  | ** not included in total |
| AGENCY ALLOCATED GRANTS TOTAL |  |  |  |  | \$1,217,894 | \$1,217,894 |  |  |  |
| FY14-15 Total All Grants: |  |  |  |  | \$18,007,327 | \$5,014,340 |  |  |  |

Harper College Educational Foundation
Progress Report as of April 30, 2015

| Gift Income | FY15 Goal | FY15 Actual | \% to Goal | FY14 Goal | FY14 Actual | \% to Goal |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Individuals |  |  |  |  |  |  |
| Annual and Major Giving | \$1,750,000 | \$379,478 | 22\% | \$1,200,000 | \$1,328,331 | 111\% |
| Planned Giving Received |  | \$1,506 |  | \$100,000 | \$234,000 | 234\% |
| In kind Gifts | \$36,000 | \$5,561 |  |  | \$3,888 |  |
| Business/Corporations |  |  |  |  |  |  |
| Annual and Major Giving | \$375,000 | \$232,060 | 62\% | \$250,000 | \$82,229 | 33\% |
| Grants | \$20,000 |  | 0\% | \$50,000 | \$3,000 | 6\% |
| In kind Gifts |  | \$9,875 |  |  | \$31,541 |  |
| Foundations/Associations/Other Orgs |  |  |  |  |  |  |
| Annual and Major Giving | \$20,000 | \$131,560 |  | \$10,000 | \$16,575 | 166\% |
| Grants | \$200,000 | \$526,080 | 263\% | \$200,000 | \$50,500 | 25\% |
| In kind Gifts |  |  |  |  |  |  |
| Subtotal | \$2,401,000 | \$1,286,120 | 54\% | \$1,810,000 | \$1,750,064 | 97\% |
| Planned Giving Expectancies | \$350,000 | \$408,000 | 117\% | \$1,000,000 | \$176,000 | 18\% |
| Investment Earnings | \$249,000 | \$310,336 | 125\% | \$200,000 | \$627,227 | 314\% |
| Total Raised | \$3,000,000 | \$2,004,456 | 67\% | \$3,010,000 | \$2,553,290 | 85\% |
| Expenses | FY15 Goal | FY15 Actual | \% to Goal | FY14 Goal | FY14 Actual | \% to Goal |
| Program Expenses (Scholarships/Grants/Programs) | \$726,570 | \$649,098 | 89\% | \$442,475 | \$396,749 | 90\% |
| General and Administration Expenses | \$79,612 | \$42,886 | 54\% | \$84,207 | \$61,542 | 73\% |
| Fundraising Expenses | \$126,325 | \$11,808 | 9\% | \$147,650 | \$67,677 | 46\% |
| Total Expenses | \$932,507 | \$703,792 | 75\% | \$674,332 | \$525,968 | 78\% |
| Operations | FY15 Goal | FY15 Actual | \% to Goal | FY14 Goal | FY14 Actual | \% to Goal |
| Donor Activity |  |  |  |  |  |  |
| Total Number of Gifts | 1563 | 672 | 43\% | 1379 | 1,023 | 74\% |
| Total Amount of Gifts | \$2,751,000 | \$1,694,120 | 62\% | \$2,810,000 | \$1,926,064 | 69\% |
| Total Number of Donors | 1352 | 599 | 44\% | 1011 | 898 | 89\% |
| New Donors | 433 | 207 | 48\% | 378 | 336 | 89\% |
| New Donors Total Gift Amount | \$206,152 | \$545,134 |  |  | \$185,597 |  |
| Renewed Donors | 567 | 230 | 41\% | 540 | 351 | 65\% |
| Renewed Donors Total Gift Amount |  | \$1,074,593 |  |  | \$1,543,620 |  |
| Total Number of gifts of \$10K and above | 29 | 17 |  |  | 18 |  |
| Online Activity |  |  |  |  |  |  |
| Total Number of Online Gifts | 539 | 59 | 11\% | 307 | 172 | 56\% |
| Total Amount of Online Gifts | \$49,887 | \$15,180 | 30\% | \$18,215 | \$21,720 | 119\% |
| Board of Directors |  |  |  |  |  |  |
| Board Members including (3) Ex-Officio | 40 | 40 | 100\% | 31 | 31 | 100\% |
| New Board Members | 6 | 6 |  | 3 | 5 |  |
| Gift Acknowledgment Intervals |  |  |  |  |  |  |
| YTD Average (Business Days) | Under 2 | 2.78 |  | Under 2 | 3.08 |  |



| Harper College Educational Foundation <br> Fundraising Report as of April 30, 2015 |  |  |  |
| :---: | :---: | :---: | :---: |
| Gift Types by Appeal |  | Monthly | FY15 |
| Pacesetters |  | \$3,000 | \$47,050 |
| Events: |  |  |  |
| Fiddler on the Roof Reception |  |  | \$9,030 |
| Economic Breakfast |  |  | \$2,660 |
| Small Works |  |  | \$6,160 |
| HHS Reception |  |  | \$50 |
| Golf Open |  | \$24,950 | \$104,850 |
| Alumni/Affinity |  | \$919 | \$16,009 |
| Scholarships |  | \$16,820 | \$148,793 |
| Unsolicited |  | \$2,852 | \$27,861 |
| Tribute/Memorial |  | \$3,130 | \$15,190 |
| Direct Mail |  | \$0 | \$24,203 |
| Friends of Harper/Giving Societies |  | \$300 | \$3,300 |
| Employee Campaign (Resource for Excellence) |  | \$5,503 | \$7,600 |
| Matching Gifts/Grants |  |  | \$177,580 |
| Major Gifts |  | \$0 | \$274,472 |
| Grants |  | \$0 | \$401,000 |
| Phonathon |  |  | \$3,370 |
| In kind Gifts |  | \$0 | \$15,436 |
| Planned Giving Received |  |  | \$1,506 |
|  | Subtotal | \$57,474 | \$1,286,120 |
| Planned Giving Expectancies |  |  | \$408,000 |
| Investment Earnings |  | \$37,856 | \$310,336 |
|  | Total Raised | \$95,330 | \$2,004,456 |

Promise verbal payable over 5 years - Anna and Greg Brown *Total Fundraised

| $\$ 250,000$ | $\$ 250,000$ |
| ---: | ---: |
| $\$ 345, \mathbf{3 3 0}$ | $\$ 2,254,456$ |

Subject: Review of the Consortium, Cooperative and State of Illinois Contracts Purchasing Status Report

## Recommended by:

Bret Bonnstetter
Controller

## Description

The monthly Consortium, Cooperative and State of Illinois Contract purchasing status report is presented to the Board for review.

The Educational and Institutional Cooperative Service, Inc. (E\&I) is a not-for-profit buying cooperative that provides goods and services to its members at the best possible value. E\& is owned by its membership of more than 1,500 tax-exempt colleges, universities, prep schools, hospitals, medical research institutions, and hospital purchasing organizations located throughout the United States.

The Illinois Department of Central Management Services (CMS) mission is to free Illinois State agencies and governmental entities to focus their resources on their core missions. Using a Shared Services model, they work in partnership to reduce the total cost and improve the efficiency and effectiveness of the administrative services and thus improve the services they provide to the citizens of Illinois. CMS utilizes best practices to create, lead and manage administrative services, to preserve the State's human and concrete assets, and to establish and monitor standards for the greater good of state government. CMS serves a key role in ensuring that all State of Illinois agencies operate in the most efficient and cost effective manner to best serve the residents of Illinois.

The Illinois Public Higher Education Consortium (IPHEC) is a consortium formed by state universities in Illinois to purchase goods and services used by all of the universities. As a necessity arises, one of the universities works to poll the needs of the other members of the consortium and then bids for the entire group. On April 13, 2004, the Illinois Board of Higher Education (IBHE) adopted the recommendation of a Best Practices Committee to expand participation in the IPHEC to include community colleges. As a result of this resolution, most of the IPHEC contracts are now available for use by community colleges for purchase of the various goods and services.

National IPA is a cooperative purchasing organization dedicated to serving local and state government agencies, school districts (K-12), higher education, and nonprofits. All agreements offered through National IPA have been awarded via a thorough Request for Proposal (RFP) competitive solicitation process lead by a public agency. In order for agencies nationwide to realize the best value offered by cooperative procurement, National IPA ensures that industry best practices, processes and procedures are applied.

National Joint Powers Alliance $®^{8}$ (NJPA) is a national public service agency committed to serving members nationally and locally through a variety of valued programs. As a public agency, they are committed to providing cooperative solutions that assist Government and Education entities as they strive for efficient public service. They are only able to do this as they work together, creating a unified alliance that is valued by both NJPA Members and the business community.
U.S. Communities Government Purchasing Alliance (U.S. Communities) is a government purchasing cooperative that reduces the cost of goods and services by aggregating the purchasing power of public agencies nationwide. U.S. Communities provides world class procurement resources and solutions to local and state government agencies, school districts (K-12), higher education, and nonprofits.

## Information

Regular monthly review of Consortium, Cooperative and State of Illinois contract purchases.

## Rationale

Not applicable to this exhibit.

## Funding Source

Funded through the FY 2015 budget.

|  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Source |  |  |  |

Subject: Disposal of Obsolete or Damaged Personal Property

## Recommended by:

Bret Bonnstetter, Controller
Accounting Services

## Description

The annual disposition of College personal property report is presented to the Board for review.

## Information

Under the Illinois Public Community College Act, the Board of Trustees has the authority to sell personal property belonging to the College that is no longer needed for College purposes. Board policy allows College Administration to determine the method of disposal most beneficial to the College and consistent with Illinois Law. Since 2007, the College has been successfully using an online auction service. Although the College still advertises in the newspaper, the online auction reaches a larger potential customer base that would bid on items.

Auctions were conducted five times during Fiscal Year 2015 to assist in the reduction of surplus equipment from limited storage space on campus. The sale of 3,511 items produced total net proceeds of $\$ 28,683.33$ after fees and refunds.

| Auction Dates | Number <br> of Items | Net Revenue* |
| :--- | ---: | ---: |
| July 3, 2014 | 299 | $4,052.50$ |
| September 5, 2014 | 118 | $1,914.62$ |
| November 21, 2014 | 422 | $5,404.06$ |
| January 10, 2015** | 2,425 | $13,209.24$ |
| March 25, 2015 | $\underline{247}$ | $\underline{4,102.91}$ |
| Total | $\underline{\underline{3,511}}$ | $\underline{\$ 28,683.33}$ |

* The Total Net Revenue reflects fees paid to the Obenauf Auction Service of \$11,645.33
**Live Auction
Attached is a list of the inventory of College property disposed of through the auction process during Fiscal Year 2015.


## Rationale

In accordance with the College Board of Trustees Policy Manual, the disposal of personal property will be reported to the Board of Trustees annually.

## Funding Source

Not applicable to this exhibit.

| July 3, 2014 Auction |  |  |
| :---: | :---: | :---: |
| Description | Item \# | Total |
| Speedaire 60 Gallon Air Compressor | 496.001A | 0.00 |
| Craftsman slide compound miter saw | 496.001B | 92.10 |
| Clark floor scrubber - no pads - condition unknown | 496.001C | 26.00 |
| Windsor Lightning 1500 floor scrubber - no pads | 496.001D | 42.89 |
| Table 29" x 60" x 30" | 496.001 | 22.45 |
| Lot: (3) Tripods 70" tall | 496.002 | 12.00 |
| Steel cart on wheels 40 " 25 " $\times 18$ " | 496.003 | 10.00 |
| Lot: (2) Tables on wheels - 1 with fold up sides (27" $\times 23$ " x 19") | 496.004 | 5.00 |
| Lot: (3) File cabinets on wheels | 496.005 | 25.00 |
| Lot: (5) File cabinets for under desktop - various sizes | 496.006 | 22.00 |
| File cabinet 30 " $\times 36 " \times 18{ }^{\prime \prime}$ | 496.007 | 22.00 |
| File cabinet $53 " \times 18{ }^{\prime \prime} \times 29$ | 496.008 | 7.01 |
| Lot: (3) Cork boards - (1) $4 \mathrm{ft} \times 3 \mathrm{ft}$; (2) $6 \mathrm{ft} \times 5 \mathrm{ft}$ | 496.009 | 26.75 |
| Lot: (2) White boards $6 \mathrm{ft} \times 5 \mathrm{ft}$ | 496.010 | 22.00 |
| Round table 29 " $\times 54{ }^{\prime \prime}$ dia. | 496.011 | 19.00 |
| File cabinet 29 " $\times 36 " \times 18{ }^{\prime \prime}$ | 496.012 | 17.00 |
| File cabinet 42 " $\times 36 " \times 18{ }^{\prime \prime}$ | 496.013 | 201.00 |
| File cabinet 42 " $\times 36 " \times 18{ }^{\prime \prime}$ | 496.014 | 170.00 |
| File cabinet 42 " $\times 36 " \times 18{ }^{\prime \prime}$ | 496.015 | 160.00 |
| Lot: (7) Overhead cabinets \& (7) shelves + (4) pads | 496.016 | 5.00 |
| Lot: (7) Overhead cabinets and (4) pads | 496.017 | 5.00 |
| Roll down cabinet was used by IT dept. | 496.018 | 13.00 |
| File cabinet $53 \prime \times 18{ }^{\prime \prime} \times 29$ | 496.019 | 11.56 |
| File cabinet $53 " \times 18{ }^{\prime \prime} \times 29$ ' | 496.020 | 20.00 |
| Lot: (24) Hand towel dispensers - condition unknown | 496.021 | 23.00 |
| Lot: (18) Hand towel dispensers - condition unknown | 496.022 | 15.00 |
| File cabinet 65 " $\times 42 " \times 18{ }^{\prime \prime}$ | 496.024 | 110.00 |
| File cabinet $65^{\prime \prime} \times 36 " \times 18^{\prime \prime}$ | 496.025 | 85.00 |
| Bookshelf 72" $\times 42$ " x 15" | 496.026 | 35.00 |
| Bookshelf 65" $\times 42$ " x 15" | 496.027 | 35.00 |
| Bookshelf 52" $\times 36 " \times 15{ }^{\prime \prime}$ | 496.028 | 25.00 |
| Bookshelf with glass doors and key 42 " $\times 36 " \times 15^{\prime \prime}$ | 496.029 | 56.01 |
| Bookcase with sliding glass doors $42^{\prime \prime} \times 36 " \times 15{ }^{\prime \prime}$ | 496.030 | 30.56 |
| File cabinet 52" $\times 18{ }^{\prime \prime} \times 29$ ' | 496.031 | 6.00 |
| File cabinet $52 " \times 18{ }^{\prime \prime} \times 29 "$ | 496.032 | 6.00 |
| File cabinet 52" $\times 18{ }^{\prime \prime} \times 29$ " NO KEY | 496.033 | 6.00 |
| File cabinet 52 " $\times 18{ }^{\prime \prime} \times 29$ | 496.034 | 6.00 |
| File cabinet 52 " $\times 18{ }^{\prime \prime} \times 29 "$ | 496.035 | 7.00 |
| 2 Door storage cabinet 42" $\times 36$ " $\times 18{ }^{\prime \prime}$ | 496.036 | 43.00 |
| File cabinet 27 " $\times 18$ " $\times 29$ " | 496.037 | 8.50 |
| File cabinet 52 " $\times 15{ }^{\prime \prime} \times 29$ ' | 496.038 | 37.00 |
| File cabinet 52 " $\times 15{ }^{\prime \prime} \times 28{ }^{\prime \prime}$ | 496.039 | 5.00 |
| File cabinet 60" $\times 15{ }^{\prime \prime} \times 27{ }^{\prime \prime}$ | 496.040 | 12.00 |
| File cabinet 52" $\times 18{ }^{\prime \prime} \times 28{ }^{\prime \prime}$ | 496.041 | 12.00 |
| File cabinet 52 " $\times 15{ }^{\prime \prime} \times 28{ }^{\prime \prime}$ | 496.042 | 6.00 |
| File cabinet 52 " $\times 18^{\prime \prime} \times 28{ }^{\prime \prime}$ | 496.043 | 6.00 |
| File cabinet 52 " $\times 18{ }^{\prime \prime} \times 28{ }^{\prime \prime}$ | 496.044 | 6.00 |

File cabinet 52 " $\times 18$ " $\times 28$ "
$496.045 \quad 5.00$
File cabinet 60" x 15" x 27"
496.046
5.00

File cabinet 52" x 15" x 28"
File cabinet 52" x 15" x 28"
496.047
12.00

File cabinet 60" $\times 15 " \times 28$ "
File cabinet 60" x 15" x 28 "
File cabinet 52 " $\times 15^{\prime \prime} \times 28^{\prime \prime}$
File cabinet 52" x 15" x 28"
File cabinet 52" x 15" x 28"
File cabinet 52" x 15" x 28 "
File cabinet 52" x 18" x 28"
File cabinet 52 " $\times 18^{\prime \prime} \times 28^{\prime \prime}$
File cabinet 52" x 15" x 28 "
File cabinet 52" x 15" x 28"
File cabinet $52 " \times 15^{\prime \prime} \times 28^{\prime \prime}$
File cabinet 52 " $\times 15^{\prime \prime} \times 28^{\prime \prime}$
File cabinet 52" x 15" x $288^{\prime \prime}$
File cabinet 52" x 15" x 28 "
File cabinet 52" x 15" x 28"
File cabinet 52 " x 15" x 28 "
File cabinet 52" x 18" x 28"
60 Gallon water tank
Lot: (5) Office chairs
Lot: (5) Office chairs
Lot: (5) Office chairs
Lot: (3) Office chairs
Whiteboard $4 \mathrm{ft} \times 8 \mathrm{ft}$
Round table 6 ft diam.
Lot: (2) Stackable chairs
Lot: (5) Office chairs
Lot: (6) Office chairs
Lot: (6) Office chairs
Lot: (3) Office chairs
Lot: (3) Office chairs
Lot: (3) Office chairs
Lot: (3) Office chairs
Lot: (5) Office chairs
Lot: Virtual Dental training equipment
Lot: (4) Acroprint time clocks
Dynaric Mail sorter/strapper Model AM-300
Mine Safety Appliances - Passport Personal Alarm
True Freezer Cooler (6) trays 83 " x 53" x 30 "
496.048
5.00
496.049
6.00
$496.050 \quad 15.55$
$496.051 \quad 5.00$
$496.052 \quad 5.00$
$496.053 \quad 5.00$
$496.054 \quad 12.00$
$496.055 \quad 10.00$
$496.056 \quad 12.00$
$496.057 \quad 12.00$
$496.058 \quad 12.00$
$496.059 \quad 11.00$
$496.060 \quad 12.00$
$496.061 \quad 12.00$
$496.062 \quad 5.00$
$496.063 \quad 12.00$
$496.064 \quad 12.00$
$496.065 \quad 12.00$
$496.066 \quad 45.00$
$496.068 \quad 11.00$
$496.069 \quad 11.00$
$496.070 \quad 12.00$
$496.071 \quad 5.00$
$496.072 \quad 50.00$
$496.073 \quad 50.00$
$496.074 \quad 21.00$
$496.075 \quad 16.03$
$496.076 \quad 50.00$
$496.077 \quad 72.00$
$496.078 \quad 6.01$
$496.079 \quad 6.01$
$496.080 \quad 6.01$
$496.081 \quad 14.04$
$496.082 \quad 5.01$
$496.083 \quad 195.00$
$496.084 \quad 120.00$
$496.085 \quad 22.00$

True Freezer Cooler (3) trays $83^{\prime \prime} \times 53^{\prime \prime} \times 29^{\prime \prime}$
True Freezer Cooler (4) trays $83^{\prime \prime} \times 51^{\prime \prime} \times 29^{\prime \prime}$
496.087
35.00
$496.088 \quad 380.00$
$496.089 \quad 160.00$
True Freezer Cooler (6) trays 83 " x 54" x 29 "
$496.090 \quad 440.00$
True Freezer Cooler (6) trays $83^{\prime \prime} \times 40^{\prime \prime} \times 29^{\prime \prime}$
496.091
195.00

True Freezer Cooler (4) trays $83^{\prime \prime} \times 44^{\prime \prime} \times 29^{\prime \prime}$
496.092
410.00

Computer desk 30" x 70" x 35"
496.093
360.00

Computer desk 30" x 70" x 35"
496.094
45.00
496.095
36.00

| Desk 30" x 70" x 36" | 496.096 | 14.00 |
| :---: | :---: | :---: |
| Lot: (1) Table 29" x 30" x 24"; (1) Cabinet 27" x 25" x 20" | 496.097 | 13.00 |
| Lot: (2) Brand New Office desk lights | 496.098 | 35.01 |
| Table 29" x 60" x 30" | 496.099 | 13.00 |
| Table 30" $\times 90 " \times 30 "$ | 496.100 | 5.00 |
| Desk 30" x 90" x 30" | 496.101 | 5.00 |
| Desk 30" x 75" x 35" | 496.102 | 50.01 |
| File cabinet 30" $\times 36 " \times 18{ }^{\prime \prime}$ | 496.103 | 58.00 |
| Desk 30" x 75" x 25" | 496.104 | 5.00 |
| Marathon 3 phrase electric motor, 240/460volt, 30hp, works | 496.105 | 35.00 |
| Baldor motor, $15 \mathrm{Hp}, 230 / 460$ volts with base. | 496.106 | 25.00 |
| Subtotal |  | 4,771.51 |
| Less 7\% Commission |  | 334.01 |
| Pictures \& Descriptions |  | 385.00 |
| Net to Harper College |  | \$ 4,052.50 |
| September 5, 2014 Auction |  |  |
| Description | Item \# | Total |
| Speedaire 60 Gallon Air Compressor - Like New. 6ft x 31 " $\times 20$ " |  |  |
| Model \#4ME98, Serial \#L12120/000781. Ratings - SCFM 15.8 @ 90 PSI / 14.2 @ 140 PSI-140 PSI MAX Wired for |  |  |
| 240V/60HZ/3PH - Pump \#DP500002AV - NO motor. | 701.01A | 401.10 |
| Stainless steel rolling cart - $39 \mathrm{H} \times 18 \mathrm{~L} \times 26 \mathrm{D}$ | 701.02 | 9.00 |
| Lot: (2) Stackable chairs | 701.03 | 1.00 |
| Lot: (4) Stackable chairs | 701.04 | 4.59 |
| Floor lamp | 701.05 | 8.00 |
| Table $29 \mathrm{H} \times 70 \mathrm{~L} \times 35 \mathrm{D}$ | 701.06 | 10.09 |
| Table $31 \mathrm{H} \times 72 \mathrm{~L} \times 24 \mathrm{D}$ | 701.07 | 7.01 |
| Table $31 \mathrm{H} \times 72 \mathrm{~L} \times 24 \mathrm{D}$ | 701.08 | 7.01 |
| Lot: (5) Stackable chairs | 701.09 | 13.00 |
| Lot: (5) Stackable chairs | 701.10 | 17.00 |
| Lot: (8) Black cloth chairs | 701.11 | 17.00 |
| Lot: (2) Black cloth chairs | 701.12 | 10.00 |
| Lot: (3) Black steel \& vinyl chairs | 701.13 | 32.00 |
| Lot: (2) Orange lounge chairs on wheels in back for easy moving, adjustable side table. $36 \mathrm{H} \times 28 \mathrm{~L} \times 26 \mathrm{D}$. |  |  |
| Lot: (2) Orange lounge chairs on wheels in back for easy moving. Backs recline with swivel, adjustable side table, |  |  |
| $36 \mathrm{H} \times 27 \mathrm{~L} \times 26 \mathrm{D}$. | 701.15 | 13.00 |
| Lot: (2) Orange lounge chairs on wheels in back for easy moving. Backs recline with swivel, adjustable side table, |  |  |
| $36 \mathrm{H} \times 28 \mathrm{~L} \times 26 \mathrm{D}$. | 701.16 | 9.00 |
| Lot: (2) Orange lounge chairs on wheels in back for easy moving. Backs recline with swivel, adjustable side table, |  |  |
| $36 \mathrm{H} \times 28 \mathrm{~L} \times 26 \mathrm{D}$. | 701.17 | 12.00 |

Lot: (2) Orange lounge chairs on wheels in back for easy moving. Backs recline with swivel, adjustable side table. $36 \mathrm{H} \times 28 \mathrm{~L} \times 26 \mathrm{D}$.
Lot: (2) Orange lounge chairs on wheels in back for easy moving. Backs recline with swivel, adjustable side table. $36 \mathrm{H} \times 28 \mathrm{~L} \times 26 \mathrm{D}$. (1) Chair without table.
Lot: (2) Orange lounge chairs on wheels in back for easy moving. Backs recline with swivel, adjustable side table. $36 \mathrm{H} \times 28 \mathrm{~L} \times 26 \mathrm{D}$. (1) Chair missing table; (1) table missing rubber guard.
701.12
11.00

Lot: (2) Orange lounge chairs on wheels in back for easy moving. Backs recline with swivel, adjustable side table. $36 \mathrm{H} \times 28 \mathrm{~L} \times 26 \mathrm{D}$.
701.21 15.00

Lot: (2) Blue lounge chairs on wheels in back for easy moving. Backs recline with swivel, adjustable side table. 36 H x 28 L x 26 D.
701.22
13.00

Lot: (2) Blue lounge chairs on wheels in back for easy moving. Backs recline with swivel, adjustable side table.
$36 \mathrm{H} \times 28 \mathrm{~L} \times 26 \mathrm{D}$.
701.24
25.00

Lot: (2) Blue lounge chairs on wheels in back for easy moving. Backs recline with swivel, adjustable side table. $36 \mathrm{H} \times 28 \mathrm{~L} \times 26 \mathrm{D}$. 701.25 25.00

Lot: (2) Blue lounge chairs on wheels in back for easy moving. Backs recline with swivel, adjustable side table. $36 \mathrm{H} \times 28 \mathrm{~L} \times 26 \mathrm{D}$. (1) table missing rubber guard. 701.26 17.00 Lot: (2) Blue lounge chairs on wheels in back for easy moving. Backs recline with swivel, adjustable side table. $36 \mathrm{H} \times 28 \mathrm{~L} \times 26 \mathrm{D}$.
Lot: (2) Blue lounge chairs on wheels in back for easy moving. Backs recline with swivel, adjustable side table. 36 H x 28 L x 26 D.
Lot: (3) Blue lounge chairs on wheels in back for easy moving. Backs recline with swivel, adjustable side table.
$36 \mathrm{H} \times 28 \mathrm{~L} \times 26 \mathrm{D}$. (1) table missing rubber guard.
701.29

Lot: (2) Blue lounge chairs on wheels in back for easy moving. Backs recline with swivel, adjustable side table. $36 \mathrm{H} \times 28 \mathrm{~L} \times 26 \mathrm{D}$.
701.30
26.00

Lot: (2) Blue lounge chairs on wheels in back for easy moving. Backs recline with swivel, adjustable side table.
36 H x 28 L x 26 D.
701.31
33.00

Table 29-1/2 H x 60 L x 30 D $701.33 \quad 9.00$
Table $29 \mathrm{H} \times 70 \mathrm{~L} \times 35 \mathrm{D}$
701.34
14.09

Table $29 \mathrm{H} \times 70 \mathrm{~L} \times 35 \mathrm{D}$
701.35
12.08

Lot: (1) Wood bench - top opens for storage $23 \mathrm{H} \times 27 \mathrm{~L} \times 12 \mathrm{D}$; (1) Black square table
22-1/2 $\times 24$ square
$701.36 \quad 1.00$
Desk $30 \mathrm{H} \times 31 \mathrm{~L} \times 24 \mathrm{D}$
Student couch - Brown $30 \mathrm{H} \times 45 \mathrm{~L} \times 27 \mathrm{D}$
701.37
1.00

Student couch - Blue 30 H x 45 L x 27 D
701.39
12.00
701.40

| Student couch - Blue $30 \mathrm{H} \times 45 \mathrm{~L} \times 27 \mathrm{D}$ | 701.41 | 8.00 |
| :---: | :---: | :---: |
| Student couch - Brown $30 \mathrm{H} \times 45 \mathrm{~L} \times 27 \mathrm{D}$ | 701.42 | 11.00 |
| Student couch - Rust 30 H x $45 \mathrm{~L} \times 27 \mathrm{D}$ | 701.43 | 6.00 |
| Cole file cabinet $60 \mathrm{H} \times 15 \mathrm{~L} \times 26$-1/2 D | 701.44 | 17.00 |
| Seat bench $19 \mathrm{H} \times 70 \mathrm{~L} \times 24 \mathrm{D}$ | 701.45 | 12.00 |
| Cornelius 200 Series Commercial Ice Maker - works |  |  |
| $39 \mathrm{H} \times 24 \mathrm{~L} \times 26 \mathrm{D}$ | 701.48 | 391.51 |
| Bookshelf - pressed wood $42 \mathrm{H} \times 31-1 / 2 \mathrm{~L} \times 11 \mathrm{D}$ | 701.49 | 12.00 |
| Bookshelf - pressed wood $42 \mathrm{H} \times 25 \mathrm{~L} \times 11 \mathrm{D}$ | 701.50 | 3.50 |
| Bookshelf - pressed wood $42 \mathrm{H} \times 25 \mathrm{~L} \times 11 \mathrm{D}$ | 701.51 | 1.50 |
| Media Cabinet $45 \mathrm{H} \times 32-1 / 2 \mathrm{~L} \times 8 \mathrm{D}$ | 701.52 | 13.00 |
| Table $29 \mathrm{H} \times 60 \mathrm{~L} \times 24 \mathrm{D}$ | 701.54 | 3.50 |
| Table $29 \mathrm{H} \times 60 \mathrm{~L} \times 24 \mathrm{D}$ | 701.55 | 3.50 |
| Table $29 \mathrm{H} \times 60 \mathrm{~L} \times 30 \mathrm{D}$ - damaged edges | 701.56 | 3.50 |
| Mini refrigerator - works $40 \mathrm{H} \times 24 \mathrm{~L} \times 26 \mathrm{D}$ | 701.57 | 121.00 |
| Table $29 \mathrm{H} \times 72 \mathrm{~L} \times 18 \mathrm{D}$ | 701.58 | 3.50 |
| Table $29 \mathrm{H} \times 72 \mathrm{~L} \times 24 \mathrm{D}$ | 701.59 | 3.50 |
| Table $29 \mathrm{H} \times 72 \mathrm{~L} \times 24 \mathrm{D}$ | 701.60 | 3.50 |
| Table $29 \mathrm{H} \times 72 \mathrm{~L} \times 24 \mathrm{D}$ | 701.61 | 3.50 |
| File cabinet 59-1/2 H x $21 \mathrm{~L} \times 28 \mathrm{Y}$. D | 701.62 | 10.00 |
| File cabinet $59-1 / 2 \mathrm{H} \times 21 \mathrm{~L} \times 28$ Y.D | 701.63 | 9.00 |
| File cabinet $59-1 / 2 \mathrm{H} \times 18 \mathrm{~L} \times 28$ Y.D | 701.64 | 15.00 |
| File cabinet 59-1/2 H x $21 \mathrm{~L} \times 28 \mathrm{Y}$. D | 701.65 | 12.00 |
| File cabinet $59-1 / 2 \mathrm{H} \times 18 \mathrm{~L} \times 28 \mathrm{Y}$, D | 701.66 | 21.00 |
| Lang grill on rolling base - 2 wheels bent, $35 \mathrm{H} \times 60 \mathrm{~L} \times 27 \mathrm{D}$. | 701.74 | 526.00 |
| Lot: Cabinet locked \& damaged - no key; $36 \mathrm{H} \times 44 \mathrm{~L} \times 24 \mathrm{D}$. <br> (2) Spring action cup dispensers $25 \mathrm{H} \times 9 \mathrm{~L} \times 25 \mathrm{D}$ | 701.75 | 1.00 |
| File cabinet $28 \mathrm{H} \times 42 \mathrm{~L} \times 18 \mathrm{D}$ | 701.76 | 20.00 |
| File cabinet $28 \mathrm{H} \times 42 \mathrm{~L} \times 18 \mathrm{D}$ | 701.77 | 22.00 |
| File cabinet $28 \mathrm{H} \times 42 \mathrm{~L} \times 18 \mathrm{D}$ | 701.78 | 24.00 |
| Table $27 \mathrm{H} \times 30 \mathrm{~L} \times 24 \mathrm{D}$ | 701.79 | 1.50 |
| File cabinet 29-1/2 H x $36 \mathrm{~L} \times 18 \mathrm{D}$ | 701.80 | 22.00 |
| File cabinet $42-1 / 2 \mathrm{H} \times 30 \mathrm{~L} \times 18 \mathrm{D}$ | 701.81 | 33.00 |
| File cabinet $42-1 / 2 \mathrm{H} \times 30 \mathrm{~L} \times 18 \mathrm{D}$ | 701.82 | 33.00 |
| File cabinet 29-1/2 H x $15 \mathrm{~L} \times 30 \mathrm{D}$ | 701.83 | 19.50 |
| Corkboard $4 \mathrm{ft} \times 6 \mathrm{ft}$ | 701.86 | 24.01 |
| Table 29-1/2 H x $60 \mathrm{~L} \times 30 \mathrm{D}$ | 701.87 | 11.00 |
| Table 29-1/2 H x $60 \mathrm{~L} \times 30 \mathrm{D}$ | 701.88 | 12.00 |
| Table 29-1/2 H x $60 \mathrm{~L} \times 30 \mathrm{D}$ | 701.89 | 12.00 |
| Table 29-1/2 H x $60 \mathrm{~L} \times 30 \mathrm{D}$ | 701.90 | 12.00 |
| Subtotal |  | 2,340.99 |
| Less 7\% Commission |  | 163.87 |
| Pictures \& Descriptions |  | 262.50 |
| Net to Harper College |  | \$ 1,914.62 |
| November 21, 2014 Auction \#1 |  |  |
| Description | Item \# | Total |
| Von Schrader Mach 12 floor scrubber - works | 908.001 | 235.00 |
| (4) Blue Student lounge chairs (1) Damage to molding on table. | 908.002 | 5.00 |


| (4) Blue Student lounge chairs (2) Damage to molding on table. | 908.003 | 5.00 |
| :---: | :---: | :---: |
| (4) Blue Student lounge chairs (1) Damage to molding on table. | 908.004 | 5.00 |
| (3) Orange Student lounge chairs | 908.005 | 5.00 |
| (4) Orange Student lounge chairs (1) Damage to molding on table. | 908.006 | 5.00 |
| Table 29" H x 24" x 24" and (4) Wooden spring back chairs - 32" H | 908.007 | 20.00 |
| Table 29" H x 24" x 24" and (4) Wooden spring back chairs - 32" H | 908.008 | 10.00 |
| Table 29" H x 24" x 24" and (2) Wooden spring back chairs - 32" H | 908.009 | 10.00 |
| Table 29" H x 24" x 24" and (2) Wooden spring back chairs - 32" H | 908.010 | 10.00 |
| Table 29" H x 24" x 24" and (2) Wooden spring back chairs - 32" H | 908.011 | 10.00 |
| Table 29" H x 24" x 24" and (2) Wooden spring back chairs - 32" H | 908.012 | 8.00 |
| Table 29" H x 24" x 24" and (2) Wooden spring back chairs - 32" H | 908.013 | 8.00 |
| Table 29" H x 24" x 24" and (2) Wooden spring back chairs - 32" H | 908.014 | 10.00 |
| Table 29" H x 24" x 24" and (2) Wooden spring back chairs - 32" H | 908.015 | 10.00 |
| (4) Brown cloth chairs | 908.016 | 12.00 |
| (11) Overhead office cabinets - some with electrical | 908.017 | 5.00 |
| (7) Overhead office cabinets - some with electrical | 908.018 | 8.00 |
| Storage cabinet 42-1/2" $\times 3 \mathrm{ft} \mathrm{W} \mathrm{x} \mathrm{18"} \mathrm{D} \mathrm{-} \mathrm{Solid}$ |  |  |
| Wood 1 inch top piece | 908.019 | 36.00 |
| File cabinet 42" H x $3 \mathrm{ft} \mathrm{x} \mathrm{18"} \mathrm{D}$ | 908.020 | 35.00 |
| File cabinet $42 \mathrm{LH} \times 3 \mathrm{ft} \times 18 \mathrm{CD}$ | 908.021 | 35.00 |
| File cabinet 42" H x $3 \mathrm{ft} \mathrm{x} \mathrm{18"} \mathrm{D}$ | 908.022 | 35.00 |
| File cabinet - 4 drawers 52-1/2" x 18" $\times 28-1 / 2^{\prime \prime}$ D | 908.023 | 67.00 |
| File cabinet - 4 drawers 52-1/2" $\times 18{ }^{\prime \prime} \times 28$ W' D | 908.024 | 61.00 |
| File cabinet - 5 drawers 65 " H x 42" $\times 18{ }^{\prime \prime}$ D | 908.025 | 40.00 |
| File cabinet - 5 drawers 65" H x 42" x 18" D | 908.026 | 40.00 |
| File cabinet - 5 drawers 65 " H x 36" $\times 18{ }^{\prime \prime} \mathrm{D}$ | 908.027 | 40.00 |
| Bookcase - tan 71" H x 34-1/2" x 12-1/2" D | 908.028 | 30.00 |
| Bookcase - tan 71" H x 36" $\times 12-1 / 2 \mathrm{C}$ D | 908.029 | 30.00 |
| Black file cabinet - 4 drawers 53" H x 15" x 28-1/2" D | 908.030 | 62.00 |
| Black file cabinet - 4 drawers $53^{\prime \prime} \mathrm{H} \times 15{ }^{\prime \prime} \times 28-1 / 2^{\prime \prime} \mathrm{D}$ | 908.031 | 66.00 |
| Black file cabinet - 5 drawers 59" H x 15" x 28-1/2" D | 908.032 | 63.00 |
| Black file cabinet - 5 drawers 59"H x 15" $\times 28-1 / 2^{\prime \prime}$ D | 908.033 | 63.00 |
| Black file cabinet - 5 drawers 59"H x 15" $\times 28-1 / 2^{\prime \prime}$ D | 908.034 | 63.00 |
| Black file cabinet - 5 drawers 59" H x 15" x 28-1/2" D | 908.035 | 63.00 |
| Black file cabinet - 4 drawers 53" H x 15" x 28-1/2" D | 908.036 | 66.00 |
| Black file cabinet - 4 drawers $53^{\prime \prime} \mathrm{H} \times 15^{\prime \prime} \times 28-1 / 2^{\prime \prime} \mathrm{D}$ | 908.037 | 52.00 |
| Black file cabinet - 4 drawers 53" H x 15" x 28-1/2" D | 908.038 | 67.00 |
| Black file cabinet - 2 drawers 29 Y," H x 15" x 30" D | 908.039 | 20.00 |


| Bookcase - tan 42" H x 37-1/2," x 15" D | 908.040 | 31.00 |
| :---: | :---: | :---: |
| Bookcase - tan 42" H x 37-1/2," $\times 15$ " D | 908.041 | 31.00 |
| Bookcase - tan 42" H x 37-1/2," x 15" D | 908.042 | 31.00 |
| Bookcase - tan 42" H x 37-1/2 " x 15" D - File organizer | 908.043 | 14.00 |
| Bookcase - tan 42" H x 37-1/2 " $\times 15 \mathrm{D}$ D | 908.044 | 31.00 |
| Bookcase - tan 42" H x 37-1/2 " x 15" D | 908.045 | 31.00 |
| Manitowac Ice maker - works, NO bottom cabinet |  |  |
| 26-1/2" H x 30" $\times 23-1 / 2^{\prime \prime}$ D | 908.046 | 875.00 |
| Bookcase - black 42" H x 37-1/2," x 15" D | 908.047 | 31.00 |
| Bookcase - tan 42" H x 37-1/2" x 15" D | 908.048 | 31.00 |
| Projecter screen 6 ft wide | 908.049 | 0.00 |
| Lot: Medical equipment ; Infant table with cabinet on rollers 44" H x 28" x 23" D (3) Nellcor |  |  |
| SP02 and (1) Radical - Masimo Set vitals readers; <br> (2) Chart Trays on rollers 54" H x 14" $\times 15$ " D |  |  |
| Hospital bed 27" H x 74" x 28" D | 908.050 | 48.00 |
| Rolling cart 37" H x 35" $\times 25$ " D | 908.051 | 46.00 |
| Storage cabinet - black 65" H x 36" $\times 18{ }^{\prime \prime}$ D | 908.053 | 50.00 |
| Pressed wood bookcase $6 \mathrm{ft} \mathrm{H} \mathrm{x} \mathrm{32"} \times 12 \mathrm{D}$ | 908.054 | 7.01 |
| Computer table 29" H x 48" $\times 24$ " D | 908.055 | 6.00 |
| Computer table 29" H x 60" x 30" D | 908.056 | 9.00 |
| Computer table 29" H x 48" $\times 30$ " D | 908.057 | 7.00 |
| (4) Orange stack chairs | 908.058 | 23.00 |
| Clark floor maintainer - works | 908.059 | 53.09 |
| Clark floor maintainer - works | 908.060 | 65.00 |
| Cabinet on rollers 49" H x 28" x 18" D | 908.061 | 12.00 |
| Rolling cart/ table with electric 39" H x 36" $\times 24$ " D | 908.062 | 11.00 |
| Lot: (4) Black cloth chairs - (1) Blue checkered | 908.063 | 5.00 |
| Football pushback 80" H x $3 \mathrm{ft} \times 2 \mathrm{ft} \mathrm{D}$ | 908.064 | 5.00 |
| Tossback Varsity $1007 \mathrm{ft} \mathrm{H} \mathrm{x} \mathrm{40"} \times 3 \mathrm{ft} \mathrm{D} \mathrm{on} \mathrm{rollers}$ | 908.065 | 6.00 |
| Tossback Varsity $1007 \mathrm{ft} \mathrm{H} \mathrm{x} \mathrm{40"} \times 3 \mathrm{ft} \mathrm{D} \mathrm{on} \mathrm{rollers}$ | 908.066 | 10.99 |
| (5) Orange swivel chairs | 908.067 | 26.25 |
| (2) AN carts: $26 " \mathrm{H} \times 18$ " x 26" D; 34" H x 18" x 24 " D | 908.068 | 8.01 |
| (2) Desks: 30" H x 35" x 25" D; 30" H x $5 \mathrm{ft} \times 25{ }^{\text {" }}$ D | 908.069 | 12.00 |
| Floor lamp - plastic shade 69" H | 908.070 | 5.00 |
| (4) Blue stack chairs - spring backs | 908.071 | 5.00 |
| (4) Tan stack chairs - spring backs | 908.072 | 5.00 |
| (3) Blue student chairs with swivel table |  |  |
| $32 \mathrm{H} \times 30 \mathrm{l} \times 30 \mathrm{D}$ | 908.073 | 12.00 |
| (3) Blue student chairs with swivel table |  |  |
| $32 \mathrm{H} \times 30 \mathrm{l} \times 30 \mathrm{D}$ | 908.074 | 17.00 |
| (3) Blue student chairs with swivel table |  |  |
| $32 \mathrm{H} \times 30 \mathrm{l} \times 30 \mathrm{D}$ | 908.075 | 15.00 |
| (3) Blue student chairs with swivel table |  |  |
| $32 " \mathrm{H} \times 30 \mathrm{l} \times 30 \mathrm{D}$ | 908.076 | 15.00 |
| Lot: Camera slides (8) metal slide holder cabinets |  |  |
| $13: H \times 15-1 / 2 \times 12$ "D (3) small metal portable slide holders; (8) slide carousel transvue 80 slide trays; (1) blue plastic |  |  |
| collapsible carrier | 908.077 | 200.00 |

Lot: Gray file cabinet, shelf and (2) 5 ft overhead cabinetswith lights908.0785.00
Lot: (5) Overhead cabinets with shelves - various sizes ..... 908.0795.00
Slide cabinet with 12 drawers and bottom cabinet53-1/2"H x 39" x 17-1/2"D908.080502.00
Lot: (3) Whiteboards; (2) $6 \mathrm{ft} \times 4 \mathrm{ft}$; (1) $3 \mathrm{ft} \times 4 \mathrm{ft}$; (1) corkboard$3 \mathrm{ft} \times 2 \mathrm{ft}$08.08122.00
Table 28-1/2"H x 68" x 35"D ..... 908.082 ..... 12.00(4) Black cloth office chairs908.0835.00
(2) Life/Form Blue Medical cases $5-1 / 2 " \mathrm{H} \times 33-1 / 2 \mathrm{n} \times 10$ "D ..... 908.084 ..... 10.00
(2) Life/Form Blue Medical cases $5-1 / 2 " \mathrm{H} \times 33-1 / 2 \mathrm{n} \times 10$ "D ..... 908.085 ..... 9.00
(2) Life/Form Blue Medical cases $5-1 / 2^{\prime \prime} \mathrm{H} \times 33-1 / 2 \mathrm{n} \times 10$ "D ..... 908.086 ..... 9.00
(2) Life/Form Blue Medical cases 10-1/2" x 20" x 20"D ..... 908.087 ..... 18.00
(2) Life/Form Blue Medical cases 9" x 21" x 14-1/2"D ..... 908.088 ..... 19.00
(1) Life/Form Blue Medical case 7"H x 32" x 11D ..... 908.089 ..... 10.51
(1) Life/Form Blue Medical case 10 "H x 26-1/2" x 16"D908.09012.01
Cart on rollers $44: \mathrm{H} \times 2 \mathrm{ft} \times 3 \mathrm{ft}$908.09133.45
Lot: (4) Boxes - 51933 White with Blue specks
Armstrong Commercial Tile I Standard
Exelon 12 " x 12" x $1 / 8$ inch, 45 pieces per box
45 sq feet908.092A26.01
Lot: (4) Boxes - 51933 White with Blue specks
Armstrong Commercial Tile I Standard
Exelon 12 " x 12 " x $1 / 8$ inch, 45 pieces per box
45 sq feet908.092B26.01
Lot: (4) Boxes - 51933 White with Blue specks
Armstrong Commercial Tile I Standard
Exelon 12 " x 12" x $1 / 8$ inch, 45 pieces per box
45 sq feet908.092C26.01
Lot: (4) Boxes - 51933 White with Blue specks
Armstrong Commercial Tile I Standard
Exelon 12 " x 12" x $1 / 8$ inch, 45 pieces per box
45 sq feet908.092D26.01
Lot: (4) Boxes - 51933 White with Blue specksArmstrong Commercial Tile I Standard
Exelon 12" x 12" x 1/8 inch, 45 pieces per box45 sq feet908.092E26.01
Lot: (4) Boxes - 51933 White with Blue specksArmstrong Commercial Tile I StandardExelon 12" x 12" x 1/8 inch, 45 pieces per box45 sq feet908.092F26.01
Lot: (4) Boxes - 51933 White with Blue specksArmstrong Commercial Tile I StandardExelon 12 " x 12 " x 1/8 inch, 45 pieces per box45 sq feet
Lot: (4) Boxes - 51933 White with Blue specksArmstrong Commercial Tile I StandardExelon 12 " x 12 " x $1 / 8$ inch, 45 pieces per box45 sq feet908.092J20.00
Lot: (4) Boxes - 51933 White with Blue specksArmstrong Commercial Tile I Standard
Exelon 12" x $12^{\prime \prime} \times 1 / 8$ inch, 45 pieces per box45 sq feet908 .092K27.25
Lot: (4) Boxes - 51933 White with Blue specks
Armstrong Commercial Tile I Standard
Exelon 12 " x $12^{\prime \prime} \times 1 / 8$ inch, 45 pieces per box
45 sq feet908.092L27.25
Lot: (3) Boxes - 51933 White with Blue specks
Armstrong Commercial Tile I Standard
Exelon 12" x $12^{\prime \prime} \times 1 / 8$ inch, 45 pieces per box
45 sq feet908.092M15.00
Lot: (4) Boxes - 51933 White with Blue specks
Armstrong Commercial Tile I Standard
Exelon 12" x $12^{\prime \prime} \times 1 / 8$ inch, 45 pieces per box
45 sq feet908.092H22.00
Lot: (4) Boxes - 51933 White with Blue specks
Armstrong Commercial Tile I Standard
Exelon 12 " x $12^{\prime \prime} \times 1 / 8$ inch, 45 pieces per box45 sq feet
Lot: (4) Boxes - 51946 Blue with specks
Armstrong Commercial Tile I Standard
Exelon 12 " x 12 " x $1 / 8$ inch, 45 pieces per box
45 sq feet908.093A22.00
Lot: (4) Boxes - 51946 Blue with specks
Armstrong Commercial Tile I Standard
Exelon 12" x 12" x 1/8 inch, 45 pieces per box
45 sq feet
Lot: (4) Boxes - 51946 Blue with specks
Armstrong Commercial Tile I Standard
Exelon 12" x 12" x 1/8 inch, 45 pieces per box45 sq feet908.093C27.00
Lot: (4) Boxes - 51946 Blue with specks
Armstrong Commercial Tile I Standard
Exelon 12 " x 12 " x 1/8 inch, 45 pieces per box
45 sq feet908.093D
27.00
908 .093B24.00
Lot: (4) Boxes - 51946 Blue with specks
Armstrong Commercial Tile I Standard
Exelon 12 " x 12 " x 1/8 inch, 45 pieces per box
45 sq feet908.093E27.25
Lot: (4) Boxes - 51946 Blue with specks
Armstrong Commercial Tile I Standard
Exelon 12" x 12" x 1/8 inch, 45 pieces per box45 sq feet
Lot: (4) Boxes - 51905 Mauve with specks
Armstrong Commercial Tile I Standard
Exelon 12" x 12" x 1/8 inch, 45 pieces per box45 sq feet908.094A20.00
Lot: (3) Boxes - 51905 Mauve with specks
Armstrong Commercial Tile I Standard
Exelon 12 " x 12 " x $1 / 8$ inch, 45 pieces per box
45 sq feet908.094B15.00
Lot: (4) Boxes - 51814 Red with specks
Armstrong Commercial Tile I Standard
Exelon 12" x $12^{\prime \prime} \times 1 / 8$ inch, 45 pieces per box
45 sq feet908.095A22.00
Lot: (4) Boxes - 51814 Red with specks
Armstrong Commercial Tile I Standard
Exelon 12" x 12" x $1 / 8$ inch, 45 pieces per box
45 sq feet908.095B 22.00
Kellogg-American Air compressor - Quincy motor, Solberg manufacturing. Model 325. 4-5x2-5x3. 6-1/2 ft x 3 ft . ..... 908.096 ..... 329.00
Knaack Job Box on rollers with power cord.
33" H x 5 ft x 2 ft ..... 908.097 ..... 165.55
Coats 40-40A Power Plus tire changer, Serial \#40-40A-22798 $4 \mathrm{ft} \times 54$ " x 17" D - Works ..... 908.098 ..... 508.00
Century AC Welder 100 Amp Infinite Amperage Selection Serial \#D131349 Date 6/11/90. Works. ..... 908.099 ..... 186.00
Lot: (23) Bobrick Paper hand towel dispensers 908.100 ..... 7.00
Subtotal
Subtotal ..... 5,627.93 ..... 5,627.93
Less 7\% Commission ..... 393.96
Pictures \& Descriptions ..... 280.00
Refunded Items 92G \& 92H ..... 44.00
Net to Harper College ..... \$ 4,909.97

| November 21, 2014 Auction \#2 |  |  |
| :---: | :---: | :---: |
| Description | Item \# | Total |
| 204 - Entire Office Contents: 2 Black Desks/1 Typing table/1 chair/Shelving | 942.204 | 6.00 |
| 205 - Entire Office Contents: 1 Black desk/2 4-drawer files 2 drawer file/ 3 chairs /1 table / 1 white board/ 1 coat hook/ I |  |  |
| Shelving | 942.205 | 6.00 |
| 206 - Entire Office Contents: 2 Black desks/ 2 2-drawer files/ 2 chairs/Shelving | 942.206 | 6.00 |
| 207 - Entire Office Contents: 1 Black desk/1 2-drawer file 1 chair /1 4-drawer file | 942.207 | 6.00 |
| 208 - Entire Office Contents: 1 Black desk/1 4-drawer file |  |  |
| 1 book shelf/2 chairs/1 desk light | 942.208 | 22.00 |
| 208A - 1 Wood Cubby unit | 942.208A | 65.00 |
| 219 - Entire Office Contents: 1 Black desk/2 chairs/1 table |  |  |
| 12 -drawer file/Shelving | 942.219 | 6.00 |

219A - 1 Display Cabinet 942.219A ..... 6.00
220 - Entire Office Contents: 1 Black desk/2 4 drawer files 2 bookcases/1 2-door storage cabinet/1 4-shelf bookcase ..... 942.220 ..... 56.00
222 - Entire Office Contents: 1 Black desk/2 4-drawer files 1 2-drawer file/2 shelf rolling computer cart /1 3-shelf bookcase/2 chairs/shelving 942.222 ..... 51.00
223 - Entire Office Contents: 1 Black Desk/2 chairs 3 shelf bookcase/1 4-drawer file 942.223 ..... 6.00
224 - Entire Office Contents: 1 Black Desk/2 chairs/1 3-shelf bookcase/1 table/2 4-drawer files ..... 942.224 ..... 50.00
242 - Entire Office Contents: 1 Black desk/1 lateral file 3 2-drawer file/1 table/2 chairs ..... 942.242 ..... 103.00
291B - Entire Office Contents: 1 Black desk/1 table/1 chair 14-drawer file 942.291B ..... 50.00
291C - Entire Office Contents: 1 Black desk/2 chairs/1 3-shelf bookcase/1 4-shelf bookcase/ 15 -drawer file ..... 942.291C ..... 6.00
291E - Entire Office Contents: 1 Black desk/3 4-drawer file 2 chairs/1 2-drawer file/ 4 3-shelf bookcases 942.291E ..... 111.00
291H - Entire Office Contents: 1 Black desk/2 4-drawer file 2 chairs/1 3-shelf bookcases ..... 942.291H ..... 76.00
291J - Entire Office Contents: 3 chairs/1 computer cart/2 3-shelf bookcases/1 2-drawer file 942.291J ..... 31.00
Subtotal ..... 663.00
Less 7\% Commission ..... 46.41
Pictures \& Descriptions ..... 122.50
Net to Harper College ..... 494.09

| January 10, 2015 Auction - Live |  |  |
| :--- | :--- | ---: |
| Description | Item \# | Total |
| Six station student desks \& chairs | 1 | 5.00 |
| Lot concrete ashtrays for outside | 1 a | 5.00 |
| Five real plants | 2 | 5.00 |
| Six station student desks and chairs | 3 | 12.50 |
| Waiting room chairs and table | 4 | 25.00 |
| InTandem desk and two chairs | 5 | 5.00 |
| Genesis desk and two chairs | 6 | 5.00 |
| InTandem desk and four chairs | 7 | 10.00 |
| InTandem desk and four chairs | 8 | 10.00 |
| InTandem desk and four chairs | 9 | 10.00 |
| InTandem desk and four chairs | 10 | 5.00 |
| InTandem desk and four chairs | 11 | 5.00 |
| InTandem desk and four chairs | 12 | 5.00 |
| InTandem desk and four chairs | 13 | 5.00 |
| Crestron podium with controls | 14 | 55.00 |
| Hurry Up roll around desk and three chairs | 15 | 20.00 |
| Dry erase board | 16 | 32.50 |
| Dry erase board | 17 | 30.00 |
| Day Lite projector screen | 18 | 65.00 |
| Dry erase board | 19 | 7.00 |

Five student desks and chairs ..... 20 ..... 5.00
Misc Krueger chairs ..... 21 ..... 40.00
Roll-around office chairs ..... 22 ..... 20.00
Large round table and six chairs ..... 50.00
Small round table and four chairs ..... 37.50
Rectangle table and six chairs ..... 25.00
Round table and four chairs ..... 30.00
Four station student desk and four chairs ..... 22.50
Three rectangle tables, desk, eight Krueger chairs ..... 50.00
Three station student desk and three chairs ..... 20.00
Three rectangle tables, desk, eight Krueger chairs ..... 60.00
Two two station student desks and four chairs ..... 25.00
Steelcase two door steel cabinet ..... 65.00
Upper and lower wood kitchen cabinets and counter ..... 25.00
Texas Instruments TI-92 Plus and TI view screens ..... 35.00
Sharp microwave, Hotpoint fridge, JC Penny microwave and cart ..... 65.00
16 compartment locker and coat rack ..... 80.00
Four drawer file cabinet, table and chair ..... 32.50
Three drawer lateral file cabinet ..... 25.00
Three drawer lateral file cabinet ..... 35.00
Three drawer lateral file cabinet ..... 40.00
Three drawer lateral file cabinet ..... 55.00
Three drawer lateral file cabinet ..... 55.00
Table, file holders and two chairs ..... 20.00
Seven Kruger student cubicles and eight chairs ..... 120.00
Two mirrors0.00
Eight Kruger student cubicles and eight chairs ..... 110.00
Steelcase two door steel cabinet and letter holder ..... 50.00
Steelcase five drawer file cabinet ..... 15.00
Steelcase five drawer file cabinet ..... 20.00
Steelcase five drawer file cabinet ..... 25.00
Steelcase two drawer file cabinet and three tier shelf ..... 7.50
Steelcase five drawer file cabinet6.67
Steelcase five drawer file cabinet ..... 6.67
Steelcase five drawer file cabinet ..... 6.66
L shape desk, two tables, chair, coat hanger and
Fellows paper shredder ..... 55 ..... 20.00
Contents of room, two desks, four Steelcase file cabinets and chairs ..... 56 ..... 50.00
Steel recycle bins ..... 57 ..... 5.00
ADS student desks \& toppers 57a ..... 25.00
(2) Office chairs ..... 57b ..... 20.00
Approx. 20 Torsion on-the-go chairs ..... 57c ..... 100.00
(5) Tables ..... 57d ..... 45.00
DA-Lite projector screen \& Ig dry erase board ..... 57e ..... 60.00
Steel recycle bins ..... 7.50
Round table and four chairs ..... 30.00
Round table and four chairs ..... 30.00
Steel recycle bins ..... 61 ..... 5.00
Round table and four chairs ..... 30.00
Round table and four chairs ..... 30.00
Round table and four chairs ..... 35.00
Round table and four chairs ..... 45.00
Round table and four chairs ..... 45.00
Round table and four chairs ..... 60.00
Small rectangle table ..... 10.00
Approx. 16 black reception chairs ..... 30.00
Magazine racks \& easels ..... 12.50
Cubical w/two steel desks, chairs \& file cabinets ..... 65.00
Cubical w/two steel desks, chairs \& file cabinets ..... 55.00
Steel desk, two chairs \& table ..... 40.00
(5) Tables \& (4) roll-around chairs ..... 30.00
(6) HurryUp roll-around tables ..... 210.00
Approx. 46 grey steel folding chairs ..... 170.00
(4) Double seated lounge chairs \& (3) end tables ..... 0.00
Contents of room - steel desk, (2) file cabinets, chair, (2) bookshelves, and table ..... 69j ..... 25.00
Smartboard (old) \& easel ..... 69k ..... 22.50
(6) PowerComm student desks \& (10) roll-around chairs ..... 69| ..... 55.00
(4) Da-Lite projector screens, electric ..... 0.00
(2) DA-Lite projector screens \& projector ..... 100.00
(2) DA-Lite projector screens \& projector ..... 50.00
Creston podium with media controller ..... 70.00
Creston podium with media controller ..... 80.00
Creston podium with media controller ..... 35.00
Creston podium with media controller ..... 10.00
Creston podium with media controller ..... 45.00
Creston podium with media controller ..... 25.00
Creston podium with media controller ..... 10.00
Creston podium with media controller ..... 45.00
(4) Podiums ..... 25.00
Choice Dell Optiplex 780 computer, monitor \& keyboard ..... 700.00
podium w/media controller55.00
Three, two seater chairs and table ..... 30.00
Panasonic VHS/DVD tv, AV cart \& chair ..... 20.00
NEC HDMI NP610 projector ..... 40.00
NEC HDMI projector ..... 70.00
Canon video visualizer Vizcam 1000 ..... 25.00
Hitachi CP-X505 LCD projector ..... 35.00
Contents of room - (3) desks, (4) upper cabinets, file cabinet, (3) chairs, misc. ..... 60.00
Contents of room - desk, table, file cabinet, (2) chairs, (2) upper cabinets, misc. ..... 70 g ..... 40.00
Contents of room - desk, file cabinet, (2) chairs, misc. ..... 70h ..... 35.00
Lg. student desk, (2) Steelcase 2-door storage, cabinets w/top and (7) chairs ..... 70i ..... 50.00
Three, two seater chairs and table ..... 71 ..... 25.00
U shape steel desk, file cabinet, topper and chair ..... 72 ..... 10.00
U shape steel desk, file cabinet, topper and chair ..... 73 ..... 10.00
(3) Overhead projectors \& carts 73a ..... 15.00
(4) HP printers \& cart ..... 25.00 ..... 73 b
Two door wood cabinet with shelves ..... 40.00 ..... 74
Claridge wood dry erase board \& two drawer file cabinet ..... 50.00
Claridge wood oval table and six chairs ..... 76
Claridge wood bookshelf and two drawer file cabinet ..... 77225.00Claridge wood bookshelf and two drawer file cabinet7845.00
Claridge wood desk with file storage and wall cabinets ..... 79 ..... 150.0050.00
Steelcase four drawer lateral file cabinet ..... 80
Steelcase four drawer lateral file cabinet and wall cabinet ..... 81 ..... 25.0022.50
Steelcase four drawer lateral file cabinet and wall cabinet ..... 82 ..... 20.00
Three steel book shelves and wall coat hanger ..... 83 ..... 25.00
Four lounge chairs ..... 84
HP color laserjet 4600dn printer ..... 84aSteelcase five drawer file cabine85240.00
25.00
Steelcase five drawer file cabinet ..... 8680.00Wood bookcase with glass top87100.0030.00
Wood bookcase with glass top ..... 35.00
Wood table with glass top and secretary desk ..... 15.00
Wood bookcase with glass top ..... 30.00
Wood desk with chair ..... 55.00
Wood conference room table and five chairs ..... 80.00
Wood cased dry erase board ..... 80.00
Glass wall display cabinet ..... 10.00
(3) HP printers10.00
Panasonic VHS/DVD tv, Sanyo projector, Toshiba
\& Phillips TV and AV cart ..... 94b ..... 60.00
Table, three drawer cabinet and chair ..... 96 ..... 10.00
Steel recycle bins ..... 5.00
Two, two seater chairs ..... 3.00
Wall mount file holders and magazine rack ..... 7.50
Two, two seater chairs and table ..... 15.00
Two, two seater chairs ..... 5.00
Large wood two door glass display cabinet ..... 130.00
Steel magazine rack ..... 5.00
Two,two seater chairs ..... 25.00
Three bulletin boards ..... 3.00
Steel recycle bins ..... 3.00
Two, two seater chairs and table ..... 10.00
Two, two seater chairs and table ..... 10.00
Round table, rectangle table and chairs ..... 17.50
Four drawer steel file cabinet ..... 17.50
Two, four drawer steel file cabinets, table and chair ..... 37.50
Large wall glass door display cabinet ..... 5.00
Large wall glass door display cabinet ..... 2.00
Student desk, five Powercomm student desks, six roll around office chairs, table and chairs ..... 116 ..... 25.00
Large dry erase board ..... 117 ..... 32.50
Six Powercomm student desk with chairs and table ..... 118 ..... 30.00
Wood base cabinets with top ..... 119 ..... 0.00
Large bulletin board ..... 120 ..... 1.00
Three, Mayline drafting tables and chairs ..... 5.00
Three, Mayline drafting tables and chairs ..... 20.00
Three, Mayline drafting tables and chairs ..... 5.00
Two, rectangle tables and eight chairs ..... 17.50
Two bulletin boards ..... 5.00
Four, Mayline drafting tables and chairs ..... 17.50
Four, Mayline drafting tables and chairs ..... 25.00
Four, Mayline drafting tables and chairs ..... 25.00
Wood base cabinets with top ..... 2.00
Creston podium with media controller ..... 10.00
Large dry erase board ..... 20.00
Wall display cabinet and clock ..... 6.00
Metal coat rack ..... 4.00
Two, large dry erase boards and projector screen ..... 12.50
Two, rectangle tables and ten chairs ..... 15.00
Two rectangle tables ..... 5.00
Creston podium with media controller ..... 47.50
Wood base cabinets with top ..... 5.00
Three, Mayline drafting tables and chairs ..... 10.00
Three, Mayline drafting tables and chairs ..... 12.50
Three, Mayline drafting tables and chairs ..... 10.00
Two door steel storage cabinet ..... 30.00
Two door steel storage cabinet ..... 25.00
Two door steel storage cabinet ..... 25.00
Two door steel storage cabinet ..... 45.00
Two door steel storage cabinet ..... 45.00
Two door steel storage cabinet ..... 35.00
Four, Mayline drafting tables and chairs ..... 22.50
Four, Mayline drafting tables and chairs ..... 30.00
Four, Mayline drafting tables and chairs ..... 20.00
Steel four drawer lateral file cabinet ..... 22.50
Three door wall display cabinet ..... 2.00
Large bulletin board ..... 22.50
Two cabinets, wall organizer and clock ..... 8.00
Misc. office chairs ..... 12.50
Three roll-around adjustable chairs ..... 15.00
Five rectangle tables and roll-around chairs ..... 55.00
Wood wall and upper cabinets ..... 35.00
Large dry erase board ..... 5.00
Wood cabinets and glass door upper cabinets ..... 15.00
Large paper cutter ..... 45.00
Table and chair ..... 1.00
Three dry erase boards and bulletin board ..... 35.00
Creston podium with media controller ..... 30.00
Wood base cabinets with top ..... 1650.00
Three, Mayline drafting tables and chairs ..... 166 ..... 12.50
Three, Mayline drafting tables and chairs ..... 167 ..... 12.50
Two, Mayline drafting tables and chairs ..... 168 ..... 12.50
Glass wall display cabinet ..... 0.00
Two, Mayline drafting tables and chairs ..... 5.00
Two, Mayline drafting tables and chairs ..... 10.00
Glass wall display cabinet ..... 0.00
Two, Mayline drafting tables, chairs and old draft table ..... 17.50
Two, Mayline drafting tables and chairs ..... 5.00
Two, Mayline drafting tables and chairs ..... 5.00
Two, Mayline drafting tables and chairs ..... 10.00
Two floor lights ..... 20.00
(10) Drafting table stools ..... 22.50
(10) Drafting table stools ..... 177b ..... 27.50
Hamilton 10 drawer blue print cabinet ..... 178 ..... 160.00
Hamilton 10 drawer blue print cabinet ..... 160.00 ..... 179
Hamilton 10 drawer blue print cabinet ..... 160.00
Hamilton 10 drawer blue print cabinet ..... 150.00
Claridge wood glass door wall display cabinet ..... 32.50
Steel recycle bins3.00
Two, two seater chairs and table ..... 7.50
Desk, chair, file cabinet \& dry erase board ..... 22.50
(5) Roll-around computer desks ..... 220.00
Contents of bedroom \& bathroom ..... 184c ..... 170.00
Contents of room - shelving \& cabinets 184d ..... 1.00
Contents of cubical - (2) desks, file cabinet, (2) bookshelves and misc. ..... $184 e$ ..... 20.00
Contents of living room area - bookshelves, couches, armour, cabinet, tv's \& misc. ..... $184 f$ ..... 40.00
Contents of cubical - (2) desks, file cabinet, (2) ..... 184 g ..... 25.00
Contents of room - steel gate, file cabinets, bookshelves \& misc. ..... 37.50
(2) Steel cabinets, (2) wood cabinets, wood base cabinet w/countertop \& misc. ..... 184i ..... 10.00
Finger printing kit, scale \& misc. ..... 184j ..... 35.00
Contents of room - Fridg, vanity, cabinets \& misc. ..... 184k ..... 5.00
Misc. Krueger student desk/chairs ..... 184|
Round table w/five chairs ..... 184m ..... 2.00
Kitchen cabinets, countertops, sink \& appliances ..... 184n ..... 40.00(2) Tables with (4) chairs184pLg. dry erase board, projector screen \& (4) chairs184q5.00
Creston podium w/media controller, stool \& tables ..... 184r ..... 10.0010.00
(3) Herman Miller roll-around stools ..... 184s ..... 310.00
Metal workstation with electric ..... 184t
Heavy duty large 4-wheel cart ..... 184u
Heavy duty large 4 wheel cart ..... 35.0025.00
185
Two, two seater chairs and table ..... 5.00
186
Two bulletin boards ..... 1.00
187
Kip model 1880 blue print copier ..... 5.00
188
Two door steel storage cabinet ..... 5.00
Five drafting tables, roll-around stools and two couches ..... 189 ..... 25.00
Wood two door glass display cabinet ..... 190 ..... 40.00
Contents of room, two two door steel cabinets, two door file cabinets, two door wood storage cabinet \& small table ..... 191
Two door steel storage cabinet ..... 192
Four steel cabinets ..... 193
Coat rack \& easel ..... 194
Two, All Steel four drawer file cabinets \& HP Scan Jet ..... 195
Wood wall glass door cabinets ..... 196
(10) Drawer blue print cabinet ..... 197
(10) Drawer blue print cabinet ..... 198
Wood base and wall cabinets ..... 199
Steel desk, chair \& small fridge ..... 200
Steel four drawer lateral file cabinet ..... 201
Wood glass door wall cabinets ..... 202
Two, All Steel four drawer file cabinet ..... 203
Two, All Steel four drawer file cabinet ..... 204
Contents of room, L shape desk, topper \& file cabinets ..... 205
Contents of room, three steel storage cabinets, table \& chairs ..... 206
Two, four drawer steel file cabinets \& small two drawer storage cabinet ..... 207
Two, four drawer steel file cabinets \& small two drawer storage cabinet ..... 208
Two, four drawer steel file cabinets \& small two drawer storage cabinet ..... 209 ..... 12.50
Two steel desks, chairs \& file holder ..... 210 ..... 7.50
Three Mayline drafting tables and chairs ..... 211
Three Mayline drafting tables, chairs \& bookshelf ..... 212
Claridge wood glass door wall display cabinet ..... 213
Two, 2 seater couches ..... 214
Wood glass door wall cabinet ..... 215
Small glass \& steel display cabinet ..... 216
Three two seater chairs ..... 217
Two seater chair \& two single chairs ..... 218 ..... 2.00
Two tables ..... 219
One, two seater chair, table \& office chair ..... 220 ..... 2.005.005.0035.00
Two, two seater chairs \& wood table ..... 221
Three, two seater chairs \& table ..... 222
Chair, love seat \& table ..... 223
L shape desk, chair and wall cabinets ..... 224
$L$ shape desk, chair and wall cabinet ..... 225
Three drawer steel lateral file cabinet ..... 226
Three drawer steel lateral file cabinet ..... 227 ..... 50.00
Three drawer steel lateral file cabinet ..... 228 ..... 35.001.002.0090.000.003.003.002.00
130.00
25.0030.00
Steel three drawer lateral file cabinet \& wall topper ..... 229 ..... 25.0040.00
Steel three drawer lateral file cabinet \& wall topper ..... 230 ..... 25.00
Steel three drawer lateral file cabinet \& wall topper ..... 231 ..... 20.00
Contents of room, kitchen cabinets ..... 2322.00
Contents of room, tables, chairs, dry erase board ..... 233 ..... 20.00
Contents of room, desk, file cabinet, table, chairs ..... 234 ..... 75.00
Contents of room, desk, file cabinet, table, chairs ..... 235 ..... 45.00
Contents of room, desk, file cabinet, table, chairs ..... 55.00
Steel three drawer lateral file cabinet
Steel three drawer lateral file cabinet
Cork board
Three steel file holders
Two, two door storage cabinets, three drawer file cabinet
Contents of room,two desks, file cabinets, storage cabinets, book shelves \& chairs
Claridge aluminum glass door lighted wall display cabinet
Very large wood and glass display cabinet ..... 244
(4) SimQuip display rack bases ..... 244a ..... 17.50
Five, two seater chairs \& table ..... 245
Large dry erase board ..... 246 ..... 5.00
Contents of room, all wood cabinets, work bench \& file cabinet ..... 247 ..... 5.00
5.00
5.00 ..... 15.00 ..... 15.00 ..... 2.00 ..... 2.00 ..... 35.00 ..... 35.00 ..... 70.00 ..... 70.00 ..... 242 ..... 242 ..... 243 ..... 243 ..... 75.00 ..... 75.00 ..... 25.00 ..... 25.00
236 ..... 238 ..... 2380.005.00
Small compartment lockers ..... 248
Whirlpool washer and electric dryer ..... 249 ..... 80.00160.00
Large bulletin board ..... 249a ..... 0.00
Six adjustable roll-around stools ..... 250 ..... 65.00
Six adjustable roll-around stools ..... 251 ..... 65.00
Eight steel book shelves ..... 256 ..... 40.00
Creston podium with media controller ..... 257
30.00
HP color laserjet 4600dn ..... 259Four tables260
14 folding chairs ..... 26290.00Two door steel storage cabinet264
projector screen ..... 264a ..... 3.0020.00
Creston podium with media controller ..... 269 ..... 45.00
Large maple work table ..... 271
Three tables \& sewing machine table ..... 27260.0015.00
Large maple work table ..... 273
Herman Miller roll-around chair ..... 274
Two Black \& Decker plastic storage cabinets ..... 275 ..... 65.00
700.00
0.00700.00
250.00
Two, two door steel storage cabinets ..... 276 ..... 25.00
Eight folding chairs ..... 277 ..... 40.00
Six roll-around adjustable stools ..... 278 ..... 65.00
Five roll-around adjustable stools ..... 279
Misc chairs \& stools ..... 280 ..... 5.00
Large bulletin board ..... 28120.00
Singer 196K5 sewing machine ..... 282
Brother EF4-B561 sewing machine ..... 283
Singer 196K5 sewing machine ..... 284
US blind stitch machine, model 718-9 ..... 285
Large dry erase board, projector screen \& coat rack ..... 2860.00110.00110.0070.00
Two door steel storage cabinet ..... 28780.005.00
Large maple work table ..... 28810.00250.00
Large maple work table ..... 289 ..... 400.00
Claridge aluminum glass door lighted display cabinet ..... 290Bulletin board29155.000.00
Two, two seater chairs \& misc stools ..... 292
Contents of room, desk, file cabinet, chairs, storage cabinet \& two steel book shelves ..... 293 ..... 1.00 ..... 55.00
Contents of room, desk, file cabinets, letter holder ..... 294
Three drawer steel file cabinet \& book shelf ..... 295
Contents of room, two steel storage cabinets ..... 296
Contents of room, five steel storage cabinets ..... 297
Six tables ..... 298
Misc stackable chairs ..... 299
Creston podium with media controller ..... 300
Large dry erase board, projector screen \& coat rack ..... 301
Four office chairs ..... 302
Heavy duty steel wood top work bench ..... 303
Mayline blue print cabinet ..... 304
Heavy duty steel wood top work bench ..... 305
Two steel four drawer cabinets ..... 306
Three steel book shelves ..... 307
Large dry erase board ..... 308
Creston podium with media controller ..... 309
Two wood drawered cabinets with tops ..... 310
HP-L355 deluxe projector ..... 311
Heavy duty steel wood top work bench ..... 312
Heavy duty steel wood top work bench ..... 313
314
Heavy duty steel wood top work bench ..... 20.00
315
Dry erase board \& projector screen ..... 316
Herman Miller roll-around chair ..... 317
Herman Miller roll-around chair ..... 318
319
Herman Miller roll-around chair ..... 320
Herman Miller roll-around chair ..... 321
Two steel storage cabinets ..... 322
Krueger student desk chairs, Krueger chairs \& stool ..... 323 ..... 5.00
Dry erase board, projector screen, clock, table \& misc ..... 324 ..... 2.00
Creston podium with media controller ..... 325 ..... 75.00
Contents of room, Creston podium with media controller, tables, dry erase board \& projector screen ..... 326
Choice of student table desks ..... 327
Large dry erase board \& projector screen ..... 328 ..... 1.00
Creston podium with media controller \& stool ..... 329 ..... 15.00
Choice of student table desks ..... 330
Blue plastic stackable chairs ..... 331 ..... 10.00
Creston podium with media controller \& stool ..... 332
Large dry erase board \& projector screen ..... 333 ..... 1.0030.005.0017.5050.0027.50
40.0040.005.006.00
12.5055.00
40.0012.002.000.00
10.002.002.0025.00
15.00
7.0010.00350.00
350.00
170.00
170.00170.00
5.0030.0010.0015.00
Contents of room, Creston podium with media controller, tables, dry erase board \& projector screen ..... 33410.0040.00
Contents of room, Creston podium with media controller, tables, dry erase board \& projector screen 335 ..... 55.00
Misc chairs ..... 336 ..... 2.00
Steel recycle bins ..... 337 ..... 2.00
Contents of room, two steel desks, file cabinets \& chairs ..... 338 ..... 25.00
Contents of room, three steel book shelves, steel drawer file cabinet, desk \& chairs ..... 339 ..... 17.50
Two tables \& four chairs ..... 340
Claridge aluminum glass door display cabinet ..... 341 ..... 7.502.00Contents of room, two door steel cabinet, (2) fourdrawer file cabinet, tables, micro wave, small refridge,Texas Instruments TI-83 plus342
Approximate 24 Torsion student desks chairs ..... 343
Large dry erase board, table \& projector screen ..... 344
Creston podium with media controller \& stool ..... 345
Approximate 25 Torsion student desks chairs ..... 346
Large dry erase board ..... 347
Large dry erase board, two tables \& projector screen ..... 348
Creston podium with media controller \& stool ..... 349
Approximate 31 Krueger chairs ..... 350
Choice of student table desks ..... 351
Large dry erase board \& projector screen ..... 352
353
Creston podium with media controller \& stool
354
Choice of student table desks ..... 10.00
355
Approximate 31 Krueger chairs ..... 75.00
Creston podium with media controller \& Herman Miller stool ..... 356 ..... 55.00
herman miller chair ..... 356a ..... 150.00
Large dry erase board \& projector screen ..... 357 ..... 0.00
Approximate 25 Torsion student desks chairs ..... 358 ..... 20.00
Large dry erase board \& projector screen ..... 359
Creston podium with media controller \& stool ..... 360 ..... 40.000.00
Contents of room - Qty. chairs, table \& file cabinets ..... 360a ..... 90.00
Two tables \& misc chairs ..... 361 ..... 2.00
Contents of room, desk, topper, steel four drawer file cabinet, steel book shelf \& two seater chair ..... 362 ..... 37.50
Two tables \& six chairs ..... 363
Two, two seater chairs \& wood table ..... 3643.00
Claridge aluminum display cabinet, missing doors ..... 365 ..... 15.00
Claridge small aluminum display cabinet ..... 366 ..... 85.00
Steel two door storage cabinet ..... 3672.00
Approximate 31 Krueger student desk chairs \& two tables ..... 368 ..... 20.00
Large dry erase board ..... 369
Creston podium with media controller \& stool ..... 370 ..... 60.00
Dry erase board \& projector screen ..... 371 ..... 2.00
Two, two seater chairs ..... 3725.00
Two, two seater chairs ..... 373 ..... 1.67
Two, two seater chairs ..... 374 ..... 1.661.00
Steel recycle bins ..... 3751.673.00
Choice of student table desks ..... 376 ..... 5.00
Approximate 36 Torsion chairs ..... 377 ..... 65.00
Creston podium with media controller \& stool ..... 378 ..... 10.00
Large dry erase board \& projector screen ..... 2.00 ..... 379
Approximate 44 Torsion chairs ..... 45.00
approx 22 torsion chairs (1/2 of \#380) ..... 380a ..... 45.00
Choice of student table desks ..... 5.00
Large dry erase board ..... 0.00
Wood base cabinets \& top ..... 0.00
Creston podium with media controller \& stool ..... 0.00
Dry erase board \& projector screen ..... 3.00
Choice of student table desks ..... 5.00
Approximate 34 Krueger chairs ..... 20.00
Large dry erase board, projector screen \& easel ..... 0.00
Creston podium with media controller \& stool ..... 30.00
Boston paper shreader, microwave, refridge \& coffee maker ..... 37.50
Two Steelcase four drawer file cabinets ..... 20.00
Three steel book shelves, desk, table, file cabinet ..... 50.00
Two, two seater chairs ..... 0.00
Two, two seater chairs ..... 0.00
Two, two seater chairs ..... 0.00
Three tables \& two bulletin boards ..... 5.00
Two steel five drawer file cabinets ..... 5.00
Two steel five drawer file cabinets ..... 5.00
Table \& 8 roll-around chairs ..... 5.00
Steel five drawer \& four drawer file cabinet ..... 5.00
Wood glass door display cabinet ..... 0.00
Stop sign \& misc ..... 10.00
Four misc tables ..... 2.00
Large dry erase board \& projector screen ..... 0.00
Creston podium with media controller, stool \& extra wood podium ..... 405 ..... 25.00
Three steel book shelves \& two, 2 drawer file cabinets ..... 406 ..... 12.50
Choice of student table desks ..... 40.00
Approximate 32 Torsion chairs ..... 110.00
Six steel book cases ..... 30.00
Sheldon wood cabinets \& top ..... 0.00
Two small steel book shelves \& three large ones ..... 15.00
Steel desk, table, file cabinet, two bookcases, cahir ..... 10.00
Two large wood book cases, table \& misc ..... 30.00
Two seater chair, table \& chairs ..... 1.00
Choice of student table desks ..... 2.00
Three, four drawer file cabinets ..... 5.00
Approximate 21 chairs ..... 1.00
Large dry erase board ..... 0.00
(11) Toshiba VHS and DVD TV's ..... 5.00
Table \& 6 chairs ..... 4.00
(7) HD cords and reels (between both rooms) ..... 421 ..... 120.00
Widman 6' x 6' walk in cooler ..... 422 ..... 40.00
Sign \& coat rack 423 ..... 1.00
Two, two seater chairs ..... 0.00
Contents of office, (2) steel desks, (2) four drawer file cabinet, mini microwave \& chair ..... 425 ..... 20.00
Two tables ..... 426 ..... 1.00
Wood glass door wall display cabinet ..... 0.00
Contents of room, steel desk, file cabinets \& book cases ..... 15.00
Contents of room, steel desk, file cabinets, bookcase and wood storage unit ..... 429 ..... 27.50
Two tables \& misc chairs ..... 430
Choice of student table desks ..... 431
22.50(20) Krueger chairs432
Large dry erase board \& projector screen ..... 433
Creston podium with media controller \& stool ..... 434
Contents of two rooms,steel desks, file cabinets ..... 435 ..... 30.00
Steel recycle bins ..... 436
Choice of student table desks ..... 437
Approximate 25 Krueger stackable chairs ..... 438
Large dry erase board, bulletin boards \& projector screen ..... 439
Creston podium with media controller \& stool ..... 440 ..... 45.00
Leather welding coats ..... 441
Choice of lockers ..... 442
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Locker ..... 444
Gas regulator \& hydrant shut off ..... 445
Miller S-32P welder, not complete ..... 447
Exhaust hood ..... 448
Two door steel storage cabinet ..... 451
Ney Mark III modular ..... 452
Two door steel storage cabinet ..... 453 ..... 2.50
Two door steel storage cabinet ..... 454
Welding walls ..... 455
Nederman exhaust hood \& welding stand ..... 456
Nederman exhaust hood \& welding stand ..... 457 ..... 10.00
Nederman exhaust hood \& welding stand ..... 458
10.00
Nederman exhaust hood \& welding stand ..... 459
Nederman exhaust hood \& welding stand ..... 460 ..... 10.00
Nederman exhaust hood \& welding stand ..... 461 ..... 10.00
Nederman exhaust hood \& welding stand ..... 462
Nederman exhaust hood \& welding stand ..... 464
10.00
Nederman exhaust hood \& welding stand ..... 465
Nederman exhaust hood \& welding stand ..... 466 ..... 10.00
Nederman exhaust hood \& welding stand ..... 467 ..... 10.00
Nederman exhaust hood \& welding stand ..... 468
Nederman exhaust hood \& welding stand ..... 469
Nederman exhaust hood \& welding stand ..... 471 ..... 10.00
Nederman exhaust hood \& welding stand ..... 472 ..... 10.0010.0020.00
0.0020.00
2.000.005.000.00
10.00
45.000.005.005.0020.002.00
5.002.002.50
135.0010.0010.0010.0010.00
10.00
Nederman exhaust hood \& welding stand ..... 475
10.00Nederman exhaust hood \& welding stand47610.00
Scrap steel ..... 477 ..... 160.00
Nederman exhaust hood \& welding stand ..... 478
Nederman exhaust hood \& welding stand ..... 479 ..... 10.0010.00
Homemade vise ..... 480 ..... 7.50Steel glass door display cabinet482
Two tables \& chairs ..... 1.005.00
Contents of rooms, steel desks, chairs, file cabinet, bookshelves ..... 484 ..... 10.00
Plaster Zebra ..... 485 ..... 0.00
Two tables, chairs \& dry erase board ..... 486 ..... 4.00
Four station wood student work station ..... 487 ..... 0.00
Creston podium with media controller \& stool ..... 488 ..... 10.00
Hitachi CP-X505 LCD projector, Da-Lite screen \& large dry erase board ..... 489 ..... 60.00
4 Herman Miller student desk chairs ..... 491 ..... 60.00
490
Two tables \& misc chairs
Heywood Wakefield auditorium seating ..... 492
Contents of room, steel desks, file cabinets, wood glass door cabinets, dry erase board ..... 493
Creston podium with media controller \& stool ..... 494
Two tables \& misc chairs ..... 495
Hitachi CP-X505 LCD projector, Da-Lite screen \& large dry erase board ..... 496
Heywood Wakefield auditorium seating ..... 497
Misc student desk chairs ..... 498
Contents of room, steel desk, (3) four drawer file cabinets \& wood chairs ..... 499
Contents of room, steel desk, (2) four drawer file cabinets, two five drawer \& wood cabinets ..... 500 ..... 35.00
Creston podium with media controller ..... 501
Hitachi CP-X505 LCD projector, Da-Lite screen \& large dry erase board ..... 502 ..... 160.00
4 Herman Miller student desk chairs ..... 503 ..... 25.00
5 Misc tables ..... 504
Misc chairs \& student desk chairs ..... 505
Heywood Wakefield auditorium seating ..... 506 ..... 100.00
Two lounge chairs \& table ..... 507
4 Herman Miller adjustable roll-around stools ..... 508 ..... 240.00
Midg-O print \& film dryer ..... 509
Double side desk \& chairs ..... 510 ..... 2.00
Steel recycle bins ..... 511 ..... 7.5022.504.00
Three tables, chairs \& bulletin board ..... 512 ..... 17.50
Two, double seat couch \& table ..... 513 ..... 30.00
0.004.00
Two, double seat couch \& table ..... 514 ..... 25.00
Two, double seat couch \& table ..... 515 ..... 40.00
Two, double seat couch \& table ..... 516
Two, double seat couch \& table ..... 55.00
517
Two lounge chairs \& table ..... 2.00
518
Round table \& four chairs ..... 25.00
519
Round table \& four chairs30.00
Round table \& four chairs ..... 520
Contents of room, wood cabinets, micro wave, roll-around cart and chair ..... 521 ..... 10.00
Creston podium with media controller \& stool ..... 522 ..... 20.00
Hitachi CP-X505 LCD projector, Da-Lite screen \& large dry erase board ..... 523 ..... 200.00
Roll-around media cabinet ..... 524Misc tables \& chairs5255.00
Gil-Bar auditorium seating ..... 526
Choice of round table \& four Krueger chairs ..... 527 ..... 30.00
Creston podium with media controller ..... 528
Small dry erase board ..... 52915.00
Large dry erase board ..... 530175.00
Da-Lite projector sceen ..... 531
Table \& two chairs ..... 532 ..... 2.50
Contents of room, (2) two door steel storage cabinets, six book shelves \& two four drawer file cabinets ..... 533 ..... 55.0020.001.002.005.00
Four tables \& misc chairs ..... 534
Epson 3170 photo color scanner, new ..... 53515.00
Pro-Log M980 prom programmer, microsystem emulator \& Gould biomation ..... 536 ..... 2.000.00
Contents of room, steel desk, bookshelf, file cabinet cart, shelving \& dry erase board ..... 537 ..... 5.00
Choice of row of 4 Data-Link desks ..... 538Choice of row of 5 Data-Link desks538a60.00
Approximate 32 Torsion chairs \& misc chairs ..... 539 ..... 45.00140.00
Creston podium with media controller \& two tables ..... 540 ..... 15.00
Large dry erase board ..... 541 ..... 1.00
Da-Lite projector sceen ..... 542 ..... 1.00
Steel recycle bins ..... 543 ..... 2.00
3 Herman Miller adjustable roll-around stools ..... 544
Three tables \& chairs ..... 545
Wood glass door wall display cabinet ..... 546100.005.00
Choice of row of 4 Data-Link desks
Choice of row of 4 Data-Link desks ..... 547 ..... 90.000.00
Choice of row of 5 Data-Link desks ..... 547a ..... 90.00Choice of row 53 Data-Link desks
548
Approximate 33 Torsion chairs \& misc chairs ..... 30.00
549
Creston podium with media controller \& two tables ..... 5.00
550
Large dry erase board ..... 0.00
551
Hitachi CP-X505 LCD projector, \& Da-Lite projector screen
552
Two wood glass door wall display cabinets ..... 0.00
Two tables \& four chairs ..... 5.00
Dry erase board ..... 0.00
Contents of room, wood cabinets \& miscbooks ..... 1.00
Four misc desk tables ..... 40.00
Choice of row of 2 Data-Link desks ..... 40.00
Approximate 31 Torsion chairs \& misc chairs ..... 35.00
Creston podium with media controller ..... 40.00
Large dry erase board ..... 0.00
Da-Lite projector sceen ..... 561 ..... 0.00

| Texas Instruments TI view screens | 562 | 17.50 |
| :---: | :---: | :---: |
| Texas Instruments TI keyboard \& calculator based rangers | 563 | 10.00 |
| Three tables \& misc chairs | 564 | 5.00 |
| Choice of row of 4 Data-Link desks | 566 | 17.50 |
| Choice of row of 5 Data-Link desks | 567 | 17.50 |
| Approximate 32 Torsion chairs \& misc chairs | 568 | 30.00 |
| Creston podium with media controller \& two tables | 569 | 27.50 |
| Large dry erase board | 570 | 1.00 |
| Da-Lite projector screen | 571 | 0.00 |
| Two tables \& chairs | 572 | 2.50 |
| 2 Herman Miller adjustable roll-around stools | 573 | 110.00 |
| Steel recycle bins | 574 | 5.00 |
| Two compartment student desk \& chairs | 575 | 2.00 |
| Dry erase board | 575a | 0.00 |
| Two table desks | 576 | 26.67 |
| Choice of row of 4 Data-Link desks | 577 | 26.67 |
| Choice of row of 4 Data-Link desks | 578 | 26.66 |
| Approximate 35 Torsion chairs \& misc chairs | 579 | 80.00 |
| Creston podium with media controller \& chair | 580 | 15.00 |
| Large dry erase board | 581 | 1.00 |
| Da-Lite projector screen | 582 | 1.00 |
| Wire rack shelves | 583 | 5.00 |
| Three double lounge chairs, table \& bulletin board | 584 | 2.00 |
| Subtotal |  | 22,273.00 |
| Less 25\% Commission |  | 5,568.76 |
| Setup Labor |  | 1,295.00 |
| Advertising Expense |  | 2,200.00 |
| Net to Harper College |  | \$ 13,209.24 |
| March 25, 2015 Auction |  |  |
| Description | Item \# | Total |
| Architectural file cabinets - 5 drawers $16-1 / 2 \mathrm{H} \times 46-1 / 2 \mathrm{~W}$ |  |  |
| Architectural file cabinets - 5 drawers 16-1/2 H x 46-1/2 W |  | 115.00 |
| Architectural file cabinets - 5 drawers $16-1 / 2 \mathrm{H} \times 46-1 / 2 \mathrm{~W}$ |  |  |
| Architectural file cabinets - 5 drawers 16-1/2 H x 46-1/2 W |  |  |
| $\times 35-1 / 2 \mathrm{D}$ | 263.004 | 115.00 |
| Architectural file cabinets - 5 drawers 16-1/2 H x 46-1/2 W |  |  |
| $\times 35-1 / 2 \mathrm{D}$ | 263.005 | 115.00 |
| Architectural file cabinets - 5 drawers 17-1/2 H x 54 W |  |  |
| x 40-1/2 D. | 263.006 | 102.00 |
| Architectural file cabinets - 5 drawers 17-1/2 H x 54 W |  |  |
| x 40-1/2 D | 263.007 | 106.00 |
| Architectural file cabinets - 5 drawers 17-1/2 H x 54 W |  |  |
| $x$ 40-1/2 D missing 2 drawers | 263.008 | 32.12 |
| Architectural file cabinets - 5 drawers 17-1/2 H x 54 W |  |  |
| x 40-1/2 D | 263.009 | 96.00 |


| Architectural file cabinets - 5 drawers $15-1 / 2 \mathrm{H} \times 54 \mathrm{~W} \times 41 \mathrm{D}$ | 263.010 | 100.00 |
| :---: | :---: | :---: |
| Architectural file cabinets - 5 drawers $15-1 / 2 \mathrm{H} \times 54 \mathrm{~W} \times 41 \mathrm{D}$ | 263.011 | 100.00 |
| Architectural file cabinets - 5 drawers $15-1 / 2 \mathrm{H} \times 54 \mathrm{~W} \times 41 \mathrm{D}$ | 263.012 | 100.00 |
| Architectural file cabinets - 5 drawers 15-1/2 H $\times 54 \mathrm{~W} \times 41 \mathrm{D}$ | 263.013 | 103.14 |
| Architectural file cabinets - 5 drawers 16-1/2 H x 46-1/2 W x 35-1/2 D | 263.014 | 115.00 |
| Architectural file cabinets - 5 drawers $16-1 / 2$ H 53-1/2 W x 41-1/2 D | 263.015 | 115.00 |
| Architectural file cabinets -5 drawers $16-1 / 2 \mathrm{H} \times 53-1 / 2 \mathrm{~W}$ x 41-1/2 D | 263.016 | 115.00 |
| Architectural file cabinets - 5 drawers $16-1 / 2 \mathrm{H} \times 53-1 / 2 \mathrm{~W}$ x 41-1/2 D | 263.017 | 115.00 |
| Lot: (3) Folding chairs | 263.018 | 5.00 |
| Lot: (1) Desk $30 \mathrm{H} \times 55 \mathrm{~W} \times 30 \mathrm{D}$; (1) Desk $30 \mathrm{H} \times 72 \mathrm{~W} \times 30 \mathrm{D}$ | 263.019 | 22.00 |
| Table $27 \mathrm{H} \times 36 \mathrm{~W} \times 30 \mathrm{D}$ | 263.020 | 7.00 |
| Lot: (11) Black chairs - fair condition | 263.021 | 25.00 |
| Lot (3) Black chairs - fair condition | 263.021 A | 36.00 |
| Lot: (2) Wood \& blue cloth chairs - good condition | 263.022 | 6.00 |
| Lot: (11) Brown cloth chairs - fair condition | 263.023 | 24.99 |
| Black cloth chair | 263.024 | 15.00 |
| Lot: (5) Student chairs - table is stationary | 263.025 | 5.00 |
| Lot: (21) Student chairs - tables flip up, some have baskets | 263.026 | 21.00 |
| Lot: (1) Table $29 \mathrm{H} \times 72 \mathrm{~W} \times 24 \mathrm{D}$; (1) Roll around table |  |  |
| 26-1/2 H x 23 W x 19 D | 263.027 | 23.50 |
| Lot: (4) Tables $29 \mathrm{H} \times 60 \mathrm{~W} \times 24 \mathrm{D}$ | 263.028 | 38.00 |
| Lot: (5) Tables $29 \mathrm{H} \times 60 \mathrm{~W} \times 24 \mathrm{D}$ | 263.029 | 41.00 |
| Lot: (2) Clocks | 263.030 | 10.00 |
| File cabinet $65 \mathrm{H} \times 30 \mathrm{~W} \times 18 \mathrm{D}$ | 263.031 | 30.00 |
| File cabinet $65 \mathrm{H} \times 30 \mathrm{~W} \times 18 \mathrm{D}$ | 263.032 | 32.50 |
| File cabinet $30 \mathrm{H} \times 42 \mathrm{~W} \times 18 \mathrm{D}$ | 263.033 | 40.00 |
| File cabinet $30 \mathrm{H} \times 42 \mathrm{~W} \times 18 \mathrm{D}$ | 263.034 | 38.00 |
| File cabinet $65 \mathrm{H} \times 36 \mathrm{~W} \times 18 \mathrm{D}$ | 263.035 | 35.00 |
| File cabinet $53 \mathrm{H} \times 36 \mathrm{~W} \times 18 \mathrm{D}$ | 263.036 | 42.00 |
| File cabinet $53 \mathrm{H} \times 36 \mathrm{~W} \times 18 \mathrm{D}$ | 263.037 | 42.00 |
| Blue lounge cushion $17 \mathrm{H} \times 48 \mathrm{~W} \times 48 \mathrm{D}$ | 263.038 | 5.00 |
| File cabinet $52 \mathrm{H} \times 15 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$ | 263.039 | 17.00 |
| File cabinet $52 \mathrm{H} \times 15 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$ | 263.040 | 17.00 |
| Lot: (5) X-ray lights | 263.041 | 25.00 |
| Table $29 \mathrm{H} \times 45 \mathrm{~W} \times 30 \mathrm{D}$ | 263.042 | 22.00 |
| File cabinet $60 \mathrm{H} \times 15 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$ | 263.043 | 12.00 |
| File cabinet $60 \mathrm{H} \times 15 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$ | 263.044 | 12.00 |
| File cabinet 52-1/2 $\mathrm{H} \times 15 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$ | 263.045 | 31.00 |
| Roll around table $42-1 / 2 \mathrm{H} \times 18 \mathrm{~W} \times 24 \mathrm{D}$ with Selectric typewriter | 263.046 | 22.00 |
| File cabinet with roll down face $84 \mathrm{H} \times 36 \mathrm{~W} \times 18-1 / 2 \mathrm{D}$ made by APW | 263.047 | 50.00 |
| Stroage cabinet $80 \mathrm{H} \times 36 \mathrm{~W} \times 24 \mathrm{D}$ may have key | 263.048 | 100.00 |
| Wood table $15 \mathrm{H} \times 48 \mathrm{~W} \times 24 \mathrm{D}$ | 263.049 | 0.00 |
| File cabinet $28-1 / 2 \mathrm{H} \times 30 \mathrm{~W} \times 18 \mathrm{D}$ | 263.051 | 40.00 |

File cabinet $28-1 / 2 \mathrm{H} \times 30 \mathrm{~W} \times 18 \mathrm{D}$

| 263.052 | 40.00 |
| :--- | :--- |
| 263.053 | 20.25 |
| 263.054 | 40.00 |
| 263.055 | 40.00 |
| 263.056 | 35.00 |
| 263.057 | 25.00 |
| 263.058 | 10.00 |
| 263.059 | 22.00 |
| 263.060 | 13.00 |
| 263.061 | 10.25 |

Table on wheels $30 \mathrm{H} \times 48 \mathrm{~W} \times 18 \mathrm{D}$
File cabinet $28-1 / 2 \mathrm{H} \times 30 \mathrm{~W} \times 18 \mathrm{D}$
File cabinet $28-1 / 2 \mathrm{H} \times 30 \mathrm{~W} \times 18 \mathrm{D}$
File cabinet $28-1 / 2 \mathrm{H} \times 30 \mathrm{~W} \times 18 \mathrm{D}$
File cabinet $28-1 / 2 \mathrm{H} \times 30 \mathrm{~W} \times 18 \mathrm{D}$
File cabinet $41 \mathrm{H} \times 15 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
Misc Lot file cabinets - overhead cabinets, etc.
Lot: (2) Tack boards $16 \mathrm{ft} \times 4 \mathrm{ft}$
Table $29-1 / 2 \mathrm{H} \times 36 \mathrm{~W} \times 24 \mathrm{D}$
Victor Model 1240-3A anti microbial adding machine looks new
Lot: (8) Adding machines and box of paper tape
Lot: (2) Very large heavy duty easels approx 9 ft tall
Lot: (5) Blue 7 (15) Gray tack boards
File cabinet 52-1/2 H x $18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
Bookcase $55 \mathrm{H} \times 37-1 / 2 \mathrm{~W} \times 15 \mathrm{D}$
File cabinet $52-1 / 2 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $52-1 / 2 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $52-1 / 2 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $58-1 / 2 \mathrm{H} \times 15 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $58-1 / 2 \mathrm{H} \times 15 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $58-1 / 2 \mathrm{H} \times 15 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $52-1 / 2 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $58-1 / 2 \mathrm{H} \times 15 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $52 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $52 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $52-1 / 2 \mathrm{H} \times 15 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $52-1 / 2 \mathrm{H} \times 15 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $52-1 / 2 \mathrm{H} \times 15 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $58-1 / 2 \mathrm{H} \times 15 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $52 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $52 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $52 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $52 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
Bookcase $42 \mathrm{H} \times 37-1 / 2 \mathrm{~W} \times 15 \mathrm{D}$
lot: (2) Desktop podiums $14 \mathrm{H} \times 20 \mathrm{~W} \times 18 \mathrm{~W}$
File cabinet $52-1 / 2 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $52-1 / 2 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $52-1 / 2 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $52-1 / 2 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $52-1 / 2 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $52-1 / 2 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $52-1 / 2 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $52-1 / 2 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $52-1 / 2 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $52-1 / 2 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $52-1 / 2 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
Lot: (12) Stackable chairs
Lot: (10) Purple stackable chairs
$263.081 \quad 16.59$
$263.082 \quad 35.00$
$263.083 \quad 35.00$
$263.084 \quad 35.00$
$263.085 \quad 35.00$
$263.086 \quad 17.00$
$263.087 \quad 6.00$
$263.088 \quad 36.00$
$263.089 \quad 14.00$
$263.090 \quad 55.00$
$263.091 \quad 55.00$
263.09255 .00
$263.093 \quad 16.00$
$263.094 \quad 55.00$
$263.095 \quad 36.00$
$263.096 \quad 16.00$
$263.097 \quad 11.00$
$263.098 \quad 36.00$
$263.099 \quad 60.00$
$263.100 \quad 41.00$

File cabinet $52-1 / 2 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$

| 263.101 | 45.00 |
| ---: | ---: |
| 263.102 | 45.00 |
| 263.103 | 40.00 |
| 263.104 | 65.00 |
| 263.105 | 22.00 |
| 263.106 | 41.00 |
| 263.107 | 36.00 |
| 263.108 | 6.00 |
| 263.109 | 25.00 |
| 263.110 | 10.00 |

Office Chair
Lot: (4) Black chairs
File cabinet $41-1 / 2 \mathrm{H} \times 30 \mathrm{~W} \times 18 \mathrm{D}$
File cabinet $41-1 / 2 \mathrm{H} \times 30 \mathrm{~W} \times 18 \mathrm{D}$
File cabinet $28 \mathrm{H} \times 36 \mathrm{~W} \times 18 \mathrm{D}$
Rolling table $27 \mathrm{H} \times 23 \mathrm{~W} \times 19 \mathrm{D}$
Bookcase $55 \mathrm{H} \times 37-1 / 2 \mathrm{~W} \times 15 \mathrm{D}$
Bookcase $43 \mathrm{H} \times 38 \mathrm{~W} \times 13-1 / 2 \mathrm{D}$
Bookcase $43 \mathrm{H} \times 38 \mathrm{~W} \times 13-1 / 2 \mathrm{D}$
File cabinet 29-1/2 H x $15 \mathrm{~W} \times 30 \mathrm{D}$
File cabinet $53 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $53 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $53 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $53 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $53 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $60 \mathrm{H} \times 15 \mathrm{~W} \times 26-1 / 2 \mathrm{D}$
File cabinet $53 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $53 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $53 \mathrm{H} \times 15 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $60 \mathrm{H} \times 15 \mathrm{~W} \times 26-1 / 2 \mathrm{D}$
File cabinet $53 \mathrm{H} \times 18 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
File cabinet $53 \mathrm{H} \times 15 \mathrm{~W} \times 28-1 / 2 \mathrm{D}$
Sanyo mini refrigerator $19 \mathrm{H} \times 18-1 / 2 \mathrm{~W} \times 17-1 / 2 \mathrm{D}$
263.111
6.00
$263.112 \quad 24.00$
$263.113 \quad 35.00$
$263.114 \quad 40.00$
$263.115 \quad 18.75$
$263.116 \quad 10.25$
$263.117 \quad 35.00$
$263.118 \quad 12.50$
$263.119 \quad 14.00$
$263.120 \quad 7.00$
$263.121 \quad 11.00$
$263.122 \quad 14.00$
$263.123 \quad 12.00$
$263.124 \quad 46.00$
$263.125 \quad 11.00$
$263.126 \quad 13.00$
$263.127 \quad 12.00$
$263.128 \quad 13.00$
$263.129 \quad 40.00$
$263.130 \quad 16.00$
$263.131 \quad 11.00$
$263.132 \quad 46.00$
Tommy liftgate - hydraulic lift with controls $8 \mathrm{ft} \times 3 \mathrm{ft}$
Subtotal
4,726.09
Less 7\% Commission 330.83
Pictures \& Descriptions 262.50
Refunded Item 68 17.00
Auction 271 Balance Due to OAS 12.85
Net to Harper College

## New Business

XI-A Approval of Preliminary Budget for Fiscal Year 2016
XI-B Resolution to Establish the 2015-2016 Budget Hearing Date

XI-C Fiscal Year 2016 Authorization to Spend
XI-D Approval of Depository, Financial Services Providers, and Investment Brokers for College Funds
XI-E Resolution Authorizing Adoption of Prevailing Wage Act

XI-F Authorization for Personnel Appointment, Payment of Vouchers, and Requests to Purchase

XI-G The Resource Allocation and Management Plan for Community Colleges (RAMP)

XI-H Approval of Service Providers
XI-I Funds Transfer for One Stop/Student Center Project

Subject: Approval of Preliminary Budget for Fiscal Year 2016

## Recommended by:

Bret Bonnstetter, Controller
Accounting Services

## Description

A recommendation is being made to approve the College's preliminary budget for the fiscal year ending June, 302016.

## Information

Each year the College prepares a preliminary annual budget of all College funds for presentation to the Board, and to be made available for public viewing. The final budget will be presented to the Board for adoption on August 19, 2015, which allows for more than the minimum of 30 days of public review.

## Rationale

State law requires that the College submit a preliminary budget to the Board for review.

## Funding Source

Not applicable to this exhibit.

## STATE OF ILLINOIS

## COMMUNITY COLLEGE DISTRICT \#512

## Annual Budget for Fiscal Year 2016

William Rainey Harper College
1200 W. Algonquin Road
Palatine, IL 60067

|  | General |  | Special Revenue |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Education Fund |  <br> Maintenance Fund | Restricted <br> Purposes Fund | Audit <br> Fund | Liabilitity, Protection \& Settlement Fund |
| Beginning Balance | 34,500,000 | 19,050,000 | 12,800,000 | 8,070 | 830,000 |
| Budgeted Revenues | 95,135,973 | 17,878,190 | 47,562,047 | 16,435 | 18,060 |
| Budgeted Expenditures | 92,207,780 | 17,896,833 | 58,317,626 | 24,505 | 300,000 |
| Budgeted Net Transfers from (to) Other Funds | $(2,619,540)$ |  | 2,055,000 |  |  |
| Budgeted Ending Balance | 34,808,653 | 19,031,357 | 4,099,421 |  | 548,060 |
| Net Change: Increase/(Decrease) | 308,653 | $(18,643){ }^{1}$ | $(8,700,579){ }^{2}$ | $(8,070){ }^{3}$ | $(281,940){ }^{4}$ |
|  | Debt Service | Capital Projects | Proprietary | Permanent |  |
|  | Bond and Interest Fund |  <br> Maintenance <br> Fund <br> (Restricted) | Auxiliary Enterprises Fund | Working Cash Fund |  |
| Beginning Balance | 11,225,000 | 132,000,000 | 9,040,000 | 15,730,000 |  |
| Budgeted Revenues | 18,446,961 | 27,996,800 | 7,026,015 | 25,000 |  |
| Budgeted Expenditures | 17,893,635 | 80,283,632 | 7,137,232 |  |  |
| Budgeted Net Transfers from (to) Other Funds |  |  | 564,540 |  |  |
| Budgeted Ending Balance | 11,778,326 | 79,713,168 | 9,493,323 | 15,755,000 |  |
| Net Change: Increase/(Decrease) | 553,326 | $(52,286,832){ }^{5}$ | 453,323 | 25,000 |  |

The Official Budget which is accurately summarized in this document was approved by the Board of Trustees on $\qquad$

ATTEST:
Secretary, Board of Trustees

## NOTE:

All decreases in fund balance were planned and the money reserved in prior years. The following footnotes indicate the designated use of the money in the current year.

[^0]$\left.\begin{array}{lrlll} & \begin{array}{c}\text { Education } \\ \text { Fund }\end{array} & & \begin{array}{c}\text { Operations \& } \\ \text { Maintenance } \\ \text { Fund }\end{array} & \end{array} \begin{array}{c}\text { Total Operating } \\ \text { Funds }\end{array}\right]$
*Interdistrict revenues that do not generate related local college credit hours are subtracted to allow for statewide comparisons.

|  | Education Fund | Operations \& Maintenance Fund | Total Operating Funds |
| :---: | :---: | :---: | :---: |
| BY PROGRAM |  |  |  |
| Instruction | \$39,547,020 |  | \$39,547,020 |
| Academic Support | 9,831,089 |  | 9,831,089 |
| Student Services | 12,448,625 |  | 12,448,625 |
| Public Service/ Continuing Education | 116,839 |  | 116,839 |
| Operation \& Maint. of Plant |  | \$15,141,317 | 15,141,317 |
| Institutional Support | 24,205,942 | 2,755,516 | 26,961,458 |
| Scholarships, Student Grants and Waivers | 6,058,265 |  | 6,058,265 |
| TRANSFERS TO OTHER FUNDS | 2,619,540 |  | 2,619,540 |
| TOTAL 2016 BUDGETED EXPENDITURES | 94,827,320 | 17,896,833 | 112,724,153 |
| Less Non-operating items*: |  |  |  |
| Tuition Chargeback | 90,000 |  | 90,000 |
| Instructional Service Contracts |  |  |  |
| ADJUSTED EXPENDITURES | \$94,737,320 | \$17,896,833 | \$112,634,153 |
| BY OBJECT |  |  |  |
| Salaries | \$66,009,233 | \$6,965,377 | \$72,974,610 |
| Employee Benefits | 11,327,845 | 1,816,956 | 13,144,801 |
| Contractual Services | 4,061,588 | 2,481,185 | 6,542,773 |
| General Materials \& Supplies | 4,676,268 | 1,260,362 | 5,936,630 |
| Conference \& Meeting Expense | 1,380,890 | 27,800 | 1,408,690 |
| Fixed Charges | 506,305 | 339,853 | 846,158 |
| Utilities | 4,280 | 3,627,800 | 3,632,080 |
| Capital Outlay | 948,990 | 1,277,500 | 2,226,490 |
| Other | 3,042,381 |  | 3,042,381 |
| Provision for Contingency | 250,000 | 100,000 | 350,000 |
| TRANSFERS TO OTHER FUNDS | 2,619,540 |  | 2,619,540 |
| TOTAL 2016 BUDGETED EXPENDITURES | 94,827,320 | 17,896,833 | 112,724,153 |
| Less Non-operating items*: |  |  |  |
| Tuition Chargeback | 90,000 |  | 90,000 |
| Instructional Service Contracts |  |  |  |
| ADJUSTED EXPENDITURES | \$94,737,320 | \$17,896,833 | \$112,634,153 |

*Interdistrict expenses that do not generate related local college credit hours are subtracted to allow for statewide comparisons.

| EDUCATION FUND | Appropriations | Totals |
| :---: | :---: | :---: |
| INSTRUCTION |  |  |
| Salaries | \$33,933,940 |  |
| Employee Benefits | 3,537,286 |  |
| Contractual Services | 765,945 |  |
| General Materials \& Supplies | 1,013,595 |  |
| Conference \& Meeting Expense | 70,486 |  |
| Fixed Charges | 4,513 |  |
| Capital Outlay | 210,165 |  |
| Other | 11,090 | 39,547,020 |
| ACADEMIC SUPPORT |  |  |
| Salaries | 7,439,255 |  |
| Employee Benefits | 1,081,161 |  |
| Contractual Services | 173,993 |  |
| General Materials \& Supplies | 884,575 |  |
| Conference \& Meeting Expense | 185,626 |  |
| Fixed Charges | 29,700 |  |
| Utilities | 3,140 |  |
| Capital Outlay | 20,144 |  |
| Other | 13,495 | 9,831,089 |
| STUDENT SERVICES |  |  |
| Salaries | 9,911,121 |  |
| Employee Benefits | 1,422,447 |  |
| Contractual Services | 169,691 |  |
| General Materials \& Supplies | 452,962 |  |
| Conference \& Meeting Expense | 241,857 |  |
| Fixed Charges | 11,746 |  |
| Utilities | 540 |  |
| Capital Outlay | 16,930 |  |
| Other | 221,331 | 12,448,625 |
| PUBLIC SERVICE/CONTINUING EDUCATION |  |  |
| Salaries | 104,367 |  |
| Employee Benefits | 12,472 | 116,839 |
| INSTITUTIONAL SUPPORT |  |  |
| Salaries | 14,620,550 |  |
| Employee Benefits | 5,274,479 |  |
| Contractual Services | 2,951,959 |  |
| General Materials \& Supplies | 2,325,136 |  |
| Conference \& Meeting Expense | 882,921 |  |
| Fixed Charges | 460,346 |  |
| Utilities | 600 |  |
| Capital Outlay | 701,751 |  |
| Other | $(3,261,800)$ |  |
| Provision for Contingency | 250,000 | 24,205,942 |
| SCHOLARSHIPS, STUDENT GRANTS AND WAIVERS |  |  |
| Other | 6,058,265 | 6,058,265 |
| TRANSFERS |  | 2,619,540 |
| GRAND TOTAL |  | \$94,827,320 |


| OPERATIONS AND MAINTENANCE FUND | Appropriations | Totals |
| :---: | :---: | :---: |
| OPERATION \& MAINTENANCE OF PLANT |  |  |
| Salaries | \$6,548,506 |  |
| Employee Benefits | 1,503,372 |  |
| Contractual Services | 1,902,444 |  |
| General Materials \& Supplies | 1,199,202 |  |
| Conference \& Meeting Expense | 27,800 |  |
| Fixed Charges | 110,693 |  |
| Utilities | 3,381,800 |  |
| Capital Outlay | 467,500 | 15,141,317 |
| INSTITUTIONAL SUPPORT |  |  |
| Salaries | 404,871 |  |
| Employee Benefits | 325,584 |  |
| Contractual Services | 578,741 |  |
| General Materials \& Supplies | 61,160 |  |
| Fixed Charges | 229,160 |  |
| Utilities | 246,000 |  |
| Capital Outlay | 810,000 |  |
| Provision for Contingency | 100,000 | 2,755,516 |
| Transfers |  | - |
| GRAND TOTAL |  | \$17,896,833 |


| OPERATIONS AND |  |  |
| :---: | :---: | :---: |
| MAINTENANCE (RESTRICTED) FUND | Revenues | Totals |
| Local Government Sources |  |  |
| State Government |  |  |
| Other IL Government Sources (CDB) |  | \$26,612,800 |
| Student Tuition \& Fees |  |  |
| Fees Other-Construction \& Renovation |  | 575,000 |
| Other Sources |  |  |
| Investment Revenue |  | 809,000 |
| Transfers |  |  |
| GRAND TOTAL |  | \$27,996,800 |
| FISCAL YEAR 2016 BUDGETED EXPENDITURES |  |  |
| OPERATIONS AND |  |  |
| MAINTENANCE (RESTRICTED) FUND | Appropriations | Totals |
| INSTITUTIONAL SUPPORT |  |  |
| Contractual Services | \$2,847,985 |  |
| Capital Outlay | 76,435,647 |  |
| Contingency | 1,000,000 | 80,283,632 |
| GRAND TOTAL |  | \$80,283,632 |

## FISCAL YEAR 2016 BUDGETED REVENUES

| BOND AND INTEREST FUND | Revenues | Totals |
| :---: | :---: | :---: |
| Local Governmental Sources |  |  |
| Current Taxes |  | \$18,427,961 |
| Other Sources |  |  |
| Investment Revenue |  | 19,000 |
| GRAND TOTAL |  | \$18,446,961 |
| FISCAL YEAR 2016 BUDGETED EXPENDITURES |  |  |
| BOND AND INTEREST FUND | Appropriations | Totals |
| INSTITUTIONAL SUPPORT |  |  |
| Bond Principal Retired | \$10,280,000 |  |
| Interest on Bonds | 7,608,135 |  |
| Financial Charges and Adjustments | 5,500 | 17,893,635 |
| GRAND TOTAL |  | \$17,893,635 |

# William Rainey Harper College 

FISCAL YEAR 2016 BUDGETED REVENUES

| AUXILIARY ENTERPRISES FUND | Revenues | Totals |
| :---: | :---: | :---: |
| Student Tuition and Fees | \$4,322,720 |  |
| Sales and Service Fees | 1,891,110 |  |
| Facilities Revenue | 585,925 |  |
| Investment Revenue | 13,000 |  |
| Other Sources | 213,260 | 7,026,015 |
| Transfers |  | 821,550 |
| GRAND TOTAL |  | \$7,847,565 |

FISCAL YEAR 2016 BUDGETED EXPENDITURES

| AUXILIARY ENTERPRISES FUND |  | Appropriations |
| :--- | ---: | :--- |
|  |  | Totals |
| STUDENT SERVICES |  |  |
| Salaries | $\$ 487,766$ |  |
| Employee Benefits | 101,360 |  |
| Contractual Services | 200,600 |  |
| General Materials \& Supplies | 172,736 |  |
| Conference \& Meeting Expense | 63,439 |  |
| Capital Outlay | 2,000 |  |
| Other | 91,944 | $1,119,845$ |
|  |  |  |
| PUBLIC SERVICE |  |  |
| Salaries | $2,994,169$ |  |
| Employee Benefits | 309,700 |  |
| Contractual Services | 370,918 |  |
| General Materials \& Supplies | 522,330 |  |
| Conference \& Meeting Expense | 25,100 |  |
| Fixed Charges | 78,031 |  |
| Capital Outlay | 39,000 | $4,664,476$ |
| Other | 325,228 |  |

# William Rainey Harper College FISCAL YEAR 2016 BUDGETED EXPENDITURES 

| AUXILIARY SERVICES |  |  |
| :---: | :---: | :---: |
| Salaries | 611,553 |  |
| Employee Benefits | 82,237 |  |
| Contractual Services | 52,180 |  |
| General Materials \& Supplies | 72,450 |  |
| Conference \& Meeting Expense | 4,400 |  |
| Fixed Charges | 5,500 |  |
| Utilities | 180 |  |
| Capital Outlay | 39,023 |  |
| Other | 119,990 | 987,513 |
| OPERATION \& MAINTENANCE OF PLANT |  |  |
| Contractual Services | 2,500 |  |
| General Materials \& Supplies | 2,000 |  |
| Capital Outlay | 8,000 | 12,500 |
| INSTITUTIONAL SUPPORT |  |  |
| Employee Benefits | 99,000 |  |
| Contractual Services | 116,500 | 215,500 |
| SCHOLARSHIPS, STUDENT GRANTS AND WAIVERS |  |  |
| Other | 137,398 | 137,398 |
| Transfers |  | 257,010 |
| GRAND TOTAL |  | \$7,394,242 |

## William Rainey Harper College <br> FISCAL YEAR 2016 BUDGETED REVENUES

| RESTRICTED PURPOSES FUND | Revenues | Totals |
| :---: | :---: | :---: |
| State Governmental Sources |  |  |
| ICCB Adult Ed | \$365,780 |  |
| ICCB Program Improvement | 36,325 |  |
| Other ICCB Grants | 351,000 |  |
| Department of Veterans Affairs | 215,000 |  |
| Illinois Student Assistance Commission | 1,565,000 |  |
| Other IL Governmental Sources | 26,297,408 | 28,830,513 |
| Federal Governmental Sources |  |  |
| Department of Education | 13,976,219 |  |
| Department of Ed-ICCB Pass-Through | 607,180 |  |
| Department of Labor-Direct | 1,957,570 |  |
| Department of Labor-Pass-Through | 378,165 |  |
| Department of Health \& Human Srvcs-Pass-Through | 510,000 |  |
| U. S. Department of Veterans Affairs | 517,000 |  |
| Small Business Administration-DCEO Pass-Through | 90,000 |  |
| Other Federal Governmental Sources | 355,000 | 18,391,134 |
| Other Sources |  |  |
| Other Tuition and Fees | 25,000 |  |
| Sales and Service Fees | 6,300 |  |
| Investment Revenue | 17,500 |  |
| Nongovernmental Gifts, Grants \& Bequests | 252,000 |  |
| Other Miscellaneous | 39,600 | 340,400 |
| Transfers |  | 2,055,000 |
| GRAND TOTAL |  | \$49,617,047 |


| RESTRICTED PURPOSES FUND | Appropriations | Totals |
| :---: | :---: | :---: |
| INSTRUCTION |  |  |
| Salaries | \$770,024 |  |
| Employee Benefits | 56,107 |  |
| Contractual Services | 433,001 |  |
| General Materials \& Supplies | 215,525 |  |
| Conference \& Meeting Expense | 91,925 |  |
| Other | 162,878 | 1,729,460 |
| ACADEMIC SUPPORT |  |  |
| Salaries | 523,316 |  |
| Employee Benefits | 154,954 |  |
| Contractual Services | 253,300 |  |
| General Materials \& Supplies | 100,269 |  |
| Conference \& Meeting Expense | 23,750 |  |
| Fixed Charges | 60,250 |  |
| Utilities | 16,000 |  |
| Other | 7,230 | 1,139,069 |
| STUDENT SERVICES |  |  |
| Salaries | 275,782 |  |
| Employee Benefits | 20,983 |  |
| Contractual Services | 6,735 |  |
| General Materials \& Supplies | 25,700 |  |
| Conference \& Meeting Expense | 5,000 |  |
| Other | $(89,000)$ | 245,200 |
| PUBLIC SERVICE |  |  |
| Salaries | 760,659 |  |
| Employee Benefits | 130,152 |  |
| Contractual Services | 114,134 |  |
| General Materials \& Supplies | 97,826 |  |
| Conference \& Meeting Expense | 35,055 |  |
| Fixed Charges | 60,945 |  |
| Capital Outlay | 147,790 |  |
| Other | 122,492 | 1,469,053 |
| INSTITUTIONAL SUPPORT |  |  |
| Salaries | 706,812 |  |
| Employee Benefits | 25,728,830 |  |
| Contractual Services | 3,232,731 |  |
| General Materials \& Supplies | 907,929 |  |
| Conference \& Meeting Expense | 125,300 |  |
| Capital Outlay | 5,588,088 |  |
| Other | 1,197,750 |  |
| Contingency | 50,000 | 37,537,440 |
| SCHOLARSHIPS, STUDENT GRANTS AND WAIVERS |  |  |
| Salaries | 172,419 |  |
| Other | 16,024,985 | 16,197,404 |
| Transfers |  | - |
| GRAND TOTAL |  | \$58,317,626 |

William Rainey Harper College

## FISCAL YEAR 2016 BUDGETED REVENUES

| AUDIT FUND | Revenues |  | Totals |
| :--- | :--- | :--- | :--- |
| Local Governmental Sources <br> Current Taxes |  |  |  |
| Other Sources <br> Investment Revenue |  | $\$ 16,260$ |  |
| GRAND TOTAL |  |  | 175 |

FISCAL YEAR 2016 BUDGETED EXPENDITURES

| AUDIT FUND | Appropriations |  | Totals |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| INSTITUTIONAL SUPPORT |  |  | $\$ 24,505$ |
| Audit Services |  | $\$ 24,505$ |  |
| GRAND TOTAL |  |  |  |


| LIABILITY, PROTECTION AND SETTLEMENT FUND |  | Revenues |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| Local Governmental Sources <br> Current Taxes |  |  |  |
| Other Sources <br> Investment Revenue <br> GRAND TOTAL |  | $\$ 16,260$ |  |

FISCAL YEAR 2016 BUDGETED EXPENDITURES

LIABILITY, PROTECTION AND SETTLEMENT FUND

INSTITUTIONAL SUPPORT
Employee Benefits
GRAND TOTAL

| $\$ 300,000$ |
| ---: |
| $\$ 300,000$ |

## FISCAL YEAR 2016 BUDGETED REVENUES

WORKING CASH FUND
Revenues
Totals

Other Sources
Investment Revenue

GRAND TOTAL
\$25,000
\$25,000

Subject: Resolution to Establish the 2015-2016 Budget Hearing Date

## Recommended by:

Bret Bonnstetter, Controller
Accounting Services

## Description

In accordance with the Illinois Community College Act, a Budget Hearing must be held annually. The Budget Hearing date that is established allows for at least thirty days of inspection of the annual Harper College legal budget.

## Information

A public hearing on the tentative budget is being set for the fiscal year beginning July 1, 2015 and ending on June 30, 2016. This public hearing is being scheduled for 6:00 PM in the Harper College Wojcik Conference Center, room W-214 on August 19, 2015. The Resolution and Public Notice are provided below.

## Rationale

It is a legal requirement that a Budget Hearing be held and that proper notice is given.

## Funding Source

Not Applicable to this exhibit.

## RESOLUTION

BE IT RESOLVED: That the fiscal year for Community College District 512, Counties of Cook, Kane, Lake, and McHenry, and State of Illinois, be and hereby is established as commencing on July 1, 2015 and ending on June 30, 2016.

BE IT FURTHER RESOLVED: That the public hearing on the tentative budget for the fiscal year beginning July 1, 2015 and ending on June 30, 2016 be set for 6:00 p.m. in the Conference Center - W-214 on August 19, 2015, of said College at 1200 W. Algonquin Road, Palatine, Illinois, and that proper notice of said hearing and of the availability of the budget for public inspection be given by the Secretary of this Board of Trustees by publishing notice thereof at least thirty days prior to August 19, 2015 in the Arlington Heights Herald, Barrington Herald, Buffalo Grove Herald, Des Plaines Herald, Elk Grove Herald, Hanover Park Herald, Hoffman Estates Herald, Mount Prospect Herald, Palatine Herald, Rolling Meadows Herald, Schaumburg Herald, Streamwood Herald, Wheeling Herald, being newspapers published in this College District, which notice shall be in substantially the following form:

## PUBLIC NOTICE


#### Abstract

PUBLIC NOTICE IS HEREBY GIVEN by the Board of Trustees of Community College District No. 512, Counties of Cook, Kane, Lake, and McHenry, and State of Illinois, that commencing at 9 a.m. on June 18, 2015 a tentative budget for said College district for the fiscal year beginning July 1, 2015, and ending June 30, 2016, will be on file and conveniently available to public inspection at the Business Office of said College District at 1200 W. Algonquin Road, Palatine, Illinois, during usual and customary business hours.


PUBLIC NOTICE IS FURTHER HEREBY GIVEN that a public hearing will be held on said budget at 6:00 p.m. on the 19th day of August 2015, in the Conference Center, Room W214 of said College at 1200 W. Algonquin Road, Palatine, Illinois.

DATED at Palatine, Illinois this 17th day of June, 2015.

Board of Trustees of Community College District No. 512
Counties of Cook, Kane, Lake \&
McHenry, State of Illinois

Subject: Fiscal Year 2016 Authorization to Spend

## Recommended by:

Bret Bonnstetter, Controller
Accounting Services

## Description

A recommendation is being made to authorize the College to continue to incur the necessary expenses and commitments for the ongoing operations of the College prior to the adoption of the Fiscal Year 2016 Budget.

## Information

Subsequent to the end of the current fiscal year and prior to the adoption of the next fiscal year budget, the College will need to continue operations. The Board is scheduled to adopt the Fiscal Year 2016 College Budget at its scheduled meeting on August 19, 2015.

## Rationale

For the ongoing operations of the College, it is necessary for certain expenses and commitments to be incurred, subject to Board policy, until the Board adopts the Fiscal Year 2016 Budget.

## Funding Source

Funds are available within the respective preliminary budgets.

Subject: Approval of Depository, Financial Services Providers, and Investment Brokers for College Funds

## Recommended By:

Bret Bonnstetter, Controller
Accounting Services

## Description

A recommendation is being made to approve the depositories, financial service providers, and investment brokers to be used by the College.

## Information

Annually, the Board of Trustees approves the list of financial institutions with which the College will maintain deposits of College funds. The Resolution Approving Financial Institutions and list of Depositories/Financial Service Providers follows.

## Rationale

Approval of the financial institutions will allow the College to continue investing funds in accordance with the College's investment procedures.

## Funding Source

Not applicable to this exhibit.

## RESOLUTION APPROVING FINANCIAL INSTITUTIONS

WHEREAS, it is prudent cash management for William Rainey Harper College (College) to maintain substantial deposits of the College funds in certain banks; and

WHEREAS, it is also prudent to assure that the College funds will at all times be fully protected from any loss.

NOW THEREFORE, BE IT RESOLVED by the Board of Trustees of Harper College, that the following financial institutions, investment services companies and financial services providers are hereby designated as depositories for Community College District No. 512, State of Illinois provided that each institution complies with the terms of the College's investment policy provisions applicable to financial institutions.

ABN AMRO Bank
Amalgamated Bank of Chicago
Bank of America
BMO Harris Bank
Citizens Bank
Fifth Third Bank
Illinois School District Liquid Asset Fund Plus
JPMorgan Chase \& Co.
Northern Trust
PMA Financial Network, Inc.
The Illinois Funds
Wintrust Financial Corporation

Dated this 17th day of June, 2015

Chair
Board of Trustees

Nancy Robb
Secretary
Board of Trustees

# WILLIAM RAINEY HARPER COLLEGE DEPOSITORIES/FINANCIAL SERVICES PROVIDERS <br> <br> Indicating Total Capital Stock and <br> <br> Indicating Total Capital Stock and Surplus or Net Worth 

## DEPOSITORY BANKS/PROVIDERS

| Bank of America | $\$ 203,511,000,000$ |
| :--- | ---: |
| JPMorgan Chase NA | $\$ 190,558,000,000$ |
| Fifth Third Bank | $\$ 16,833,366,000$ |
| Citizens Bank NA | $\$ 15,907,849,000$ |
| BMO Harris Bank NA | $\$ 15,288,818,000$ |
| Northern TrustCompany | $\$ 1,739,645,000$ |
| Wintrust Financial Corporation | $\$ 3,182,596,000$ |
| Amalgamated Bank of Chicago | $\$ 73,588,000$ |

Bank of America TOTAL
\$ 203,511,000,000
\$ 190,558,000,000
\$ 16,833,366,000
\$ 15,907,849,000
\$ 15,288,818,000
\$ 7,739,645,000
\$ 3,182,596,000
Amalgamated Bank of Chicago
73,588,000

FINANCIAL INVESTMENT SERVICE COMPANIES AND U.S. TREASURY BROKERS

ABN AMRO Bank
Illinois School District Liquid Asset Fund Plus
PMA Financial Network, Inc.
The Illinois Funds

# Subject: Resolution Authorizing Adoption of Prevailing Wage Act 

## Recommended by:

Bret Bonnstetter, Controller
Accounting Services

## Description

A recommendation is being made to approve the following resolution authorizing adoption of the Prevailing Wage Act.

## Information

The Illinois Compiled Statutes 820 ILCS 130/Prevailing Wage Act requires that any public body awarding any contract for public work or doing the work by contracted day labor shall ascertain the general prevailing hourly rate of wages for employees engaged in such work. "Public body" has been defined to include public educational institutions.

## Rationale

By State law, the College has an obligation to ascertain, publish, keep available for inspection, and mail to employers requesting same, its determination of the prevailing wage in the locality, and to file annually a certified copy thereof with both the Secretary of State and the Department of Labor of the State of Illinois.

## Funding Source

Not applicable to this exhibit.

# RESOLUTION AUTHORIZING ADOPTION OF PREVAILING WAGE ACT 

WHEREAS, the State of Illinois has enacted An Act regulating wages of laborers, mechanics and other workers employed in any public works by the State, county, city or any public body or any political subdivision or by anyone under contract for public works, approved June 26, 1941, 820 ILCS $130 \backslash 1$ etseq,

WHEREAS, the aforesaid Act required that the Board of Trustees of William Rainey Harper College investigate and ascertain the prevailing rate of wages as defined in said Act for laborers, mechanics and other workers in the locality of said William Rainey Harper College employed in performing construction of public works, for said William Rainey Harper College;

## NOW THEREFORE, BE IT RESOLVED BY THE CHAIRMAN AND BOARD OF TRUSTEES OF WILLIAM RAINEY HARPER COLLEGE;

Section 1: To the extent and as required by An Act regulating wages of laborers, mechanics and other workers employed in any public works by State, county, city or any public body or any political subdivision or by anyone under contract for public works, approved, June 26,1941 , as amended, the general prevailing rate of wages in this locality for laborers, mechanics and other workers engaged in construction of public works coming under the jurisdiction of William Rainey Harper College is hereby ascertained to be the same as the prevailing rate of wages for construction work in Cook County as determined by the Department of Labor of the State of Illinois as of June of each year, a copy of each annual determination incorporated herein by reference. The definition of any terms appearing in this Resolution which are also used in aforesaid Act shall be the same as in said Act.

Section 2: Nothing herein contained shall be construed to apply said general prevailing rate of wages as herein ascertained to any work or employment except public works construction of the William Rainey Harper College to the extent required by the aforesaid Act.

Section 3: $\quad$ The Secretary of the Board of Trustees shall publicly post or keep available for inspection by any interested party in the main office of William Rainey Harper College this determination of such prevailing rate of wage.

Section 4: The Secretary of the Board of Trustees shall mail a copy of this determination to any employer, and to any association of employers and to any person or association of employees who have filed their names and address, requesting copies of any determination stating the particular rates and the particular class of workers whose wages will be affected by such rates.

Section 5: The Secretary of the Board of Trustees shall promptly file a certified copy of this Resolution with both the Secretary of State and the Department of Labor of the State of Illinois.

Section 6: Within 30 days of filing this resolution with the Secretary of State, the Secretary of the Board of Trustees shall cause to be published in a newspaper of general circulation within the area a Public Notice of Adoption of Prevailing Wage Standards, and such publication shall constitute notice that the determination is effective and that this is the determination of this public body.

PASSED THIS 17th DAY OF JUNE, 2015:

## APPROVED:

Gregory Dowell
Chair
Board of Trustees
(SEAL)
ATTEST:

Nancy Robb<br>Secretary<br>Board of Trustees



## RESOLUTION CERTIFICATE

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Trustees of William Rainey Harper College, Community College District No. 512, Counties of Cook, Kane, Lake and McHenry and State of Illinois, and as such official I do further certify that the attached hereto is a true, correct and complete copy of the Resolution Authorizing Adoption of the Prevailing Wage Act which was adopted by the Board of Trustees on the $17^{\text {th }}$ day of June, 2015.

IN WITNESS WHEREOF, I hereunto affix my official signature, this $17^{\text {th }}$ day of June, 2015.

Nancy Robb
Secretary, Board of Trustees

Link to Cook County Prevailing Wage
https://www.illinois.gov/idol/Laws-Rules/CONMED/Pages/Rates.aspx

Subject: Authorization for Personnel Appointments, Payment of Vouchers, and Requests to Purchase

## Recommended by:

Bret Bonnstetter
Controller

## Description

A recommendation is being made to authorize Dr. Ender, or his delegate, to appoint personnel, pay vouchers, and approve purchases from June 18, 2015 through July 31, 2015, since there is no Board meeting in July.

## Information

Since the College continues to be open and operate, it is critical that employee appointments be made, vouchers be paid, and requests to purchase be approved.

## Rationale

The College has no regularly scheduled Board meeting in the month of July and must continue to operate.

## Funding Source

Not applicable to this exhibit.

Subject: The Resource Allocation and Management Plan for Community Colleges (RAMP)

## Recommended by:

Tom Crylen, Executive Director of Facilities Management
Facilities Management

## Description

A recommendation is being made to approve the RAMP document and set aside the funds to provide the necessary College contribution.

## Information

The State of Illinois provides capital funding to community colleges through the RAMP process, where colleges submit requests for major capital projects each year to be considered in the State's annual budgeting cycle. The Illinois Community College Board then reviews all requests and recommends a prioritized funding list to the Illinois Board of Higher Education and Governor for consideration. If the project is funded, the State provides $75 \%$ percent of the dollars and the College must provide $25 \%$.

For this year's submission, the College will be resubmitting an updated RAMP document for the Wellness and Sports Center/Building M Renovations project. This project has been submitted before, and since it has not yet received a capital appropriation, it has been modified to meet our needs as defined in the 2010 Campus Master Plan.

## Rationale

State funding through the RAMP process is a critical component of the overall funding strategy of the College to meeting the capital needs of the Campus Master Plan.

## Funding Source

Funds have been set aside for the necessary College contribution.

## Community College Contact For Further Information

> Occasionally it is necessary to contact the individual(s) responsible for completing the Capital RAMP tables in order to reconcile discrepancies or to obtain further information to clarify requested project(s). Please list the person responsible for the Capital RAMP submission in the space provided below who should be contacted for follow up inquiries. The individual below will be the person ICCB contacts to answer questions concerning the Capital RAMP requests.

Community College District William Rainey Harper College District 512
Budget Year Request FY 2017
Capital RAMP Contact Person_Steve Petersen
Telephone Number 847-925-6255
DISTRICT/COLLEGE: PROJECT NAME ANDIOR DESCRIPTION NEW FACIETIIES CONSTRUCTION/ACQUISITION REMODELING/REHABIITATION PROJECT OTHER
PROJECT
L.DGS, ADD
EQUIPMENT
UTHITIES
REMODELING \& REHABILITATION
SITE IMPROVEMENTS
PLANNING
TOTAL.

* Describe prior vear funding and/or future vear funding in the scope statement section using the requested format.
State funds should equal $75 \%$ of total and focal funds should equal $25 \%$ of totol. ICCB will adiust for credits
MATCHING CONTRIBUTION $\$$
(See item 10 in Section I of this Manual)
LOCAL FINANCING SOURCE
14,421


COMPLETE ONE SHEET FOR EACH PROJECT REQUESTED

$$
7,731
$$

PART B
ACREAGE SUMMARY
（Land Acquisition）

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## FY 2017 SUMMARY OF REQUESTED SPACE ANDIOR ACREAGE

## PART A

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\end{aligned}
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$$
\begin{array}{ll}
\text { Space Type } & \text { FICM Codes } \\
\text { Classroor:s } & 110 \text { thru } 115 \\
\text { Laboratory } & 210 \text { thru } 255 \\
\text { Office } & 310 \text { thru } 355 \\
\text { Study } & 410 \text { thru } 455 \\
\text { Special Use } & 510 \text { thru } 590 \\
\text { General Use: } & 610 \text { thru } 625 \\
\text { Assembly and Exhibition } & 630 \text { thru } 685 \\
\text { Other General Use } & 710 \text { thru } 765 \\
\text { Support Facilities } & 810 \text { thru } 895 \\
\text { Health Care } & \\
\text { Unclassified } &
\end{array}
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＊Gross Square Feet

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\text { REQUEST FOR NEW } \\
\text { FACILITIES }
\end{gathered}
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TOTAL NASF \＃
TOTAL GSF＊\＃

TABLE 3
FY 2017 BUILDING BUDGET ESTIMATION FORM
District/College
Location

Project Name $\quad$| $\frac{512 / \text { William Rainey Harper Community College }}{1200 \text { West Algonquin Road, Palatine, IL } 60067-7398}$ |
| :--- |
| Addition and Remodeling to the Wellness \& Sports Center / Bulding M |

(cost column rounded to the nearest hundred)

| Space Type | NASF | Multiplier Factor | GSF | \$/GSF | Cost |
| :---: | :---: | :---: | :---: | :---: | :---: |
| input field | nown fiold | boput field | formula fiels | ipput field |  |
| Classrooms renovated | 4150 | 1.28 | 5312 | 221.403 | \$1,176.1 |
| Laboratories renovated | 51487 | 1.28 | 65903.36 | 248.024 | \$16,345.6 |
| Offices renovated | 3510 | 1.28 | 4492.8 | 229.201 | \$1,029.8 |
| Special Use renovated | 11152 | 1.28 | 14274.56 | 221.515 | \$3,162.0 |
| Laboratories new | 8077 | 1.64 | 13246.28 | 354.32 | \$4,693.4 |
| Offices new | 2374 | 1.7 | 4035.8 | 327.43 | \$1,321.4 |
| Special Use new | 7731 | 1.8 | 13915.8 | 316.45 | \$4,403.7 |
| 1. Base Total | - 88481 |  | 121180.6 |  | \$32,132,0 |
| 2. Added Costs (sum of added cost components identified separately below) |  |  |  |  | \$4,177.2 |
| LEED design cost up to $6 \%$ of line 1 |  |  |  |  | \$1,927.9 |
| Green Butilding Design/LEED Cerification Level S |  | Silver (Silver, Goid, Platinum) |  |  |  |
| Other added costs: |  | Escalation 2017 to 2018 and CM Fee |  |  | \$2.249.2 |
| 3. Base Cost | 88481 |  | 121180.6 |  | \$36,309.2 |
| 4. Escalation (estima | the time of approp | priation to the | bid date |  | 1,452.4 |
| --assumes appropriation is received at July 1, 2016). |  |  |  |  |  |
| Expected Bld Date: July 1, 2017 Number of Mont |  | ths to Bid Date | te: | -12 |  |
| Annual Percentage (Allowable per annum inflation) from regional rate tables |  |  |  | -0.04 |  |
| (Enter annual rate as a decimal in cell J35; l.e. 2.7\% as .027) <br> (inflation rate and number of months to bid are estimates and for purposes of calculating |  |  |  |  |  |
| (inflation rate and number of months to bid are estimates and for purposes of calculating estimated costs will be standardized at 12 months to bld) |  |  |  |  |  |
| 5. Escalated Building Budget (Line 3 plus Line 4) |  |  |  |  | \$37,761.5 |
| 6. Escalated Building Budget |  |  |  |  |  |
| Plus 10\% Contingency (Line 5 multiplied by 1.10) |  |  |  |  | \$41,537.7 |
| 7. Adds: |  |  |  |  |  |
| a. AVE Fees | (usis fate in E45 | unless justific | cation for anot | ther rate) | \$3,323.0 |
| b. On-Site Observation ${ }_{\text {Number of Months }} 16$ Days per Week 5 |  |  |  |  | \$415.0 |
| c. Reimbursable Expenses |  |  |  |  | \$100.0 |
| d. Art in Architecture |  |  |  |  | \$207.7 |
| e. Other Adds ___ (ADA, Asbestos, CDB 3\% Admin Fee, etc. specify) |  |  |  |  | \$1,246.1 |
| f. Sub-total Adds (Lines 7a through 7e) |  |  |  |  | \$5,291.8 |
| 8. Total Building Budget | e 7f) |  |  |  | \$46,829.5 |

OTHER:
Estimate of Annual State Supported Operations and Maintenance Expense
Source of Cost Estimate: EEK Architects Master Plan with annual updates
TABLE 4

Grand Total Equipment Costs (this number should be included on the equipment line of table 1)
COMPLETE ONE SHEET FOR EACH PROJECT REQUESTING MOVEABLE EQUIPMENT

## Programmatic Justification Narrative

## DISTRICT/COLLEGE: 512/William Rainey Harper Community College Project Name: Addition and Remodeling to the Wellness \& Sports Center / Building M

## Objectives of Proposed Building Renovation Plan

- To renovate and update the 1979 Wellness \& Sports Center building to meet the current and future needs of the college.
- To create new classrooms and labs responsive to students' current and future needs
- To create solutions for outdoor classroom/lab spaces


## Rationale for Renovation, and Condition of Present Facilities

The College has long recognized the need for major renovation and redesign of the Wellness \& Sports Center (Building M). As one of the most-trafficked and multi-use buildings on Harper's campus, Building $M$ is the site of credit and continuing education classes from 5:30 am to 11:00 pm . Concurrently, it provides space for student and community recreation and athletic programs, as well as numerous large community and campus assemblies.

Building M was funded $100 \%$ through a local community Referendum which passed on September 27, 1975. At that time, although the CDB approved its specifications, no ICCB funding was provided to help underwrite the building's original cost of $\$ 5.6$ million. Classes were first held in Building M in fall 1979.

Building M is now over 30 years old and has had no major updating. Having deteriorated significantly over time, it is in serious need of renovation and repair. Because so many people visit it each month, Building M presents the "first impression" of Harper College's campus.

Despite its deterioration, Building M space is vital to serving large numbers of students and community members interested in Wellness \& Sports Center classes and programs, and their interest is clearly growing. Using academic year 2010-11 (Summer, Fall, Spring) as a benchmark:

- Student seat count in Building M and outdoor classrooms for Physical Education and Continuing Education students was 11,773 .
- Credit FTE in Building M's offerings has continued to increase for many consecutive semesters. Physical Education credit FTE enrollment was up 7.7\% compared to 2009-10; and in 5 years, from Fall '06 to Fall '10, Physical Education's FTE grew by 28\%!
- Hosted 127,467 visitors in Building M for community and campus assemblies. This number is in addition to Athletics and classes, and breaks down to an average of 10,622
visitors per month. Building M is the only building on campus capable of holding large assemblies.
- Served as home base for Harper's men's and women's Intercollegiate Athletic sports teams. 296 student athletes participated in 2010-2011. All teams practice both indoors and outdoors, using the gymnasium, weight room, swimming pool, stadium, and smart classrooms for movement analysis.
- Provided spaces for a full spectrum of student Intramural and community recreation programs in Building M and outdoor classrooms/fields.
- Increased members use of Harper's Fitness Center, growing 18\% from 2007 to 2011, to 865 members/users (community, faculty, staff and students) in 2010-2011. Attendance was recorded at 20,215 individual visits. This is an overall increased usage of $27 \%$ since 2007.

The growth in interest for wellness and fitness courses and programs at Harper College is obvious.

## Assumptions

The development of the Educational Specifications for the redesign of Building $M$ and associated outdoor areas has been based on the following assumptions:

1. The building will be gutted and redesigned. However, the locations of Gym 1 (Lab 2.5) and the Swimming Pool (Lab 2.8) will remain the same. The size of the Gymnasium would be increased.
2. The current net and gross square footage in the building is 70,669 net ( 60,582 first floor; 10,117 second floor), 90,201 gross. Any net instructional/service space gained could only come from:
a. Adding a second floor in some parts of the building.
b. Expanding the building's footprint to include spaces to the North, south, west, and/or east.
c. Efficiencies in use of space for HVAC.
3. A Fitness Center and appropriately-sized locker rooms will be provided.

## Goals for the Redesign of Building M

In recommending redesign of the Wellness \& Sports Center, the Ed Specs Team sought to achieve the following goals:

1. Provide flexible space for classes, for fitness activities accessible to all on campus, and for offices for academic faculty in these areas.
2. Create a building that meets future needs for teaching and learning, as well as for coinstructional space.
3. Create better "flow" to maximize use of space and increase student access to resources.
4. Resolve student/customer confusion about where to enter building and where to go upon entering building.
5. Address outdoor classivoms/fields and their substandard composition.
6. Preserve and update the viable functions of Building M, while adding some new features (i.e. additional aerobics studio, additional classrooms, sauna/steam rooms, public whirlpool, auxiliary gym, larger storage, better safety and security).

## Summary of Needs

Harper's 2010 Campus Master Plan has identified the areas in Building M as outdated and badly in the need for renovation. The Master Plan further states that the existing spaces within Building M are undersized for current needs and with increasing enrollment will need to grow by 2020.

Paramount in Harper' College's Operational Plan for 2012 are the following Institutional Goals:
Communications and Community Relations: Build awareness of and community support for the College while enhancing its reputation through quality communications.

Facilities: Ensure appropriate facilities to meet the instructional and non-instructional needs of the College community.

For all the reasons above and because Building M is a key point of entry to the campus, the renovation of the Wellness \& Sports Center and related outdoor classrooms/fields is a high priority for Harper College.

## Scope of Work Narrative

# DISTRICT/COLLEGE: 512 / William Rainey Harper Community College Project Name: Addition and Remodeling to the Wellness \& Sports Center / Building M 

Full Name of Buiding (if Remodeling): Wellness \& Sports Center / Building M<br>Exact Location (including address and city):<br>1200 West Algonquin Rd.<br>Palatine, Illinois 60067-7398

Scope of Work:
The Wellness and Sports Renovation and Additions (building M) project consists of renovation of 97,100 gross sf and a new addition of 24,560 gross sf. This project includes new classrooms, laboratory space and support facilities, as well as renovation of all those existing. The project also incorporates new locker rooms, support facilities, and exterior bleachers located at the campus stadium, as well as extensive work to existing ball fields. Building M is two stories with an area of $70,299 \mathrm{nsf}$. The existing building includes a swimming pool, gymnasium, labs, classrooms, offices and other support facilities.

Site Utilities: The existing site utilities are inadequate to support the renovations and additions proposed. The college has a regional chilled water plant project in planning. Valves, pumps, and internal additional piping are included within this project for connection to chilled water plant.

Site Improvements: Site improvements include work to entrances and stairs to allow large crowds to flow into building and to gymnasium. Adjacent landscaping will be improved to match other improved areas around campus. Irrigation will be added to the fields. The stadium will have artificial turf and outdoor lighting. The project also includes exterior bleachers located at the campus stadium, as well as extensive work to existing fields and courts. Site improvements consist of repair and replacement of loading area pavement to the north of the building, replacement of perimeter stairs and sidewalks at perimeter entrances.

Interior Improvements: Remodeling and renovation shall consist of demolition and renovation of the entire building interior, including: replace majority non-bearing partitions, ceilings, lighting, mechanical systems, building controls, fire alarm, data/telecommunications, flooring, finishes, doors, hardware, washroom renovations, elevator upgrades, casework, and other miscellaneous accessories. This project includes laboratories, classrooms, offices, conference rooms, and other support spaces. The program spaces and uses are further described in the program statement and supporting program data. Building complex requirements for circulation, communications,
security, disabled accessibility, utilities, mechanical systems, electrical systems, and interior finishes will, in most instances, be similar to those occurring in the existing campus facilities. The project will also include internal connections to a proposed parking structure at the east and the One Stop/Admissions and Campus/Student Life Center to the east, currently in the planning stages.

Construction Type: The new wall construction is planned to be face brick with concrete block back-up with aluminum windows. The structure is likely to be metal deck, steel beams/columns, and concrete foundations. The project may require special engineering to deal with poor soil conditions.

Schedule of Work: The completion date established is based upon a phased construction schedule which starts construction in Fall 2016 and completes the renovation in Fall 2018. The phases would be developed with user input. The majority of the interior work and overall construction would not be affected by weather conditions. The additions would be scheduled to work around weather and site constraints.

Relationships to other Projects: Currently the College has other projects in planning which have overall relationships to the programs. However, the proposed work is renovations to several existing programs. The only Physical relationships dependent on this project and other projects is the proposed parking structure at the east and the One Stop/Admissions and Campus/Student Life Center to the east.

Federal Rules and Regulations: This project will bring the entire building into ADA compliance, and all other current code requirements of the State of Illinois.

## Board of trustees Matching Funds Commitment

I hereby certify that the Board of Trustees of William Rainey Harper Community College , District \# 512, meeting in their regular session on June 17,2015, with a quorum present, officially authorized the submission of the attached Fiscal Year 2017 RAMP Community College Capital Project Request.

> I certify that the board reviewed and approved the attached programmatic justification, scope of work, and related forms for the project identified below.
> I further certify that board has made a commitment to either use available assets and/or credits, or to make local funds available for the project requested as indicated below, should the project be approved.

Project Name: Addition and Remodeling to the Wellness \& Sports Center / Building M

## Proposed Source(s) of Local Funding

1. Available Local Fund Balances
2. Protection, Health, and Safety Tax Levy
3. Protection, Health, and Safety Bond Proceeds
4. Other Debt Issue
5. State Certified Construction Credits (remaining from 1987)
6. Other (Please specify) __Referendum $2000 \& 2008$

Total Local Match
(List the Dollar Amount)
$\$ 0,000,000$
$\$ 0,000,000$
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$\$ 0,000,000$
$\$ 14,421,000$
$\$ 14,421,000$

Signed
Chairperson of the Board of Trustees
Signed
Chief Executive Officer of the College District

## Subject: Approval of Service Providers

## Recommended by:

Bret Bonnstetter, Controller
Accounting Services

## Description

A recommendation is being made to approve the updated list of service providers for Fiscal Year 2016.

## Information

The College has a number of providers it is using to deliver services throughout the campus. The list that follows represents the service providers anticipated through Fiscal Year 2016.

## Rationale

The Community College Act, Section 805/3-40, stipulates the Board may enter into contracts with any person, organization, association, educational institution, or governmental agency for providing or securing educational services, and Section 805/3-27 which provides for exceptions to bidding.

## Funding Source

Each department that secures services from these providers will be responsible for ensuring funds are available in their respective budgets.

## Service Providers Listing

Paid November 2014 - May 2015


## Service Providers Listing

Paid November 2014 - May 2015

|  | Organization | Service Provided | No. |  | NOV14 MAY15 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Cengage Learning | Publisher | 15 | \$ | 38,350.50 |
|  | Center for Strategic Diversity and Change, Inc. | Higher Education diversity consultants |  | \$ | - |
|  | Certiport, Inc. | Certiport Testing Vouchers for Microsoft Office Specialist exams (BUS/SS) | 6 | \$ | 17,455.75 |
| Delete | Cheryl Cornell-Powers | Management Consulting and Training |  |  |  |
|  | Chicago Communications, LLC | Portable Radios, Surv. Mic's for Event |  | \$ | - |
|  | Clarus Corpation | Community Survey |  | \$ | - |
|  | Comcast Business Communications, LLC | Cable Services, Bandwidth, Network Services | 19 | \$ | 35,852.90 |
|  | Comiskey Research, Inc. | Graduate Student Survey and Student Survey Data Collection |  | \$ | - |
| Delete | Gomprehensive Therapeutics Ltd | Activity Director/AL/IL Training |  |  |  |
|  | CompTIA | PC Support Technician/Networking + Training Curriculum \& Licensing |  | \$ | - |
|  | Condensed Curriculum International | Pharmacy Tech and Physical Therapist Aide | 2 | \$ | 41,668.77 |
|  | University of Illinois (CARLI) | I-Share Library Services | 1 | \$ | 14,312.00 |
|  | Continental Electrical | Security and Telecommunication Services | 3 |  | 110,160.00 |
|  | CSA \& Associates (Cynthia Aaronson) | Contract Training Services | 23 | \$ | 54,978.72 |
|  | Cushman and Wakefield of Illinois, Inc. | Real Estate Professional Services |  | \$ | - |
|  | Darrell Katz (Impact Training Solutions) | Management/OD Consulting and Training | 8 | \$ | 8,010.00 |
|  | DDI (Development Dimensions Int'l) | Training Programs \& Courseware | 11 | \$ | 10,811.67 |
|  | Dell Marketing LP | Technology Solutions and Services for Higher Education | 14 |  | 704,425.58 |
|  | Eagle Training Services | Truck Driver Training | 4 | \$ | 44,985.00 |
|  | Ebsco Subscription Service | Periodical Clearing House | 8 | \$ | 16,363.82 |
|  | Edge Entertainment | Media Services |  | \$ | - |
| New | ChampionNow/EduFactor | Website Subscriptions for Mfg marketing and instruction | 2 | \$ | 16,960.00 |

Service Providers Listing
Paid November 2014 - May 2015

|  | Organization | Service Provided | No. |  | NOV14 MAY15 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Ellucian Company, L.P. (formerly Sophia Higher Ed \&SunGard Higher Education) | Banner and Support Services | 6 |  | 51,017.01 |
|  | Ellucian Support, Inc. (formerly Sophie Higher Ed \&SunGard Higher Education) | Banner and Support Services | 4 | \$ 200,628.25 |  |
|  | Elluminate USA Inc | Web-based Synchronous Communication Tool |  | \$ | - |
|  | Elm Advisors LLC (David Newton) | Facilities Management Consultation |  | \$ | - |
|  | Elsevier | Provides the Nursing HESI RN Exit Exam, which is the outcomes validation tool for assessment of student completers of the Nursing program. | 2 | \$ 11,428.00 |  |
| New | Exam Force | Online Training Servces |  | \$ - |  |
|  | Exclaim, Inc | Multi-Media and Creative Services | 6 | \$ 25,900.00 |  |
|  | Fischer International | Identity Management | 1 | \$ 141,264.00 |  |
|  | Follett | Career Training and Computer Training Textbooks |  | \$ - |  |
|  | Funutation Tekademy LLC | Educational Service Provider for Youth Programs (Inzone) |  | \$ - |  |
| Delete | GET + Netrix | Gisco-Technology Services, Design, and Implementation |  |  |  |
|  | Gilmore Global Logistics, Inc | Autodesk Courseware Provider | 4 | \$ | 5,976.00 |
|  | Harper Campus Store 1341 (Follett Higher Education Groups, Inc.) | Bookstore Operations | 8 | \$ 676,873.51 |  |
|  | Harry L. Reisenleiter | Information Technology Consulting | 12 | \$ 51,965.00 |  |
|  | HealthPro | Activity Director/AL/IL Training | 2 | \$ 9,652.80 |  |
|  | Heartland Business Systems | PC, Server and Network Infrastructure Equipment and Services | 18 | \$ 59,502.59 |  |
|  | HireRight, Inc | Employment Background Checks | 6 | \$ 12,358.00 |  |
|  | IBM Corp | Technology Services | 4 | \$ 5,866.80 |  |
|  | Lake Land/Illinois Community College Online (ILCCO) | Lakeland College is fiscal agent for this state-wide organization that offers shared online course access |  | \$ - |  |
|  | Imagination Branding | Recruiting Materials | 3 | \$ 8,213.19 |  |
| New | InfoGroup | Database and Technology Services | 1 | \$ | 1,500.00 |

## Service Providers Listing

Paid November 2014 - May 2015

|  | Organization | Service Provided | No. |  | NOV14 MAY15 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Innovation Partners International | Diversity Survey Tools and Consultation |  |  | \$ |
|  | Innovative Exams, LLC | State Based Cosmetology and ACT WorkKeys exams |  | \$ | \$ |
|  | Insight Global, Inc. | Technology Services, Applications, Network Infrastructure and Training | 36 |  | \$ 219,613.50 |
|  | Integrated Data Storage | Data Storage Solutions |  | \$ | - |
|  | IT Courseware | Java Course Materials |  |  | \$ |
| Delete | danelle Baltzer | Gonsulting Services |  |  |  |
|  | Janet Besser | Desktop Application Consulting \& Training |  | \$ | \$ |
|  | J License, Inc. | Web Developer Course Materials |  |  | \$ |
|  | K\& M Printing Company | General Printing | 26 |  | \$ 73,097.06 |
|  | Kaplan SelfTest Software | Microsoft, Oracle, Cisco, Lotus, CompTIA |  |  | \$ |
| New | Kodak/NexPress | Graphics Lab Supplies and Service |  | \$ | - |
|  | Laerdal Medical | Healthcare Simulations Technologies | 2 |  | \$ 6,247.90 |
|  | Ledgeview Partners, LLC | Customer Relationship Management Consulting | 1 |  | \$ 175.00 |
|  | Liberty Creative Solutions | Customized/Personalized Electronic and Print Fulfillment | 3 |  | \$ 40,003.54 |
|  | Logical Operations | Microsoft Office Software Training Manuals: CompTIA, Linux, Computer Security Course, Online Training | 3 |  | \$ 2,209.13 |
|  | Maher \& Maher | Workforce Consulting and Meeting Facilitation | 2 |  | \$ 42,600.00 |
|  | MasterCade, Inc. | Installation of Barricades for Graduation |  | \$ | - |
|  | McGraw-Hill Higher Education | Testing Products | 1 |  | 1,802.25 |
|  | MeasureUp LLC | Certification Practice Exams |  | \$ | \$ |
|  | Media Resources, Inc. | Multimedia Hardware, Software, and Services | 4 |  | 403,672.93 |
|  | Michael Walters Advertising, Inc | Mass Media Planning and Buying | 7 |  | \$ 330,445.00 |

## Service Providers Listing

Paid November 2014 - May 2015

|  | Organization | Service Provided | No. |  | NOV14 MAY15 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Microsoft Partners Program | Microsoft Solution Developer (MCSD), Microsoft Server Administrator Certified Training (MCSE), Microsoft Certified Database Administrator (MCDBA), Microsoft Technology Associate (MTA), Microsoft Office Specialist (MOS), Microsoft Certified Technical Specialist (MCTS) |  |  | \$ |
|  | More Visibility | Online Media Planning, Buying, Tracking/Analytics | 5 |  | 74,500.00 |
|  | Motorola | Technology Services, Equipment, Applications | 3 | \$ | 14,381.24 |
|  | MSSC (Manufacturing Skill Standards Council) | Manufacturing Technology Courses and Testing | 10 |  | 16,740.00 |
|  | National League for Nursing | Produces entrance exams for our limited enrollment programs (the initial purchase costs are recovered when students pay Test/Assessment Center to take these tests) |  |  | \$ |
|  | Nelnet Business Solutions | Payment Processing Services | 8 |  | 26,224.44 |
|  | NILRC | Consortium Telecourse and Teleweb Video Course Material | 3 | \$ | 16,064.50 |
|  | NOCTI | Written and Performance Assessment for Career Programs |  | \$ | - |
|  | Northwest Community Hospital | Emergency Medical Technician, Paramedic | 2 | \$ | 79,191.00 |
|  | NECSS (Northwest Educational Council for Student Success) | Joint College/High School Partnership Projects | 1 | \$ | 285.00 |
|  | Nuventive LLC | Annual Subscription for TracDat | 1 | \$ | 15,300.00 |
|  | Object Technology Solutions, Inc. | IT Application Services and Development |  | \$ | - |
|  | OC Tanner | Service Award Provider | 4 |  | 16,121.79 |
|  | OCLC | Bibliographic Utility |  | \$ | - |
|  | Office Max | Office Supplies and Equipment | 30 |  | 184,077.06 |
|  | Omni Update | Content Management System for College Website | 1 |  | 20,500.00 |
|  | Oracle America, Inc. | Oracle Database Administrator, Oracle Developer | 8 |  | 263,356.48 |
|  | Oracle USA | Oracle Database and System Training |  | \$ | - |
|  | Paddock Publications | Print, Online and E-mail Advertising | 30 |  | 40,271.65 |
| New | PageUp People Pty. Ltd. | Online Employment Site | 3 |  | 19,154.44 |

Service Providers Listing
Paid November 2014 - May 2015


Service Providers Listing
Paid November 2014 - May 2015

|  | Organization | Service Provided | No. |  | NOV14 MAY15 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Scientific Verdicts | Assessments of Special Focus Program Needs |  | \$ | - |
| Delete | Sharon Spitzer | Workforce Consulting and Careor Coaching |  |  |  |
|  | Sherry Mikrut-Ridge | Financial Consulting and Training |  | \$ | - |
|  | Silk Road Technologies | Onboarding |  | \$ | - |
| Delete | Skillnet LLG | Digital Badging Systoms |  |  |  |
|  | Sodexo Inc | Food Service Operations | 8 |  | \$ 302,165.73 |
|  | Sound, Inc. <br> SSD Technology Partners, Inc. | Voice, Data and Security Solutions | 13 |  |  |
|  |  | Technology Solutions, Custom Software \& Application |  | \$ | - |
| New | Daniel Stern Speakers LLC | Event Speaker | 1 | \$ 4,250.00 |  |
| New | Strata Information Group (SIG) | Consulting Services | 7 | \$ 53,752.50 |  |
|  |  | ERP, Applications, Data Base Services, Technology Consulting Services | 2 | \$ 7,387.57 |  |
|  | Systatic, Inc. | Technology Consulting Services and ERP Applications | 7 | \$ 119,300.00 |  |
|  | Tasty Catering | Catering | 1 | 300.75 |  |
|  | Team Dynamix | Project and Resource Management System Software Application | 1 | \$ 22,250.00 |  |
|  | Technotrix | Staging for Event | 2 | \$ 11,452.80 |  |
|  | Tek Systems | Technology Consulting Services, Applications, Network Infrastructure, Database and Training | 16 | \$ 106,920.00 |  |
|  | Berkshire Group | Consulting Services | 2 | \$ 18,930.00 |  |
|  | David Group Inc. | Recruiting and Advertising | 13 | \$ 41,785.00 |  |
|  | Tier 1, Inc. | Oracle Consulting Database Services | 1 | \$ | 155.00 |
| New | Timothy Mix | Web Development and Consulting Services | 6 | \$ 5,355.00 |  |
|  | Tom, Dick and Harry Advertising | Advertising | 1 | \$ 12,500.00 |  |
|  | United Visual Aids Inc | Media Services |  | \$ | - |
|  | Vedder Price | Legal Services |  | \$ - |  |

## Service Providers Listing

Paid November 2014 - May 2015


Subject: Trust Agreement for Canning Center Project Funding (CDB Project \#810-032-024)

## Recommended by:

Bret Bonnstetter, Controller
Accounting Services

## Description

A recommendation is being made to authorize the College to enter into a trust agreement with the Capital Development Board (CDB) and PMA Financial Inc. to set up and fund a trust account for the College's required share of the Canning Center Project.

## Information

The State of Illinois provides capital funding to community colleges through the Resource Allocation Management Program (RAMP). If a project is funded through the RAMP process, the state covers $75 \%$ of the approved cost and the college must provide $25 \%$, plus any cost over the initial approved budget. Based on the project budget and the current total project cost estimate, the CDB is projecting the College's required share for the Canning Center Project to be about $\$ 15.8$ million. The actual amount will not be known until bidding has been completed, so the College is requesting approval to set up a trust account with funds in the amount not-toexceed $\$ 16.0$ million.

## Rationale

Prior to the signing of construction documents for a CDB-run project, the College is required to set aside its share of the project cost in a trust account. The College has successfully worked with PMA Financial Inc. on a prior trust account for a similar project with the CDB.

## Funding Source

Funds in the amount not-to-exceed $\$ 16$ million are provided in the Operations and Maintenance (Restricted) Fund (Fund 3) budget.

## Announcements by Chair

## XII.A Communications

## XII.B Calendar

| August 12 | 5:00 p.m. | Committee of the Whole Meeting | W216 |
| :--- | :--- | :--- | :--- |
| August 19 | 6:00 p.m. | Regular Board Meeting | W214 |
| September 9 | 5:00 p.m. | Committee of the Whole Meeting | W216 |
| September 16 | 6:00 p.m. | Regular Board Meeting | W214 |
| November 11 | 5:00 p.m. | Committee of the Whole Meeting | W216 |
| November 18 | 6:00 p.m. | Regular Board Meeting | W214 |

## Other Business

Adjournment


[^0]:    1: Planned use of fund balance
    2: Planned use of fund balance: $\$ 979,869$ for strategic initiatives; $\$ 400,000$ for academic capital equipment; $\$ 6,478,156$ for Tech plan and ERP projects; $\$ 500,000$ for health insurance reserve due to Affordable Care Act; $\$ 250,000$ for extension site pilot project; $\$ 92,554$ for projects budgeted in prior year but not expended
    3: Planned use of fund balance
    4: Planned use of fund balance
    5: Planned use of fund balance: $\$ 51,786,832$ for capital projects

